

VOLUME I  
FINAL REPORT

1980

# CENSUS OF POPULATION AND HOUSING

## MAGUINDANAO

REPUBLIC OF THE PHILIPPINES  
NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY  
NATIONAL CENSUS AND STATISTICS OFFICE  
MANILA



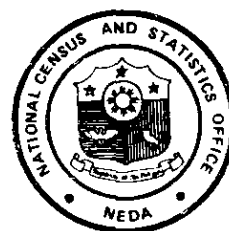
**VOLUME 1  
FINAL REPORT**

**1980  
CENSUS OF POPULATION  
AND HOUSING**

**MAGUINDANAO**

PUBLICATIONS DIVISION  
**STATISTICAL INFORMATION**  
NATIONAL CENSUS AND STATISTICS OFFICE

**REPUBLIC OF THE PHILIPPINES  
NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY  
NATIONAL CENSUS AND STATISTICS OFFICE  
MANILA**



2



REPUBLIC OF THE PHILIPPINES  
NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

*HIS EXCELLENCY*  
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*Minister of Economic Planning*

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## FOREWORD

This report is one of a series of provincial reports on the results of the 1980 Census of Population and Housing conducted on May 1, 1980.

Demographic data presented herein consist of population distributions according to age, sex, marital status, highest grade completed and literacy. Other bases as gainful occupation, industry and migration are included likewise.

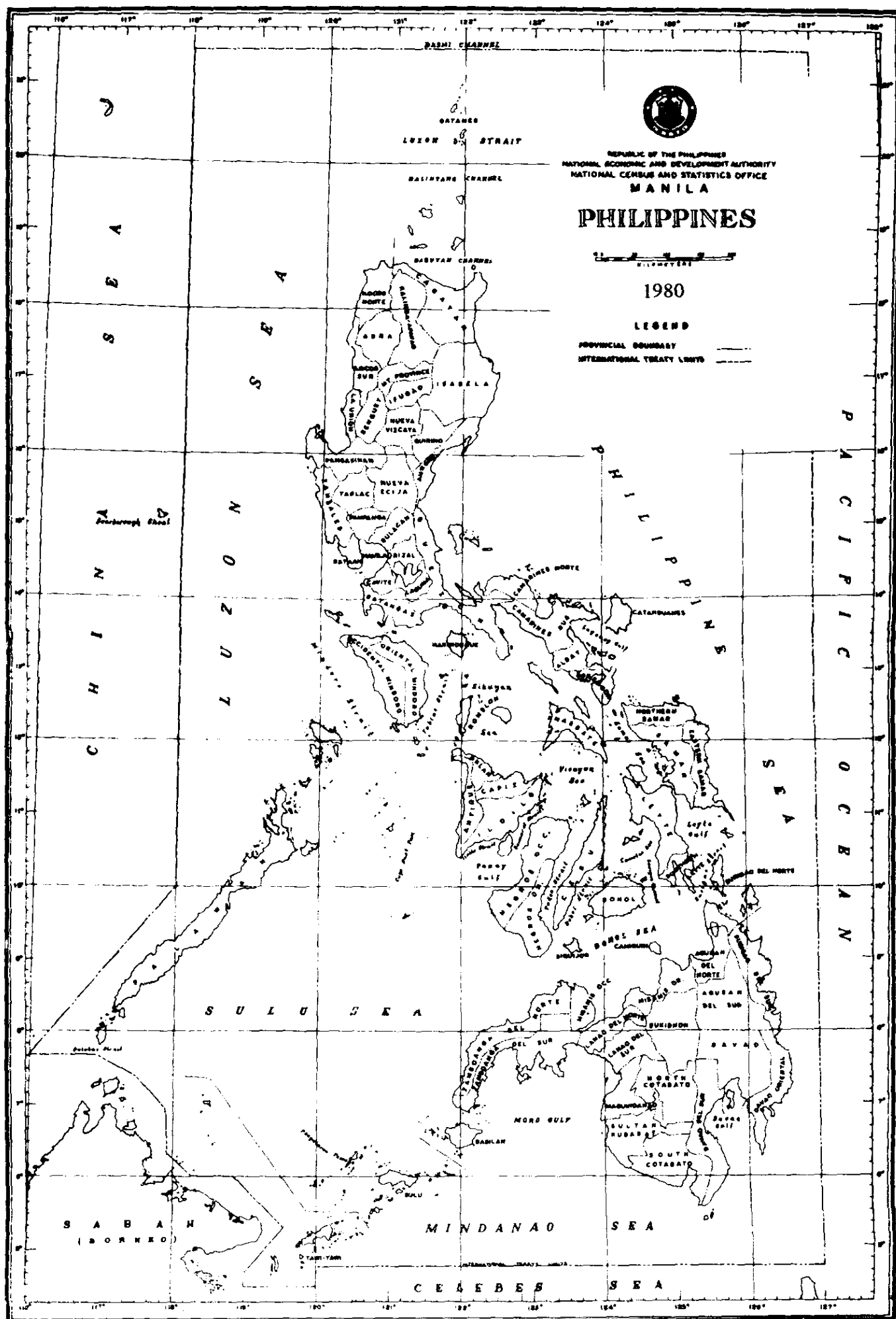
In the other aspect of the census, the following housing characteristics are considered: type of building, structural characteristics, floor area, type of tenure, use and source of water supply, lighting, type of toilet facilities, kind of cooking fuel used and appliances.

Subsequent issues will be the National Summary (Volume II) containing summary data on the final provincial reports and the Special Volume on National Capital Region (Metro Manila Area) which will cover data on the social, economic and demographic characteristics of the region.

Grateful acknowledgment is due the National Census Coordinating Board, government agencies, committees and the local coordinating boards for their invaluable assistance and cooperation.

  
TITO A. MIJARES

Manila, Philippines  
May 1983



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# Explanatory Text

## GENERAL

### INTRODUCTION

The National Census and Statistics Office conducted in May 1980, the 1980 Census of Population and Housing. This type of Census was also undertaken in May 1970. In May 1975 the Census of Population was taken as Phase I of the 1975 Integrated Census of the Population and Its Economic Activities. This nationwide undertaking was designed to obtain comprehensive data on the size, distribution, structure, change and socio-economic characteristics of the population and to take inventory of the housing accommodations, their geographic location, structural characteristics, available facilities, etc.

The population report contains data gathered from private households as well as collective households, while data on housing were collected from private households only.

It should be emphasized at this point that a complete enumeration of all households throughout the country was made but only sample household questionnaires representing 20 percent of the listed households were processed and the data published in this volume. In so doing, however, the total population count by barangay, male and female, obtained from the listing sheet taken simultaneously during the enumeration was maintained in computing the weights or expansion factors. It should also be noted that data on Tables 1 to 4 of the population tables refer to total population, that is, the population of the private households plus the collective households while Tables 5 to 10 cover exclusively the private household population.

Pursuant to the provision of Batas Pambansa Bilang 72, a final count of the population, by sex at barangay level was submitted to the President and was approved under Proclamation No. 2170 dated March 12, 1982. This report was published separately in 74 provincial volumes.

### AUTHORITY FOR THE 1980 CENSUS

Under Commonwealth Act No. 591, the National Census and Statistics Office is authorized "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

It may be mentioned in this regard that sometime in February 1980 Parliamentary Bill No. 809 was presented at the Batasang Pambansa, providing for the taking of an integrated census every ten years beginning 1980, with May 1 of every census year as the reference date. This bill was approved into Batas Pambansa Bilang 72 on June 11, 1980, more than one month after the start of enumeration.

### INTER-AGENCY PARTICIPATION

The expertise and technical advice of the National Economic and Development Authority Inter-Agency Committee on Population and Vital Statistics and its Technical Working Group on 1980 Census of Population and Housing played a vital role in the successful undertaking of the census.

The Committee's main function was to review the questionnaire, methodologies, concept, tabulation and other related aspects of the census in the production of data and development of systems that would produce more reliable and accurate result. It had for its chairman the Dean of the University of the Philippines Population Institute (UPPI) and for its members, one representative each from the Ministries of Human Settlements (MHS), National Defense (MND), Education and Culture (MEC), Health (MOH) and Local



## EXPLANATORY TEXT

Government and Community Development (MLGCD); the Commission on Population (POPCOM); National Economic and Development Authority (NEDA); and two representatives from the National Census and Statistics Office (NCSO). The Technical Working Group (TWG) for the 1980 Census of Population and Housing was headed by the Chief of the National Census and Household Surveys Department of NCSO and the members were representatives from the MHS, EPRS-NEDA, SCO-NEDA, POPCOM, UPPI, MOH, MEC, and the National Housing Authority (NHA).

Recommendations were likewise solicited from other government agencies for questions that should possibly be included in the population and housing portions in order to fill their data needs.

As early as August 1977, an NCSO Technical Committee for censuses was created. Ranking officials of the National Census and Statistics Office comprised the committee, with the Assistant Executive Director as Chairman, the Chief of the National Census and Household Surveys Department (NCHSD) as Vice-Chairman and Heads of six other departments and staff offices as members.

The committee coordinated with the Inter-Agency Committee and TWG of the NEDA on the technical aspect of the census and rendered a monthly progress report to the Executive Director. It provided the overall direction of the activities of the different subcommittees on census. The two subcommittees created, the Sub-Committee on Population and Housing Census and the Sub-Committee on Operations and Logistics Support, were directly charged with the preparatory work for the census undertaking.

## CENSUS BOARDS

A systematized involvement of government agencies and instrumentalities was made possible largely through the concerted efforts of the members of the National Census Coordinating Board (NCCB) and the Provincial, City and Municipal Census Boards. The national board was created by NEDA Memorandum Order No. 4-80, dated April, 1980 and the local boards, by Memo Order No. 5-80, dated April 1, 1980, by virtue of the powers vested in the Minister of Economic Planning under Section 3 of Presidential Decree No. 1200.

The NCCB was headed by the Minister of Economic Planning as Chairman with the Executive Director as Executive Officer. Named as members were the Ministers of Agriculture, Budget, Education and Culture, Finance, Human Settlements, Public Works, Justice, Labor, Local Government and Community Development, National Defense, Natural Resources, Public Highways, Public Information and Transportation and Communication. Rules and regulations necessary for the successful undertaking of the census were issued by the Board.

At the local government level, similar functions were carried out by the Provincial City and Municipal Census Boards. The Provincial Governor headed the Provincial Census Board while the Division Superintendent of Schools was Vice-chairman. Members were the Highway District Engineer, Provincial Auditor, Provincial Commander of the Philippine Constabulary, the Provincial Development Officer and the Provincial Agriculturist. The City Census Board was composed of the City Mayor as Chairman; City Superintendent of Schools, Vice-chairman; and the City Engineer, City Assessor and City Development Officer, members. Finally, the Municipal Census Board had for its Chairman the Municipal Mayor and ably assisted by the District Supervisor as Vice-chairman. The members were the Municipal Agriculturist, Station Commander, Municipal Treasurer and the Municipal Development Officer.

## **EXPLANATORY TEXT**

For each of these local census boards, the Provincial Census Officer, City Census Officer and the Municipal Census Officer were designated Executive Officer of their respective Board.

### **CENSUS ORGANIZATION**

The overall direction and instructions for the census undertaking emanated from the Executive Director of the National Census and Statistics Office or in his absence, the Assistant Executive Director.

Assisted by the Task Force from the Central Office and in coordination with the local census boards, the Regional Census Officers and the Provincial Census Officers directly supervised the field operations in their respective areas. The services of District Supervisors, Head Teachers and elementary school teachers from public schools were utilized as City/Municipal Census Supervisors, Team Supervisors and Enumerators in that order.

During the field operations, the 1980 Census Operations Center under the overall supervision of the National Census and Household Surveys Department Chief, was the operating body that monitored the overall operations. Lending support to the center were the Administrative and Fiscal Services Staff.

### **METHOD OF ENUMERATION AND USE OF SAMPLING**

The household was used as the enumeration unit and a complete listing of dwelling units, including vacant ones, was done.

A combination of complete enumeration and sampling was adopted. While all households were asked on the count of the population and housing characteristics, only twenty percent (20%) were asked on other characteristics. The selection of sample households was done systematically with a random start from a listing of households which was prepared simultaneously with the enumeration.

Using PH Form 2 (Common Private Household Questionnaire) and with an 80 percent coverage, the items asked on population were household membership, relationship to head, line number of mother, sex, date of birth, age as of last birthday and marital status. For the housing items, the type of building and the construction materials of roof and outer walls, number of rooms, floor area of the dwelling unit and the year the building was built were asked.

In addition to the population and housing items just mentioned, additional information were asked using PH Form 3 (Sample Private Household Questionnaire) from the 20 percent samples such as language or dialect generally spoken at home, citizenship, usual residence of mother at person's birth, residence of person in 1975, ability to speak Pilipino and English, school attendance, highest grade completed, literacy, economic activity of the person, place of schooling or work, fertility, nature of occupancy of the dwelling unit and housing facilities and conveniences.

Collective households were enumerated using PH Form 4, where the information asked were the same as those in PH Form 2, excluding housing items.

### **PLACE WHERE ENUMERATED**

All persons were enumerated in their usual place of residence, which is the geographic place (street, barangay, sitio, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he usually sleeps; therefore, it may be the same as or different from the place where he was found at the time of the census.

## EXPLANATORY TEXT

### POST ENUMERATION SURVEY

Originally the plan was to conduct a Post Enumeration Survey covering the whole country. For lack of funds the survey had to be confined to Metro Manila. Its purpose was to determine the extent of underenumeration or overenumeration in the 1980 Census of Population and Housing.

A sample of 132 barangays was selected. However, in 59 barangays which were divided into two or more enumeration areas (EAs), an enumeration area was chosen as sample.

A complete listing was made of households in the sample barangays/EAs using PH Form 1-B. Twenty percent of these households were selected as sample households and interviewed using PH Form 2, which was the same questionnaire used for non-sample households during the main enumeration. The housing portion of this form was disregarded.

### CONTENT AND COVERAGE OF THE PUBLICATION

In this publication, the population and households were described according to the respective items listed below:

| Population Items                         | Housing Items                                     |
|--|---|
| Age                                      | Type of Building                                  |
| Sex                                      | Type of Occupancy                                 |
| Marital Status                           | Construction Materials of Roof and Outer Walls    |
| Highest Grade Completed                  | Year Built  |
| Literacy                                 | Floor Area of Dwelling Unit                       |
| Language/Dialect Spoken in the Household | Tenure of Owner-Occupant with Respect to the Land |
| Gainful and Non-Gainful Occupation       | Kind of Lighting Facilities                       |
| Major and Minor Industry                 | Use and Source of Water Supply                    |
| Migration                                | Type of Toilet Facilities                         |
|  | Kind of Cooking Fuel                              |
|  | Household Appliances                              |

The above items are presented in the ten population tables and nine housing tables of this report.

Except for figures on total population and sex, all other characteristics were based on a 20 percent sample.

Aside from these published tables, 10 other tables on the above characteristics plus 6 statistical tables dealing on ever-married women 15 years old and over are also available to statistical users.

### DEFINITION OF TERMS AND CONCEPTS

#### I – POPULATION

##### BARANGAY

A barangay is the smallest political unit in the country and generally its enumeration is

## EXPLANATORY TEXT

assigned to one enumerator. For enumeration purposes, a large barangay is usually split into parts and each part is called an enumeration area (EA).

### ENUMERATION AREA

An enumeration area (EA) is a delineated area assigned to one enumerator, usually consisting of about 300 households. A barangay or part of a barangay may have been designated as an enumeration area.

### URBAN AND RURAL AREAS

The same concepts used in the 1970 and the 1975 Censuses were followed in classifying areas as urban. According to these concepts, urbanized areas consist of:

1. In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
2. Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
3. Poblaciones or central districts (not included in 1 and 2), regardless of the population size, which have the following:
  - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
  - b. At least six establishments (commercial, manufacturing, recreational and/or personal services); and
  - c. At least three of the following:
    - 1) A town hall, church or chapel with religious services at least once a month;
    - 2) A public plaza, park or cemetery;
    - 3) A market place or building where trading activities are carried on at least once a week;
    - 4) A public building like a school, hospital, puericulture and health center or library.
4. Barangays having at least 1,000 inhabitants which meet the conditions set forth in 3 above, and where the occupation of the inhabitants is predominantly non-farming or fishing.

All areas not falling under any of the above classifications are considered rural.

### PERSONS ENUMERATED IN A PRIVATE HOUSEHOLD

The following were counted and enumerated as members of the household:

1. Persons whose usual place of residence is the place where the household lives and present at the time of visit of the enumerator, except those born after 12:01 A.M., May 1, 1980;
2. Persons whose usual residence is the place where the enumerated household lives, but temporarily away at the time of enumeration, such as:
  - a. persons temporarily away on vacation, business or pleasure trip or any other purpose in the Philippines who are expected to be back within six months,

## EXPLANATORY TEXT

- or within one year, if abroad;
  - b. students who usually go home to their respective households at least once a week;
  - c. persons working elsewhere who usually go home to their respective households at least once a week;
  - d. patients confined in hospitals for not more than six months at the time of enumeration of the household, except those confined (1) as inmates (not patients in wards for temporary confinement) in tuberculosis pavilions; (2) in mental hospitals; (3) in leprosaria or leper colonies; and (4) in rehabilitation centers for drug addicts;
  - e. trainees in the Armed Forces of the Philippines, if their training is not more than six months;
  - f. convicts and detainees in provincial or municipal/city jails or military camps, who have been confined for not more than 6 months at the time of enumeration of the household, except those who have been sentenced for more than 6 months (including those whose sentence is on appeal), even though just confined; and
  - g. officers and crew members of coastal, interisland, or fishing vessels; officers and crew members of ocean-going vessels who usually go home to their household at least once a year.
3. Boarders of the household who are working, looking for work or studying, and who do not go home at least once a week;
  4. Employees of household-operated enterprises who eat and sleep with the household and who do not go home at least once a week;
  5. Persons (other than those in "3" and "4") whose usual place of residence is elsewhere, but who have been away from their usual place of residence for more than 6 months;
  6. Members of the Armed Forces of the Philippines including draftees, sleeping most of the nights with the household, except those who only board or lodge with the household and who usually go home at least once a week; in such a case, they will be enumerated in their own household;
  7. Persons found in the household who have no usual place of residence elsewhere;
  8. Persons found in the household who are not certain of being enumerated elsewhere;
  9. Persons who consider the dwelling unit of the household as their usual place of residence but are living within the premises of a foreign embassy, ministry, legation or consulate, including non-Filipino employees who have been residents of the Philippines before such employment;
  10. Citizens of foreign countries and Filipinos (balikbayan) who have resided or expect to reside in the Philippines for more than one year from arrival;
  11. Persons who sleep in the same dwelling unit but may not be able to take all or some of their meals with the household because of the nature of their work or other similar reason (they take their meals at place of work, etc.), should be considered as part of the household; and
  12. A household member who is alive as of 12:01 A.M., May 1, 1980, but dies prior to the enumeration of the household.

## EXPLANATORY TEXT

### PERSONS TOTALLY EXCLUDED FROM THE ENUMERATION

Totally excluded from the population count of the Philippines were:

1. Foreign ambassadors, ministers, consuls or other diplomatic representatives, and members of their households (except Filipino employees and non-Filipino employees who had been residents of the Philippines prior to said employment);
2. Citizens of foreign countries living within the premises of an embassy, legation, chancellory or consulate;
3. Officers and enlisted men of U.S. Military or Naval Forces and non-Filipino members of their households, irrespective of residence; foreigners who are civilian employees in U.S. military or naval stations and member of their families living within the premises of said stations or reservation; (Note: for foreigners who are civilian employees of said stations living outside the station or reservation, see Item 5).
4. Citizens of foreign countries who are Chiefs and officials of international organizations like UN, ILO or USAID, who are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families;
5. Citizens of foreign countries together with non-Filipino members of their families, who are students or who are employed, or have business in the Philippines and have been in the Philippines or expect to stay in the country for one year or less from arrival;
6. Citizens of foreign countries and Filipinos with usual place of residence in a foreign country, who are visiting in the Philippines and expect to stay in the country for one year or less from arrival (e.g. a *balikbayan* who will return to his usual place of residence abroad after a short vacation or visit in the Philippines);
7. Citizens of foreign countries in refugee camps/vessels; and
8. Residents of the Philippines on vacation, pleasure or business trip, etc. abroad, who have been away or expected to be away from the Philippines for more than one year from departure.

### USUAL PLACE OF RESIDENCE

The term refers to the geographic place (street, sitio, barrio/barangay, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he sleeps most of the time; hence, it may be the same as or different from the place where he was found at the time of the census.

### HOUSEHOLD

A household usually consists of a group of persons who sleep in the same dwelling unit and have common arrangements for the preparation and consumption of food. A person who lives alone is considered as one separate household. Although in most cases a household consists of a related family group, some household members may have no relationship to the central group. Boarders and servants, for instance are counted as part of a particular household if they take their meals with the household and sleep in the same dwelling unit. Persons who sleep with a household but individually cook their meals or eat elsewhere are each considered as single-person household.

## **EXPLANATORY TEXT**

Three generations may be living in one dwelling unit. If they are divided into two or more groups whose eating arrangements are independent from each other, each group is counted as a separate household.

### **PERSONS NOT LIVING IN HOUSEHOLD**

Falling under this category are persons living in collective living quarters such as welfare institutions (orphanages and homes for the aged or infirm); penal and corrective institutions (jails, national penitentiary, and reformatory institutions); hospitals, sanatoria, leprosaria, and nurses homes; dormitories and boarding schools; lodging houses such as hotels, tourist homes and the like; military camps and others.

Most of these institutions house inmates for whom care or custody is provided by resident staff members, or persons residing in group quarters or in housing units on the institutional grounds.

Private families living within such institutions, however, are excluded from the classification, as well as persons (employees, students, etc.) who go home to their families on weekends or days off. Persons found in lodging houses, but who are on vacation or business trips and whose absence from home does not exceed six months on the day of enumeration, are likewise not counted as part of the institutional population.

### **RESPONDENT**

A respondent is any responsible adult member of the household who furnished the information or answers to questions during the interview.

### **LANGUAGE/DIALECT GENERALLY SPOKEN IN THE HOUSEHOLD**

This refers to the language or dialect spoken most of the time by members of the household. In cases where two or more languages/dialects are spoken by household members, the one most often used in conversations among members of the family of the head when most of them are gathered together is considered as the language/dialect generally spoken in the household.

### **HEAD OF HOUSEHOLD**

The person responsible for the care and organization of the household is generally considered as the head of the household. He usually provides the chief source of income for the household.

In the case of a household consisting of two or more unrelated persons sharing a dwelling unit and sharing the same cooking facilities and meals, the head is usually the eldest male or female in the group regarded as such by the other members.

### **RELATIONSHIP TO HEAD OF HOUSEHOLD**

This determines how each household member is related to the head, who is usually the husband or father, although in his absence or if incapacitated, the wife may be designated as head.

1. Spouse — a woman/man married to and living with the head. This includes legal marriages as well as common-law relationships.
2. Son/daughter — the head's own child, stepchild, or adopted child.

## EXPLANATORY TEXT

3. Son-in-law/daughter-in-law – refers to a household member related to the head by marriage to his daughter or son.
4. Grandson/granddaughter – child of the son or daughter of the head.
5. Other relative – a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
6. Others – any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under "Others".

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

## AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

## MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single – If never been married.
- b. Married – Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as "married" includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed – A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated – If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced – If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown – If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

## CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

## LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.



## **EXPLANATORY TEXT**

### **HIGHEST GRADE COMPLETED**

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

### **USUAL OCCUPATION**

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

### **INDUSTRY**

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

### **EVER-MARRIED WOMAN**

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

## **II – HOUSING**

### **BUILDING**

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living;
- b. A residential building (house, apartment or accesoria, condominium) that was vacant;

## EXPLANATORY TEXT

- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

1. **Single house** – a complete structure intended for one household. It includes the so-called “nipa hut” or a small house that is built as a more or less permanent dwelling unit.
2. **Duplex** – a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
3. **Apartment/accesoria/condominium/row house**

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

4. **Improvised (barong-barong)** – a makeshift or roughly constructed house usually built with salvaged materials.
5. **Commercial/industrial/agricultural** – buildings not intended for human habitation but used as dwelling units at the time of the census.

**Commercial** – a building used for transacting business or rendering professional services, such as a storage or an office building.

**Industrial** – a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.

**Agricultural** – any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.

6. **Other housing unit (natural shelter, boat, etc.)**

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

7. **Hotel, lodging house, dormitory, etc.** – This group comprises permanent structures which provide lodging and/or meals on fee basis. Hotels, motels, inns, boarding houses, dormitories, pensions and lodging houses fall within this category.
8. **Institutional (hospital/convent/school dormitory/penal institution, etc.)** – a building intended for persons confined to receive medical, charitable, or other care treatment such as jails and penal colonies, and other buildings like convents, school dormitories, etc.
9. **Other collective living quarters** – any structure or shelter which does not fall under items 7 and 8. Included in this category are camps which are defined sets of

## **EXPLANATORY TEXT**

premises originally intended for the temporary accommodation of persons with common activities or interests like military camps, and other camps established for the housing of workers in mining, agriculture, public works or other types of enterprises.

### **DWELLING UNIT**

A dwelling unit is a separate and independent place of abode intended for habitation by one household, or one not intended for habitation but occupied as living quarters by a household at the time of the census.

Dwelling units counted included those that are occupied and those that are unoccupied.

### **CONSTRUCTION MATERIALS OF ROOF**

The kinds of materials used are as follows:

1. Galvanized iron/aluminum
2. Tile/concrete/brick/stone
3. Asbestos
4. Cogon/nipa
5. Makeshift/salvaged materials
6. Others (anahaw, etc.)

### **CONSTRUCTION MATERIALS OF OUTER WALLS**

The kinds of materials may be any of the following:

1. Galvanized iron/aluminum
2. Tile/concrete/brick/stone
3. Wood/plywood
4. Mixed tile/concrete/brick/stone and wood/plywood
5. Asbestos
6. Bamboo/sawali
7. Cogon/nipa
8. Makeshift/salvaged materials
9. Others (anahaw, etc.)

If the roof or outer walls are constructed of two or more materials the material most used was reported.

### **YEAR BUILDING WAS BUILT**

This refers to the year when the extent of construction permitted occupancy for living purposes. The year reported was the particular year when the occupancy started or when the building was fit for occupancy even if not occupied.

### **NUMBER OF ROOMS IN THE DWELLING UNIT**

A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

## **EXPLANATORY TEXT**






The total number of rooms reported included the bedrooms, dining room, living room, kitchen, roofed veranda, library or music room and other separate spaces used or intended for dwelling purposes, as long as they meet the criteria of walls and floor space. Passageways, lobbies, bathrooms and toilets or rooms used exclusively as store/shop/clinic/grains storage (nobody sleeps therein) were not counted as rooms even if they meet the criteria.

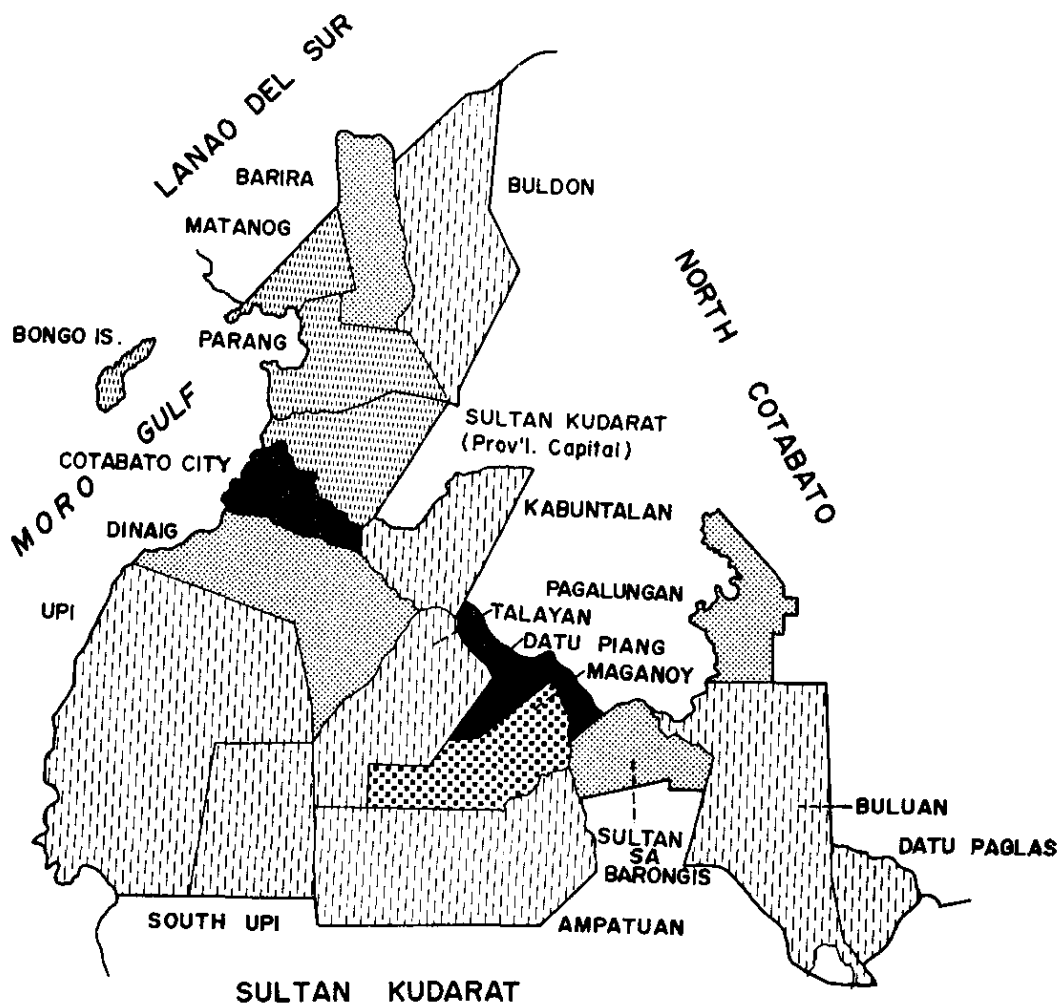
## **FLOOR AREA OF DWELLING UNIT**

This refers to the space enclosed by the exterior walls of the dwelling unit, or the space measured inside the outer walls of the spaces that are counted as rooms. In case of several floors, the area of each floor in square meters was taken and added together to get the total floor area of the dwelling unit. Areas of floor spaces that are not considered rooms such as bathroom, toilet, storeroom, passageway were excluded in determining the floor area.

POPULATION DENSITY OF  
MAGUINDANAO PROVINCE  
BY CITY/MUNICIPALITY: 1980

POPULATION DENSITY  
PER SQUARE KILOMETER

|  |              |
|--|--------------|
|  | 301 AND OVER |
|  | 226 TO 300   |
|  | 151 TO 225   |
|  | 76 TO 150    |
|  | UNDER 75     |



## **Maguindanao: A Brief Analysis**

Maguindanao was one of the three provinces created when Cotabato was divided on November 22, 1973 under Presidential Decree No. 341. It occupies the northwestern portion of the former province of Cotabato and is bounded by North Cotabato on the east, the Moro Gulf on the west, Sultan Kudarat on the south, and Lanao del Sur on the north.

The topography of the province is generally flat with scattered hills, rolling plains and isolated mountains. Its major ranges are the Montod, Talayan, Daguma and Perez hill ranges.

Maguindanao has a land area of 5,047.6 square kilometers, representing 1.68 percent of the total land area of the country. Its fertile land resources have attracted many settlers from Luzon and the Visayas provinces. Almost half of the province is suitable for agriculture. It produces enough rice and corn for local consumption and for export. Polloc Port, one of the most modern ports in Southeast Asia, will serve as a major port of entry to ocean-going vessels in Mindanao.

Seventeen municipalities and one city compose the province with Sultan Kudarat (Nuling) as the provincial capital. Eight of these municipalities are lowlands comprising the Maguindanao Basin.

### **POPULATION**

The province of Maguindanao had a total population of 536,546 as of May 1, 1980, equivalent to 1.12 percent of the total population for the country. The population figure indicates an annual growth rate of 2.33 percent which was very much higher than the 1970-1975 rate of 0.07 percent. Population density, on the other hand, moved up from 94.7 persons per square kilometer in 1975 to 106.3 in 1980.

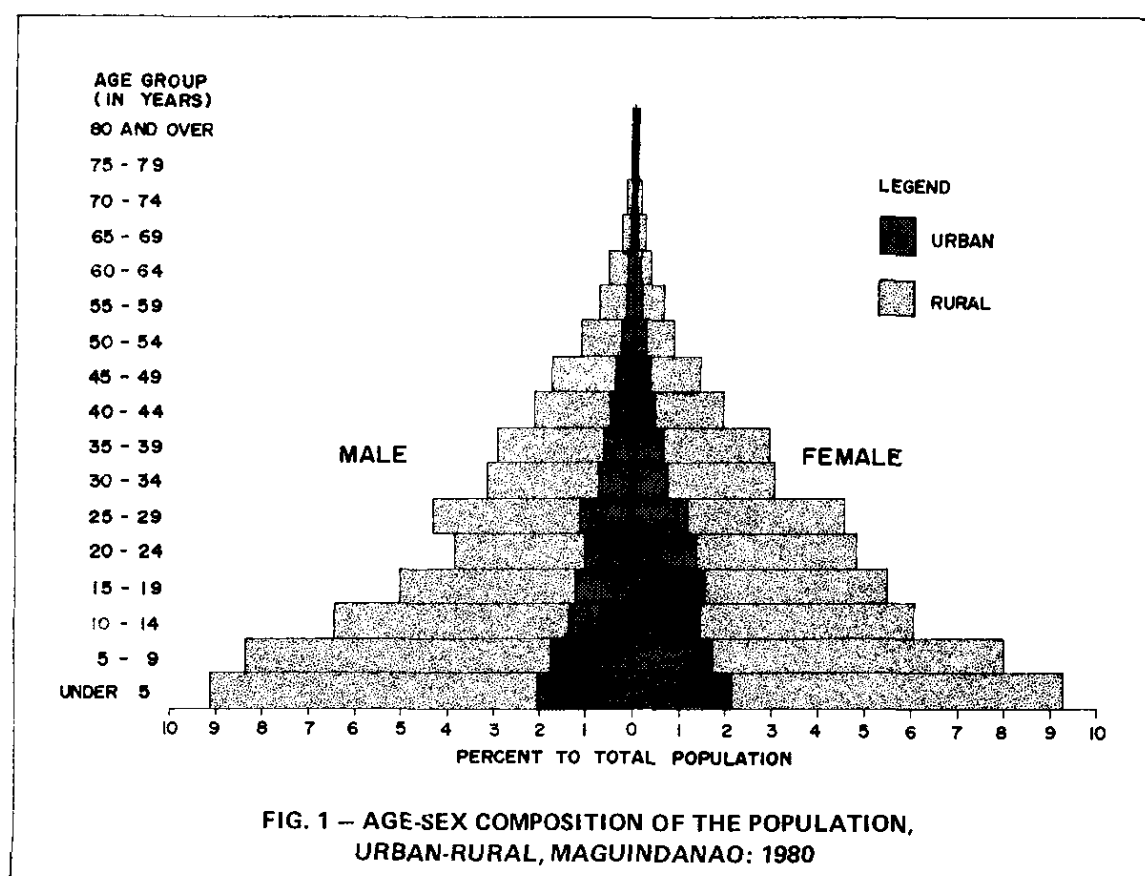
A highly rural province in 1970 and 1975, Maguindanao has made little strides towards urbanization. Of the total population, 75.88 percent reside in rural areas and 24.12 percent, in urban areas. Compared to 1975, the proportion of the urban populace is 3.70 percentage points higher. Likewise, a change is observed in the male and female proportions. The proportions of male and female urban residents have increased by 1.54 and 2.16 percentage points, respectively. Correspondingly, a decrease in the proportions of male and female rural residents (2.50 and 1.20 percentage points, respectively) is noted.

## A BRIEF ANALYSIS

The following table shows the urban-rural distribution of the population for three censal years:

**TABLE A—URBAN-RURAL POPULATION BY SEX,  
MAGUINDANAO: 1970, 1975 AND 1980**

| Area Classification<br>and Sex | 1980           |               | 1975           |               | 1970           |               |
|--------------------------------|----------------|---------------|----------------|---------------|----------------|---------------|
|                                | Number         | Percent       | Number         | Percent       | Number         | Percent       |
| Total                          | <u>536,546</u> | <u>100.00</u> | <u>478,119</u> | <u>100.00</u> | <u>476,338</u> | <u>100.00</u> |
| Male                           | 269,441        | 50.22         | 244,704        | 51.18         | 242,321        | 50.87         |
| Female                         | 267,105        | 49.78         | 233,415        | 48.82         | 234,017        | 49.13         |
| Urban                          | <u>129,440</u> | <u>24.12</u>  | <u>97,635</u>  | <u>20.42</u>  | <u>81,474</u>  | <u>17.11</u>  |
| Male                           | 62,951         | 11.73         | 48,710         | 10.19         | 40,479         | 8.50          |
| Female                         | 66,489         | 12.39         | 48,925         | 10.23         | 40,995         | 8.61          |
| Rural                          | <u>407,106</u> | <u>75.88</u>  | <u>380,484</u> | <u>79.58</u>  | <u>394,864</u> | <u>82.89</u>  |
| Male                           | 206,490        | 38.49         | 195,994        | 40.99         | 201,842        | 42.37         |
| Female                         | 200,616        | 37.39         | 184,490        | 38.59         | 193,022        | 40.52         |



## A BRIEF ANALYSIS

The sex ratio (number of males per 100 females) of the population decreased from 104.84 in 1975 to 100.87, the males slightly outnumbering the females. A similar pattern prevailed in the rural areas, with the rural population attaining a sex ratio of 102.93. However, the reverse is true in the urban areas with the females outnumbering the males with a sex ratio of 94.68.

Figure 1 presents the 1980 proportions of male and female, urban and rural, in five-year age groups to the total population. As seen in the diagram, the rural and urban sectors deviate from the usual pyramid population structure which is characterized by declining percentages of males and females as the age group increases. In the urban areas, males 25-29 years old outnumber those belonging to 20-24 years old. On the other hand, urban females 15-19 years old exceed the 10-14 age group and those 75-79 years old, outnumbered by the oldest age group. In the rural areas, males 20-24 years old are outnumbered by those 25-29 years old and females 75-79 years old, by those 80 years old and over (Table 2).

### AGE COMPOSITION

The proportion of persons belonging to the younger age group (0-14 years) slightly decreased to 47.21 percent from 47.29 percent five years ago. However, the proportion of persons in the working or productive age group (15-64 years) increased from 51.72 percent in 1975 to 51.76 percent. Likewise, the proportion of persons 65 years old and over or the older age group, increased to 1.03 percent in 1980. Consequently, the median age of the population is older by 1 year, from 15 years in 1975 to 16 years in 1980.

The rural areas have a higher proportion of the youth population than the urban areas; 48.32 percent of the rural population belong to the younger age group while only 43.74 percent of the urban population belong to the same age group. On the other hand, the proportion of persons in the productive or working age group is higher in the urban (54.77%) than in the rural areas (50.79%). The same pattern holds true in the proportion of the older age group, 1.49 percent of the urban population compared to only 0.89 percent of the rural population.

Comparative figures on the age composition of the population are shown in the following table:

**TABLE B—AGE COMPOSITION OF THE POPULATION,  
MAGUINDANAO: 1970, 1975 AND 1980**

| Age<br>Composition | 1980           |               | 1975           |               | 1970           |               |
|--------------------|----------------|---------------|----------------|---------------|----------------|---------------|
|                    | Number         | Percent       | Number         | Percent       | Number         | Percent       |
| Total              | <u>536,546</u> | <u>100.00</u> | <u>478,119</u> | <u>100.00</u> | <u>476,338</u> | <u>100.00</u> |
| 0-14 years         | 253,320        | 47.21         | 226,084        | 47.29         | 225,740        | 47.39         |
| 15-64 years        | 277,683        | 51.76         | 247,312        | 51.72         | 243,766        | 51.18         |
| 65 years and over  | 5,543          | 1.03          | 4,723          | 0.99          | 6,832          | 1.43          |

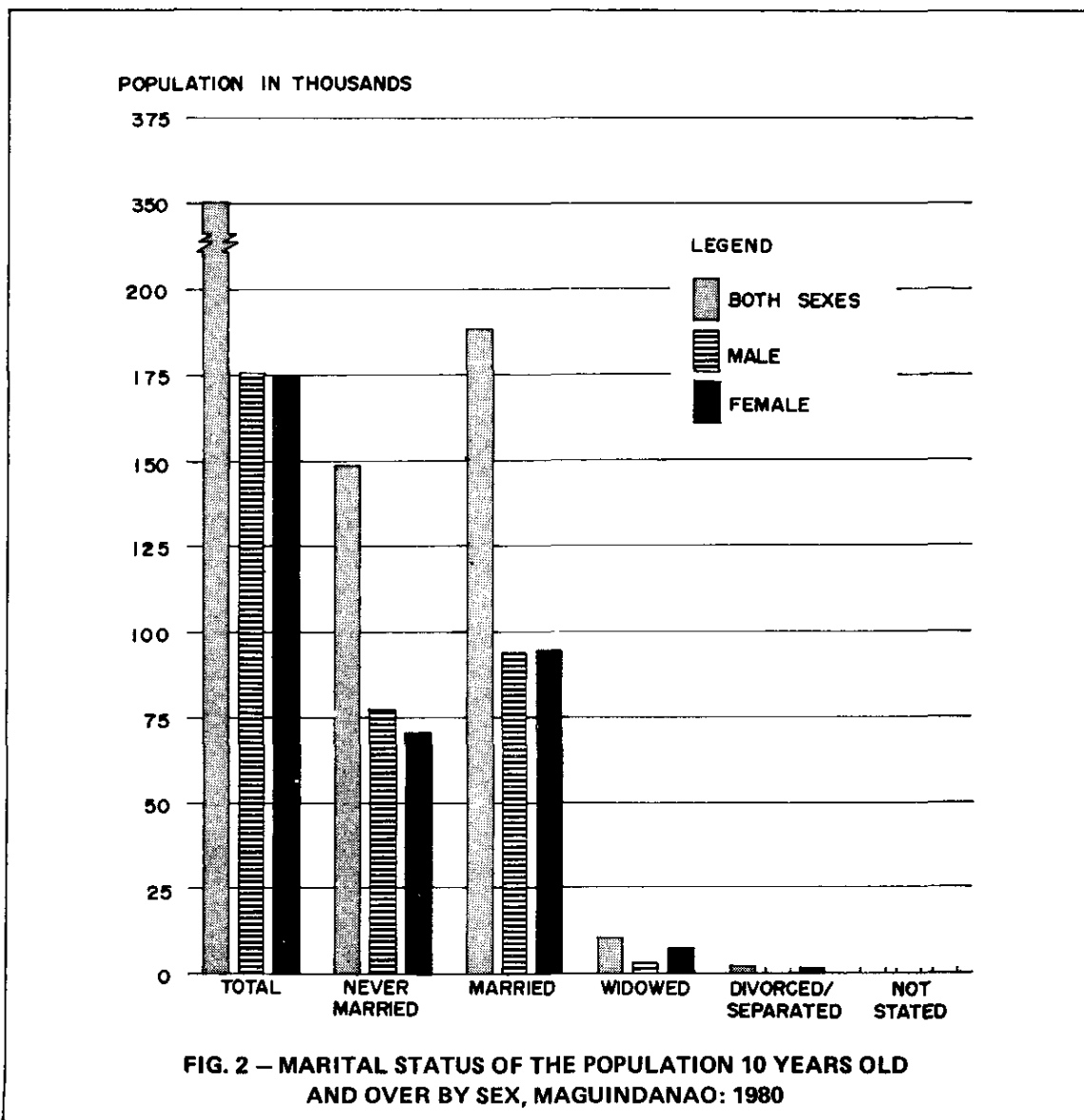


## A BRIEF ANALYSIS

The dependency ratio (number of dependents for every 100 persons in the productive age group) for the province slightly decreased from 93.33 to 93.22 due to the increased percentage of persons in the productive or working age group. The rural dependency ratio differed by as much as 14.29 from the urban ratio, 96.87 for the former and 82.58 for the latter. Comparatively, the dependency ratio was higher among the males at 95.26 than among the females at 91.21 (Table 3).

### MARITAL STATUS

Of the total population 10 years old and over, 42.36 percent were never married; 53.95 percent were married, 3.03 percent, widowed and 0.06 percent, divorced or separated. Compared to 1975, these represented increases of 6.94 percentage points for the married; 0.64 percentage point for the widowed and 0.20 percentage point for the divorced or separated.



## A BRIEF ANALYSIS

The proportion of never married persons, however, dropped by 7.80 percentage points.

Married males totalled 53.55 percent of all males 10 years old and over, marking an increase of 7.75 percentage points from that of 1975. The proportion of never married males, now at 44.19 percent, decreased by 8.32 percentage points while those of the widowed and divorced or separated increased, respectively, to 1.83 percent and 0.37 percent. Among the females, 40.52 percent were single, following a considerable decrease of 7.21 percentage points. The proportions of married, widowed, and divorced or separated females increased to 54.34 percent; 4.25 percent and 0.83 percent, respectively (Table 4).

Shown in the succeeding table is the classification of the population 10 years old and over by sex and marital status:

**TABLE C – POPULATION 10 YEARS OLD AND OVER BY SEX AND MARITAL STATUS,  
MAGUINDANAO: 1970, 1975 AND 1980**

| Sex and<br>Marital Status | 1980           |               | 1975           |               | 1970           |               |
|---------------------------|----------------|---------------|----------------|---------------|----------------|---------------|
|                           | Number         | Percent       | Number         | Percent       | Number         | Percent       |
| Both Sexes                | <u>350,130</u> | <u>100.00</u> | <u>319,502</u> | <u>100.00</u> | <u>312,959</u> | <u>100.00</u> |
| Never married             | 148,317        | 42.36         | 160,262        | 50.16         | 146,139        | 46.70         |
| Married                   | 188,881        | 53.95         | 150,206        | 47.01         | 155,732        | 49.76         |
| Widowed                   | 10,624         | 3.03          | 7,646          | 2.39          | 8,771          | 2.80          |
| Divorced/separated        | 2,101          | 0.60          | 1,258          | 0.40          | 1,637          | 0.52          |
| Not stated                | 207            | 0.06          | 130            | 0.04          | 680            | 0.22          |
| Male                      | <u>175,652</u> | <u>100.00</u> | <u>162,468</u> | <u>100.00</u> | <u>158,151</u> | <u>100.00</u> |
| Never married             | 77,617         | 44.19         | 85,311         | 52.51         | 77,952         | 49.29         |
| Married                   | 94,072         | 53.55         | 74,405         | 45.80         | 76,657         | 48.47         |
| Widowed                   | 3,211          | 1.83          | 2,274          | 1.40          | 2,588          | 1.64          |
| Divorced/separated        | 645            | 0.37          | 411            | 0.25          | 604            | 0.38          |
| Not stated                | 107            | 0.06          | 67             | 0.04          | 350            | 0.22          |
| Female                    | <u>174,478</u> | <u>100.00</u> | <u>157,034</u> | <u>100.00</u> | <u>154,808</u> | <u>100.00</u> |
| Never married             | 70,700         | 40.52         | 74,951         | 47.73         | 68,187         | 44.05         |
| Married                   | 94,809         | 54.34         | 75,801         | 48.27         | 79,075         | 51.08         |
| Widowed                   | 7,413          | 4.25          | 5,372          | 3.42          | 6,183          | 3.99          |
| Divorced/separated        | 1,456          | 0.83          | 847            | 0.54          | 1,033          | 0.67          |
| Not stated                | 100            | 0.06          | 63             | 0.04          | 330            | 0.21          |

## HIGHEST GRADE COMPLETED

As shown in Table 5, more than one-third (36.94%) of the total private household population 7 years old and over completed an elementary education, following an increase of 4.98 percentage points since 1975. Those schooled until the high school and college

### A BRIEF ANALYSIS

levels likewise increased to 13.09 percent and 4.09 percent, respectively. It may be noted that only 1.90 percent were academic degree holders and a large 43.81 percent have not finished any year of formal academic education. The proportion of those who did not reveal their educational attainment decreased by 3.90 percentage points to 0.17 percent.

Of those who had training only in elementary school, 46.88 percent finished at most the third grade; 16.52 percent, the fourth grade; 12.89 percent, the fifth grade and 23.71 percent, the sixth or seventh grade. Among those with high school education, 69.45 percent completed at least the first year, but not higher than the third year, and 30.55 percent graduated from fourth year. Most (87.34%) of those who attended college completed at most of the third year while the rest (12.66%) finished fourth or higher year.

The females registered a higher proportion of academic degree holders (2.02%) than the males (1.78%). However, the former also registered a higher proportion of those who had no formal schooling (females – 47.53%, males – 40.12%). For those who obtained college, secondary and elementary education, the proportions were higher among males (4.48%, 14.26% and 39.21%, respectively) than among females (3.69%, 11.92%, and 34.65%, respectively).

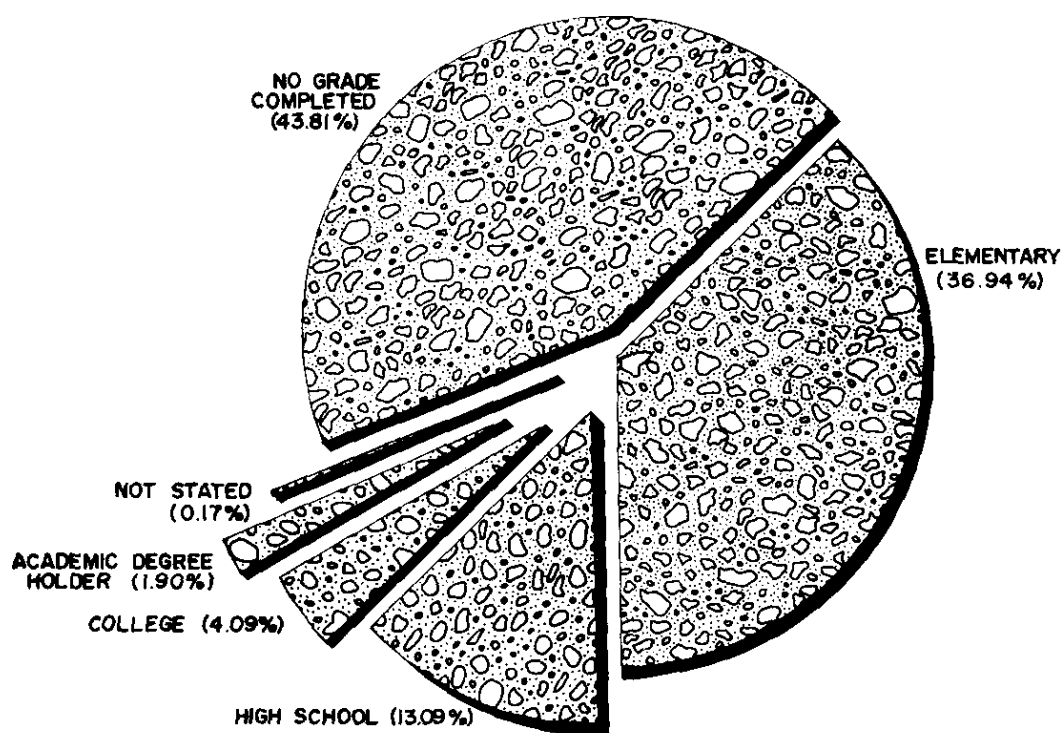


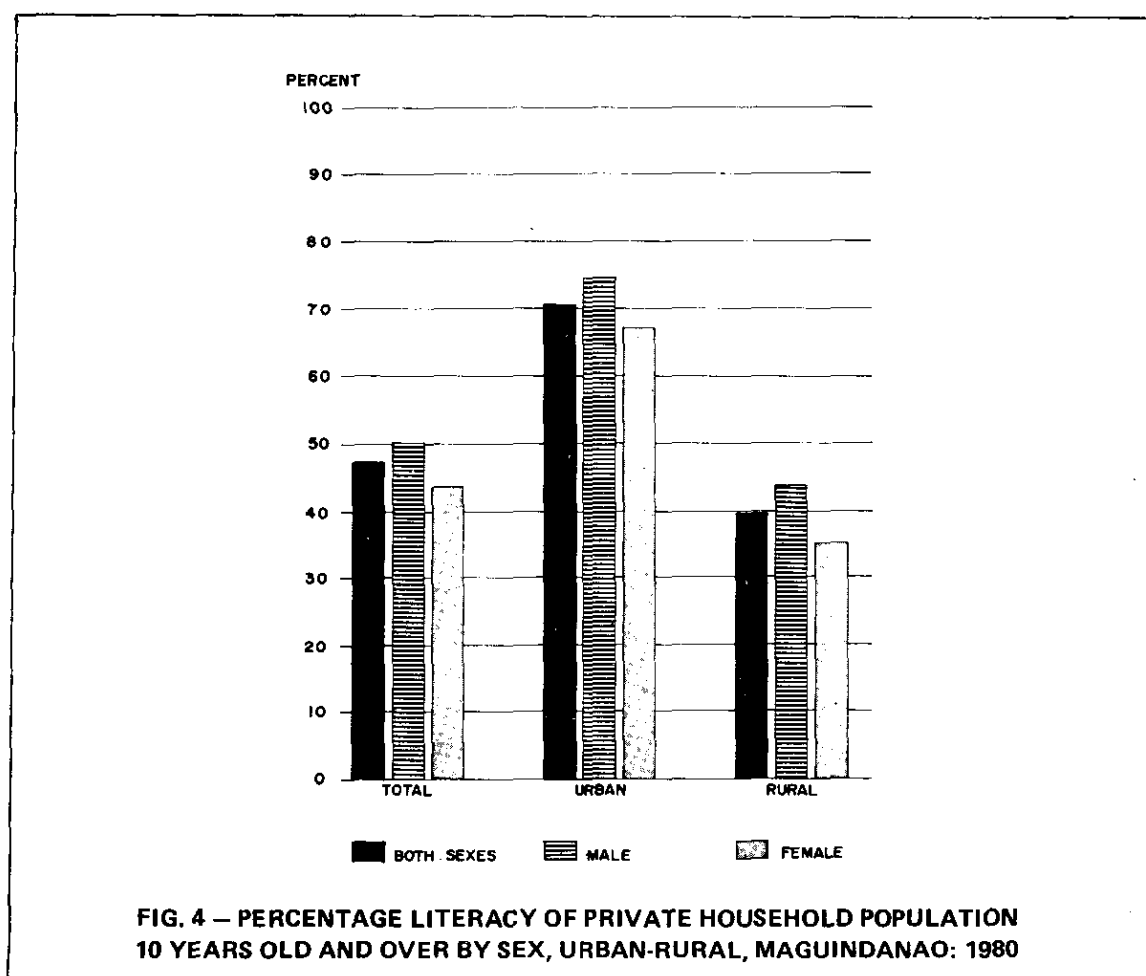
FIG. 3 – PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER  
BY HIGHEST GRADE COMPLETED, MAGUINDANAO: 1980

## A BRIEF ANALYSIS

The following table shows the distribution of the private household population 7 years old and over according to highest grade completed in the last two censal years:

**TABLE D – PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER  
BY HIGHEST GRADE COMPLETED, MAGUINDANAO: 1975 AND 1980**

| Highest Grade Completed | 1980           |               | 1975           |               |
|-------------------------|----------------|---------------|----------------|---------------|
|                         | Number         | Percent       | Number         | Percent       |
| Total                   | <u>399,552</u> | <u>100.00</u> | <u>368,889</u> | <u>100.00</u> |
| No grade completed      | 175,047        | 43.81         | 182,501        | 49.47         |
| Elementary              | 147,582        | 36.94         | 117,911        | 31.96         |
| High school             | 52,321         | 13.09         | 37,650         | 10.21         |
| College                 | 16,334         | 4.09          | 11,598         | 3.15          |
| Academic degree holder  | 7,575          | 1.90          | 4,218          | 1.14          |
| Not stated              | 693            | 0.17          | 15,011         | 4.07          |



## A BRIEF ANALYSIS

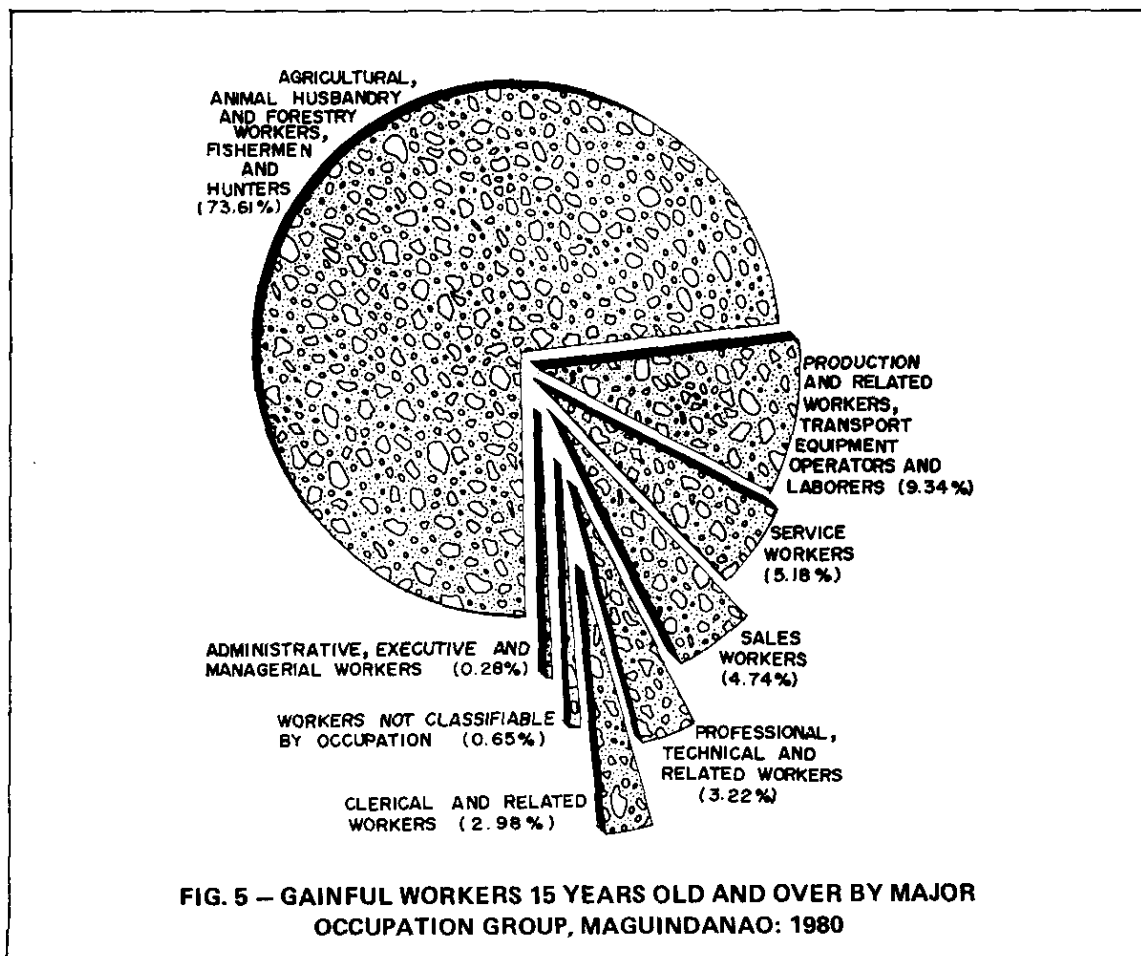
### LITERACY

The literacy rate for the private household population 10 years old and over in the province stood at 47.33 percent. Urban areas had a considerably higher rate of literacy (70.76%) than the rural areas (39.53%).

Males turned out to be more literate than females, both in the urban and rural areas. Of the urban males, 74.62 percent were literate compared to 67.23 percent for their urban partners. For the rural males, 43.64 percent were literate, still higher than the rural females' 35.28 percent. Hence, overall, male literates exceeded female literates, 51.03 percent as against 43.62 percent (Table 6).

### LANGUAGE OR DIALECT

At least 38 languages and dialects are reported spoken in this province but Maguindanao remains as its major dialect. Majority of the 92,310 private households (59.73%) speak Maguindanao, followed by Ilanum at 8.67 percent; Cebuano, 7.47 percent; Tirururai, 6.42 percent; Hiligaynon (Ilongo), 5.45 percent; Tagalog, 5.04 percent; Maranao, 3.48 percent and Ilocano, 1.29 percent. The remaining 2.45 percent speak one of several other dialects spoken in the province (Table 7).



## A BRIEF ANALYSIS

### GAINFUL OCCUPATION

A total of 139,261 persons or 49.43 percent of the total private household population 15 years old and over are gainful workers.

Agricultural, animal husbandry and forestry workers, fishermen and hunters as always make up the biggest group of gainful workers with 73.61 percent. Nevertheless, this figure is 3.84 percentage points lower than the 1975 proportion. Production and related workers, transport equipment operators and laborers remain second in rank but constitute only 9.34 percent. Third in line and rising by 1.97 percentage points since 1975 are service workers with 5.18 percent. Sales workers rank fourth at 4.74 percent followed by professional, technical and related workers with 3.22 percent. Clerical and related workers increased to 2.98 percent, while administrative, executive and managerial workers, the least among the group, declined to 0.28 percent. Workers not classifiable by occupation account for 0.65 percent (Table 8).

Shown below are comparative changes in the proportion of workers engaged in various gainful occupations in 1975 and 1980:

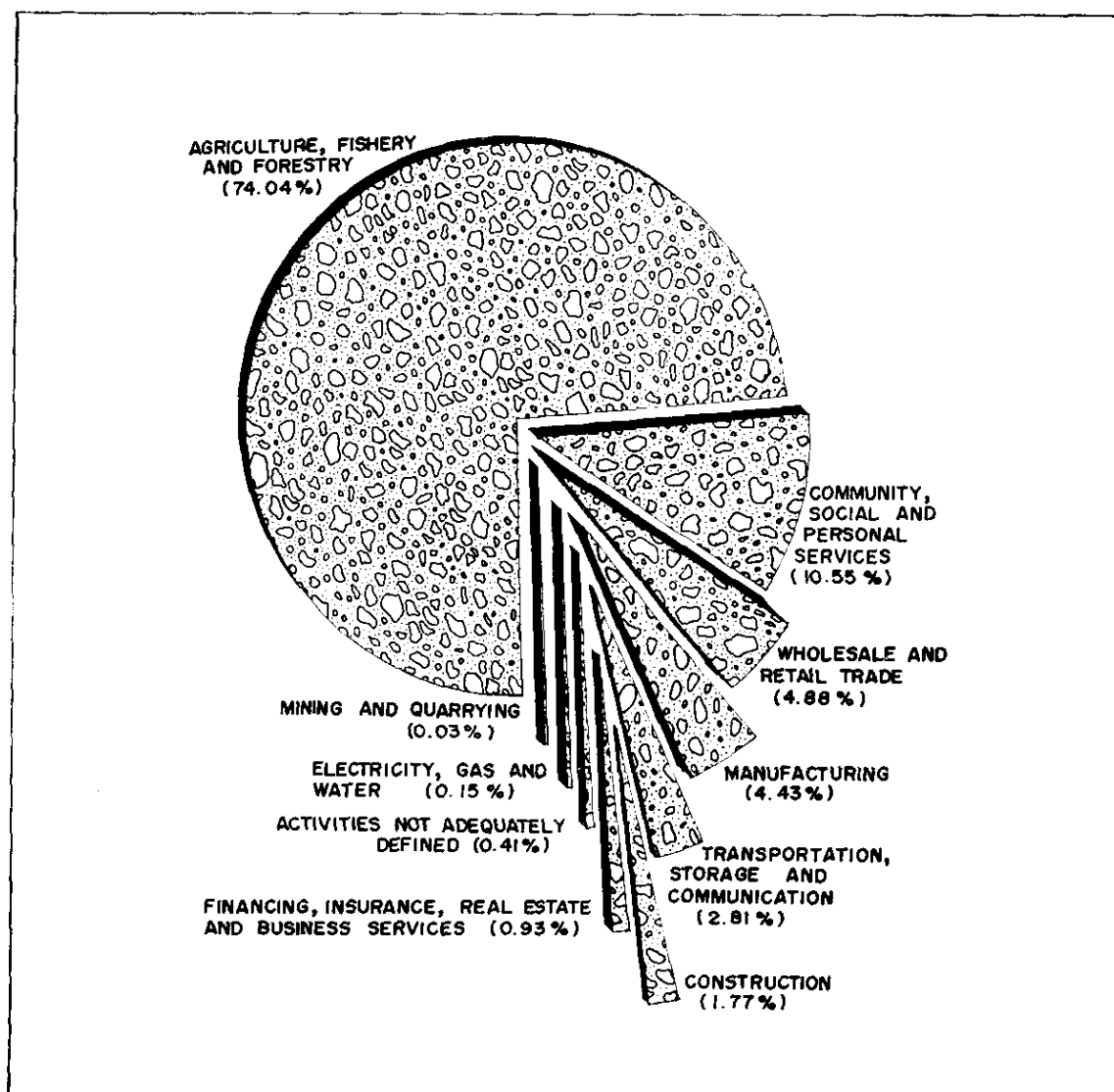
**TABLE E—GAINFUL WORKERS 15 YEARS OLD AND OVER  
BY MAJOR OCCUPATION GROUP, MAGUINDANAO: 1975 AND 1980**

| Major<br>Occupation Group  | 1980           |               | 1975           |               |
|--|----------------|---------------|----------------|---------------|
|  | Number         | Percent       | Number         | Percent       |
| <b>Total</b>   | <u>139,261</u> | <u>100.00</u> | <u>126,388</u> | <u>100.00</u> |
| Professional, technical and related workers                                | 4,479          | 3.22          | 2,451          | 1.94          |
| Administrative, executive and managerial workers                           | 389            | 0.28          | 891            | 0.71          |
| Clerical and related workers   | 4,149          | 2.98          | 3,048          | 2.41          |
| Sales workers  | 6,596          | 4.74          | 6,567          | 5.20          |
| Service workers  | 7,216          | 5.18          | 4,057          | 3.21          |
| Agricultural, animal husbandry and forestry workers, fishermen and hunters | 102,518        | 73.61         | 97,891         | 77.45         |
| Production and related workers, transport equipment operators and laborers | 13,009         | 9.34          | 10,139         | 8.02          |
| Workers not classifiable by occupation                                     | 905            | 0.65          | 1,344          | 1.06          |

## A BRIEF ANALYSIS

### INDUSTRY

Of the total gainful workers in the province, 74.04 percent are engaged in agriculture, fishery and forestry. Agricultural crop producers chiefly comprise this group (92.67%). Trailing far behind are workers in fishery (6.90%), forestry (0.22%) and production of livestock, poultry and other animals (0.12%). More than one-tenth (10.55%) are engaged in community, social and personal services, with public administration and defense (39.04%), personal and household services (28.43%) and education services (20.85%) serving as the workers' principal concentrations. Wholesale and retail trade contribute 4.88 percent and the manufacturing industry, 4.43 percent. Only 2.81 percent are in transportation, storage and communication and 1.77 percent, in construction. Very few are engaged in financing, insurance, real estate and business services (0.93%). Industries with the least number of workers are electricity, gas and water with 0.15 percent, and mining and quarrying with 0.03 percent. Workers engaged in activities not adequately defined account for 0.41 percent (Table 9).



## A BRIEF ANALYSIS

### MIGRATION

Out of 436,477 private household population 5 years old and over, 94.77 percent had been residing in the same city or municipality on May 1, 1975 and on May 1, 1980. Only 3.58 percent were residing in other municipalities within Maguindanao province in 1975 (intra-provincial migrants), while 1.55 percent were residing in other provinces (inter-provincial migrants). A negligible percentage of the population (0.10%) were residents of other countries. The females outnumbered the males in inter-provincial migration (0.81% – females, 0.74% – males) while in intra-provincial migration and migration from other countries, both sexes shared equal percentages of 1.79 percent and 0.05 percent, respectively (Table 10).

### TYPE OF BUILDING

Almost all (96.00%) of the 92,310 households in the province are occupying single houses. The rest are living in duplex (1.58%); apartment/accesoria/condominium/row house/etc. (0.60%), improvised structures or barong-barong (1.16%), commercial/industrial/agricultural buildings (0.58%) and other types of buildings (0.08%).

More than three-fourths (78.22%) of the households living in single houses are in the rural areas and 21.78 percent are in the urban areas. Similarly, a greater proportion (53.26%) of households living in improvised structures (barong-barong) are in the rural areas compared to 46.74 percent in the urban. In contrast, more urban households are occupying duplex (62.52%), apartment/accesoria/condominium/row house/etc. (84.33%) as well as commercial/industrial/agricultural buildings (93.14%). Occupants of other housing units such as natural shelter, boat, etc. and hotel, lodging house, dormitory, etc. are mostly urban dwellers (62.50% and 83.33%, respectively). Institutional buildings such as hospital, convent, school dormitory, etc. and other collective living quarters such as military camp are entirely occupied by households in the urban areas (Table 1).

The following table presents the housing conditions of households in Maguindanao in 1980:

**TABLE F – NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY TYPE OF BUILDING, MAGUINDANAO: 1980**

| Type of Building  | 1980          |               |
|---|---------------|---------------|
|   | Number        | Percent       |
| Total   | <u>92,310</u> | <u>100.00</u> |
| Single house  | 88,621        | 96.00         |
| Duplex  | 1,462         | 1.58          |
| Apartment/accesoria/condominium/row house/etc.            | 549           | 0.60          |
| Improvised (barong-barong)                                | 1,074         | 1.16          |
| Commercial/industrial/agricultural                        | 539           | 0.58          |
| Other housing unit: natural shelter, boat, etc.           | 8             | 0.01          |
| Hotel, lodging house, dormitory, etc.                     | 30            | 0.03          |
| Institutional (hospital, convent, school dormitory, etc.) | 14            | 0.02          |
| Other collective living quarters (military camp, etc.)    | 13            | 0.02          |



## **A BRIEF ANALYSIS**

### **TYPE OF OCCUPANCY**

Of the total number of households, 79,218 or 85.97 percent are owners of their occupied dwelling units. The rest of the households are either tenants/lessees (6.44%), subtenants/sublessees (0.30%), or rent-free occupants (7.29%). Most households in the urban (71.61%) and rural (90.40%) areas own the dwelling units they occupy (Table 1).

### **CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS**

Nearly three-fourths or 73.96 percent of the total households reside in dwelling units with roofs made of cogon or nipa and 24.11 percent, of galvanized iron or aluminum. Households occupying dwelling units roofed with tile/concrete/brick/stone and asbestos comprise only 0.41 percent and those in units roofed with makeshift/salvaged and other materials like anahaw, 1.52 percent (Table 2).

Of the urban households, 51.28 percent occupy dwelling units with roof of galvanized iron or aluminum and 45.71 percent, of cogon or nipa. Dwelling units of most rural households, however, are constructed with roof of cogon or nipa (82.65%) and only 15.74 percent, of galvanized iron or aluminum.

By type of construction materials of outer walls, more than half or 51.86 percent of the total households dwell in units with walls of bamboo or sawali; 21.00 percent, of wood or plywood and 19.21 percent, of cogon or nipa. A small percentage occupy units with outer walls of galvanized iron/aluminum, tile/concrete/brick/stone, mixed tile/concrete/brick/stone and wood/plywood, and asbestos (5.59%), and of makeshift/salvaged materials and others such as anahaw (2.34%). This also holds true for households in the rural areas where 60.98 percent live in dwelling units with outer walls built of bamboo or sawali; 20.20 percent, of cogon or nipa and 14.39 percent, of wood or plywood. On the other hand, a higher proportion of the urban households (42.45%) reside in dwelling units with outer walls built of wood or plywood than of bamboo/sawali (22.26%) or of cogon/nipa (15.99%).

### **YEAR BUILT**

Of the total households, 71.10 percent are occupants of dwelling units built in 1976-1980; 16.72 percent, during 1971-1975; 8.48 percent, 1961-1970 and 2.82 percent, 1951-1960. Less than one percent (0.88%) are in units built 30 or more years ago.

### **FLOOR AREA OF DWELLING UNIT**

Most of the households (63.22%) occupy dwelling units with floor area less than 30 square meters (Table 3). More than one fourth (28.38%) live in 30-49 square meter dwelling units and 4.65 percent, in units 50-69 square meters. Few households have more spacious dwelling units with floor area 70-99 square meters (1.72%), 100-149 square meters (1.09%), and 150 square meters and over (0.94%).

### **TENURE OF OWNER-OCCUPANT WITH RESPECT TO THE LAND**

Of the 79,362 households in owner-occupied dwelling units, 64.04 percent also own the land where the structure is erected. The remaining proportions are as follows: 9.11 percent, lessee or sublessee; 7.32 percent, farm lessee/agricultural tenant of landowner and 6.14 percent, other legal tenure. On the other hand, 13.39 percent have no tenure (squatter, etc.) to the land on which their dwelling units stand (Table 4).

## **A BRIEF ANALYSIS**

### **SOURCE AND USE OF WATER SUPPLY**

Of the total households in the province, 37.47 percent depend on the dug well as their source of drinking water while 15.61 percent drink water from tubed/piped deep well; 15.29 percent, from faucet, community water system and 13.07 percent, from spring. Only 11.06 percent get their drinking water from the tubed/piped shallow well; 4.72 percent, from lake, river, stream, irrigation, etc. and 2.78 percent, from rain.

Most households, likewise, depend on the dug well as their main source of water supply for kitchen use (37.73%) and for washing clothes (33.45%). For the same purposes, tubed/piped deep well is used by 14.68 percent and 13.01 percent, respectively; faucet, community water system, by 13.85 percent and 12.01 percent and spring, by 12.90 percent and 10.46 percent. Tubed/piped shallow well is used by 10.56 percent for kitchen use and 9.58 percent for washing clothes and rain water, by 1.64 percent and 1.06 percent, respectively. While only 8.64 percent rely on lake, river, stream, irrigation, etc. for their kitchen needs, 20.43 percent utilize these sources for washing clothes (Table 6).

### **KIND OF LIGHTING FACILITIES**

Kerosene is the most widely used type of lighting facility in the province with 84.06 percent of the total households using it. Only 13.83 percent use electricity; 1.10 percent, liquefied petroleum gas (LPG); 0.28 percent, oil and 0.73 percent, others such as candle or wax. More urban (43.39%) than rural households (4.73%) are using electricity for lighting. In the rural areas, kerosene is used by most (92.68%) households (Table 5).

### **COOKING FUEL**

Wood or charcoal is used as cooking fuel by more than four-fifths (84.40%) of the total households. Less than a tenth (9.88%) use wood or charcoal; 9.88 percent use kerosene; 3.94 percent, liquefied petroleum gas and 1.31 percent, other kinds of cooking fuel. Very few households use electricity (0.47%). Wood or charcoal is widely used in both the urban and rural areas although a bigger percentage is observed in the latter (88.13%) than in the former areas (72.26%). However, the proportions of households using kerosene and LPG are higher in urban (13.48% and 12.44%, respectively) than in rural areas (8.77% and 1.33%, respectively). (See Table 8.)

### **TOILET FACILITIES**

The most common type of toilet facility in the province is the open pit with 34.71 percent using it. The closed pit (antipolo, etc.) is used by 26.98 percent; other types such as pail system, 6.13 percent; water-sealed with sewer/septic tank, 6.09 percent; and water-sealed with other depository, 4.68 percent. Over one-fifth or 21.41 percent of the total households are still without toilet facilities. Urban households have better toilet facilities than their rural counterparts. More than one-fourth (26.54%) of the urban households use the closed pit type; 21.89 percent, water-sealed toilet with sewer/septic tank; 20.27 percent, open pit; 14.87 percent, water-sealed with other depository; 2.31 percent, other types while the remaining 14.12 percent have no toilet facilities. Among rural households, 39.16 percent use the open pit; 27.12 percent, closed pit; 7.30 percent, other types; 1.54 percent, water-sealed toilet with other depository and 1.23 percent, water-sealed with sewer/septic tank. A high percentage (23.65%) of the rural households have no toilet at all (Table 7).

## **A BRIEF ANALYSIS**

### **OWNERSHIP OF RADIO, TELEVISION SET AND REFRIGERATOR/FREEZER**

Nearly half (49.37%) of the households in Maguindanao own radios; 4.05 percent have television sets while 4.54 percent have refrigerators or freezers. Comparatively, higher proportions of households in the urban than in the rural areas own these appliances. Of the urban households, 61.48 percent own radios; 13.47 percent have television sets and 14.65 percent, refrigerators or freezers. Among the rural households, 45.64 percent have radios; only 1.15 percent own television sets and 1.42 percent, refrigerators or freezers (Table 9).

# POPULATION

# MAGUINDANAO

TABLE 1. POPULATION ENUMERATED IN VARIOUS CENSUSES: 1903-1980

| PROVINCE/<br>MUNICIPALITY         | 1903<br>MAR. 2        | 1918<br>DEC. 31       | 1939<br>JAN. 1 | 1948<br>OCT. 1        | 1960<br>FEB. 15 | 1970<br>MAY 6 | 1975<br>MAY 1 | 1980<br>MAY 1 | POPULATION CHANGE<br>1980 MINUS 1975 |         |
|-----------------------------------|-----------------------|-----------------------|----------------|-----------------------|-----------------|---------------|---------------|---------------|--------------------------------------|---------|
|                                   |                       |                       |                |                       |                 |               |               |               | DIFFERENCE                           | PERCENT |
| MAGUINDANAO**                     | 90,974 <sup>16/</sup> | 75,587                | 136,734        | 244,789               | 377,099         | 476,338       | 478,119       | 536,546       | 58,427                               | 12.22   |
| MUNICIPALITY OF:                  |                       |                       |                |                       |                 |               |               |               |                                      |         |
| AMPATUAN <sup>1/</sup>            | -                     | -                     | -              | -                     | 21,214          | 33,867        | 25,778        | 27,362        | 1,548                                | 6.14    |
| BULDON <sup>2/</sup>              | -                     | 686                   | 2,693          | -                     | -               | 18,549        | 16,383        | 12,350        | -4,033                               | -24.62  |
| BULUAN                            | -                     | 5,263                 | 15,317         | 61,934 <sup>18/</sup> | 73,201          | 49,158        | 41,357        | 38,313        | -3,044                               | -7.36   |
| COTABATO CITY <sup>3/</sup>       | 1,103                 | 5,870                 | 10,166         | 20,407                | 37,499          | 61,184        | 67,097        | 83,871        | 16,774                               | 25.00   |
| DATU PAGLAS <sup>4/</sup>         | -                     | -                     | -              | -                     | -               | -             | 6,816         | 8,262         | 1,446                                | 21.21   |
| DATU PIANG <sup>5/</sup>          | 87                    | 30,389 <sup>17/</sup> | 55,329         | 42,858                | 36,464          | 44,391        | 50,110        | 40,870        | -9,240                               | -18.44  |
| DINAIG                            | -                     | 6,565                 | 14,196         | 56,439                | 44,164          | 42,827        | 53,593        | 48,353        | -5,240                               | -9.78   |
| MAGANDY <sup>6/</sup>             | -                     | 8,414                 | -              | -                     | -               | 33,846        | 46,257        | 45,845        | -412                                 | -0.89   |
| MATANOG <sup>7/</sup>             | -                     | -                     | -              | -                     | -               | -             | -             | 8,300         | -                                    | -       |
| PAGALUNGAN <sup>8/</sup>          | -                     | 5,802                 | 13,322         | 34,611                | 15,672          | 27,859        | 24,788        | 22,747        | -2,041                               | -8.23   |
| PARANG                            | 603                   | 1,933                 | 4,495          | 13,413                | 37,296          | 31,667        | 32,506        | 46,003        | 13,497                               | 41.52   |
| SULTAN KUDARAT <sup>9/</sup>      | -                     | 6,603                 | 15,823         | 15,127                | 30,614          | 40,377        | 47,101        | 48,383        | 1,282                                | 2.72    |
| SULTAN SA BARONGIS <sup>10/</sup> | -                     | -                     | -              | -                     | 40,347          | 45,421        | 17,630        | 25,957        | 8,327                                | 47.23   |
| KABUNTALAN <sup>11/</sup>         | -                     | 4,062                 | 5,393          | -                     | 13,012          | 11,465        | 9,693         | 11,603        | 1,910                                | 19.70   |
| UPI <sup>12/</sup>                | -                     | -                     | -              | -                     | 27,616          | 35,727        | 39,010        | 31,010        | -8,000                               | -20.51  |
| TALAYAN <sup>13/</sup>            | -                     | -                     | -              | -                     | -               | -             | -             | 18,130        | -                                    | -       |
| SOUTH UPI <sup>14/</sup>          | -                     | -                     | -              | -                     | -               | -             | -             | 11,463        | -                                    | -       |
| BARIRA <sup>15/</sup>             | -                     | -                     | -              | -                     | -               | -             | -             | 7,724         | -                                    | -       |

\*\* CREATED PROVINCE NOVEMBER 22, 1973 UNDER P.D. NO. 341; TAKEN FROM THE FORMER PROVINCE OF COTABATO.

1/ CREATED MUNICIPALITY JUNE 21, 1959 UNDER R.A. NO. 2509; TAKEN FROM DATU PIANG.

2/ CREATED MUNICIPALITY JUNE 18, 1961 UNDER R.A. NO. 3419; TAKEN FROM PARANG.

3/ CREATED INTO A CITY JUNE 20, 1959 UNDER R.A. NO. 2364.

4/ CREATED MUNICIPALITY NOVEMBER 22, 1973 UNDER P.D. NO. 340; TAKEN FROM COLUMBIO, SULTAN KUDARAT.

5/ DULANAN RENAMED DATU PIANG JUNE 12, 1954 UNDER R.A. NO. 1035.

6/ MUNICIPAL DISTRICT OF MAGANDY IN 1918; PART OF DULANAN IN 1939, OF KIAMBA IN 1948 AND OF DATU PIANG IN 1960; CREATED MUNICIPALITY SEPTEMBER 11, 1963 UNDER E.O. NO. 47; TAKEN FROM DATU PIANG.

7/ CREATED MUNICIPALITY DECEMBER 12, 1977 UNDER P.D. NO. 1260; AMENDED AUGUST 25, 1975 UNDER P.D. NO. 780; TAKEN FROM PARANG.

8/ PIKIT-PAGALUNGAN IN 1918 AND 1939.

9/ NULING IN 1918, 1939 AND 1948; RENAMED SULTAN KUDARAT JUNE 21, 1969 UNDER R.A. NO. 5647; TRANSFERRED SEAT OF GOVERNMENT FROM MAGANDY JULY 11, 1977 UNDER P.D. NO. 1163.

10/ CREATED MUNICIPALITY NAMED LAMBAYONG OCTOBER 29, 1952 UNDER E.O. NO. 543; RENAMED SULTAN SA BARONGIS JUNE 21, 1959 UNDER R.A. NO. 2587.

11/ CREATED MUNICIPALITY NAMED TUMBAG JUNE 16, 1949 UNDER E.O. NO. 227; PART OF BULUAN IN 1948; RENAMED KABUNTALAN OCTOBER 26, 1976 UNDER P.D. NO. 1045.

12/ CREATED MUNICIPALITY JUNE 10, 1955 UNDER R.A. NO. 1248; TAKEN FROM DINAIG.

13/ CREATED MUNICIPALITY OCTOBER 26, 1976 UNDER P.D. NO. 1044; TAKEN FROM DINAIG AND DATU PIANG.

14/ CREATED MUNICIPALITY OCTOBER 26, 1976 UNDER P.D. NO. 1046; TAKEN FROM UPI.

15/ CREATED MUNICIPALITY AUGUST 29, 1977 UNDER P.D. NO. 1188; TAKEN FROM BULDON.

16/ INCLUDES UNDISTRIBUTED NON-CHRISTIAN AND SCATTERED POPULATION OF 89,381; EXCLUDES BARRIOS MALABANG AND TUKURAN, TRANSFERRED TO LANAO DEL SUR AND ZAMBOANGA DEL SUR RESPECTIVELY.

17/ INCLUDES FORMER MUNICIPAL DISTRICT OF DAGUMA (1,723), REINA REGENTE (7,078) AND TALAYAN (3,927).

18/ INCLUDES POPULATION OF PIKIT.

# MAGUINDANAO

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| A G E              | T O T A L     |         |         | U R B A N     |        |        | R U R A L     |         |         |
|--------------------|---------------|---------|---------|---------------|--------|--------|---------------|---------|---------|
|                    | BOTH<br>SEXES | MALE    | FEMALE  | BOTH<br>SEXES | MALE   | FEMALE | BOTH<br>SEXES | MALE    | FEMALE  |
| MAGUINDANAO -      |               |         |         |               |        |        |               |         |         |
| ALL AGES .....     | 536,546       | 269,441 | 267,105 | 129,440       | 62,951 | 66,489 | 407,106       | 206,490 | 200,616 |
| UNDER 1 YEAR ..... | 16,546        | 8,239   | 8,307   | 4,847         | 2,424  | 2,423  | 11,699        | 5,815   | 5,884   |
| 1 - 4 .....        | 82,020        | 40,636  | 41,384  | 17,881        | 8,784  | 9,097  | 64,139        | 31,852  | 32,287  |
| 1 .....            | 20,057        | 9,817   | 10,240  | 4,463         | 2,132  | 2,331  | 15,594        | 7,685   | 7,909   |
| 2 .....            | 21,907        | 10,651  | 11,256  | 4,767         | 2,292  | 2,475  | 17,140        | 8,359   | 8,781   |
| 3 .....            | 20,310        | 10,140  | 10,170  | 4,439         | 2,172  | 2,267  | 15,871        | 7,968   | 7,903   |
| 4 .....            | 19,746        | 10,028  | 9,718   | 4,212         | 2,188  | 2,024  | 15,534        | 7,840   | 7,694   |
| 5 - 9 .....        | 87,850        | 44,914  | 42,936  | 18,644        | 9,344  | 9,300  | 69,206        | 35,570  | 33,636  |
| 5 .....            | 18,993        | 9,706   | 9,287   | 4,216         | 2,187  | 2,029  | 14,777        | 7,519   | 7,258   |
| 6 .....            | 17,932        | 9,147   | 8,785   | 3,651         | 1,733  | 1,858  | 14,281        | 7,354   | 6,927   |
| 7 .....            | 17,878        | 9,059   | 8,819   | 3,851         | 1,856  | 1,995  | 14,027        | 7,203   | 6,824   |
| 8 .....            | 17,829        | 9,273   | 8,556   | 3,722         | 1,949  | 1,773  | 14,107        | 7,324   | 6,783   |
| 9 .....            | 15,218        | 7,729   | 7,489   | 3,204         | 1,559  | 1,645  | 12,014        | 6,170   | 5,844   |
| 10 - 14 .....      | 66,904        | 34,631  | 32,273  | 15,242        | 7,455  | 7,787  | 51,662        | 27,176  | 24,486  |
| 10 .....           | 18,147        | 9,433   | 8,714   | 3,790         | 1,788  | 2,002  | 14,357        | 7,645   | 6,712   |
| 11 .....           | 10,961        | 5,533   | 5,428   | 2,665         | 1,289  | 1,376  | 8,296         | 4,244   | 4,052   |
| 12 .....           | 13,985        | 7,431   | 6,554   | 3,093         | 1,551  | 1,542  | 10,892        | 5,880   | 5,012   |
| 13 .....           | 11,288        | 5,684   | 5,604   | 2,707         | 1,330  | 1,377  | 8,581         | 4,354   | 4,227   |
| 14 .....           | 12,523        | 6,550   | 5,973   | 2,987         | 1,497  | 1,490  | 9,536         | 5,053   | 4,483   |
| 15 - 19 .....      | 56,322        | 26,862  | 29,460  | 15,225        | 6,872  | 8,353  | 41,097        | 19,990  | 21,107  |
| 15 .....           | 12,450        | 6,349   | 6,101   | 3,193         | 1,615  | 1,578  | 9,257         | 4,734   | 4,523   |
| 16 .....           | 11,829        | 5,855   | 5,974   | 3,212         | 1,347  | 1,865  | 8,617         | 4,508   | 4,109   |
| 17 .....           | 9,933         | 4,598   | 5,335   | 2,854         | 1,308  | 1,546  | 7,079         | 3,290   | 3,789   |
| 18 .....           | 12,934        | 5,903   | 7,031   | 3,356         | 1,414  | 1,942  | 9,578         | 4,489   | 5,089   |
| 19 .....           | 9,176         | 4,157   | 5,019   | 2,610         | 1,188  | 1,422  | 6,566         | 2,969   | 3,597   |
| 20 - 24 .....      | 46,630        | 20,854  | 25,776  | 13,026        | 5,579  | 7,447  | 33,604        | 15,275  | 18,329  |
| 20 .....           | 13,036        | 5,701   | 7,335   | 3,303         | 1,410  | 1,893  | 9,733         | 4,291   | 5,442   |
| 21 .....           | 8,290         | 3,596   | 4,694   | 2,418         | 974    | 1,444  | 5,872         | 2,622   | 3,250   |
| 22 .....           | 8,210         | 3,953   | 4,257   | 2,513         | 1,137  | 1,376  | 5,697         | 2,816   | 2,881   |
| 23 .....           | 7,986         | 3,553   | 4,433   | 2,359         | 983    | 1,376  | 5,627         | 2,570   | 3,057   |
| 24 .....           | 9,108         | 4,051   | 5,057   | 2,433         | 1,075  | 1,358  | 6,675         | 2,976   | 3,699   |
| 25 - 29 .....      | 47,455        | 23,141  | 24,314  | 12,313        | 6,090  | 6,223  | 35,142        | 17,051  | 18,091  |
| 25 .....           | 11,695        | 5,611   | 6,084   | 3,090         | 1,575  | 1,515  | 8,605         | 4,036   | 4,569   |
| 26 .....           | 8,438         | 4,091   | 4,347   | 2,437         | 1,213  | 1,224  | 6,001         | 2,878   | 3,123   |
| 27 .....           | 8,218         | 4,083   | 4,135   | 2,156         | 1,012  | 1,144  | 6,062         | 3,071   | 2,991   |
| 28 .....           | 10,261        | 4,941   | 5,320   | 2,601         | 1,266  | 1,335  | 7,660         | 3,675   | 3,985   |
| 29 .....           | 8,843         | 4,415   | 4,428   | 2,029         | 1,024  | 1,005  | 6,814         | 3,391   | 3,423   |
| 30 - 34 .....      | 33,213        | 17,030  | 16,183  | 8,079         | 4,208  | 3,871  | 25,134        | 12,822  | 12,312  |
| 30 .....           | 12,418        | 6,267   | 6,151   | 2,815         | 1,453  | 1,362  | 9,603         | 4,814   | 4,789   |
| 31 .....           | 5,472         | 2,861   | 2,611   | 1,434         | 791    | 643    | 4,038         | 2,070   | 1,968   |
| 32 .....           | 6,219         | 3,322   | 2,897   | 1,517         | 764    | 753    | 4,702         | 2,558   | 2,144   |
| 33 .....           | 3,807         | 1,938   | 1,869   | 1,086         | 565    | 521    | 2,721         | 1,373   | 1,348   |
| 34 .....           | 5,297         | 2,642   | 2,655   | 1,227         | 635    | 592    | 4,070         | 2,007   | 2,063   |
| 35 - 39 .....      | 31,441        | 15,779  | 15,662  | 6,735         | 3,306  | 3,429  | 24,706        | 12,473  | 12,233  |
| 35 .....           | 8,581         | 4,186   | 4,395   | 1,949         | 964    | 985    | 6,632         | 3,222   | 3,410   |
| 36 .....           | 4,754         | 2,407   | 2,347   | 945           | 479    | 466    | 3,809         | 1,928   | 1,881   |
| 37 .....           | 4,320         | 2,030   | 2,290   | 1,051         | 499    | 552    | 3,269         | 1,531   | 1,738   |
| 38 .....           | 7,430         | 3,821   | 3,609   | 1,566         | 755    | 811    | 5,864         | 3,066   | 2,798   |
| 39 .....           | 6,356         | 3,335   | 3,021   | 1,224         | 609    | 615    | 5,132         | 2,726   | 2,406   |
| 40 - 44 .....      | 22,046        | 11,620  | 10,426  | 5,290         | 2,680  | 2,610  | 16,756        | 8,940   | 7,816   |
| 40 .....           | 9,435         | 4,869   | 4,566   | 2,139         | 1,158  | 981    | 7,296         | 3,711   | 3,585   |
| 41 .....           | 3,073         | 1,641   | 1,432   | 673           | 297    | 376    | 2,400         | 1,344   | 1,056   |
| 42 .....           | 3,935         | 2,050   | 1,885   | 1,019         | 533    | 486    | 2,916         | 1,517   | 1,399   |
| 43 .....           | 2,843         | 1,599   | 1,244   | 765           | 356    | 409    | 2,078         | 1,243   | 835     |
| 44 .....           | 2,760         | 1,461   | 1,299   | 694           | 336    | 358    | 2,066         | 1,125   | 941     |
| 45 - 49 .....      | 17,192        | 9,475   | 7,717   | 4,116         | 2,136  | 1,980  | 13,076        | 7,339   | 5,737   |
| 45 .....           | 5,764         | 3,171   | 2,593   | 1,413         | 733    | 680    | 4,351         | 2,438   | 1,913   |
| 46 .....           | 2,491         | 1,351   | 1,140   | 651           | 339    | 312    | 1,840         | 1,012   | 828     |
| 47 .....           | 2,353         | 1,332   | 1,021   | 639           | 372    | 267    | 1,714         | 960     | 754     |
| 48 .....           | 3,576         | 1,985   | 1,591   | 719           | 353    | 366    | 2,857         | 1,632   | 1,225   |
| 49 .....           | 3,008         | 1,636   | 1,372   | 694           | 339    | 355    | 2,314         | 1,297   | 1,017   |

# MAGUINDANAO

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE                | TOTAL      |       |        | URBAN      |       |        | RURAL      |       |        |
|--------------------|------------|-------|--------|------------|-------|--------|------------|-------|--------|
|                    | BOTH SEXES | MALE  | FEMALE | BOTH SEXES | MALE  | FEMALE | BOTH SEXES | MALE  | FEMALE |
| MAGUINDANAO -      |            |       |        |            |       |        |            |       |        |
| 50 - 54 .....      | 10,918     | 6,120 | 4,798  | 2,867      | 1,433 | 1,434  | 8,051      | 4,687 | 3,364  |
| 50 .....           | 4,927      | 2,775 | 2,152  | 1,214      | 589   | 625    | 3,713      | 2,186 | 1,527  |
| 51 .....           | 1,374      | 725   | 649    | 393        | 173   | 220    | 981        | 552   | 429    |
| 52 .....           | 1,951      | 1,135 | 816    | 553        | 304   | 249    | 1,398      | 831   | 567    |
| 53 .....           | 1,309      | 819   | 490    | 389        | 243   | 146    | 920        | 576   | 344    |
| 54 .....           | 1,357      | 666   | 691    | 318        | 124   | 194    | 1,039      | 542   | 497    |
| 55 - 59 .....      | 7,391      | 4,057 | 3,334  | 1,868      | 922   | 946    | 5,523      | 3,135 | 2,388  |
| 55 .....           | 2,096      | 1,120 | 976    | 570        | 269   | 301    | 1,526      | 851   | 675    |
| 56 .....           | 1,303      | 757   | 546    | 385        | 197   | 188    | 918        | 560   | 358    |
| 57 .....           | 1,016      | 559   | 457    | 258        | 140   | 118    | 758        | 419   | 339    |
| 58 .....           | 1,478      | 750   | 728    | 298        | 130   | 168    | 1,180      | 620   | 560    |
| 59 .....           | 1,498      | 871   | 627    | 357        | 186   | 171    | 1,141      | 685   | 456    |
| 60 - 64 .....      | 5,075      | 3,053 | 2,022  | 1,376      | 760   | 616    | 3,699      | 2,293 | 1,406  |
| 60 .....           | 2,729      | 1,606 | 1,123  | 720        | 391   | 329    | 2,009      | 1,215 | 794    |
| 61 .....           | 634        | 380   | 254    | 136        | 84    | 52     | 498        | 296   | 202    |
| 62 .....           | 746        | 514   | 232    | 193        | 114   | 79     | 553        | 400   | 153    |
| 63 .....           | 524        | 296   | 228    | 189        | 96    | 93     | 335        | 200   | 135    |
| 64 .....           | 442        | 257   | 185    | 138        | 75    | 63     | 304        | 182   | 122    |
| 65 - 69 .....      | 2,590      | 1,439 | 1,151  | 764        | 384   | 380    | 1,826      | 1,055 | 771    |
| 65 .....           | 1,122      | 601   | 521    | 337        | 154   | 183    | 785        | 447   | 338    |
| 66 .....           | 288        | 173   | 115    | 98         | 47    | 51     | 190        | 126   | 64     |
| 67 .....           | 319        | 185   | 134    | 86         | 65    | 20     | 233        | 119   | 114    |
| 68 .....           | 407        | 206   | 201    | 111        | 48    | 63     | 296        | 153   | 143    |
| 69 .....           | 454        | 279   | 175    | 132        | 69    | 63     | 322        | 210   | 112    |
| 70 - 74 .....      | 1,528      | 867   | 661    | 540        | 287   | 253    | 988        | 580   | 408    |
| 70 .....           | 846        | 477   | 369    | 247        | 128   | 119    | 599        | 349   | 250    |
| 71 .....           | 124        | 68    | 56     | 61         | 37    | 24     | 63         | 31    | 32     |
| 72 .....           | 297        | 185   | 112    | 120        | 69    | 51     | 177        | 116   | 61     |
| 73 .....           | 115        | 62    | 53     | 43         | 15    | 27     | 72         | 46    | 26     |
| 74 .....           | 146        | 75    | 71     | 69         | 37    | 32     | 77         | 38    | 39     |
| 75 - 79 .....      | 713        | 382   | 331    | 297        | 144   | 153    | 416        | 238   | 178    |
| 75 .....           | 289        | 145   | 144    | 132        | 64    | 68     | 157        | 81    | 76     |
| 76 .....           | 65         | 23    | 42     | 19         | 5     | 13     | 46         | 17    | 29     |
| 77 .....           | 101        | 64    | 37     | 53         | 37    | 16     | 48         | 27    | 21     |
| 78 .....           | 169        | 89    | 80     | 53         | 25    | 28     | 116        | 64    | 52     |
| 79 .....           | 89         | 61    | 28     | 40         | 12    | 28     | 49         | 49    | -      |
| 80 - 84 .....      | 463        | 196   | 267    | 216        | 84    | 132    | 247        | 112   | 135    |
| 80 .....           | 315        | 131   | 184    | 156        | 55    | 101    | 159        | 76    | 83     |
| 81 .....           | 43         | 21    | 22     | 14         | 4     | 10     | 29         | 17    | 12     |
| 82 .....           | 56         | 16    | 40     | 27         | 15    | 11     | 29         | -     | 29     |
| 83 .....           | 8          | 8     | -      | -          | -     | -      | 8          | 8     | -      |
| 84 .....           | 41         | 20    | 21     | 19         | 9     | 10     | 22         | 11    | 11     |
| 85 - 89 .....      | 149        | 101   | 48     | 66         | 42    | 24     | 83         | 59    | 24     |
| 85 .....           | 74         | 57    | 17     | 37         | 29    | 9      | 37         | 29    | 8      |
| 86 .....           | 20         | 15    | 5      | 9          | 4     | 5      | 11         | 11    | -      |
| 87 .....           | 19         | 4     | 15     | 4          | -     | 4      | 15         | 4     | 11     |
| 88 .....           | 16         | 11    | 5      | -          | -     | -      | 16         | 11    | 5      |
| 89 .....           | 20         | 14    | 6      | 16         | 10    | 6      | 4          | 4     | -      |
| 90 - 94 .....      | 85         | 38    | 47     | 43         | 17    | 26     | 42         | 21    | 21     |
| 90 .....           | 68         | 30    | 38     | 39         | 17    | 22     | 29         | 13    | 16     |
| 91 .....           | -          | -     | -      | -          | -     | -      | -          | -     | -      |
| 92 .....           | 17         | 8     | 9      | 4          | -     | 4      | 13         | 8     | 5      |
| 93 .....           | -          | -     | -      | -          | -     | -      | -          | -     | -      |
| 94 .....           | -          | -     | -      | -          | -     | -      | -          | -     | -      |
| 95 - 99 .....      | 11         | 3     | 8      | 5          | -     | 5      | 6          | 3     | 3      |
| 95 .....           | -          | -     | -      | -          | -     | -      | -          | -     | -      |
| 96 .....           | 8          | -     | 8      | 5          | -     | 5      | 3          | -     | 3      |
| 97 .....           | -          | -     | -      | -          | -     | -      | -          | -     | -      |
| 98 .....           | 3          | 3     | -      | -          | -     | -      | 3          | 3     | -      |
| 99 .....           | -          | -     | -      | -          | -     | -      | -          | -     | -      |
| 100 AND OVER ..... | 4          | 4     | -      | -          | -     | -      | 4          | 4     | -      |

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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL      |         |         | URBAN      |        |        | RURAL      |         |         |
|----------------------------|------------|---------|---------|------------|--------|--------|------------|---------|---------|
|                            | BOTH SEXES | MALE    | FEMALE  | BOTH SEXES | MALE   | FEMALE | BOTH SEXES | MALE    | FEMALE  |
| <b>MAGUINDANAO -</b>       |            |         |         |            |        |        |            |         |         |
| ALL AGES .....             | 536,546    | 269,441 | 267,105 | 129,440    | 62,951 | 66,489 | 407,106    | 206,490 | 200,616 |
| UNDER 1 YEAR .....         | 16,546     | 8,239   | 8,307   | 4,847      | 2,424  | 2,423  | 11,699     | 5,815   | 5,884   |
| 1 - 4 .....                | 82,020     | 40,636  | 41,384  | 17,881     | 8,784  | 9,097  | 64,139     | 31,852  | 32,287  |
| 5 - 9 .....                | 87,850     | 44,914  | 42,936  | 18,644     | 9,344  | 9,300  | 69,206     | 35,570  | 33,636  |
| 10 - 14 .....              | 66,904     | 34,631  | 32,273  | 15,242     | 7,455  | 7,787  | 51,662     | 27,176  | 24,486  |
| 15 - 19 .....              | 56,322     | 26,862  | 29,460  | 15,225     | 6,872  | 8,353  | 41,097     | 19,990  | 21,107  |
| 20 - 24 .....              | 46,630     | 20,854  | 25,776  | 13,026     | 5,573  | 7,447  | 33,604     | 15,275  | 18,329  |
| 25 - 29 .....              | 47,455     | 23,141  | 24,314  | 12,313     | 6,093  | 6,223  | 35,142     | 17,051  | 18,091  |
| 30 - 34 .....              | 33,213     | 17,030  | 16,183  | 8,079      | 4,208  | 3,871  | 25,134     | 12,822  | 12,312  |
| 35 - 39 .....              | 31,441     | 15,779  | 15,662  | 6,735      | 3,306  | 3,429  | 24,706     | 12,473  | 12,233  |
| 40 - 44 .....              | 22,046     | 11,620  | 10,426  | 5,290      | 2,683  | 2,610  | 16,756     | 8,940   | 7,816   |
| 45 - 49 .....              | 17,192     | 9,475   | 7,717   | 4,116      | 2,136  | 1,980  | 13,076     | 7,339   | 5,737   |
| 50 - 54 .....              | 10,918     | 6,120   | 4,798   | 2,867      | 1,433  | 1,434  | 8,051      | 4,687   | 3,364   |
| 55 - 59 .....              | 7,391      | 4,057   | 3,334   | 1,868      | 922    | 946    | 5,523      | 3,125   | 2,388   |
| 60 - 64 .....              | 5,075      | 3,053   | 2,022   | 1,376      | 763    | 616    | 3,699      | 2,293   | 1,406   |
| 65 - 69 .....              | 2,590      | 1,439   | 1,151   | 764        | 384    | 380    | 1,826      | 1,055   | 771     |
| 70 - 74 .....              | 1,528      | 867     | 661     | 540        | 287    | 253    | 988        | 580     | 408     |
| 75 AND OVER .....          | 1,425      | 724     | 701     | 627        | 287    | 340    | 798        | 437     | 361     |
| <b>AMPATUAN -</b>          |            |         |         |            |        |        |            |         |         |
| ALL AGES .....             | 27,362     | 13,758  | 13,604  | 6,712      | 2,875  | 3,837  | 20,650     | 10,883  | 9,767   |
| UNDER 1 YEAR .....         | 575        | 264     | 311     | 280        | 125    | 155    | 295        | 139     | 156     |
| 1 - 4 .....                | 3,893      | 1,642   | 2,251   | 1,351      | 496    | 855    | 2,542      | 1,146   | 1,396   |
| 5 - 9 .....                | 4,863      | 2,389   | 2,474   | 1,574      | 719    | 855    | 3,289      | 1,670   | 1,619   |
| 10 - 14 .....              | 4,036      | 2,269   | 1,767   | 832        | 395    | 437    | 3,204      | 1,874   | 1,330   |
| 15 - 19 .....              | 3,625      | 1,968   | 1,657   | 594        | 210    | 384    | 3,031      | 1,758   | 1,273   |
| 20 - 24 .....              | 2,363      | 1,105   | 1,258   | 348        | 105    | 243    | 2,015      | 1,000   | 1,015   |
| 25 - 29 .....              | 1,698      | 844     | 854     | 452        | 172    | 280    | 1,246      | 672     | 574     |
| 30 - 34 .....              | 1,441      | 690     | 751     | 463        | 231    | 232    | 978        | 459     | 519     |
| 35 - 39 .....              | 1,158      | 554     | 604     | 265        | 120    | 145    | 893        | 434     | 459     |
| 40 - 44 .....              | 1,086      | 557     | 529     | 229        | 125    | 104    | 857        | 432     | 425     |
| 45 - 49 .....              | 1,057      | 568     | 489     | 160        | 100    | 60     | 897        | 468     | 429     |
| 50 - 54 .....              | 761        | 430     | 331     | 90         | 41     | 49     | 671        | 389     | 282     |
| 55 - 59 .....              | 440        | 242     | 198     | 17         | 10     | 7      | 423        | 232     | 191     |
| 60 - 64 .....              | 226        | 161     | 65      | 32         | 20     | 12     | 194        | 161     | 53      |
| 65 - 69 .....              | 76         | 51      | 25      | 13         | 6      | 7      | 63         | 45      | 18      |
| 70 - 74 .....              | 34         | 12      | 22      | 6          | -      | 6      | 28         | 12      | 16      |
| 75 AND OVER .....          | 30         | 12      | 18      | 6          | -      | 6      | 24         | 12      | 12      |
| <b>BULOGN -</b>            |            |         |         |            |        |        |            |         |         |
| ALL AGES .....             | 12,350     | 6,334   | 6,016   | 1,468      | 712    | 756    | 10,882     | 5,622   | 5,260   |
| UNDER 1 YEAR .....         | 344        | 188     | 156     | -          | -      | -      | 344        | 188     | 156     |
| 1 - 4 .....                | 1,812      | 891     | 921     | 205        | 106    | 99     | 1,607      | 785     | 822     |
| 5 - 9 .....                | 2,265      | 1,158   | 1,107   | 312        | 133    | 179    | 1,953      | 1,025   | 928     |
| 10 - 14 .....              | 2,010      | 954     | 1,056   | 259        | 149    | 110    | 1,751      | 805     | 946     |
| 15 - 19 .....              | 1,478      | 848     | 630     | 190        | 91     | 99     | 1,288      | 757     | 531     |
| 20 - 24 .....              | 871        | 429     | 442     | 106        | 37     | 69     | 765        | 392     | 373     |
| 25 - 29 .....              | 925        | 409     | 516     | 81         | 39     | 42     | 844        | 370     | 474     |
| 30 - 34 .....              | 658        | 356     | 302     | 91         | 44     | 47     | 567        | 312     | 255     |
| 35 - 39 .....              | 623        | 333     | 290     | 87         | 34     | 53     | 536        | 299     | 237     |
| 40 - 44 .....              | 607        | 315     | 292     | 51         | 39     | 12     | 556        | 276     | 280     |
| 45 - 49 .....              | 379        | 232     | 147     | 37         | 22     | 15     | 342        | 210     | 132     |
| 50 - 54 .....              | 174        | 88      | 86      | 34         | 7      | 27     | 140        | 81      | 59      |
| 55 - 59 .....              | 99         | 63      | 36      | 8          | 4      | 4      | 91         | 59      | 32      |
| 60 - 64 .....              | 55         | 42      | 13      | 7          | 7      | -      | 48         | 35      | 13      |
| 65 - 69 .....              | 13         | 9       | 4       | -          | -      | -      | 13         | 9       | 4       |
| 70 - 74 .....              | 28         | 10      | 18      | -          | -      | -      | 28         | 10      | 18      |
| 75 AND OVER .....          | 9          | 9       | -       | -          | -      | -      | 9          | 9       | -       |



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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL      |        |        | URBAN      |        |        | RURAL      |        |        |
|----------------------------|------------|--------|--------|------------|--------|--------|------------|--------|--------|
|                            | BOTH SEXES | MALE   | FEMALE | BOTH SEXES | MALE   | FEMALE | BOTH SEXES | MALE   | FEMALE |
| <b>BULUAN -</b>            |            |        |        |            |        |        |            |        |        |
| ALL AGES .....             | 38,313     | 19,418 | 18,895 | 8,516      | 4,344  | 4,172  | 29,797     | 15,074 | 14,723 |
| UNDER 1 YEAR .....         | 1,125      | 576    | 549    | 341        | 202    | 139    | 784        | 374    | 410    |
| 1 - 4 .....                | 6,534      | 3,240  | 3,294  | 1,431      | 713    | 718    | 5,103      | 2,527  | 2,576  |
| 5 - 9 .....                | 6,614      | 3,435  | 3,179  | 1,410      | 754    | 656    | 5,204      | 2,681  | 2,523  |
| 10 - 14 .....              | 4,620      | 2,503  | 2,117  | 988        | 522    | 466    | 3,632      | 1,981  | 1,651  |
| 15 - 19 .....              | 3,820      | 1,736  | 2,084  | 934        | 429    | 505    | 2,886      | 1,307  | 1,579  |
| 20 - 24 .....              | 3,338      | 1,483  | 1,855  | 745        | 340    | 405    | 2,593      | 1,143  | 1,450  |
| 25 - 29 .....              | 3,733      | 1,925  | 1,808  | 784        | 415    | 368    | 2,949      | 1,509  | 1,440  |
| 30 - 34 .....              | 1,919      | 1,025  | 894    | 411        | 228    | 183    | 1,508      | 797    | 711    |
| 35 - 39 .....              | 2,277      | 1,066  | 1,211  | 500        | 230    | 270    | 1,777      | 836    | 941    |
| 40 - 44 .....              | 1,401      | 810    | 591    | 312        | 190    | 122    | 1,089      | 620    | 469    |
| 45 - 49 .....              | 1,292      | 642    | 650    | 326        | 155    | 171    | 966        | 487    | 479    |
| 50 - 54 .....              | 658        | 423    | 235    | 93         | 48     | 45     | 565        | 375    | 190    |
| 55 - 59 .....              | 401        | 237    | 164    | 77         | 42     | 35     | 324        | 195    | 129    |
| 60 - 64 .....              | 322        | 185    | 137    | 80         | 42     | 38     | 242        | 143    | 99     |
| 65 - 69 .....              | 165        | 82     | 83     | 44         | 13     | 34     | 121        | 72     | 49     |
| 70 - 74 .....              | 35         | 21     | 14     | 16         | 11     | 5      | 19         | 10     | 9      |
| 75 AND OVER .....          | 59         | 29     | 30     | 24         | 12     | 12     | 35         | 17     | 18     |
| <b>COTABATO CITY -</b>     |            |        |        |            |        |        |            |        |        |
| ALL AGES .....             | 83,871     | 40,833 | 43,038 | 79,270     | 38,578 | 40,692 | 4,601      | 2,255  | 2,346  |
| UNDER 1 YEAR .....         | 3,196      | 1,679  | 1,517  | 3,051      | 1,619  | 1,432  | 145        | 60     | 85     |
| 1 - 4 .....                | 10,278     | 5,047  | 5,231  | 9,650      | 4,794  | 4,856  | 628        | 253    | 375    |
| 5 - 9 .....                | 10,842     | 5,423  | 5,419  | 10,145     | 5,065  | 5,080  | 697        | 358    | 339    |
| 10 - 14 .....              | 9,711      | 4,758  | 4,953  | 9,092      | 4,411  | 4,681  | 619        | 347    | 272    |
| 15 - 19 .....              | 10,342     | 4,794  | 5,548  | 9,805      | 4,515  | 5,290  | 537        | 279    | 258    |
| 20 - 24 .....              | 9,360      | 4,064  | 5,296  | 8,933      | 3,876  | 5,057  | 427        | 188    | 239    |
| 25 - 29 .....              | 8,160      | 4,053  | 4,107  | 7,846      | 3,897  | 3,949  | 314        | 150    | 158    |
| 30 - 34 .....              | 5,574      | 2,838  | 2,736  | 5,339      | 2,711  | 2,628  | 235        | 127    | 108    |
| 35 - 39 .....              | 4,506      | 2,247  | 2,259  | 4,200      | 2,091  | 2,109  | 306        | 156    | 150    |
| 40 - 44 .....              | 3,546      | 1,708  | 1,838  | 3,345      | 1,625  | 1,720  | 201        | 83     | 118    |
| 45 - 49 .....              | 2,749      | 1,451  | 1,298  | 2,597      | 1,304  | 1,293  | 152        | 87     | 65     |
| 50 - 54 .....              | 1,966      | 1,003  | 963    | 1,826      | 931    | 895    | 140        | 72     | 68     |
| 55 - 59 .....              | 1,330      | 628    | 702    | 1,236      | 584    | 652    | 94         | 44     | 50     |
| 60 - 64 .....              | 882        | 432    | 450    | 846        | 412    | 434    | 36         | 20     | 16     |
| 65 - 69 .....              | 546        | 268    | 278    | 526        | 204    | 262    | 20         | 4      | 16     |
| 70 - 74 .....              | 412        | 216    | 196    | 387        | 208    | 179    | 25         | 8      | 17     |
| 75 AND OVER .....          | 471        | 224    | 247    | 446        | 211    | 235    | 25         | 13     | 12     |
| <b>DATU PAGLAS -</b>       |            |        |        |            |        |        |            |        |        |
| ALL AGES .....             | 8,262      | 4,135  | 4,127  | -          | -      | -      | 8,262      | 4,135  | 4,127  |
| UNDER 1 YEAR .....         | 351        | 204    | 147    | -          | -      | -      | 351        | 204    | 147    |
| 1 - 4 .....                | 1,299      | 691    | 608    | -          | -      | -      | 1,299      | 691    | 608    |
| 5 - 9 .....                | 1,333      | 694    | 639    | -          | -      | -      | 1,333      | 694    | 639    |
| 10 - 14 .....              | 1,097      | 547    | 550    | -          | -      | -      | 1,097      | 547    | 550    |
| 15 - 19 .....              | 855        | 384    | 471    | -          | -      | -      | 855        | 384    | 471    |
| 20 - 24 .....              | 676        | 278    | 398    | -          | -      | -      | 676        | 278    | 398    |
| 25 - 29 .....              | 662        | 314    | 348    | -          | -      | -      | 662        | 314    | 348    |
| 30 - 34 .....              | 435        | 211    | 224    | -          | -      | -      | 435        | 211    | 224    |
| 35 - 39 .....              | 535        | 253    | 282    | -          | -      | -      | 535        | 253    | 282    |
| 40 - 44 .....              | 374        | 218    | 156    | -          | -      | -      | 374        | 218    | 156    |
| 45 - 49 .....              | 177        | 105    | 72     | -          | -      | -      | 177        | 105    | 72     |
| 50 - 54 .....              | 173        | 97     | 76     | -          | -      | -      | 173        | 97     | 76     |
| 55 - 59 .....              | 97         | 46     | 51     | -          | -      | -      | 97         | 46     | 51     |
| 60 - 64 .....              | 76         | 48     | 28     | -          | -      | -      | 76         | 48     | 28     |
| 65 - 69 .....              | 62         | 33     | 29     | -          | -      | -      | 62         | 33     | 29     |
| 70 - 74 .....              | 34         | 6      | 28     | -          | -      | -      | 34         | 6      | 28     |
| 75 AND OVER .....          | 26         | 6      | 20     | -          | -      | -      | 26         | 6      | 20     |

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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL      |        |        | URBAN      |       |        | RURAL      |        |        |
|----------------------------|------------|--------|--------|------------|-------|--------|------------|--------|--------|
|                            | BOTH SEXES | MALE   | FEMALE | BOTH SEXES | MALE  | FEMALE | BOTH SEXES | MALE   | FEMALE |
| <b>DATU PIANG -</b>        |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 40,870     | 20,462 | 20,408 | 4,116      | 1,956 | 2,160  | 36,754     | 18,506 | 18,248 |
| UNDER 1 YEAR .....         | 1,317      | 692    | 625    | 168        | 91    | 77     | 1,149      | 601    | 548    |
| 1 - 4 .....                | 7,009      | 3,416  | 3,593  | 411        | 171   | 240    | 6,598      | 3,245  | 3,353  |
| 5 - 9 .....                | 6,506      | 3,379  | 3,127  | 610        | 322   | 288    | 5,896      | 3,057  | 2,839  |
| 10 - 14 .....              | 4,419      | 2,348  | 2,071  | 528        | 228   | 300    | 3,891      | 2,120  | 1,771  |
| 15 - 19 .....              | 3,637      | 1,634  | 2,003  | 530        | 183   | 347    | 3,107      | 1,451  | 1,656  |
| 20 - 24 .....              | 2,976      | 1,253  | 1,723  | 391        | 152   | 239    | 2,585      | 1,101  | 1,484  |
| 25 - 29 .....              | 3,959      | 1,800  | 2,159  | 333        | 171   | 162    | 3,626      | 1,629  | 1,997  |
| 30 - 34 .....              | 3,059      | 1,602  | 1,457  | 207        | 128   | 79     | 2,852      | 1,474  | 1,378  |
| 35 - 39 .....              | 2,650      | 1,366  | 1,284  | 215        | 99    | 116    | 2,435      | 1,267  | 1,168  |
| 40 - 44 .....              | 1,766      | 914    | 852    | 183        | 81    | 102    | 1,583      | 833    | 750    |
| 45 - 49 .....              | 1,267      | 746    | 521    | 163        | 115   | 48     | 1,104      | 631    | 473    |
| 50 - 54 .....              | 782        | 416    | 366    | 119        | 59    | 60     | 663        | 357    | 306    |
| 55 - 59 .....              | 633        | 349    | 284    | 88         | 34    | 54     | 545        | 315    | 230    |
| 60 - 64 .....              | 400        | 253    | 147    | 100        | 76    | 24     | 300        | 177    | 123    |
| 65 - 69 .....              | 237        | 116    | 121    | 31         | 19    | 12     | 206        | 97     | 109    |
| 70 - 74 .....              | 138        | 96     | 42     | 19         | 13    | 6      | 119        | 83     | 36     |
| 75 AND OVER .....          | 115        | 82     | 33     | 20         | 14    | 6      | 95         | 68     | 27     |
| <b>DINAIG -</b>            |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 48,353     | 24,918 | 23,435 | 4,410      | 2,237 | 2,173  | 43,943     | 22,681 | 21,262 |
| UNDER 1 YEAR .....         | 1,566      | 740    | 826    | 206        | 74    | 132    | 1,360      | 666    | 694    |
| 1 - 4 .....                | 7,963      | 4,114  | 3,849  | 1,024      | 518   | 506    | 6,939      | 3,596  | 3,343  |
| 5 - 9 .....                | 8,126      | 4,323  | 3,803  | 1,095      | 562   | 443    | 7,121      | 3,761  | 3,360  |
| 10 - 14 .....              | 5,343      | 2,933  | 2,410  | 350        | 160   | 190    | 4,993      | 2,773  | 2,220  |
| 15 - 19 .....              | 4,498      | 2,168  | 2,330  | 176        | 105   | 71     | 4,322      | 2,063  | 2,259  |
| 20 - 24 .....              | 4,010      | 1,802  | 2,208  | 190        | 71    | 119    | 3,820      | 1,731  | 2,089  |
| 25 - 29 .....              | 4,687      | 2,307  | 2,380  | 609        | 285   | 324    | 4,078      | 2,022  | 2,056  |
| 30 - 34 .....              | 2,981      | 1,494  | 1,487  | 278        | 148   | 130    | 2,703      | 1,340  | 1,357  |
| 35 - 39 .....              | 3,114      | 1,605  | 1,509  | 206        | 121   | 85     | 2,908      | 1,484  | 1,424  |
| 40 - 44 .....              | 1,943      | 1,059  | 884    | 96         | 52    | 44     | 1,847      | 1,007  | 840    |
| 45 - 49 .....              | 1,626      | 934    | 692    | 68         | 34    | 34     | 1,558      | 900    | 658    |
| 50 - 54 .....              | 944        | 539    | 405    | 64         | 30    | 34     | 880        | 509    | 371    |
| 55 - 59 .....              | 827        | 427    | 400    | 104        | 60    | 44     | 723        | 367    | 356    |
| 60 - 64 .....              | 385        | 257    | 128    | 12         | -     | 12     | 373        | 257    | 116    |
| 65 - 69 .....              | 216        | 124    | 92     | 16         | 11    | 5      | 200        | 113    | 87     |
| 70 - 74 .....              | 69         | 60     | 9      | 6          | 6     | -      | 63         | 54     | 9      |
| 75 AND OVER .....          | 55         | 32     | 23     | -          | -     | -      | 55         | 32     | 23     |
| <b>MAGANDY -</b>           |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 45,845     | 23,165 | 22,680 | 4,991      | 2,459 | 2,532  | 40,854     | 20,706 | 20,148 |
| UNDER 1 YEAR .....         | 395        | 175    | 220    | 161        | 60    | 101    | 234        | 115    | 119    |
| 1 - 4 .....                | 6,752      | 3,360  | 3,392  | 1,014      | 526   | 488    | 5,738      | 2,834  | 2,904  |
| 5 - 9 .....                | 9,185      | 4,539  | 4,646  | 714        | 382   | 332    | 8,471      | 4,157  | 4,314  |
| 10 - 14 .....              | 7,915      | 4,189  | 3,726  | 547        | 220   | 327    | 7,368      | 3,969  | 3,399  |
| 15 - 19 .....              | 4,806      | 2,419  | 2,387  | 520        | 230   | 290    | 4,286      | 2,189  | 2,097  |
| 20 - 24 .....              | 2,640      | 1,127  | 1,513  | 444        | 213   | 231    | 2,196      | 914    | 1,282  |
| 25 - 29 .....              | 2,938      | 1,312  | 1,626  | 504        | 275   | 229    | 2,434      | 1,037  | 1,397  |
| 30 - 34 .....              | 2,335      | 1,068  | 1,267  | 262        | 145   | 117    | 2,073      | 923    | 1,150  |
| 35 - 39 .....              | 2,955      | 1,538  | 1,417  | 220        | 116   | 104    | 2,735      | 1,422  | 1,313  |
| 40 - 44 .....              | 1,995      | 999    | 996    | 174        | 80    | 94     | 1,821      | 919    | 902    |
| 45 - 49 .....              | 1,827      | 1,079  | 748    | 117        | 65    | 52     | 1,710      | 1,014  | 696    |
| 50 - 54 .....              | 893        | 602    | 291    | 89         | 35    | 54     | 804        | 567    | 237    |
| 55 - 59 .....              | 570        | 359    | 211    | 74         | 45    | 28     | 496        | 313    | 183    |
| 60 - 64 .....              | 314        | 222    | 92     | 48         | 25    | 23     | 266        | 197    | 69     |
| 65 - 69 .....              | 147        | 94     | 53     | 35         | 15    | 19     | 112        | 78     | 34     |
| 70 - 74 .....              | 103        | 55     | 48     | 27         | 10    | 17     | 76         | 45     | 31     |
| 75 AND OVER .....          | 75         | 28     | 47     | 41         | 15    | 26     | 34         | 13     | 21     |

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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL      |        |        | URBAN      |       |        | RURAL      |        |        |
|----------------------------|------------|--------|--------|------------|-------|--------|------------|--------|--------|
|                            | BOTH SEXES | MALE   | FEMALE | BOTH SEXES | MALE  | FEMALE | BOTH SEXES | MALE   | FEMALE |
| <b>MATANOG -</b>           |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 8,300      | 3,937  | 4,363  | -          | -     | -      | 8,300      | 3,937  | 4,363  |
| UNDER 1 YEAR .....         | 256        | 72     | 184    | -          | -     | -      | 256        | 72     | 184    |
| 1 - 4 .....                | 1,674      | 683    | 991    | -          | -     | -      | 1,674      | 683    | 991    |
| 5 - 9 .....                | 1,710      | 845    | 865    | -          | -     | -      | 1,710      | 845    | 865    |
| 10 - 14 .....              | 1,352      | 719    | 633    | -          | -     | -      | 1,352      | 719    | 633    |
| 15 - 19 .....              | 680        | 336    | 344    | -          | -     | -      | 680        | 336    | 344    |
| 20 - 24 .....              | 409        | 175    | 234    | -          | -     | -      | 409        | 175    | 234    |
| 25 - 29 .....              | 411        | 185    | 226    | -          | -     | -      | 411        | 185    | 226    |
| 30 - 34 .....              | 534        | 246    | 288    | -          | -     | -      | 534        | 246    | 288    |
| 35 - 39 .....              | 616        | 315    | 301    | -          | -     | -      | 616        | 315    | 301    |
| 40 - 44 .....              | 271        | 135    | 136    | -          | -     | -      | 271        | 135    | 136    |
| 45 - 49 .....              | 179        | 116    | 63     | -          | -     | -      | 179        | 116    | 63     |
| 50 - 54 .....              | 76         | 48     | 28     | -          | -     | -      | 76         | 48     | 28     |
| 55 - 59 .....              | 47         | 30     | 17     | -          | -     | -      | 47         | 30     | 17     |
| 60 - 64 .....              | 55         | 22     | 33     | -          | -     | -      | 55         | 22     | 33     |
| 65 - 69 .....              | 17         | 5      | 12     | -          | -     | -      | 17         | 5      | 12     |
| 70 - 74 .....              | 13         | 5      | 8      | -          | -     | -      | 13         | 5      | 8      |
| 75 AND OVER .....          | -          | -      | -      | -          | -     | -      | -          | -      | -      |
| <b>PAGALUNGAN -</b>        |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 22,747     | 11,406 | 11,341 | 1,553      | 781   | 772    | 21,194     | 10,625 | 10,569 |
| UNDER 1 YEAR .....         | 619        | 284    | 335    | 52         | 15    | 37     | 567        | 269    | 298    |
| 1 - 4 .....                | 3,539      | 1,786  | 1,753  | 228        | 155   | 73     | 3,311      | 1,631  | 1,680  |
| 5 - 9 .....                | 3,551      | 1,788  | 1,763  | 305        | 154   | 151    | 3,246      | 1,634  | 1,612  |
| 10 - 14 .....              | 2,560      | 1,288  | 1,272  | 174        | 80    | 94     | 2,386      | 1,208  | 1,178  |
| 15 - 19 .....              | 2,260      | 968    | 1,292  | 173        | 69    | 105    | 2,087      | 900    | 1,187  |
| 20 - 24 .....              | 2,357      | 1,094  | 1,263  | 179        | 77    | 102    | 2,178      | 1,017  | 1,161  |
| 25 - 29 .....              | 2,218      | 1,187  | 1,031  | 109        | 60    | 49     | 2,109      | 1,127  | 982    |
| 30 - 34 .....              | 1,364      | 742    | 622    | 63         | 28    | 35     | 1,301      | 714    | 587    |
| 35 - 39 .....              | 1,322      | 699    | 623    | 81         | 49    | 32     | 1,241      | 650    | 591    |
| 40 - 44 .....              | 832        | 375    | 457    | 53         | 25    | 28     | 779        | 350    | 429    |
| 45 - 49 .....              | 731        | 455    | 276    | 50         | 23    | 27     | 681        | 432    | 249    |
| 50 - 54 .....              | 452        | 264    | 188    | 43         | 20    | 23     | 409        | 244    | 165    |
| 55 - 59 .....              | 281        | 125    | 156    | 27         | 11    | 16     | 254        | 114    | 140    |
| 60 - 64 .....              | 283        | 147    | 136    | 16         | 16    | -      | 267        | 131    | 136    |
| 65 - 69 .....              | 159        | 96     | 63     | -          | -     | -      | 159        | 96     | 63     |
| 70 - 74 .....              | 110        | 55     | 55     | -          | -     | -      | 110        | 55     | 55     |
| 75 AND OVER .....          | 109        | 53     | 56     | -          | -     | -      | 109        | 53     | 56     |
| <b>PARANG -</b>            |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 46,003     | 22,985 | 23,018 | 10,336     | 5,052 | 5,284  | 35,667     | 17,933 | 17,734 |
| UNDER 1 YEAR .....         | 1,649      | 784    | 865    | 335        | 120   | 215    | 1,314      | 664    | 650    |
| 1 - 4 .....                | 6,848      | 3,466  | 3,382  | 1,251      | 672   | 579    | 5,597      | 2,794  | 2,803  |
| 5 - 9 .....                | 7,627      | 3,852  | 3,775  | 1,453      | 690   | 763    | 6,174      | 3,162  | 3,012  |
| 10 - 14 .....              | 5,907      | 3,037  | 2,870  | 1,621      | 888   | 733    | 4,286      | 2,149  | 2,137  |
| 15 - 19 .....              | 4,939      | 2,235  | 2,704  | 1,378      | 625   | 752    | 3,561      | 1,609  | 1,952  |
| 20 - 24 .....              | 4,041      | 1,829  | 2,212  | 814        | 397   | 417    | 3,227      | 1,432  | 1,795  |
| 25 - 29 .....              | 4,323      | 2,173  | 2,150  | 720        | 318   | 402    | 3,603      | 1,855  | 1,748  |
| 30 - 34 .....              | 2,896      | 1,513  | 1,383  | 512        | 247   | 265    | 2,384      | 1,266  | 1,118  |
| 35 - 39 .....              | 2,446      | 1,181  | 1,265  | 608        | 276   | 332    | 1,838      | 905    | 933    |
| 40 - 44 .....              | 1,836      | 998    | 838    | 540        | 289   | 251    | 1,296      | 709    | 587    |
| 45 - 49 .....              | 1,164      | 594    | 570    | 359        | 144   | 215    | 805        | 450    | 355    |
| 50 - 54 .....              | 906        | 519    | 387    | 309        | 163   | 146    | 597        | 356    | 241    |
| 55 - 59 .....              | 490        | 270    | 220    | 136        | 72    | 64     | 354        | 198    | 156    |
| 60 - 64 .....              | 451        | 283    | 168    | 134        | 84    | 50     | 317        | 189    | 118    |
| 65 - 69 .....              | 149        | 80     | 69     | 60         | 24    | 36     | 89         | 56     | 33     |
| 70 - 74 .....              | 167        | 98     | 69     | 54         | 24    | 30     | 113        | 74     | 39     |
| 75 AND OVER .....          | 164        | 73     | 91     | 52         | 18    | 34     | 112        | 55     | 57     |

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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY        | TOTAL      |        |        | URBAN      |       |        | RURAL      |        |        |
|-----------------------------------|------------|--------|--------|------------|-------|--------|------------|--------|--------|
|                                   | BOTH SEXES | MALE   | FEMALE | BOTH SEXES | MALE  | FEMALE | BOTH SEXES | MALE   | FEMALE |
| SULTAN KUDARAT (NULINGI) -        |            |        |        |            |       |        |            |        |        |
| ALL AGES .....                    | 48,383     | 24,167 | 24,216 | 3,301      | 1,642 | 1,659  | 45,082     | 22,525 | 22,557 |
| UNDER 1 YEAR .....                | 1,650      | 781    | 877    | 82         | 28    | 54     | 1,570      | 753    | 823    |
| 1 - 4 .....                       | 8,947      | 4,457  | 4,490  | 612        | 301   | 311    | 8,335      | 4,156  | 4,179  |
| 5 - 9 .....                       | 7,747      | 4,183  | 3,564  | 533        | 303   | 230    | 7,214      | 3,880  | 3,334  |
| 10 - 14 .....                     | 4,513      | 2,138  | 2,375  | 294        | 131   | 163    | 4,219      | 2,007  | 2,212  |
| 15 - 19 .....                     | 4,415      | 1,928  | 2,487  | 356        | 166   | 190    | 4,059      | 1,762  | 2,297  |
| 20 - 24 .....                     | 4,671      | 2,030  | 2,641  | 295        | 106   | 189    | 4,376      | 1,924  | 2,452  |
| 25 - 29 .....                     | 4,667      | 2,258  | 2,409  | 428        | 215   | 213    | 4,239      | 2,043  | 2,196  |
| 30 - 34 .....                     | 3,377      | 1,889  | 1,488  | 207        | 117   | 90     | 3,170      | 1,772  | 1,398  |
| 35 - 39 .....                     | 2,670      | 1,345  | 1,325  | 181        | 77    | 104    | 2,489      | 1,268  | 1,221  |
| 40 - 44 .....                     | 1,778      | 994    | 784    | 92         | 57    | 35     | 1,686      | 937    | 749    |
| 45 - 49 .....                     | 1,438      | 757    | 681    | 86         | 45    | 41     | 1,352      | 712    | 640    |
| 50 - 54 .....                     | 954        | 537    | 417    | 61         | 45    | 16     | 893        | 492    | 401    |
| 55 - 59 .....                     | 553        | 338    | 215    | 23         | 11    | 12     | 530        | 327    | 203    |
| 60 - 64 .....                     | 526        | 279    | 247    | 29         | 24    | 5      | 497        | 255    | 242    |
| 65 - 69 .....                     | 196        | 117    | 79     | 5          | 5     | -      | 191        | 112    | 79     |
| 70 - 74 .....                     | 162        | 81     | 81     | 6          | 6     | -      | 156        | 75     | 81     |
| 75 AND OVER .....                 | 111        | 55     | 56     | 11         | 5     | 6      | 100        | 50     | 50     |
| SULTAN SA BARONGIS (LAMBAYONGI) - |            |        |        |            |       |        |            |        |        |
| ALL AGES .....                    | 25,957     | 13,139 | 12,818 | 1,595      | 771   | 824    | 24,362     | 12,368 | 11,994 |
| UNDER 1 YEAR .....                | 897        | 488    | 409    | 63         | 21    | 42     | 834        | 467    | 367    |
| 1 - 4 .....                       | 4,395      | 2,181  | 2,214  | 440        | 217   | 223    | 3,955      | 1,964  | 1,991  |
| 5 - 9 .....                       | 3,964      | 2,035  | 1,929  | 175        | 98    | 77     | 3,789      | 1,937  | 1,852  |
| 10 - 14 .....                     | 2,876      | 1,375  | 1,501  | 71         | 36    | 35     | 2,805      | 1,339  | 1,466  |
| 15 - 19 .....                     | 2,411      | 1,179  | 1,232  | 77         | 14    | 63     | 2,334      | 1,165  | 1,169  |
| 20 - 24 .....                     | 2,600      | 1,232  | 1,368  | 203        | 35    | 168    | 2,397      | 1,197  | 1,200  |
| 25 - 29 .....                     | 2,373      | 1,215  | 1,158  | 237        | 133   | 104    | 2,136      | 1,082  | 1,054  |
| 30 - 34 .....                     | 1,460      | 757    | 703    | 140        | 105   | 35     | 1,320      | 652    | 668    |
| 35 - 39 .....                     | 1,401      | 718    | 683    | 49         | 42    | 7      | 1,352      | 676    | 676    |
| 40 - 44 .....                     | 992        | 437    | 555    | 49         | 14    | 35     | 943        | 423    | 520    |
| 45 - 49 .....                     | 1,104      | 617    | 487    | 14         | 7     | 7      | 1,090      | 610    | 480    |
| 50 - 54 .....                     | 524        | 272    | 252    | 35         | 7     | 28     | 489        | 265    | 224    |
| 55 - 59 .....                     | 421        | 255    | 166    | 14         | 14    | -      | 407        | 241    | 166    |
| 60 - 64 .....                     | 311        | 229    | 82     | 7          | 7     | -      | 304        | 222    | 82     |
| 65 - 69 .....                     | 126        | 74     | 52     | 14         | 14    | -      | 112        | 60     | 52     |
| 70 - 74 .....                     | 53         | 38     | 15     | -          | -     | -      | 53         | 38     | 15     |
| 75 AND OVER .....                 | 49         | 37     | 12     | 7          | 7     | -      | 42         | 30     | 12     |
| KABUNTALAN (TUMBAD) -             |            |        |        |            |       |        |            |        |        |
| ALL AGES .....                    | 11,603     | 5,940  | 5,663  | -          | -     | -      | 11,603     | 5,940  | 5,663  |
| UNDER 1 YEAR .....                | 221        | 108    | 113    | -          | -     | -      | 221        | 108    | 113    |
| 1 - 4 .....                       | 1,251      | 714    | 537    | -          | -     | -      | 1,251      | 714    | 537    |
| 5 - 9 .....                       | 1,775      | 934    | 841    | -          | -     | -      | 1,775      | 934    | 841    |
| 10 - 14 .....                     | 1,657      | 910    | 747    | -          | -     | -      | 1,657      | 910    | 747    |
| 15 - 19 .....                     | 1,577      | 780    | 797    | -          | -     | -      | 1,577      | 780    | 797    |
| 20 - 24 .....                     | 1,017      | 491    | 526    | -          | -     | -      | 1,017      | 491    | 526    |
| 25 - 29 .....                     | 818        | 389    | 429    | -          | -     | -      | 818        | 389    | 429    |
| 30 - 34 .....                     | 719        | 278    | 441    | -          | -     | -      | 719        | 278    | 441    |
| 35 - 39 .....                     | 918        | 459    | 459    | -          | -     | -      | 918        | 459    | 459    |
| 40 - 44 .....                     | 538        | 258    | 280    | -          | -     | -      | 538        | 258    | 280    |
| 45 - 49 .....                     | 358        | 178    | 180    | -          | -     | -      | 358        | 178    | 180    |
| 50 - 54 .....                     | 266        | 141    | 125    | -          | -     | -      | 266        | 141    | 125    |
| 55 - 59 .....                     | 216        | 128    | 88     | -          | -     | -      | 216        | 128    | 88     |
| 60 - 64 .....                     | 137        | 89     | 48     | -          | -     | -      | 137        | 89     | 48     |
| 65 - 69 .....                     | 87         | 60     | 27     | -          | -     | -      | 87         | 60     | 27     |
| 70 - 74 .....                     | 28         | 13     | 15     | -          | -     | -      | 28         | 13     | 15     |
| 75 AND OVER .....                 | 20         | 10     | 10     | -          | -     | -      | 20         | 10     | 10     |

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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL, 1980 - CONTINUED  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND MUNICIPALITY | TOTAL      |        |        | URBAN      |       |        | RURAL      |        |        |
|----------------------------|------------|--------|--------|------------|-------|--------|------------|--------|--------|
|                            | BOTH SEXES | MALE   | FEMALE | BOTH SEXES | MALE  | FEMALE | BOTH SEXES | MALE   | FEMALE |
| UPI -                      |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 31,010     | 15,829 | 15,181 | 3,172      | 1,544 | 1,628  | 27,838     | 14,285 | 13,553 |
| UNDER 1 YEAR .....         | 1,189      | 679    | 510    | 108        | 69    | 39     | 1,081      | 610    | 471    |
| 1 - 4 .....                | 4,332      | 2,223  | 2,109  | 264        | 115   | 149    | 4,068      | 2,108  | 1,960  |
| 5 - 9 .....                | 5,034      | 2,404  | 2,630  | 408        | 162   | 246    | 4,626      | 2,242  | 2,384  |
| 10 - 14 .....              | 3,978      | 2,040  | 1,938  | 486        | 235   | 251    | 3,492      | 1,805  | 1,687  |
| 15 - 19 .....              | 3,480      | 1,759  | 1,721  | 492        | 235   | 257    | 2,988      | 1,524  | 1,466  |
| 20 - 24 .....              | 2,601      | 1,215  | 1,386  | 378        | 173   | 208    | 2,223      | 1,045  | 1,178  |
| 25 - 29 .....              | 2,468      | 1,193  | 1,275  | 210        | 109   | 101    | 2,258      | 1,084  | 1,174  |
| 30 - 34 .....              | 1,911      | 1,046  | 865    | 106        | 76    | 30     | 1,805      | 970    | 835    |
| 35 - 39 .....              | 1,720      | 823    | 897    | 123        | 51    | 72     | 1,597      | 772    | 825    |
| 40 - 44 .....              | 1,422      | 827    | 595    | 166        | 103   | 63     | 1,256      | 724    | 532    |
| 45 - 49 .....              | 843        | 479    | 364    | 139        | 62    | 77     | 704        | 417    | 287    |
| 50 - 54 .....              | 671        | 321    | 350    | 104        | 47    | 57     | 567        | 274    | 293    |
| 55 - 59 .....              | 562        | 326    | 236    | 64         | 34    | 30     | 498        | 292    | 206    |
| 60 - 64 .....              | 383        | 237    | 146    | 65         | 47    | 18     | 318        | 190    | 128    |
| 65 - 69 .....              | 235        | 141    | 94     | 20         | 15    | 5      | 215        | 126    | 89     |
| 70 - 74 .....              | 100        | 74     | 26     | 19         | 9     | 10     | 81         | 65     | 16     |
| 75 AND OVER .....          | 81         | 42     | 39     | 20         | 5     | 15     | 61         | 37     | 24     |
| TALAYAN -                  |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 18,130     | 9,179  | 8,951  | -          | -     | -      | 18,130     | 9,179  | 8,951  |
| UNDER 1 YEAR .....         | 444        | 197    | 247    | -          | -     | -      | 444        | 197    | 247    |
| 1 - 4 .....                | 2,608      | 1,310  | 1,298  | -          | -     | -      | 2,608      | 1,310  | 1,298  |
| 5 - 9 .....                | 3,595      | 1,879  | 1,716  | -          | -     | -      | 3,595      | 1,879  | 1,716  |
| 10 - 14 .....              | 2,561      | 1,384  | 1,177  | -          | -     | -      | 2,561      | 1,384  | 1,177  |
| 15 - 19 .....              | 1,727      | 860    | 867    | -          | -     | -      | 1,727      | 860    | 867    |
| 20 - 24 .....              | 1,077      | 481    | 596    | -          | -     | -      | 1,077      | 481    | 596    |
| 25 - 29 .....              | 1,483      | 660    | 823    | -          | -     | -      | 1,483      | 660    | 823    |
| 30 - 34 .....              | 1,254      | 588    | 666    | -          | -     | -      | 1,254      | 588    | 666    |
| 35 - 39 .....              | 1,322      | 658    | 664    | -          | -     | -      | 1,322      | 658    | 664    |
| 40 - 44 .....              | 841        | 527    | 314    | -          | -     | -      | 841        | 527    | 314    |
| 45 - 49 .....              | 482        | 244    | 238    | -          | -     | -      | 482        | 244    | 238    |
| 50 - 54 .....              | 311        | 192    | 119    | -          | -     | -      | 311        | 192    | 119    |
| 55 - 59 .....              | 203        | 102    | 101    | -          | -     | -      | 203        | 102    | 101    |
| 60 - 64 .....              | 134        | 71     | 63     | -          | -     | -      | 134        | 71     | 63     |
| 65 - 69 .....              | 58         | 39     | 19     | -          | -     | -      | 58         | 39     | 19     |
| 70 - 74 .....              | 16         | 7      | 9      | -          | -     | -      | 16         | 7      | 9      |
| 75 AND OVER .....          | 14         | -      | 14     | -          | -     | -      | 14         | -      | 14     |
| SOUTH UPI -                |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 11,463     | 5,875  | 5,588  | -          | -     | -      | 11,463     | 5,875  | 5,588  |
| UNDER 1 YEAR .....         | 483        | 226    | 257    | -          | -     | -      | 483        | 226    | 257    |
| 1 - 4 .....                | 1,575      | 760    | 815    | -          | -     | -      | 1,575      | 760    | 815    |
| 5 - 9 .....                | 1,625      | 848    | 777    | -          | -     | -      | 1,625      | 848    | 777    |
| 10 - 14 .....              | 1,331      | 694    | 637    | -          | -     | -      | 1,331      | 694    | 637    |
| 15 - 19 .....              | 1,075      | 518    | 557    | -          | -     | -      | 1,075      | 518    | 557    |
| 20 - 24 .....              | 984        | 460    | 524    | -          | -     | -      | 984        | 460    | 524    |
| 25 - 29 .....              | 1,189      | 592    | 597    | -          | -     | -      | 1,189      | 592    | 597    |
| 30 - 34 .....              | 847        | 428    | 419    | -          | -     | -      | 847        | 428    | 419    |
| 35 - 39 .....              | 829        | 439    | 390    | -          | -     | -      | 829        | 439    | 390    |
| 40 - 44 .....              | 550        | 346    | 204    | -          | -     | -      | 550        | 346    | 204    |
| 45 - 49 .....              | 321        | 180    | 141    | -          | -     | -      | 321        | 180    | 141    |
| 50 - 54 .....              | 280        | 142    | 138    | -          | -     | -      | 280        | 142    | 138    |
| 55 - 59 .....              | 152        | 92     | 60     | -          | -     | -      | 152        | 92     | 60     |
| 60 - 64 .....              | 97         | 69     | 28     | -          | -     | -      | 97         | 69     | 28     |
| 65 - 69 .....              | 85         | 46     | 39     | -          | -     | -      | 85         | 46     | 39     |
| 70 - 74 .....              | 14         | 14     | -      | -          | -     | -      | 14         | 14     | -      |
| 75 AND OVER .....          | 26         | 21     | 5      | -          | -     | -      | 26         | 21     | 5      |
| BARIRA -                   |            |        |        |            |       |        |            |        |        |
| ALL AGES .....             | 7,724      | 3,961  | 3,763  | -          | -     | -      | 7,724      | 3,961  | 3,763  |
| UNDER 1 YEAR .....         | 261        | 102    | 159    | -          | -     | -      | 261        | 102    | 159    |
| 1 - 4 .....                | 1,311      | 655    | 656    | -          | -     | -      | 1,311      | 655    | 656    |
| 5 - 9 .....                | 1,488      | 806    | 682    | -          | -     | -      | 1,488      | 806    | 682    |
| 10 - 14 .....              | 1,018      | 545    | 473    | -          | -     | -      | 1,018      | 545    | 473    |
| 15 - 19 .....              | 697        | 368    | 329    | -          | -     | -      | 697        | 368    | 329    |
| 20 - 24 .....              | 639        | 306    | 333    | -          | -     | -      | 639        | 306    | 333    |
| 25 - 29 .....              | 743        | 325    | 418    | -          | -     | -      | 743        | 325    | 418    |
| 30 - 34 .....              | 449        | 259    | 190    | -          | -     | -      | 449        | 259    | 190    |
| 35 - 39 .....              | 379        | 180    | 199    | -          | -     | -      | 379        | 180    | 199    |
| 40 - 44 .....              | 268        | 143    | 125    | -          | -     | -      | 268        | 143    | 125    |
| 45 - 49 .....              | 198        | 98     | 100    | -          | -     | -      | 198        | 98     | 100    |
| 50 - 54 .....              | 127        | 86     | 41     | -          | -     | -      | 127        | 86     | 41     |
| 55 - 59 .....              | 69         | 40     | 29     | -          | -     | -      | 69         | 40     | 29     |
| 60 - 64 .....              | 38         | 27     | 11     | -          | -     | -      | 38         | 27     | 11     |
| 65 - 69 .....              | 16         | 4      | 12     | -          | -     | -      | 16         | 4      | 12     |
| 70 - 74 .....              | 12         | 6      | 6      | -          | -     | -      | 12         | 6      | 6      |
| 75 AND OVER .....          | 11         | 11     | -      | -          | -     | -      | 11         | 11     | -      |

# MAGUINDANAO

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| MAGUINDANAO -   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 350,130                          | 148,317                         | 188,881 | 10,624  | 2,101                  | 207        |
| 10 - 14 .....   | 66,904                           | 66,515                          | 298     | 44      | 25                     | 22         |
| 15 - 19 .....   | 56,322                           | 48,729                          | 7,449   | 77      | 56                     | 11         |
| 20 - 24 .....   | 46,630                           | 20,613                          | 25,395  | 316     | 271                    | 35         |
| 25 - 29 .....   | 47,455                           | 7,448                           | 39,098  | 583     | 307                    | 19         |
| 30 - 34 .....   | 33,213                           | 2,290                           | 29,822  | 776     | 312                    | 13         |
| 35 - 39 .....   | 31,441                           | 1,180                           | 28,795  | 1,183   | 278                    | 5          |
| 40 - 44 .....   | 22,046                           | 574                             | 20,037  | 1,199   | 215                    | 21         |
| 45 - 49 .....   | 17,192                           | 353                             | 15,330  | 1,303   | 191                    | 15         |
| 50 - 54 .....   | 10,918                           | 210                             | 9,349   | 1,211   | 141                    | 7          |
| 55 - 59 .....   | 7,391                            | 116                             | 6,135   | 1,013   | 111                    | 16         |
| 60 - 64 .....   | 5,075                            | 154                             | 3,696   | 1,119   | 91                     | 15         |
| 65 - 69 .....   | 2,590                            | 71                              | 1,821   | 649     | 43                     | 6          |
| 70 - 74 .....   | 1,528                            | 32                              | 928     | 526     | 34                     | 8          |
| 75 AND OVER .....   | 1,425                            | 32                              | 728     | 625     | 26                     | 14         |
| MALE .....  | 175,652                          | 77,617                          | 94,072  | 3,211   | 645                    | 107        |
| 10 - 14 .....   | 34,631                           | 34,487                          | 99      | 29      | 4                      | 12         |
| 15 - 19 .....   | 26,862                           | 25,395                          | 1,414   | 30      | 12                     | 11         |
| 20 - 24 .....   | 20,854                           | 11,090                          | 9,557   | 140     | 48                     | 19         |
| 25 - 29 .....   | 23,141                           | 4,301                           | 18,522  | 205     | 105                    | 8          |
| 30 - 34 .....   | 17,030                           | 1,214                           | 15,494  | 209     | 111                    | 2          |
| 35 - 39 .....   | 15,779                           | 550                             | 14,757  | 390     | 77                     | 5          |
| 40 - 44 .....   | 11,620                           | 179                             | 10,939  | 414     | 86                     | 2          |
| 45 - 49 .....   | 9,475                            | 143                             | 8,863   | 397     | 69                     | 3          |
| 50 - 54 .....   | 6,120                            | 89                              | 5,720   | 288     | 16                     | 7          |
| 55 - 59 .....   | 4,057                            | 29                              | 3,676   | 306     | 41                     | 5          |
| 60 - 64 .....   | 3,053                            | 79                              | 2,600   | 323     | 41                     | 10         |
| 65 - 69 .....   | 1,439                            | 16                              | 1,235   | 165     | 17                     | 6          |
| 70 - 74 .....   | 867                              | 27                              | 679     | 143     | 10                     | 8          |
| 75 AND OVER .....   | 724                              | 18                              | 517     | 172     | 8                      | 9          |
| FEMALE .....  | 174,478                          | 70,700                          | 94,809  | 7,413   | 1,456                  | 100        |
| 10 - 14 .....   | 32,273                           | 32,028                          | 199     | 15      | 21                     | 10         |
| 15 - 19 .....   | 29,460                           | 23,334                          | 6,035   | 47      | 44                     | -          |
| 20 - 24 .....   | 25,776                           | 9,523                           | 15,838  | 176     | 223                    | 16         |
| 25 - 29 .....   | 24,314                           | 3,147                           | 20,576  | 378     | 202                    | 11         |
| 30 - 34 .....   | 16,183                           | 1,076                           | 14,328  | 567     | 201                    | 11         |
| 35 - 39 .....   | 15,662                           | 630                             | 14,038  | 793     | 201                    | -          |
| 40 - 44 .....   | 10,426                           | 395                             | 9,098   | 785     | 129                    | 19         |
| 45 - 49 .....   | 7,717                            | 210                             | 6,467   | 906     | 122                    | 12         |
| 50 - 54 .....   | 4,798                            | 121                             | 3,629   | 923     | 125                    | -          |
| 55 - 59 .....   | 3,334                            | 87                              | 2,459   | 707     | 70                     | 11         |
| 60 - 64 .....   | 2,022                            | 75                              | 1,096   | 796     | 50                     | 5          |
| 65 - 69 .....   | 1,151                            | 55                              | 586     | 484     | 26                     | -          |
| 70 - 74 .....   | 461                              | 5                               | 249     | 383     | 24                     | -          |
| 75 AND OVER .....   | 701                              | 14                              | 211     | 453     | 18                     | 5          |
| MAGUINDANAO - URBAN   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 88,068                           | 39,901                          | 44,600  | 2,851   | 654                    | 62         |
| 10 - 14 .....   | 15,242                           | 15,150                          | 69      | 5       | -                      | 18         |
| 15 - 19 .....   | 15,225                           | 13,626                          | 1,579   | 9       | 11                     | -          |
| 20 - 24 .....   | 13,026                           | 6,516                           | 6,287   | 63      | 135                    | 25         |
| 25 - 29 .....   | 12,313                           | 2,626                           | 9,505   | 82      | 95                     | 5          |
| 30 - 34 .....   | 8,079                            | 870                             | 6,964   | 174     | 71                     | -          |
| 35 - 39 .....   | 6,735                            | 443                             | 5,999   | 179     | 114                    | -          |
| 40 - 44 .....   | 5,290                            | 263                             | 4,621   | 346     | 60                     | -          |
| 45 - 49 .....   | 4,116                            | 147                             | 3,589   | 312     | 64                     | 4          |
| 50 - 54 .....   | 2,867                            | 102                             | 2,338   | 401     | 26                     | -          |
| 55 - 59 .....   | 1,868                            | 45                              | 1,530   | 279     | 14                     | -          |
| 60 - 64 .....   | 1,376                            | 76                              | 944     | 330     | 22                     | 4          |
| 65 - 69 .....   | 764                              | 5                               | 551     | 198     | 10                     | -          |
| 70 - 74 .....   | 540                              | 16                              | 333     | 165     | 20                     | 6          |
| 75 AND OVER .....   | 627                              | 16                              | 291     | 308     | 12                     | -          |

# MAGUINDANAO

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| MAGUINDANAO - URBAN   |                                  |                                 |         |         |                        |            |
| MALE .....  | 42,399                           | 19,677                          | 21,916  | 620     | 154                    | 32         |
| 10 - 14 .....   | 7,455                            | 7,426                           | 21      | -       | -                      | 8          |
| 15 - 19 .....   | 6,872                            | 6,580                           | 288     | 4       | -                      | -          |
| 20 - 24 .....   | 5,579                            | 3,295                           | 2,234   | 21      | 15                     | 14         |
| 25 - 29 .....   | 6,090                            | 1,507                           | 4,528   | 28      | 27                     | -          |
| 30 - 34 .....   | 4,208                            | 452                             | 3,677   | 43      | 36                     | -          |
| 35 - 39 .....   | 3,306                            | 218                             | 3,027   | 45      | 16                     | -          |
| 40 - 44 .....   | 2,680                            | 68                              | 2,515   | 76      | 21                     | -          |
| 45 - 49 .....   | 2,136                            | 51                              | 1,983   | 85      | 17                     | -          |
| 50 - 54 .....   | 1,433                            | 30                              | 1,343   | 60      | -                      | -          |
| 55 - 59 .....   | 922                              | 7                               | 878     | 37      | -                      | -          |
| 60 - 64 .....   | 760                              | 30                              | 634     | 76      | 16                     | 4          |
| 65 - 69 .....   | 384                              | -                               | 342     | 42      | -                      | -          |
| 70 - 74 .....   | 287                              | 11                              | 235     | 29      | 6                      | 6          |
| 75 AND OVER .....   | 287                              | 2                               | 211     | 74      | -                      | -          |
| FEMALE .....  | 45,669                           | 20,224                          | 22,684  | 2,231   | 500                    | 30         |
| 10 - 14 .....   | 7,787                            | 7,724                           | 48      | 5       | -                      | 10         |
| 15 - 19 .....   | 8,353                            | 7,046                           | 1,291   | 5       | 11                     | -          |
| 20 - 24 .....   | 7,447                            | 3,221                           | 4,053   | 42      | 120                    | 11         |
| 25 - 29 .....   | 6,223                            | 1,119                           | 4,977   | 54      | 68                     | 5          |
| 30 - 34 .....   | 3,871                            | 418                             | 3,287   | 131     | 35                     | -          |
| 35 - 39 .....   | 3,429                            | 225                             | 2,972   | 134     | 98                     | -          |
| 40 - 44 .....   | 2,610                            | 195                             | 2,106   | 270     | 39                     | -          |
| 45 - 49 .....   | 1,980                            | 96                              | 1,606   | 227     | 47                     | 4          |
| 50 - 54 .....   | 1,434                            | 72                              | 995     | 341     | 26                     | -          |
| 55 - 59 .....   | 946                              | 38                              | 652     | 242     | 14                     | -          |
| 60 - 64 .....   | 616                              | 46                              | 310     | 254     | 6                      | -          |
| 65 - 69 .....   | 380                              | 5                               | 209     | 156     | 10                     | -          |
| 70 - 74 .....   | 253                              | 5                               | 98      | 136     | 14                     | -          |
| 75 AND OVER .....   | 340                              | 14                              | 80      | 234     | 12                     | -          |
| MAGUINDAYAO - RURAL   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 262,062                          | 108,416                         | 144,281 | 7,773   | 1,447                  | 145        |
| 10 - 14 .....   | 51,662                           | 51,365                          | 229     | 39      | 25                     | 4          |
| 15 - 19 .....   | 41,097                           | 35,103                          | 5,870   | 68      | 45                     | 11         |
| 20 - 24 .....   | 33,604                           | 14,097                          | 19,108  | 253     | 136                    | 10         |
| 25 - 29 .....   | 35,142                           | 4,822                           | 29,593  | 501     | 212                    | 14         |
| 30 - 34 .....   | 25,134                           | 1,420                           | 22,858  | 602     | 241                    | 13         |
| 35 - 39 .....   | 24,706                           | 737                             | 22,796  | 1,004   | 164                    | 5          |
| 40 - 44 .....   | 16,756                           | 311                             | 15,416  | 853     | 155                    | 21         |
| 45 - 49 .....   | 13,074                           | 206                             | 11,741  | 991     | 127                    | 11         |
| 50 - 54 .....   | 8,051                            | 108                             | 7,011   | 810     | 115                    | 7          |
| 55 - 59 .....   | 5,523                            | 71                              | 4,605   | 734     | 97                     | 16         |
| 60 - 64 .....   | 3,699                            | 78                              | 2,752   | 789     | 69                     | 11         |
| 65 - 69 .....   | 1,826                            | 66                              | 1,270   | 451     | 33                     | 6          |
| 70 - 74 .....   | 988                              | 16                              | 595     | 361     | 14                     | 2          |
| 75 AND OVER .....   | 798                              | 16                              | 437     | 317     | 14                     | 14         |
| MALE .....  | 133,253                          | 57,940                          | 72,156  | 2,591   | 491                    | 75         |
| 10 - 14 .....   | 27,176                           | 27,061                          | 78      | 29      | 4                      | 4          |
| 15 - 19 .....   | 19,990                           | 18,815                          | 1,126   | 26      | 12                     | 11         |
| 20 - 24 .....   | 15,275                           | 7,795                           | 7,323   | 119     | 33                     | 5          |
| 25 - 29 .....   | 17,051                           | 2,794                           | 13,994  | 177     | 78                     | 8          |
| 30 - 34 .....   | 12,822                           | 762                             | 11,817  | 166     | 75                     | 2          |
| 35 - 39 .....   | 12,473                           | 332                             | 11,730  | 345     | 61                     | 5          |
| 40 - 44 .....   | 8,940                            | 111                             | 8,424   | 338     | 65                     | 2          |
| 45 - 49 .....   | 7,339                            | 92                              | 6,880   | 312     | 52                     | 3          |
| 50 - 54 .....   | 4,687                            | 59                              | 4,377   | 228     | 16                     | 7          |
| 55 - 59 .....   | 3,135                            | 22                              | 2,798   | 269     | 41                     | 5          |
| 60 - 64 .....   | 2,293                            | 49                              | 1,966   | 247     | 25                     | 6          |
| 65 - 69 .....   | 1,055                            | 16                              | 893     | 123     | 17                     | 6          |
| 70 - 74 .....   | 580                              | 16                              | 444     | 114     | 4                      | 2          |
| 75 AND OVER .....   | 437                              | 16                              | 306     | 98      | 8                      | 9          |

# MAGUINDANAO

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| MAGUINDANAO - RURAL   |                                  |                                |         |         |                        |            |
| FEMALE .....  | 128,809                          | 50,476                         | 72,125  | 5,182   | 956                    | 70         |
| 10 - 14 .....   | 24,486                           | 24,304                         | 151     | 10      | 21                     | -          |
| 15 - 19 .....   | 21,107                           | 16,288                         | 4,744   | 42      | 33                     | -          |
| 20 - 24 .....   | 18,329                           | 6,302                          | 11,785  | 134     | 103                    | 5          |
| 25 - 29 .....   | 18,091                           | 2,028                          | 15,599  | 324     | 134                    | 6          |
| 30 - 34 .....   | 12,312                           | 658                            | 11,041  | 436     | 166                    | 11         |
| 35 - 39 .....   | 12,233                           | 405                            | 11,066  | 659     | 103                    | -          |
| 40 - 44 .....   | 7,816                            | 200                            | 6,992   | 513     | 90                     | 19         |
| 45 - 49 .....   | 5,737                            | 114                            | 4,861   | 679     | 75                     | 8          |
| 50 - 54 .....   | 3,364                            | 49                             | 2,634   | 582     | 99                     | -          |
| 55 - 59 .....   | 2,388                            | 49                             | 1,807   | 465     | 56                     | 11         |
| 60 - 64 .....   | 1,406                            | 29                             | 786     | 542     | 44                     | 5          |
| 65 - 69 .....   | 771                              | 50                             | 377     | 328     | 16                     | -          |
| 70 - 74 .....   | 408                              | -                              | 151     | 247     | 10                     | -          |
| 75 AND OVER .....   | 361                              | -                              | 131     | 219     | 6                      | 5          |
| AMPATUAN -  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 18,031                           | 9,463                          | 8,141   | 352     | 68                     | 7          |
| 10 - 14 .....   | 4,036                            | 4,020                          | 16      | -       | -                      | -          |
| 15 - 19 .....   | 3,625                            | 3,335                          | 260     | 18      | 12                     | -          |
| 20 - 24 .....   | 2,363                            | 1,508                          | 831     | 8       | 16                     | -          |
| 25 - 29 .....   | 1,698                            | 399                            | 1,265   | 29      | 5                      | -          |
| 30 - 34 .....   | 1,441                            | 117                            | 1,263   | 34      | 20                     | 7          |
| 35 - 39 .....   | 1,158                            | 28                             | 1,114   | 10      | 6                      | -          |
| 40 - 44 .....   | 1,086                            | 26                             | 1,013   | 47      | -                      | -          |
| 45 - 49 .....   | 1,057                            | 11                             | 971     | 71      | 4                      | -          |
| 50 - 54 .....   | 761                              | -                              | 721     | 40      | -                      | -          |
| 55 - 59 .....   | 440                              | 4                              | 401     | 30      | 5                      | -          |
| 60 - 64 .....   | 226                              | 4                              | 192     | 30      | -                      | -          |
| 65 - 69 .....   | 76                               | 11                             | 46      | 19      | -                      | -          |
| 70 - 74 .....   | 34                               | -                              | 22      | 12      | -                      | -          |
| 75 AND OVER .....   | 30                               | -                              | 26      | 4       | -                      | -          |
| MALE .....  | 9,463                            | 5,371                          | 3,968   | 111     | 11                     | 2          |
| 10 - 14 .....   | 2,269                            | 2,258                          | 11      | -       | -                      | -          |
| 15 - 19 .....   | 1,968                            | 1,895                          | 67      | -       | 6                      | -          |
| 20 - 24 .....   | 1,105                            | 851                            | 254     | -       | -                      | -          |
| 25 - 29 .....   | 844                              | 267                            | 563     | 14      | -                      | -          |
| 30 - 34 .....   | 690                              | 57                             | 621     | 5       | 5                      | 2          |
| 35 - 39 .....   | 554                              | 17                             | 532     | 5       | -                      | -          |
| 40 - 44 .....   | 557                              | 11                             | 527     | 19      | -                      | -          |
| 45 - 49 .....   | 568                              | 6                              | 524     | 38      | -                      | -          |
| 50 - 54 .....   | 430                              | -                              | 422     | 8       | -                      | -          |
| 55 - 59 .....   | 242                              | -                              | 231     | 11      | -                      | -          |
| 60 - 64 .....   | 161                              | 4                              | 152     | 5       | -                      | -          |
| 65 - 69 .....   | 51                               | 5                              | 40      | 6       | -                      | -          |
| 70 - 74 .....   | 12                               | -                              | 12      | -       | -                      | -          |
| 75 AND OVER .....   | 12                               | -                              | 12      | -       | -                      | -          |
| FEMALE .....  | 8,568                            | 4,092                          | 4,173   | 241     | 57                     | 5          |
| 10 - 14 .....   | 1,767                            | 1,762                          | 5       | -       | -                      | -          |
| 15 - 19 .....   | 1,657                            | 1,440                          | 193     | 18      | 6                      | -          |
| 20 - 24 .....   | 1,258                            | 657                            | 577     | 8       | 16                     | -          |
| 25 - 29 .....   | 854                              | 132                            | 702     | 15      | 5                      | -          |
| 30 - 34 .....   | 751                              | 60                             | 642     | 29      | 15                     | 5          |
| 35 - 39 .....   | 604                              | 11                             | 582     | 5       | 6                      | -          |
| 40 - 44 .....   | 529                              | 15                             | 486     | 28      | -                      | -          |
| 45 - 49 .....   | 489                              | 5                              | 447     | 33      | 4                      | -          |
| 50 - 54 .....   | 331                              | -                              | 299     | 32      | -                      | -          |
| 55 - 59 .....   | 198                              | 4                              | 170     | 19      | 5                      | -          |
| 60 - 64 .....   | 65                               | -                              | 40      | 25      | -                      | -          |
| 65 - 69 .....   | 25                               | 6                              | 6       | 13      | -                      | -          |
| 70 - 74 .....   | 22                               | -                              | 10      | 12      | -                      | -          |
| 75 AND OVER .....   | 18                               | -                              | 14      | 4       | -                      | -          |



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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| AMPATUAN - URBAN  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 3,507                            | 1,443                           | 1,924   | 111     | 29                     | -          |
| 10 - 14 .....   | 832                              | 827                             | 5       | -       | -                      | -          |
| 15 - 19 .....   | 594                              | 512                             | 82      | -       | -                      | -          |
| 20 - 24 .....   | 348                              | 89                              | 247     | -       | 12                     | -          |
| 25 - 29 .....   | 452                              | 15                              | 425     | 11      | -                      | -          |
| 30 - 34 .....   | 463                              | -                               | 429     | 23      | 11                     | -          |
| 35 - 39 .....   | 265                              | -                               | 259     | -       | 0                      | -          |
| 40 - 44 .....   | 229                              | -                               | 218     | 11      | -                      | -          |
| 45 - 49 .....   | 160                              | -                               | 144     | 16      | -                      | -          |
| 50 - 54 .....   | 99                               | -                               | 72      | 18      | -                      | -          |
| 55 - 59 .....   | 17                               | -                               | 10      | 7       | -                      | -          |
| 60 - 64 .....   | 32                               | -                               | 26      | 6       | -                      | -          |
| 65 - 69 .....   | 13                               | -                               | -       | 13      | -                      | -          |
| 70 - 74 .....   | 6                                | -                               | -       | 6       | -                      | -          |
| 75 AND OVER .....   | 6                                | -                               | 6       | -       | -                      | -          |
| MALE .....  | 1,535                            | 640                             | 859     | 31      | 5                      | -          |
| 10 - 14 .....   | 395                              | 390                             | 5       | -       | -                      | -          |
| 15 - 19 .....   | 210                              | 190                             | 20      | -       | -                      | -          |
| 20 - 24 .....   | 105                              | 45                              | 60      | -       | -                      | -          |
| 25 - 29 .....   | 172                              | 15                              | 152     | 5       | -                      | -          |
| 30 - 34 .....   | 231                              | -                               | 221     | 5       | 5                      | -          |
| 35 - 39 .....   | 120                              | -                               | 120     | -       | -                      | -          |
| 40 - 44 .....   | 125                              | -                               | 123     | 5       | -                      | -          |
| 45 - 49 .....   | 100                              | -                               | 90      | 10      | -                      | -          |
| 50 - 54 .....   | 41                               | -                               | 41      | -       | -                      | -          |
| 55 - 59 .....   | 10                               | -                               | 10      | -       | -                      | -          |
| 60 - 64 .....   | 20                               | -                               | 20      | -       | -                      | -          |
| 65 - 69 .....   | 6                                | -                               | -       | 6       | -                      | -          |
| 70 - 74 .....   | -                                | -                               | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| FEMALE .....  | 1,972                            | 803                             | 1,065   | 80      | 24                     | -          |
| 10 - 14 .....   | 437                              | 437                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 384                              | 322                             | 62      | -       | -                      | -          |
| 20 - 24 .....   | 243                              | 44                              | 187     | -       | 12                     | -          |
| 25 - 29 .....   | 280                              | -                               | 274     | 6       | -                      | -          |
| 30 - 34 .....   | 232                              | -                               | 208     | 18      | 6                      | -          |
| 35 - 39 .....   | 145                              | -                               | 139     | -       | 6                      | -          |
| 40 - 44 .....   | 104                              | -                               | 98      | 6       | -                      | -          |
| 45 - 49 .....   | 60                               | -                               | 54      | 6       | -                      | -          |
| 50 - 54 .....   | 49                               | -                               | 31      | 18      | -                      | -          |
| 55 - 59 .....   | 7                                | -                               | -       | 7       | -                      | -          |
| 60 - 64 .....   | 12                               | -                               | 6       | 6       | -                      | -          |
| 65 - 69 .....   | 7                                | -                               | -       | 7       | -                      | -          |
| 70 - 74 .....   | 6                                | -                               | -       | 6       | -                      | -          |
| 75 AND OVER .....   | 6                                | -                               | 6       | -       | -                      | -          |
| AMPATUAN - RURAL  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 14,524                           | 8,020                           | 6,217   | 241     | 39                     | 7          |
| 10 - 14 .....   | 3,204                            | 3,193                           | 11      | -       | -                      | -          |
| 15 - 19 .....   | 3,031                            | 2,823                           | 178     | 18      | 12                     | -          |
| 20 - 24 .....   | 2,015                            | 1,419                           | 584     | 8       | 4                      | -          |
| 25 - 29 .....   | 1,246                            | 384                             | 839     | 18      | 5                      | -          |
| 30 - 34 .....   | 978                              | 117                             | 834     | 11      | 9                      | 7          |
| 35 - 39 .....   | 893                              | 28                              | 855     | 10      | -                      | -          |
| 40 - 44 .....   | 857                              | 26                              | 795     | 36      | -                      | -          |
| 45 - 49 .....   | 897                              | 11                              | 827     | 55      | 4                      | -          |
| 50 - 54 .....   | 671                              | -                               | 649     | 22      | -                      | -          |
| 55 - 59 .....   | 423                              | 4                               | 391     | 23      | 5                      | -          |
| 60 - 64 .....   | 194                              | 4                               | 166     | 24      | -                      | -          |
| 65 - 69 .....   | 63                               | 11                              | 46      | 6       | -                      | -          |
| 70 - 74 .....   | 28                               | -                               | 22      | 6       | -                      | -          |
| 75 AND OVER .....   | 24                               | -                               | 20      | 4       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| AMPATUAN - RURAL  |                                  |                                |         |         |                        |            |
| MALE .....  | 7,928                            | 4,731                          | 3,109   | 80      | 6                      | 2          |
| 10 - 14 .....   | 1,874                            | 1,868                          | 6       | -       | -                      | -          |
| 15 - 19 .....   | 1,758                            | 1,705                          | 47      | -       | 6                      | -          |
| 20 - 24 .....   | 1,000                            | 806                            | 194     | -       | -                      | -          |
| 25 - 29 .....   | 672                              | 252                            | 411     | 9       | -                      | -          |
| 30 - 34 .....   | 459                              | 57                             | 400     | -       | -                      | 2          |
| 35 - 39 .....   | 434                              | 17                             | 412     | 5       | -                      | -          |
| 40 - 44 .....   | 432                              | 11                             | 407     | 14      | -                      | -          |
| 45 - 49 .....   | 468                              | 6                              | 434     | 28      | -                      | -          |
| 50 - 54 .....   | 389                              | -                              | 381     | 8       | -                      | -          |
| 55 - 59 .....   | 232                              | -                              | 221     | 11      | -                      | -          |
| 60 - 64 .....   | 141                              | 4                              | 132     | 5       | -                      | -          |
| 65 - 69 .....   | 45                               | 5                              | 40      | -       | -                      | -          |
| 70 - 74 .....   | 12                               | -                              | 12      | -       | -                      | -          |
| 75 AND OVER .....   | 12                               | -                              | 12      | -       | -                      | -          |
| FEMALE .....  | 6,596                            | 3,289                          | 3,108   | 161     | 33                     | 5          |
| 10 - 14 .....   | 1,330                            | 1,325                          | 5       | -       | -                      | -          |
| 15 - 19 .....   | 1,273                            | 1,118                          | 131     | 18      | 6                      | -          |
| 20 - 24 .....   | 1,015                            | 613                            | 390     | 8       | 4                      | -          |
| 25 - 29 .....   | 574                              | 132                            | 428     | 9       | 5                      | -          |
| 30 - 34 .....   | 519                              | 60                             | 434     | 11      | 9                      | 5          |
| 35 - 39 .....   | 459                              | 11                             | 443     | 5       | -                      | -          |
| 40 - 44 .....   | 425                              | 15                             | 388     | 22      | -                      | -          |
| 45 - 49 .....   | 429                              | 5                              | 393     | 27      | 4                      | -          |
| 50 - 54 .....   | 282                              | -                              | 268     | 14      | -                      | -          |
| 55 - 59 .....   | 191                              | 4                              | 170     | 12      | 5                      | -          |
| 60 - 64 .....   | 53                               | -                              | 34      | 19      | -                      | -          |
| 65 - 69 .....   | 18                               | 6                              | 6       | 6       | -                      | -          |
| 70 - 74 .....   | 16                               | -                              | 10      | 6       | -                      | -          |
| 75 AND OVER .....   | 12                               | -                              | 8       | 4       | -                      | -          |
| BULDON -  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 7,928                            | 4,109                          | 3,448   | 266     | 106                    | -          |
| 10 - 14 .....   | 2,010                            | 1,973                          | 15      | 14      | 8                      | -          |
| 15 - 19 .....   | 1,478                            | 1,393                          | 85      | -       | -                      | -          |
| 20 - 24 .....   | 871                              | 537                            | 299     | 13      | 22                     | -          |
| 25 - 29 .....   | 925                              | 165                            | 705     | 32      | 23                     | -          |
| 30 - 34 .....   | 458                              | 23                             | 588     | 36      | 11                     | -          |
| 35 - 39 .....   | 623                              | 10                             | 584     | 14      | 15                     | -          |
| 40 - 44 .....   | 607                              | -                              | 551     | 41      | 15                     | -          |
| 45 - 49 .....   | 379                              | 4                              | 346     | 25      | 4                      | -          |
| 50 - 54 .....   | 174                              | 4                              | 141     | 29      | -                      | -          |
| 55 - 59 .....   | 99                               | -                              | 80      | 19      | -                      | -          |
| 60 - 64 .....   | 55                               | -                              | 35      | 16      | 4                      | -          |
| 65 - 69 .....   | 13                               | -                              | 5       | 4       | 4                      | -          |
| 70 - 74 .....   | 28                               | -                              | 10      | 18      | -                      | -          |
| 75 AND OVER .....   | 9                                | -                              | 4       | 5       | -                      | -          |
| MALE .....  | 4,097                            | 2,206                          | 1,722   | 113     | 56                     | -          |
| 10 - 14 .....   | 954                              | 936                            | -       | 14      | 4                      | -          |
| 15 - 19 .....   | 848                              | 844                            | 4       | -       | -                      | -          |
| 20 - 24 .....   | 429                              | 318                            | 89      | 13      | 9                      | -          |
| 25 - 29 .....   | 409                              | 81                             | 302     | 14      | 12                     | -          |
| 30 - 34 .....   | 356                              | 14                             | 317     | 17      | 8                      | -          |
| 35 - 39 .....   | 333                              | 5                              | 320     | -       | 8                      | -          |
| 40 - 44 .....   | 315                              | -                              | 288     | 16      | 11                     | -          |
| 45 - 49 .....   | 232                              | 4                              | 224     | 4       | -                      | -          |
| 50 - 54 .....   | 88                               | 4                              | 80      | 4       | -                      | -          |
| 55 - 59 .....   | 63                               | -                              | 58      | 5       | -                      | -          |
| 60 - 64 .....   | 42                               | -                              | 26      | 16      | -                      | -          |
| 65 - 69 .....   | 9                                | -                              | 5       | -       | 4                      | -          |
| 70 - 74 .....   | 10                               | -                              | 5       | 5       | -                      | -          |
| 75 AND OVER .....   | 9                                | -                              | 4       | 5       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| BULOON -  |                                  |                                 |         |         |                        |            |
| FEMALE .....  | 3,832                            | 1,903                           | 1,726   | 153     | 50                     | -          |
| 10 - 14 .....   | 1,056                            | 1,037                           | 15      | -       | 14                     | -          |
| 15 - 19 .....   | 630                              | 569                             | 81      | -       | -                      | -          |
| 20 - 24 .....   | 442                              | 219                             | 210     | -       | 13                     | -          |
| 25 - 29 .....   | 516                              | 84                              | 403     | 18      | 11                     | -          |
| 30 - 34 .....   | 302                              | 9                               | 271     | 19      | 3                      | -          |
| 35 - 39 .....   | 290                              | 5                               | 264     | 14      | 7                      | -          |
| 40 - 44 .....   | 292                              | -                               | 263     | 25      | 4                      | -          |
| 45 - 49 .....   | 147                              | -                               | 122     | 21      | 4                      | -          |
| 50 - 54 .....   | 86                               | -                               | 61      | 25      | -                      | -          |
| 55 - 59 .....   | 36                               | -                               | 22      | 14      | -                      | -          |
| 60 - 64 .....   | 13                               | -                               | 9       | -       | 4                      | -          |
| 65 - 69 .....   | 4                                | -                               | -       | 4       | -                      | -          |
| 70 - 74 .....   | 18                               | -                               | 5       | 13      | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| BULOON - URBAN  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 951                              | 471                             | 358     | 73      | 49                     | -          |
| 10 - 14 .....   | 259                              | 252                             | 7       | -       | -                      | -          |
| 15 - 19 .....   | 190                              | 160                             | 30      | -       | -                      | -          |
| 20 - 24 .....   | 106                              | 48                              | 41      | -       | 17                     | -          |
| 25 - 29 .....   | 81                               | 11                              | 63      | -       | 7                      | -          |
| 30 - 34 .....   | 91                               | -                               | 65      | 19      | 7                      | -          |
| 35 - 39 .....   | 87                               | -                               | 72      | 4       | 11                     | -          |
| 40 - 44 .....   | 51                               | -                               | 33      | 11      | 7                      | -          |
| 45 - 49 .....   | 37                               | -                               | 21      | 16      | -                      | -          |
| 50 - 54 .....   | 34                               | -                               | 14      | 20      | -                      | -          |
| 55 - 59 .....   | 8                                | -                               | 8       | -       | -                      | -          |
| 60 - 64 .....   | 7                                | -                               | 4       | 3       | -                      | -          |
| 65 - 69 .....   | -                                | -                               | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                               | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| MALE .....  | 473                              | 262                             | 170     | 18      | 23                     | -          |
| 10 - 14 .....   | 149                              | 149                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 91                               | 91                              | -       | -       | -                      | -          |
| 20 - 24 .....   | 37                               | 22                              | 11      | -       | 4                      | -          |
| 25 - 29 .....   | 39                               | -                               | 35      | -       | 4                      | -          |
| 30 - 34 .....   | 44                               | -                               | 36      | 4       | 4                      | -          |
| 35 - 39 .....   | 34                               | -                               | 30      | -       | 4                      | -          |
| 40 - 44 .....   | 39                               | -                               | 25      | 7       | 7                      | -          |
| 45 - 49 .....   | 22                               | -                               | 18      | 4       | -                      | -          |
| 50 - 54 .....   | 7                                | -                               | 7       | -       | -                      | -          |
| 55 - 59 .....   | 4                                | -                               | 4       | -       | -                      | -          |
| 60 - 64 .....   | 7                                | -                               | 4       | 3       | -                      | -          |
| 65 - 69 .....   | -                                | -                               | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                               | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| FEMALE .....  | 478                              | 209                             | 188     | 55      | 26                     | -          |
| 10 - 14 .....   | 110                              | 103                             | 7       | -       | -                      | -          |
| 15 - 19 .....   | 99                               | 69                              | 30      | -       | -                      | -          |
| 20 - 24 .....   | 69                               | 26                              | 30      | -       | 13                     | -          |
| 25 - 29 .....   | 42                               | 11                              | 28      | -       | 3                      | -          |
| 30 - 34 .....   | 47                               | -                               | 29      | 15      | 3                      | -          |
| 35 - 39 .....   | 53                               | -                               | 42      | 4       | 7                      | -          |
| 40 - 44 .....   | 12                               | -                               | 8       | 4       | -                      | -          |
| 45 - 49 .....   | 15                               | -                               | 3       | 12      | -                      | -          |
| 50 - 54 .....   | 27                               | -                               | 7       | 20      | -                      | -          |
| 55 - 59 .....   | 4                                | -                               | 4       | -       | -                      | -          |
| 60 - 64 .....   | -                                | -                               | -       | -       | -                      | -          |
| 65 - 69 .....   | -                                | -                               | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                               | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| BULDON - RURAL  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 6,978                            | 3,638                           | 3,090   | 193     | 57                     | -          |
| 10 - 14 .....   | 1,751                            | 1,721                           | 8       | 14      | 8                      | -          |
| 15 - 19 .....   | 1,288                            | 1,233                           | 55      | -       | -                      | -          |
| 20 - 24 .....   | 765                              | 489                             | 258     | 13      | 5                      | -          |
| 25 - 29 .....   | 844                              | 154                             | 642     | 32      | 16                     | -          |
| 30 - 34 .....   | 567                              | 23                              | 523     | 17      | 4                      | -          |
| 35 - 39 .....   | 536                              | 10                              | 512     | 10      | 4                      | -          |
| 40 - 44 .....   | 556                              | -                               | 518     | 30      | 8                      | -          |
| 45 - 49 .....   | 342                              | 4                               | 325     | 9       | 4                      | -          |
| 50 - 54 .....   | 140                              | 4                               | 127     | 9       | -                      | -          |
| 55 - 59 .....   | 91                               | -                               | 72      | 19      | -                      | -          |
| 60 - 64 .....   | 48                               | -                               | 31      | 13      | 4                      | -          |
| 65 - 69 .....   | 13                               | -                               | 5       | 4       | 4                      | -          |
| 70 - 74 .....   | 28                               | -                               | 10      | 18      | -                      | -          |
| 75 AND OVER .....   | 9                                | -                               | 4       | 5       | -                      | -          |
| MALE .....  | 3,624                            | 1,944                           | 1,552   | 95      | 33                     | -          |
| 10 - 14 .....   | 805                              | 787                             | -       | 14      | 4                      | -          |
| 15 - 19 .....   | 757                              | 753                             | 4       | -       | -                      | -          |
| 20 - 24 .....   | 392                              | 296                             | 78      | 13      | 5                      | -          |
| 25 - 29 .....   | 370                              | 81                              | 267     | 14      | 8                      | -          |
| 30 - 34 .....   | 312                              | 14                              | 281     | 13      | 4                      | -          |
| 35 - 39 .....   | 299                              | 5                               | 293     | -       | 4                      | -          |
| 40 - 44 .....   | 276                              | -                               | 263     | 9       | 4                      | -          |
| 45 - 49 .....   | 210                              | 4                               | 206     | -       | -                      | -          |
| 50 - 54 .....   | 81                               | 4                               | 73      | 4       | -                      | -          |
| 55 - 59 .....   | 59                               | -                               | 54      | 5       | -                      | -          |
| 60 - 64 .....   | 35                               | -                               | 22      | 13      | -                      | -          |
| 65 - 69 .....   | 9                                | -                               | 5       | -       | 4                      | -          |
| 70 - 74 .....   | 10                               | -                               | 5       | 5       | -                      | -          |
| 75 AND OVER .....   | 9                                | -                               | 4       | 5       | -                      | -          |
| FEMALE .....  | 3,354                            | 1,694                           | 1,538   | 98      | 24                     | -          |
| 10 - 14 .....   | 946                              | 934                             | 8       | -       | 4                      | -          |
| 15 - 19 .....   | 531                              | 480                             | 51      | -       | -                      | -          |
| 20 - 24 .....   | 373                              | 193                             | 180     | -       | -                      | -          |
| 25 - 29 .....   | 474                              | 73                              | 375     | 18      | 8                      | -          |
| 30 - 34 .....   | 255                              | 9                               | 242     | 4       | -                      | -          |
| 35 - 39 .....   | 237                              | 5                               | 222     | 10      | -                      | -          |
| 40 - 44 .....   | 280                              | -                               | 255     | 21      | 4                      | -          |
| 45 - 49 .....   | 132                              | -                               | 119     | 9       | 4                      | -          |
| 50 - 54 .....   | 59                               | -                               | 54      | 5       | -                      | -          |
| 55 - 59 .....   | 32                               | -                               | 18      | 14      | -                      | -          |
| 60 - 64 .....   | 13                               | -                               | 9       | -       | 4                      | -          |
| 65 - 69 .....   | 4                                | -                               | -       | 4       | -                      | -          |
| 70 - 74 .....   | 18                               | -                               | 5       | 13      | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| BULJAN -  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 24,040                           | 9,606                           | 13,485  | 802     | 147                    | -          |
| 10 - 14 .....   | 4,620                            | 4,586                           | 24      | 6       | 4                      | -          |
| 15 - 19 .....   | 3,820                            | 3,230                           | 584     | -       | 6                      | -          |
| 20 - 24 .....   | 3,338                            | 1,143                           | 2,164   | 31      | -                      | -          |
| 25 - 29 .....   | 3,733                            | 421                             | 3,248   | 36      | 28                     | -          |
| 30 - 34 .....   | 1,919                            | 74                              | 1,785   | 31      | 29                     | -          |
| 35 - 39 .....   | 2,277                            | 60                              | 2,118   | 70      | 29                     | -          |
| 40 - 44 .....   | 1,401                            | 37                              | 1,249   | 102     | 13                     | -          |
| 45 - 49 .....   | 1,292                            | 25                              | 1,103   | 152     | 12                     | -          |
| 50 - 54 .....   | 658                              | -                               | 559     | 85      | 14                     | -          |
| 55 - 59 .....   | 401                              | 3                               | 304     | 88      | 6                      | -          |
| 60 - 64 .....   | 322                              | 11                              | 216     | 95      | -                      | -          |
| 65 - 69 .....   | 165                              | 16                              | 80      | 63      | 6                      | -          |
| 70 - 74 .....   | 35                               | -                               | 18      | 17      | -                      | -          |
| 75 AND OVER .....   | 59                               | -                               | 33      | 26      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY:  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| BULUAN -  |                                  |                                |         |         |                        |            |
| MALE .....  | 12,167                           | 5,239                          | 6,683   | 216     | 29                     | -          |
| 10 - 14 .....   | 2,503                            | 2,492                          | 5       | 6       | -                      | -          |
| 15 - 19 .....   | 1,736                            | 1,680                          | 56      | -       | -                      | -          |
| 20 - 24 .....   | 1,483                            | 700                            | 778     | 5       | -                      | -          |
| 25 - 29 .....   | 1,925                            | 253                            | 1,649   | 9       | 14                     | -          |
| 30 - 34 .....   | 1,025                            | 55                             | 955     | 5       | 10                     | -          |
| 35 - 39 .....   | 1,066                            | 25                             | 1,026   | 15      | -                      | -          |
| 40 - 44 .....   | 810                              | 15                             | 745     | 50      | -                      | -          |
| 45 - 49 .....   | 642                              | 9                              | 597     | 36      | -                      | -          |
| 50 - 54 .....   | 423                              | -                              | 414     | 4       | 5                      | -          |
| 55 - 59 .....   | 237                              | -                              | 205     | 32      | -                      | -          |
| 60 - 64 .....   | 185                              | 5                              | 146     | 34      | -                      | -          |
| 65 - 69 .....   | 82                               | 5                              | 60      | 17      | -                      | -          |
| 70 - 74 .....   | 21                               | -                              | 18      | 3       | -                      | -          |
| 75 AND OVER .....   | 29                               | -                              | 29      | -       | -                      | -          |
| FEMALE .....  | 11,873                           | 4,367                          | 6,802   | 586     | 118                    | -          |
| 10 - 14 .....   | 2,117                            | 2,094                          | 19      | -       | 4                      | -          |
| 15 - 19 .....   | 2,084                            | 1,550                          | 528     | -       | 6                      | -          |
| 20 - 24 .....   | 1,855                            | 443                            | 1,386   | 26      | -                      | -          |
| 25 - 29 .....   | 1,808                            | 168                            | 1,599   | 27      | 14                     | -          |
| 30 - 34 .....   | 894                              | 19                             | 830     | 26      | 19                     | -          |
| 35 - 39 .....   | 1,211                            | 35                             | 1,092   | 55      | 29                     | -          |
| 40 - 44 .....   | 591                              | 22                             | 504     | 52      | 13                     | -          |
| 45 - 49 .....   | 650                              | 16                             | 506     | 116     | 12                     | -          |
| 50 - 54 .....   | 235                              | -                              | 145     | 81      | 9                      | -          |
| 55 - 59 .....   | 164                              | 3                              | 99      | 56      | 6                      | -          |
| 60 - 64 .....   | 137                              | 6                              | 70      | 61      | -                      | -          |
| 65 - 69 .....   | 83                               | 11                             | 20      | 46      | 6                      | -          |
| 70 - 74 .....   | 14                               | -                              | -       | 14      | -                      | -          |
| 75 AND OVER .....   | 30                               | -                              | 4       | 26      | -                      | -          |
| BULUAN - URBAN  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 5,334                            | 2,256                          | 2,777   | 236     | 65                     | -          |
| 10 - 14 .....   | 988                              | 978                            | 10      | -       | -                      | -          |
| 15 - 19 .....   | 934                              | 792                            | 136     | -       | 6                      | -          |
| 20 - 24 .....   | 745                              | 290                            | 445     | 10      | -                      | -          |
| 25 - 29 .....   | 784                              | 133                            | 636     | 10      | 5                      | -          |
| 30 - 34 .....   | 411                              | 26                             | 385     | -       | -                      | -          |
| 35 - 39 .....   | 500                              | 21                             | 444     | 11      | 24                     | -          |
| 40 - 44 .....   | 312                              | 11                             | 298     | 43      | -                      | -          |
| 45 - 49 .....   | 326                              | -                              | 255     | 59      | 12                     | -          |
| 50 - 54 .....   | 93                               | -                              | 76      | 11      | 6                      | -          |
| 55 - 59 .....   | 77                               | -                              | 54      | 17      | 6                      | -          |
| 60 - 64 .....   | 80                               | 5                              | 34      | 41      | -                      | -          |
| 65 - 69 .....   | 44                               | -                              | 21      | 17      | 6                      | -          |
| 70 - 74 .....   | 16                               | -                              | 11      | 5       | -                      | -          |
| 75 AND OVER .....   | 24                               | -                              | 12      | 12      | -                      | -          |
| MALE .....  | 2,675                            | 1,253                          | 1,355   | 62      | 5                      | -          |
| 10 - 14 .....   | 522                              | 522                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 429                              | 407                            | 22      | -       | -                      | -          |
| 20 - 24 .....   | 340                              | 180                            | 160     | -       | -                      | -          |
| 25 - 29 .....   | 416                              | 86                             | 320     | 5       | 5                      | -          |
| 30 - 34 .....   | 228                              | 26                             | 202     | -       | -                      | -          |
| 35 - 39 .....   | 230                              | 16                             | 214     | -       | -                      | -          |
| 40 - 44 .....   | 190                              | 11                             | 159     | 20      | -                      | -          |
| 45 - 49 .....   | 155                              | -                              | 138     | 17      | -                      | -          |
| 50 - 54 .....   | 48                               | -                              | 48      | -       | -                      | -          |
| 55 - 59 .....   | 42                               | -                              | 37      | 5       | -                      | -          |
| 60 - 64 .....   | 42                               | 5                              | 22      | 15      | -                      | -          |
| 65 - 69 .....   | 10                               | -                              | 10      | -       | -                      | -          |
| 70 - 74 .....   | 11                               | -                              | 11      | -       | -                      | -          |
| 75 AND OVER .....   | 12                               | -                              | 12      | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| BULUAN - URBAN  |                                  |                                |         |         |                        |            |
| FEMALE .....  | 2,659                            | 1,003                          | 1,422   | 174     | 60                     | -          |
| 10 - 14 .....   | 466                              | 456                            | 10      | -       | -                      | -          |
| 15 - 19 .....   | 505                              | 385                            | 114     | -       | 6                      | -          |
| 20 - 24 .....   | 405                              | 110                            | 285     | 10      | -                      | -          |
| 25 - 29 .....   | 368                              | 47                             | 316     | 5       | -                      | -          |
| 30 - 34 .....   | 183                              | -                              | 183     | -       | -                      | -          |
| 35 - 39 .....   | 270                              | 5                              | 230     | 11      | 24                     | -          |
| 40 - 44 .....   | 122                              | -                              | 99      | 23      | -                      | -          |
| 45 - 49 .....   | 171                              | -                              | 117     | 42      | 12                     | -          |
| 50 - 54 .....   | 45                               | -                              | 28      | 11      | 0                      | -          |
| 55 - 59 .....   | 35                               | -                              | 17      | 12      | 0                      | -          |
| 60 - 64 .....   | 38                               | -                              | 12      | 26      | -                      | -          |
| 65 - 69 .....   | 34                               | -                              | 11      | 17      | 6                      | -          |
| 70 - 74 .....   | 5                                | -                              | -       | 5       | -                      | -          |
| 75 AND OVER .....   | 12                               | -                              | -       | 12      | -                      | -          |
| BULUAN - RURAL  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 18,706                           | 7,350                          | 10,708  | 566     | 82                     | -          |
| 10 - 14 .....   | 3,632                            | 3,608                          | 14      | 6       | 4                      | -          |
| 15 - 19 .....   | 2,886                            | 2,438                          | 448     | -       | -                      | -          |
| 20 - 24 .....   | 2,593                            | 853                            | 1,719   | 21      | -                      | -          |
| 25 - 29 .....   | 2,949                            | 288                            | 2,612   | 26      | 23                     | -          |
| 30 - 34 .....   | 1,508                            | 48                             | 1,400   | 31      | 29                     | -          |
| 35 - 39 .....   | 1,777                            | 39                             | 1,674   | 59      | 5                      | -          |
| 40 - 44 .....   | 1,089                            | 26                             | 991     | 59      | 13                     | -          |
| 45 - 49 .....   | 966                              | 25                             | 848     | 93      | -                      | -          |
| 50 - 54 .....   | 565                              | -                              | 483     | 74      | 8                      | -          |
| 55 - 59 .....   | 324                              | 3                              | 250     | 71      | -                      | -          |
| 60 - 64 .....   | 242                              | 6                              | 182     | 54      | -                      | -          |
| 65 - 69 .....   | 121                              | 16                             | 59      | 46      | -                      | -          |
| 70 - 74 .....   | 19                               | -                              | 7       | 12      | -                      | -          |
| 75 AND OVER .....   | 35                               | -                              | 21      | 14      | -                      | -          |
| MALE .....  | 9,492                            | 3,986                          | 5,328   | 154     | 24                     | -          |
| 10 - 14 .....   | 1,981                            | 1,970                          | 5       | 6       | -                      | -          |
| 15 - 19 .....   | 1,307                            | 1,273                          | 34      | -       | -                      | -          |
| 20 - 24 .....   | 1,143                            | 520                            | 618     | 5       | -                      | -          |
| 25 - 29 .....   | 1,509                            | 167                            | 1,329   | 4       | 9                      | -          |
| 30 - 34 .....   | 797                              | 29                             | 753     | 5       | 10                     | -          |
| 35 - 39 .....   | 836                              | 9                              | 812     | 15      | -                      | -          |
| 40 - 44 .....   | 620                              | 4                              | 586     | 30      | -                      | -          |
| 45 - 49 .....   | 487                              | 9                              | 459     | 19      | -                      | -          |
| 50 - 54 .....   | 375                              | -                              | 366     | 4       | 5                      | -          |
| 55 - 59 .....   | 195                              | -                              | 168     | 27      | -                      | -          |
| 60 - 64 .....   | 143                              | -                              | 124     | 19      | -                      | -          |
| 65 - 69 .....   | 72                               | 5                              | 50      | 17      | -                      | -          |
| 70 - 74 .....   | 10                               | -                              | 7       | 3       | -                      | -          |
| 75 AND OVER .....   | 17                               | -                              | 17      | -       | -                      | -          |
| FEMALE .....  | 9,214                            | 3,364                          | 5,380   | 412     | 58                     | -          |
| 10 - 14 .....   | 1,651                            | 1,638                          | 9       | -       | 4                      | -          |
| 15 - 19 .....   | 1,579                            | 1,165                          | 414     | -       | -                      | -          |
| 20 - 24 .....   | 1,450                            | 333                            | 1,101   | 16      | -                      | -          |
| 25 - 29 .....   | 1,440                            | 121                            | 1,283   | 22      | 14                     | -          |
| 30 - 34 .....   | 711                              | 19                             | 647     | 26      | 19                     | -          |
| 35 - 39 .....   | 941                              | 30                             | 862     | 44      | 5                      | -          |
| 40 - 44 .....   | 469                              | 22                             | 405     | 29      | 13                     | -          |
| 45 - 49 .....   | 479                              | 16                             | 389     | 74      | -                      | -          |
| 50 - 54 .....   | 190                              | -                              | 117     | 70      | 3                      | -          |
| 55 - 59 .....   | 129                              | 3                              | 82      | 44      | -                      | -          |
| 60 - 64 .....   | 99                               | 6                              | 58      | 35      | -                      | -          |
| 65 - 69 .....   | 49                               | 11                             | 9       | 29      | -                      | -          |
| 70 - 74 .....   | 9                                | -                              | -       | 9       | -                      | -          |
| 75 AND OVER .....   | 18                               | -                              | 4       | 14      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| COTABATO CITY -   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 59,555                           | 27,800                          | 29,174  | 2,143   | 381                    | 57         |
| 10 - 14 .....   | 9,711                            | 9,668                           | 25      | 5       | -                      | 13         |
| 15 - 19 .....   | 10,342                           | 9,335                           | 985     | 17      | 5                      | -          |
| 20 - 24 .....   | 9,360                            | 5,038                           | 4,169   | 51      | 77                     | 25         |
| 25 - 29 .....   | 8,160                            | 2,078                           | 5,965   | 59      | 53                     | 5          |
| 30 - 34 .....   | 5,574                            | 737                             | 4,689   | 106     | 42                     | -          |
| 35 - 39 .....   | 4,506                            | 381                             | 3,889   | 165     | 71                     | -          |
| 40 - 44 .....   | 3,546                            | 216                             | 3,074   | 215     | 41                     | -          |
| 45 - 49 .....   | 2,749                            | 143                             | 2,387   | 189     | 26                     | 4          |
| 50 - 54 .....   | 1,966                            | 92                              | 1,544   | 316     | 14                     | -          |
| 55 - 59 .....   | 1,330                            | 40                              | 1,030   | 239     | 21                     | -          |
| 60 - 64 .....   | 882                              | 50                              | 579     | 232     | 17                     | 4          |
| 65 - 69 .....   | 546                              | -                               | 387     | 159     | -                      | -          |
| 70 - 74 .....   | 412                              | 16                              | 247     | 135     | 8                      | 6          |
| 75 AND OVER .....   | 471                              | 6                               | 204     | 255     | 6                      | -          |
| MALE .....  | 28,684                           | 13,736                          | 14,386  | 447     | 83                     | 32         |
| 10 - 14 .....   | 4,758                            | 4,740                           | 10      | -       | -                      | 8          |
| 15 - 19 .....   | 4,794                            | 4,583                           | 203     | 8       | -                      | -          |
| 20 - 24 .....   | 4,064                            | 2,507                           | 1,506   | 26      | 11                     | 14         |
| 25 - 29 .....   | 4,053                            | 1,188                           | 2,845   | 12      | 8                      | -          |
| 30 - 34 .....   | 2,838                            | 387                             | 2,402   | 33      | 16                     | -          |
| 35 - 39 .....   | 2,247                            | 166                             | 2,022   | 47      | 12                     | -          |
| 40 - 44 .....   | 1,708                            | 58                              | 1,603   | 33      | 14                     | -          |
| 45 - 49 .....   | 1,451                            | 46                              | 1,347   | 47      | 11                     | -          |
| 50 - 54 .....   | 1,003                            | 28                              | 917     | 58      | -                      | -          |
| 55 - 59 .....   | 628                              | 7                               | 600     | 21      | -                      | -          |
| 60 - 64 .....   | 432                              | 14                              | 367     | 36      | 11                     | 4          |
| 65 - 69 .....   | 268                              | -                               | 237     | 31      | -                      | -          |
| 70 - 74 .....   | 216                              | 11                              | 100     | 33      | -                      | 6          |
| 75 AND OVER .....   | 224                              | 1                               | 161     | 62      | -                      | -          |
| FEMALE .....  | 30,871                           | 14,064                          | 14,788  | 1,696   | 298                    | 25         |
| 10 - 14 .....   | 4,953                            | 4,928                           | 15      | 5       | -                      | 5          |
| 15 - 19 .....   | 5,548                            | 4,752                           | 762     | 9       | 3                      | -          |
| 20 - 24 .....   | 5,296                            | 2,531                           | 2,663   | 25      | 66                     | 11         |
| 25 - 29 .....   | 4,107                            | 890                             | 3,120   | 47      | 45                     | 5          |
| 30 - 34 .....   | 2,736                            | 350                             | 2,287   | 73      | 26                     | -          |
| 35 - 39 .....   | 2,259                            | 215                             | 1,867   | 118     | 53                     | -          |
| 40 - 44 .....   | 1,838                            | 158                             | 1,471   | 182     | 27                     | -          |
| 45 - 49 .....   | 1,298                            | 97                              | 1,040   | 142     | 15                     | 4          |
| 50 - 54 .....   | 963                              | 64                              | 627     | 258     | 14                     | -          |
| 55 - 59 .....   | 702                              | 33                              | 430     | 218     | 21                     | -          |
| 60 - 64 .....   | 450                              | 36                              | 212     | 196     | 0                      | -          |
| 65 - 69 .....   | 278                              | -                               | 150     | 128     | -                      | -          |
| 70 - 74 .....   | 196                              | 5                               | 81      | 102     | 8                      | -          |
| 75 AND OVER .....   | 247                              | 5                               | 43      | 193     | 0                      | -          |
| COTABATO CITY - URBAN   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 56,424                           | 26,460                          | 27,561  | 1,994   | 352                    | 57         |
| 10 - 14 .....   | 9,092                            | 9,049                           | 25      | 5       | -                      | 13         |
| 15 - 19 .....   | 9,805                            | 8,909                           | 882     | 9       | 5                      | -          |
| 20 - 24 .....   | 8,933                            | 4,894                           | 3,895   | 42      | 77                     | 25         |
| 25 - 29 .....   | 7,846                            | 2,024                           | 5,713   | 55      | 49                     | 5          |
| 30 - 34 .....   | 5,339                            | 729                             | 4,466   | 102     | 42                     | -          |
| 35 - 39 .....   | 4,200                            | 344                             | 3,641   | 148     | 67                     | -          |
| 40 - 44 .....   | 3,345                            | 196                             | 2,898   | 210     | 41                     | -          |
| 45 - 49 .....   | 2,597                            | 131                             | 2,259   | 177     | 20                     | 4          |
| 50 - 54 .....   | 1,826                            | 80                              | 1,444   | 292     | 10                     | -          |
| 55 - 59 .....   | 1,236                            | 32                              | 986     | 210     | 8                      | -          |
| 60 - 64 .....   | 846                              | 50                              | 551     | 224     | 17                     | 4          |
| 65 - 69 .....   | 526                              | -                               | 379     | 147     | -                      | -          |
| 70 - 74 .....   | 387                              | 16                              | 239     | 122     | 4                      | 6          |
| 75 AND OVER .....   | 446                              | 6                               | 183     | 251     | 6                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L     S T A T U S |         |         |                        |            |
|---|----------------------------------|-------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED              | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| COTABATO CITY - URBAN   |                                  |                               |         |         |                        |            |
| MALE .....  | 27,100                           | 12,986                        | 13,593  | 406     | 83                     | 32         |
| 10 - 14 .....   | 4,411                            | 4,393                         | 10      | -       | -                      | 8          |
| 15 - 19 .....   | 4,515                            | 4,328                         | 183     | 4       | -                      | -          |
| 20 - 24 .....   | 3,876                            | 2,438                         | 1,392   | 21      | 11                     | 14         |
| 25 - 29 .....   | 3,897                            | 1,146                         | 2,731   | 12      | 8                      | -          |
| 30 - 34 .....   | 2,711                            | 379                           | 2,287   | 29      | 16                     | -          |
| 35 - 39 .....   | 2,091                            | 153                           | 1,887   | 39      | 12                     | -          |
| 40 - 44 .....   | 1,625                            | 46                            | 1,532   | 33      | 14                     | -          |
| 45 - 49 .....   | 1,364                            | 46                            | 1,264   | 43      | 11                     | -          |
| 50 - 54 .....   | 931                              | 24                            | 853     | 54      | -                      | -          |
| 55 - 59 .....   | 584                              | 7                             | 564     | 13      | -                      | -          |
| 60 - 64 .....   | 412                              | 14                            | 347     | 36      | 11                     | 4          |
| 65 - 69 .....   | 264                              | -                             | 233     | 31      | -                      | -          |
| 70 - 74 .....   | 208                              | 11                            | 162     | 29      | -                      | 6          |
| 75 AND OVER .....   | 211                              | 1                             | 149     | 62      | -                      | -          |
| FEMALE .....  | 29,324                           | 13,474                        | 13,968  | 1,588   | 269                    | 25         |
| 10 - 14 .....   | 4,681                            | 4,656                         | 15      | 5       | -                      | 5          |
| 15 - 19 .....   | 5,290                            | 4,581                         | 699     | 5       | 5                      | -          |
| 20 - 24 .....   | 5,057                            | 2,456                         | 2,503   | 21      | 66                     | 11         |
| 25 - 29 .....   | 3,949                            | 878                           | 2,982   | 43      | 41                     | 5          |
| 30 - 34 .....   | 2,628                            | 350                           | 2,179   | 73      | 26                     | -          |
| 35 - 39 .....   | 2,109                            | 191                           | 1,754   | 109     | 55                     | -          |
| 40 - 44 .....   | 1,720                            | 150                           | 1,366   | 177     | 27                     | -          |
| 45 - 49 .....   | 1,233                            | 85                            | 995     | 134     | 15                     | 4          |
| 50 - 54 .....   | 895                              | 56                            | 591     | 238     | 10                     | -          |
| 55 - 59 .....   | 652                              | 25                            | 422     | 197     | 8                      | -          |
| 60 - 64 .....   | 434                              | 36                            | 204     | 188     | 6                      | -          |
| 65 - 69 .....   | 262                              | -                             | 146     | 116     | -                      | -          |
| 70 - 74 .....   | 179                              | 5                             | 77      | 93      | 4                      | -          |
| 75 AND OVER .....   | 235                              | 5                             | 35      | 189     | 6                      | -          |
| COTABATO CITY - RURAL   |                                  |                               |         |         |                        |            |
| BOTH SEXES .....  | 3,131                            | 1,340                         | 1,613   | 149     | 29                     | -          |
| 10 - 14 .....   | 619                              | 619                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 537                              | 426                           | 103     | 8       | -                      | -          |
| 20 - 24 .....   | 427                              | 144                           | 274     | 9       | -                      | -          |
| 25 - 29 .....   | 314                              | 54                            | 252     | 4       | 4                      | -          |
| 30 - 34 .....   | 235                              | 8                             | 223     | 4       | -                      | -          |
| 35 - 39 .....   | 306                              | 37                            | 248     | 17      | 4                      | -          |
| 40 - 44 .....   | 201                              | 20                            | 176     | 5       | -                      | -          |
| 45 - 49 .....   | 152                              | 12                            | 128     | 12      | -                      | -          |
| 50 - 54 .....   | 140                              | 12                            | 100     | 24      | 4                      | -          |
| 55 - 59 .....   | 94                               | 8                             | 44      | 29      | 13                     | -          |
| 60 - 64 .....   | 36                               | -                             | 28      | 8       | -                      | -          |
| 65 - 69 .....   | 20                               | -                             | 8       | 12      | -                      | -          |
| 70 - 74 .....   | 25                               | -                             | 8       | 13      | 4                      | -          |
| 75 AND OVER .....   | 25                               | -                             | 21      | 4       | -                      | -          |
| MALE .....  | 1,584                            | 750                           | 793     | 41      | -                      | -          |
| 10 - 14 .....   | 347                              | 347                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 279                              | 255                           | 20      | 4       | -                      | -          |
| 20 - 24 .....   | 188                              | 69                            | 114     | 5       | -                      | -          |
| 25 - 29 .....   | 156                              | 42                            | 114     | -       | -                      | -          |
| 30 - 34 .....   | 127                              | 8                             | 115     | 4       | -                      | -          |
| 35 - 39 .....   | 156                              | 13                            | 135     | 8       | -                      | -          |
| 40 - 44 .....   | 83                               | 12                            | 71      | -       | -                      | -          |
| 45 - 49 .....   | 87                               | -                             | 83      | 4       | -                      | -          |
| 50 - 54 .....   | 72                               | 4                             | 64      | 4       | -                      | -          |
| 55 - 59 .....   | 44                               | -                             | 36      | 8       | -                      | -          |
| 60 - 64 .....   | 20                               | -                             | 20      | -       | -                      | -          |
| 65 - 69 .....   | 4                                | -                             | 4       | -       | -                      | -          |
| 70 - 74 .....   | 8                                | -                             | 4       | 4       | -                      | -          |
| 75 AND OVER .....   | 13                               | -                             | 13      | -       | -                      | -          |



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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| COTABATO CITY - RURAL   |                                  |                                |         |         |                        |            |
| FEMALE .....  | 1,547                            | 590                            | 820     | 108     | 29                     | -          |
| 10 - 14 .....   | 272                              | 272                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 258                              | 171                            | 83      | 4       | -                      | -          |
| 20 - 24 .....   | 239                              | 75                             | 160     | 4       | -                      | -          |
| 25 - 29 .....   | 158                              | 12                             | 138     | 4       | 4                      | -          |
| 30 - 34 .....   | 108                              | -                              | 108     | -       | -                      | -          |
| 35 - 39 .....   | 150                              | 24                             | 113     | 9       | 4                      | -          |
| 40 - 44 .....   | 118                              | 8                              | 105     | 5       | -                      | -          |
| 45 - 49 .....   | 65                               | 12                             | 45      | 8       | -                      | -          |
| 50 - 54 .....   | 68                               | 8                              | 36      | 20      | 4                      | -          |
| 55 - 59 .....   | 50                               | 8                              | 8       | 21      | 13                     | -          |
| 60 - 64 .....   | 16                               | -                              | 8       | 8       | -                      | -          |
| 65 - 69 .....   | 16                               | -                              | 4       | 12      | -                      | -          |
| 70 - 74 .....   | 17                               | -                              | 4       | 9       | 4                      | -          |
| 75 AND OVER .....   | 12                               | -                              | 3       | 4       | -                      | -          |
| DATU PAGLAS -   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 5,279                            | 1,977                          | 3,067   | 178     | 57                     | -          |
| 10 - 14 .....   | 1,097                            | 1,097                          | -       | -       | -                      | -          |
| 15 - 19 .....   | 855                              | 652                            | 191     | -       | 12                     | -          |
| 20 - 24 .....   | 676                              | 150                            | 522     | -       | 4                      | -          |
| 25 - 29 .....   | 662                              | 36                             | 604     | 18      | 4                      | -          |
| 30 - 34 .....   | 435                              | 9                              | 404     | 16      | 6                      | -          |
| 35 - 39 .....   | 535                              | 19                             | 477     | 32      | 7                      | -          |
| 40 - 44 .....   | 374                              | 4                              | 356     | 14      | -                      | -          |
| 45 - 49 .....   | 177                              | -                              | 173     | 4       | -                      | -          |
| 50 - 54 .....   | 173                              | 5                              | 125     | 31      | 12                     | -          |
| 55 - 59 .....   | 97                               | -                              | 86      | 5       | 6                      | -          |
| 60 - 64 .....   | 76                               | -                              | 66      | 10      | -                      | -          |
| 65 - 69 .....   | 62                               | 5                              | 45      | 12      | -                      | -          |
| 70 - 74 .....   | 34                               | -                              | 12      | 16      | 5                      | -          |
| 75 AND OVER .....   | 26                               | -                              | 5       | 20      | -                      | -          |
| MALE .....  | 2,546                            | 1,032                          | 1,485   | 23      | 6                      | -          |
| 10 - 14 .....   | 547                              | 547                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 384                              | 352                            | 32      | -       | -                      | -          |
| 20 - 24 .....   | 278                              | 87                             | 191     | -       | -                      | -          |
| 25 - 29 .....   | 314                              | 32                             | 282     | -       | -                      | -          |
| 30 - 34 .....   | 211                              | 4                              | 203     | 4       | -                      | -          |
| 35 - 39 .....   | 253                              | 5                              | 238     | 10      | -                      | -          |
| 40 - 44 .....   | 218                              | -                              | 218     | -       | -                      | -          |
| 45 - 49 .....   | 105                              | -                              | 105     | -       | -                      | -          |
| 50 - 54 .....   | 97                               | 5                              | 83      | 9       | -                      | -          |
| 55 - 59 .....   | 46                               | -                              | 40      | -       | 6                      | -          |
| 60 - 64 .....   | 48                               | -                              | 48      | -       | -                      | -          |
| 65 - 69 .....   | 33                               | -                              | 33      | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 6       | -       | -                      | -          |
| 75 AND OVER .....   | 6                                | -                              | 6       | -       | -                      | -          |
| FEMALE .....  | 2,733                            | 945                            | 1,582   | 155     | 51                     | -          |
| 10 - 14 .....   | 550                              | 550                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 471                              | 300                            | 159     | -       | 12                     | -          |
| 20 - 24 .....   | 398                              | 63                             | 331     | -       | 4                      | -          |
| 25 - 29 .....   | 348                              | 4                              | 322     | 18      | 4                      | -          |
| 30 - 34 .....   | 224                              | 5                              | 201     | 12      | 6                      | -          |
| 35 - 39 .....   | 282                              | 14                             | 239     | 22      | 7                      | -          |
| 40 - 44 .....   | 156                              | 4                              | 138     | 14      | -                      | -          |
| 45 - 49 .....   | 72                               | -                              | 68      | 4       | -                      | -          |
| 50 - 54 .....   | 76                               | -                              | 42      | 22      | 12                     | -          |
| 55 - 59 .....   | 51                               | -                              | 46      | 5       | -                      | -          |
| 60 - 64 .....   | 28                               | -                              | 18      | 10      | -                      | -          |
| 65 - 69 .....   | 29                               | 5                              | 12      | 12      | -                      | -          |
| 70 - 74 .....   | 28                               | -                              | 6       | 16      | 6                      | -          |
| 75 AND OVER .....   | 20                               | -                              | -       | 20      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| DATU PAGLAS - RURAL   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 5,279                            | 1,977                          | 3,067   | 178     | 57                     | -          |
| 10 - 14 .....   | 1,097                            | 1,097                          | -       | -       | -                      | -          |
| 15 - 19 .....   | 855                              | 652                            | 191     | -       | 12                     | -          |
| 20 - 24 .....   | 676                              | 150                            | 522     | -       | 4                      | -          |
| 25 - 29 .....   | 662                              | 36                             | 604     | 18      | 4                      | -          |
| 30 - 34 .....   | 435                              | 9                              | 404     | 16      | 6                      | -          |
| 35 - 39 .....   | 535                              | 19                             | 477     | 32      | 7                      | -          |
| 40 - 44 .....   | 374                              | 4                              | 356     | 14      | -                      | -          |
| 45 - 49 .....   | 177                              | -                              | 173     | 4       | -                      | -          |
| 50 - 54 .....   | 173                              | 5                              | 125     | 31      | 12                     | -          |
| 55 - 59 .....   | 97                               | -                              | 86      | 5       | 6                      | -          |
| 60 - 64 .....   | 76                               | -                              | 66      | 10      | -                      | -          |
| 65 - 69 .....   | 62                               | 5                              | 45      | 12      | -                      | -          |
| 70 - 74 .....   | 34                               | -                              | 12      | 16      | 6                      | -          |
| 75 AND OVER .....   | 26                               | -                              | 6       | 20      | -                      | -          |
| MALE .....  | 2,546                            | 1,032                          | 1,485   | 23      | 6                      | -          |
| 10 - 14 .....   | 547                              | 547                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 384                              | 352                            | 32      | -       | -                      | -          |
| 20 - 24 .....   | 278                              | 87                             | 191     | -       | -                      | -          |
| 25 - 29 .....   | 314                              | 32                             | 282     | -       | -                      | -          |
| 30 - 34 .....   | 211                              | 4                              | 203     | 4       | -                      | -          |
| 35 - 39 .....   | 253                              | 5                              | 238     | 10      | -                      | -          |
| 40 - 44 .....   | 218                              | -                              | 218     | -       | -                      | -          |
| 45 - 49 .....   | 105                              | -                              | 105     | -       | -                      | -          |
| 50 - 54 .....   | 97                               | 5                              | 83      | 9       | -                      | -          |
| 55 - 59 .....   | 46                               | -                              | 40      | -       | 6                      | -          |
| 60 - 64 .....   | 48                               | -                              | 43      | -       | -                      | -          |
| 65 - 69 .....   | 33                               | -                              | 33      | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 6       | -       | -                      | -          |
| 75 AND OVER .....   | 6                                | -                              | 6       | -       | -                      | -          |
| FEMALE .....  | 2,733                            | 945                            | 1,582   | 155     | 51                     | -          |
| 10 - 14 .....   | 550                              | 550                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 471                              | 300                            | 159     | -       | 12                     | -          |
| 20 - 24 .....   | 398                              | 63                             | 331     | -       | 4                      | -          |
| 25 - 29 .....   | 348                              | 4                              | 322     | 18      | 4                      | -          |
| 30 - 34 .....   | 224                              | 5                              | 201     | 12      | 6                      | -          |
| 35 - 39 .....   | 282                              | 14                             | 239     | 22      | 7                      | -          |
| 40 - 44 .....   | 156                              | 4                              | 138     | 14      | -                      | -          |
| 45 - 49 .....   | 72                               | -                              | 68      | 4       | -                      | -          |
| 50 - 54 .....   | 76                               | -                              | 42      | 22      | 12                     | -          |
| 55 - 59 .....   | 51                               | -                              | 46      | 5       | -                      | -          |
| 60 - 64 .....   | 28                               | -                              | 18      | 10      | -                      | -          |
| 65 - 69 .....   | 29                               | 5                              | 12      | 12      | -                      | -          |
| 70 - 74 .....   | 28                               | -                              | 6       | 16      | 6                      | -          |
| 75 AND OVER .....   | 20                               | -                              | -       | 20      | -                      | -          |
| DATU PIANG -  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 26,038                           | 9,338                          | 15,528  | 889     | 221                    | 62         |
| 10 - 14 .....   | 4,419                            | 4,395                          | 18      | -       | 6                      | -          |
| 15 - 19 .....   | 3,637                            | 3,057                          | 574     | -       | 6                      | -          |
| 20 - 24 .....   | 2,974                            | 1,230                          | 1,693   | 29      | 19                     | 5          |
| 25 - 29 .....   | 3,959                            | 459                            | 3,410   | 64      | 26                     | -          |
| 30 - 34 .....   | 3,059                            | 103                            | 2,799   | 116     | 41                     | -          |
| 35 - 39 .....   | 2,850                            | 36                             | 2,497   | 72      | 45                     | -          |
| 40 - 44 .....   | 1,763                            | 26                             | 1,621   | 84      | 16                     | 19         |
| 45 - 49 .....   | 1,267                            | 19                             | 1,124   | 108     | 16                     | -          |
| 50 - 54 .....   | 782                              | 6                              | 656     | 105     | 10                     | 5          |
| 55 - 59 .....   | 633                              | -                              | 500     | 111     | 6                      | 16         |
| 60 - 64 .....   | 400                              | 6                              | 285     | 98      | -                      | 11         |
| 65 - 69 .....   | 237                              | -                              | 162     | 57      | 12                     | 6          |
| 70 - 74 .....   | 138                              | -                              | 108     | 18      | 12                     | -          |
| 75 AND OVER .....   | 115                              | 1                              | 81      | 27      | 6                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| DATU PIANG -  |                                  |                                 |         |         |                        |            |
| MALE .....  | 12,975                           | 4,872                           | 7,747   | 264     | 70                     | 22         |
| 10 - 14 .....   | 2,348                            | 2,341                           | 7       | -       | -                      | -          |
| 15 - 19 .....   | 1,634                            | 1,538                           | 90      | -       | 6                      | -          |
| 20 - 24 .....   | 1,253                            | 610                             | 627     | 16      | -                      | -          |
| 25 - 29 .....   | 1,800                            | 308                             | 1,464   | 17      | 11                     | -          |
| 30 - 34 .....   | 1,602                            | 55                              | 1,490   | 33      | 24                     | -          |
| 35 - 39 .....   | 1,366                            | 11                              | 1,313   | 31      | 11                     | -          |
| 40 - 44 .....   | 914                              | 8                               | 890     | 16      | -                      | -          |
| 45 - 49 .....   | 746                              | -                               | 712     | 28      | 6                      | -          |
| 50 - 54 .....   | 416                              | -                               | 383     | 28      | -                      | 5          |
| 55 - 59 .....   | 349                              | -                               | 293     | 45      | 6                      | 5          |
| 60 - 64 .....   | 253                              | -                               | 223     | 24      | -                      | 6          |
| 65 - 69 .....   | 116                              | -                               | 102     | 8       | -                      | 6          |
| 70 - 74 .....   | 96                               | -                               | 85      | 5       | 6                      | -          |
| 75 AND OVER .....   | 82                               | 1                               | 68      | 13      | -                      | -          |
| FEMALE .....  | 13,063                           | 4,466                           | 7,781   | 625     | 151                    | 40         |
| 10 - 14 .....   | 2,071                            | 2,054                           | 11      | -       | 6                      | -          |
| 15 - 19 .....   | 2,003                            | 1,519                           | 484     | -       | -                      | -          |
| 20 - 24 .....   | 1,723                            | 620                             | 1,066   | 13      | 19                     | 5          |
| 25 - 29 .....   | 2,159                            | 151                             | 1,946   | 47      | 15                     | -          |
| 30 - 34 .....   | 1,457                            | 48                              | 1,309   | 83      | 17                     | -          |
| 35 - 39 .....   | 1,284                            | 25                              | 1,184   | 41      | 34                     | -          |
| 40 - 44 .....   | 852                              | 18                              | 731     | 68      | 16                     | 19         |
| 45 - 49 .....   | 521                              | 19                              | 412     | 80      | 10                     | -          |
| 50 - 54 .....   | 366                              | 6                               | 273     | 77      | 10                     | -          |
| 55 - 59 .....   | 284                              | -                               | 207     | 66      | -                      | 11         |
| 60 - 64 .....   | 147                              | 6                               | 62      | 74      | -                      | 5          |
| 65 - 69 .....   | 121                              | -                               | 60      | 49      | 12                     | -          |
| 70 - 74 .....   | 42                               | -                               | 23      | 13      | 6                      | -          |
| 75 AND OVER .....   | 33                               | -                               | 13      | 14      | 6                      | -          |
| DATU PIANG - URBAN  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 2,927                            | 1,313                           | 1,505   | 67      | 42                     | -          |
| 10 - 14 .....   | 528                              | 522                             | 6       | -       | -                      | -          |
| 15 - 19 .....   | 530                              | 440                             | 90      | -       | -                      | -          |
| 20 - 24 .....   | 391                              | 202                             | 183     | 6       | -                      | -          |
| 25 - 29 .....   | 333                              | 113                             | 220     | -       | -                      | -          |
| 30 - 34 .....   | 207                              | 21                              | 180     | -       | 6                      | -          |
| 35 - 39 .....   | 215                              | 2                               | 201     | 6       | 6                      | -          |
| 40 - 44 .....   | 183                              | -                               | 171     | 6       | 6                      | -          |
| 45 - 49 .....   | 163                              | -                               | 151     | 6       | 6                      | -          |
| 50 - 54 .....   | 119                              | 6                               | 107     | 6       | -                      | -          |
| 55 - 59 .....   | 88                               | -                               | 75      | 13      | -                      | -          |
| 60 - 64 .....   | 100                              | 6                               | 70      | 24      | -                      | -          |
| 65 - 69 .....   | 31                               | -                               | 31      | -       | -                      | -          |
| 70 - 74 .....   | 19                               | -                               | 7       | -       | 12                     | -          |
| 75 AND OVER .....   | 20                               | 1                               | 13      | -       | 6                      | -          |
| MALE .....  | 1,372                            | 554                             | 769     | 31      | 18                     | -          |
| 10 - 14 .....   | 228                              | 228                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 183                              | 170                             | 13      | -       | -                      | -          |
| 20 - 24 .....   | 152                              | 58                              | 94      | -       | -                      | -          |
| 25 - 29 .....   | 171                              | 77                              | 94      | -       | -                      | -          |
| 30 - 34 .....   | 128                              | 20                              | 102     | -       | 6                      | -          |
| 35 - 39 .....   | 99                               | -                               | 93      | 6       | -                      | -          |
| 40 - 44 .....   | 81                               | -                               | 81      | -       | -                      | -          |
| 45 - 49 .....   | 115                              | -                               | 103     | 6       | 6                      | -          |
| 50 - 54 .....   | 59                               | -                               | 59      | -       | -                      | -          |
| 55 - 59 .....   | 34                               | -                               | 27      | 7       | -                      | -          |
| 60 - 64 .....   | 76                               | -                               | 64      | 12      | -                      | -          |
| 65 - 69 .....   | 19                               | -                               | 19      | -       | -                      | -          |
| 70 - 74 .....   | 13                               | -                               | 7       | -       | 6                      | -          |
| 75 AND OVER .....   | 14                               | 1                               | 13      | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| DATU PIANG - URBAN  |                                  |                                 |         |         |                        |            |
| FEMALE .....  | 1,555                            | 759                             | 736     | 36      | 24                     | -          |
| 10 - 14 .....   | 300                              | 294                             | 6       | -       | -                      | -          |
| 15 - 19 .....   | 347                              | 270                             | 77      | -       | -                      | -          |
| 20 - 24 .....   | 239                              | 144                             | 89      | 6       | -                      | -          |
| 25 - 29 .....   | 162                              | 36                              | 126     | -       | -                      | -          |
| 30 - 34 .....   | 79                               | 1                               | 78      | -       | -                      | -          |
| 35 - 39 .....   | 116                              | 2                               | 108     | -       | 6                      | -          |
| 40 - 44 .....   | 102                              | -                               | 90      | 6       | 6                      | -          |
| 45 - 49 .....   | 48                               | -                               | 48      | -       | -                      | -          |
| 50 - 54 .....   | 60                               | 6                               | 48      | 6       | -                      | -          |
| 55 - 59 .....   | 54                               | -                               | 48      | 6       | -                      | -          |
| 60 - 64 .....   | 24                               | 6                               | 6       | 12      | -                      | -          |
| 65 - 69 .....   | 12                               | -                               | 12      | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                               | -       | -       | 6                      | -          |
| 75 AND OVER .....   | 6                                | -                               | -       | -       | 6                      | -          |
| DATU PIANG - RURAL  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 23,111                           | 8,025                           | 14,023  | 822     | 179                    | 62         |
| 10 - 14 .....   | 3,891                            | 3,873                           | 12      | -       | 6                      | -          |
| 15 - 19 .....   | 3,107                            | 2,617                           | 484     | -       | 6                      | -          |
| 20 - 24 .....   | 2,585                            | 1,028                           | 1,510   | 23      | 19                     | 5          |
| 25 - 29 .....   | 3,626                            | 346                             | 3,190   | 64      | 26                     | -          |
| 30 - 34 .....   | 2,852                            | 82                              | 2,619   | 116     | 35                     | -          |
| 35 - 39 .....   | 2,435                            | 34                              | 2,295   | 66      | 39                     | -          |
| 40 - 44 .....   | 1,583                            | 26                              | 1,450   | 78      | 13                     | 19         |
| 45 - 49 .....   | 1,104                            | 19                              | 973     | 102     | 10                     | -          |
| 50 - 54 .....   | 663                              | -                               | 549     | 99      | 10                     | 5          |
| 55 - 59 .....   | 545                              | -                               | 425     | 98      | 6                      | 16         |
| 60 - 64 .....   | 300                              | -                               | 215     | 74      | -                      | 11         |
| 65 - 69 .....   | 206                              | -                               | 131     | 57      | 12                     | 6          |
| 70 - 74 .....   | 119                              | -                               | 101     | 18      | -                      | -          |
| 75 AND OVER .....   | 95                               | -                               | 68      | 27      | -                      | -          |
| MALE .....  | 11,603                           | 4,318                           | 6,978   | 233     | 52                     | 22         |
| 10 - 14 .....   | 2,120                            | 2,113                           | 7       | -       | -                      | -          |
| 15 - 19 .....   | 1,451                            | 1,368                           | 77      | -       | 6                      | -          |
| 20 - 24 .....   | 1,101                            | 552                             | 523     | 16      | -                      | -          |
| 25 - 29 .....   | 1,629                            | 231                             | 1,370   | 17      | 11                     | -          |
| 30 - 34 .....   | 1,474                            | 35                              | 1,388   | 33      | 18                     | -          |
| 35 - 39 .....   | 1,267                            | 11                              | 1,220   | 25      | 11                     | -          |
| 40 - 44 .....   | 833                              | 8                               | 809     | 16      | -                      | -          |
| 45 - 49 .....   | 631                              | -                               | 609     | 22      | -                      | -          |
| 50 - 54 .....   | 357                              | -                               | 324     | 28      | -                      | 5          |
| 55 - 59 .....   | 315                              | -                               | 266     | 38      | 6                      | 5          |
| 60 - 64 .....   | 177                              | -                               | 159     | 12      | -                      | 6          |
| 65 - 69 .....   | 97                               | -                               | 83      | 8       | -                      | 6          |
| 70 - 74 .....   | 83                               | -                               | 78      | 5       | -                      | -          |
| 75 AND OVER .....   | 68                               | -                               | 55      | 13      | -                      | -          |
| FEMALE .....  | 11,508                           | 3,707                           | 7,045   | 589     | 127                    | 40         |
| 10 - 14 .....   | 1,771                            | 1,760                           | 5       | -       | 6                      | -          |
| 15 - 19 .....   | 1,656                            | 1,249                           | 407     | -       | -                      | -          |
| 20 - 24 .....   | 1,484                            | 476                             | 977     | 7       | 19                     | 5          |
| 25 - 29 .....   | 1,997                            | 115                             | 1,820   | 47      | 15                     | -          |
| 30 - 34 .....   | 1,378                            | 47                              | 1,231   | 83      | 17                     | -          |
| 35 - 39 .....   | 1,168                            | 23                              | 1,075   | 41      | 28                     | -          |
| 40 - 44 .....   | 750                              | 18                              | 641     | 62      | 10                     | 19         |
| 45 - 49 .....   | 473                              | 19                              | 364     | 80      | 10                     | -          |
| 50 - 54 .....   | 306                              | -                               | 225     | 71      | 10                     | -          |
| 55 - 59 .....   | 230                              | -                               | 159     | 60      | -                      | 11         |
| 60 - 64 .....   | 123                              | -                               | 56      | 62      | -                      | 5          |
| 65 - 69 .....   | 109                              | -                               | 48      | 49      | 12                     | -          |
| 70 - 74 .....   | 36                               | -                               | 23      | 13      | -                      | -          |
| 75 AND OVER .....   | 27                               | -                               | 13      | 14      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| DINAIG -  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 30,698                           | 11,788                          | 17,902  | 872     | 116                    | 20         |
| 10 - 14 .....   | 5,343                            | 5,275                           | 59      | -       | -                      | 9          |
| 15 - 19 .....   | 4,498                            | 3,683                           | 810     | -       | 5                      | -          |
| 20 - 24 .....   | 4,010                            | 1,615                           | 2,346   | 38      | 11                     | -          |
| 25 - 29 .....   | 4,687                            | 756                             | 3,873   | 20      | 38                     | -          |
| 30 - 34 .....   | 2,981                            | 191                             | 2,717   | 63      | 10                     | -          |
| 35 - 39 .....   | 3,114                            | 128                             | 2,825   | 138     | 18                     | 5          |
| 40 - 44 .....   | 1,943                            | 35                              | 1,772   | 129     | 7                      | -          |
| 45 - 49 .....   | 1,626                            | 28                              | 1,416   | 164     | 12                     | 6          |
| 50 - 54 .....   | 944                              | 32                              | 828     | 84      | -                      | -          |
| 55 - 59 .....   | 827                              | 11                              | 728     | 83      | 5                      | -          |
| 60 - 64 .....   | 385                              | 13                              | 301     | 61      | 10                     | -          |
| 65 - 69 .....   | 216                              | 19                              | 140     | 57      | -                      | -          |
| 70 - 74 .....   | 69                               | 1                               | 61      | 7       | -                      | -          |
| 75 AND OVER .....   | 55                               | 1                               | 26      | 28      | -                      | -          |
| MALE .....  | 15,741                           | 6,286                           | 9,041   | 376     | 29                     | 9          |
| 10 - 14 .....   | 2,933                            | 2,900                           | 29      | -       | -                      | 4          |
| 15 - 19 .....   | 2,168                            | 1,935                           | 233     | -       | -                      | -          |
| 20 - 24 .....   | 1,802                            | 886                             | 890     | 26      | -                      | -          |
| 25 - 29 .....   | 2,307                            | 374                             | 1,911   | -       | 22                     | -          |
| 30 - 34 .....   | 1,494                            | 77                              | 1,405   | 12      | -                      | -          |
| 35 - 39 .....   | 1,605                            | 56                              | 1,488   | 49      | 7                      | 5          |
| 40 - 44 .....   | 1,059                            | 12                              | 976     | 71      | -                      | -          |
| 45 - 49 .....   | 934                              | 19                              | 824     | 91      | -                      | -          |
| 50 - 54 .....   | 539                              | 14                              | 489     | 36      | -                      | -          |
| 55 - 59 .....   | 427                              | 4                               | 399     | 24      | -                      | -          |
| 60 - 64 .....   | 257                              | 6                               | 228     | 23      | -                      | -          |
| 65 - 69 .....   | 124                              | 1                               | 97      | 26      | -                      | -          |
| 70 - 74 .....   | 60                               | 1                               | 52      | 7       | -                      | -          |
| 75 AND OVER .....   | 32                               | 1                               | 21      | 11      | -                      | -          |
| FEMALE .....  | 14,957                           | 5,502                           | 8,861   | 496     | 87                     | 11         |
| 10 - 14 .....   | 2,410                            | 2,375                           | 30      | -       | -                      | 5          |
| 15 - 19 .....   | 2,330                            | 1,748                           | 577     | -       | 5                      | -          |
| 20 - 24 .....   | 2,208                            | 729                             | 1,450   | 12      | 11                     | -          |
| 25 - 29 .....   | 2,380                            | 382                             | 1,962   | 20      | 16                     | -          |
| 30 - 34 .....   | 1,487                            | 114                             | 1,312   | 51      | 10                     | -          |
| 35 - 39 .....   | 1,509                            | 72                              | 1,337   | 89      | 11                     | -          |
| 40 - 44 .....   | 884                              | 23                              | 796     | 58      | 7                      | -          |
| 45 - 49 .....   | 692                              | 9                               | 592     | 73      | 12                     | 6          |
| 50 - 54 .....   | 405                              | 18                              | 339     | 48      | -                      | -          |
| 55 - 59 .....   | 400                              | 7                               | 329     | 59      | 5                      | -          |
| 60 - 64 .....   | 128                              | 7                               | 73      | 38      | 10                     | -          |
| 65 - 69 .....   | 92                               | 18                              | 43      | 31      | -                      | -          |
| 70 - 74 .....   | 9                                | -                               | 9       | -       | -                      | -          |
| 75 AND OVER .....   | 23                               | -                               | 6       | 17      | -                      | -          |
| DINAIG - URBAN  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 2,175                            | 598                             | 1,550   | 17      | 5                      | 5          |
| 10 - 14 .....   | 350                              | 345                             | -       | -       | -                      | 5          |
| 15 - 19 .....   | 176                              | 165                             | 11      | -       | -                      | -          |
| 20 - 24 .....   | 190                              | 34                              | 156     | -       | -                      | -          |
| 25 - 29 .....   | 609                              | 28                              | 575     | -       | 5                      | -          |
| 30 - 34 .....   | 278                              | 15                              | 257     | 6       | -                      | -          |
| 35 - 39 .....   | 206                              | 5                               | 201     | -       | -                      | -          |
| 40 - 44 .....   | 96                               | 6                               | 85      | 5       | -                      | -          |
| 45 - 49 .....   | 68                               | -                               | 68      | -       | -                      | -          |
| 50 - 54 .....   | 64                               | -                               | 58      | 6       | -                      | -          |
| 55 - 59 .....   | 104                              | -                               | 104     | -       | -                      | -          |
| 60 - 64 .....   | 12                               | -                               | 12      | -       | -                      | -          |
| 65 - 69 .....   | 16                               | -                               | 15      | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                               | 6       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| DINAIG - URBAN  |                                  |                                |         |         |                        |            |
| MALE .....  | 1,083                            | 301                            | 771     | 6       | 5                      | -          |
| 10 - 14 .....   | 160                              | 160                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 105                              | 105                            | -       | -       | -                      | -          |
| 20 - 24 .....   | 71                               | 24                             | 47      | -       | -                      | -          |
| 25 - 29 .....   | 285                              | 12                             | 263     | -       | 5                      | -          |
| 30 - 34 .....   | 148                              | -                              | 148     | -       | -                      | -          |
| 35 - 39 .....   | 121                              | -                              | 121     | -       | -                      | -          |
| 40 - 44 .....   | 52                               | -                              | 52      | -       | -                      | -          |
| 45 - 49 .....   | 34                               | -                              | 34      | -       | -                      | -          |
| 50 - 54 .....   | 30                               | -                              | 24      | 6       | -                      | -          |
| 55 - 59 .....   | 60                               | -                              | 60      | -       | -                      | -          |
| 60 - 64 .....   | -                                | -                              | -       | -       | -                      | -          |
| 65 - 69 .....   | 11                               | -                              | 11      | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 6       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| FEMALE .....  | 1,092                            | 297                            | 779     | 11      | -                      | 5          |
| 10 - 14 .....   | 190                              | 185                            | -       | -       | -                      | 5          |
| 15 - 19 .....   | 71                               | 60                             | 11      | -       | -                      | -          |
| 20 - 24 .....   | 119                              | 10                             | 109     | -       | -                      | -          |
| 25 - 29 .....   | 324                              | 16                             | 308     | -       | -                      | -          |
| 30 - 34 .....   | 130                              | 15                             | 109     | 6       | -                      | -          |
| 35 - 39 .....   | 85                               | 5                              | 80      | -       | -                      | -          |
| 40 - 44 .....   | 44                               | 6                              | 33      | 5       | -                      | -          |
| 45 - 49 .....   | 34                               | -                              | 34      | -       | -                      | -          |
| 50 - 54 .....   | 34                               | -                              | 34      | -       | -                      | -          |
| 55 - 59 .....   | 44                               | -                              | 44      | -       | -                      | -          |
| 60 - 64 .....   | 12                               | -                              | 12      | -       | -                      | -          |
| 65 - 69 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                              | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| DINAIG - RURAL  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 28,523                           | 11,190                         | 16,352  | 855     | 111                    | 15         |
| 10 - 14 .....   | 4,993                            | 4,930                          | 59      | -       | -                      | 4          |
| 15 - 19 .....   | 4,322                            | 3,518                          | 799     | -       | 5                      | -          |
| 20 - 24 .....   | 3,820                            | 1,581                          | 2,190   | 38      | 11                     | -          |
| 25 - 29 .....   | 4,078                            | 728                            | 3,297   | 20      | 33                     | -          |
| 30 - 34 .....   | 2,703                            | 176                            | 2,463   | 57      | 10                     | -          |
| 35 - 39 .....   | 2,908                            | 123                            | 2,624   | 138     | 18                     | 5          |
| 40 - 44 .....   | 1,847                            | 29                             | 1,687   | 124     | 7                      | -          |
| 45 - 49 .....   | 1,558                            | 28                             | 1,348   | 164     | 12                     | 6          |
| 50 - 54 .....   | 880                              | 32                             | 773     | 78      | -                      | -          |
| 55 - 59 .....   | 723                              | 11                             | 624     | 83      | 5                      | -          |
| 60 - 64 .....   | 373                              | 13                             | 289     | 61      | 10                     | -          |
| 65 - 69 .....   | 200                              | 19                             | 124     | 57      | -                      | -          |
| 70 - 74 .....   | 63                               | 1                              | 55      | 7       | -                      | -          |
| 75 AND OVER .....   | 55                               | 1                              | 25      | 28      | -                      | -          |
| MALE .....  | 14,658                           | 5,985                          | 8,270   | 370     | 24                     | 9          |
| 10 - 14 .....   | 2,773                            | 2,740                          | 29      | -       | -                      | 4          |
| 15 - 19 .....   | 2,063                            | 1,830                          | 233     | -       | -                      | -          |
| 20 - 24 .....   | 1,731                            | 862                            | 843     | 26      | -                      | -          |
| 25 - 29 .....   | 2,022                            | 362                            | 1,643   | -       | 17                     | -          |
| 30 - 34 .....   | 1,346                            | 77                             | 1,257   | 12      | -                      | -          |
| 35 - 39 .....   | 1,484                            | 56                             | 1,367   | 49      | 7                      | 5          |
| 40 - 44 .....   | 1,007                            | 12                             | 924     | 71      | -                      | -          |
| 45 - 49 .....   | 900                              | 19                             | 790     | 91      | -                      | -          |
| 50 - 54 .....   | 509                              | 14                             | 465     | 50      | -                      | -          |
| 55 - 59 .....   | 367                              | 4                              | 339     | 24      | -                      | -          |
| 60 - 64 .....   | 257                              | 6                              | 228     | 23      | -                      | -          |
| 65 - 69 .....   | 113                              | 1                              | 86      | 26      | -                      | -          |
| 70 - 74 .....   | 54                               | 1                              | 46      | 7       | -                      | -          |
| 75 AND OVER .....   | 32                               | 1                              | 20      | 11      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| DINAIG - RURAL  |                                  |                                |         |         |                        |            |
| FEMALE .....  | 13,865                           | 5,205                          | 8,082   | 485     | 87                     | 6          |
| 10 - 14 .....   | 2,220                            | 2,190                          | 30      | -       | -                      | -          |
| 15 - 19 .....   | 2,259                            | 1,688                          | 566     | -       | 5                      | -          |
| 20 - 24 .....   | 2,089                            | 719                            | 1,347   | 12      | 11                     | -          |
| 25 - 29 .....   | 2,056                            | 366                            | 1,654   | 20      | 16                     | -          |
| 30 - 34 .....   | 1,357                            | 99                             | 1,203   | 45      | 10                     | -          |
| 35 - 39 .....   | 1,424                            | 67                             | 1,257   | 89      | 11                     | -          |
| 40 - 44 .....   | 840                              | 17                             | 763     | 53      | 7                      | -          |
| 45 - 49 .....   | 658                              | 9                              | 558     | 73      | 12                     | 6          |
| 50 - 54 .....   | 371                              | 18                             | 305     | 48      | -                      | -          |
| 55 - 59 .....   | 356                              | 7                              | 285     | 59      | 5                      | -          |
| 60 - 64 .....   | 116                              | 7                              | 61      | 38      | 10                     | -          |
| 65 - 69 .....   | 82                               | 18                             | 38      | 31      | -                      | -          |
| 70 - 74 .....   | 9                                | -                              | 9       | -       | -                      | -          |
| 75 AND OVER .....   | 23                               | -                              | 6       | 17      | -                      | -          |
| MAGANDY -   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 29,513                           | 14,382                         | 14,245  | 644     | 233                    | 9          |
| 10 - 14 .....   | 7,915                            | 7,867                          | 45      | 2       | -                      | -          |
| 15 - 19 .....   | 4,806                            | 4,475                          | 315     | 16      | -                      | -          |
| 20 - 24 .....   | 2,640                            | 1,453                          | 1,139   | 34      | 14                     | -          |
| 25 - 29 .....   | 2,938                            | 365                            | 2,478   | 49      | 40                     | 6          |
| 30 - 34 .....   | 2,335                            | 65                             | 2,191   | 47      | 32                     | -          |
| 35 - 39 .....   | 2,955                            | 56                             | 2,808   | 70      | 21                     | -          |
| 40 - 44 .....   | 1,995                            | 33                             | 1,851   | 84      | 27                     | -          |
| 45 - 49 .....   | 1,827                            | 5                              | 1,696   | 100     | 23                     | 3          |
| 50 - 54 .....   | 893                              | 20                             | 795     | 68      | 10                     | -          |
| 55 - 59 .....   | 570                              | 19                             | 486     | 45      | 20                     | -          |
| 60 - 64 .....   | 314                              | 15                             | 249     | 36      | 14                     | -          |
| 65 - 69 .....   | 147                              | 5                              | 101     | 25      | 16                     | -          |
| 70 - 74 .....   | 103                              | -                              | 57      | 38      | 8                      | -          |
| 75 AND OVER .....   | 75                               | 4                              | 33      | 30      | 3                      | -          |
| MALE .....  | 15,091                           | 7,507                          | 7,177   | 265     | 139                    | 3          |
| 10 - 14 .....   | 4,189                            | 4,164                          | 25      | -       | -                      | -          |
| 15 - 19 .....   | 2,419                            | 2,356                          | 53      | 10      | -                      | -          |
| 20 - 24 .....   | 1,127                            | 730                            | 380     | 13      | 4                      | -          |
| 25 - 29 .....   | 1,312                            | 179                            | 1,082   | 26      | 25                     | -          |
| 30 - 34 .....   | 1,068                            | 34                             | 1,014   | 10      | 10                     | -          |
| 35 - 39 .....   | 1,538                            | 23                             | 1,469   | 33      | 13                     | -          |
| 40 - 44 .....   | 999                              | -                              | 941     | 45      | 13                     | -          |
| 45 - 49 .....   | 1,079                            | 5                              | 1,005   | 48      | 18                     | 3          |
| 50 - 54 .....   | 602                              | 11                             | 541     | 44      | 6                      | -          |
| 55 - 59 .....   | 359                              | -                              | 320     | 23      | 16                     | -          |
| 60 - 64 .....   | 222                              | 5                              | 203     | -       | 14                     | -          |
| 65 - 69 .....   | 94                               | -                              | 78      | 8       | 8                      | -          |
| 70 - 74 .....   | 55                               | -                              | 46      | 5       | 4                      | -          |
| 75 AND OVER .....   | 28                               | -                              | 20      | -       | 8                      | -          |
| FEMALE .....  | 14,422                           | 6,875                          | 7,068   | 379     | 94                     | 6          |
| 10 - 14 .....   | 3,726                            | 3,703                          | 21      | 2       | -                      | -          |
| 15 - 19 .....   | 2,387                            | 2,119                          | 262     | 6       | -                      | -          |
| 20 - 24 .....   | 1,513                            | 723                            | 759     | 21      | 10                     | -          |
| 25 - 29 .....   | 1,626                            | 186                            | 1,396   | 23      | 15                     | 6          |
| 30 - 34 .....   | 1,267                            | 31                             | 1,177   | 37      | 22                     | -          |
| 35 - 39 .....   | 1,417                            | 33                             | 1,339   | 37      | 8                      | -          |
| 40 - 44 .....   | 996                              | 33                             | 910     | 39      | 14                     | -          |
| 45 - 49 .....   | 748                              | -                              | 691     | 52      | 5                      | -          |
| 50 - 54 .....   | 291                              | 9                              | 254     | 24      | 4                      | -          |
| 55 - 59 .....   | 211                              | 19                             | 165     | 22      | 4                      | -          |
| 60 - 64 .....   | 92                               | 10                             | 45      | 36      | -                      | -          |
| 65 - 69 .....   | 53                               | 5                              | 23      | 17      | 8                      | -          |
| 70 - 74 .....   | 48                               | -                              | 11      | 33      | 4                      | -          |
| 75 AND OVER .....   | 47                               | 4                              | 13      | 30      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| MAGANDY - URBAN   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 3,102                            | 1,233                          | 1,727   | 100     | 42                     | -          |
| 10 - 14 .....   | 547                              | 543                            | 4       | -       | -                      | -          |
| 15 - 19 .....   | 520                              | 391                            | 129     | -       | -                      | -          |
| 20 - 24 .....   | 444                              | 120                            | 319     | 5       | -                      | -          |
| 25 - 29 .....   | 504                              | 71                             | 412     | 6       | 15                     | -          |
| 30 - 34 .....   | 262                              | 14                             | 238     | 5       | 5                      | -          |
| 35 - 39 .....   | 220                              | 27                             | 189     | 4       | -                      | -          |
| 40 - 44 .....   | 174                              | 27                             | 124     | 23      | -                      | -          |
| 45 - 49 .....   | 117                              | 5                              | 97      | 10      | 5                      | -          |
| 50 - 54 .....   | 89                               | 4                              | 72      | 9       | 4                      | -          |
| 55 - 59 .....   | 74                               | 13                             | 56      | 5       | -                      | -          |
| 60 - 64 .....   | 48                               | 9                              | 29      | 5       | 5                      | -          |
| 65 - 69 .....   | 35                               | 5                              | 21      | 5       | 4                      | -          |
| 70 - 74 .....   | 27                               | -                              | 14      | 9       | 4                      | -          |
| 75 AND OVER .....   | 41                               | 4                              | 23      | 14      | -                      | -          |
| MALE .....  | 1,491                            | 571                            | 889     | 16      | 15                     | -          |
| 10 - 14 .....   | 220                              | 220                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 230                              | 210                            | 20      | -       | -                      | -          |
| 20 - 24 .....   | 213                              | 75                             | 138     | -       | -                      | -          |
| 25 - 29 .....   | 275                              | 41                             | 223     | 6       | 5                      | -          |
| 30 - 34 .....   | 145                              | 5                              | 135     | -       | 5                      | -          |
| 35 - 39 .....   | 116                              | 10                             | 106     | -       | -                      | -          |
| 40 - 44 .....   | 80                               | -                              | 75      | 5       | -                      | -          |
| 45 - 49 .....   | 65                               | 5                              | 55      | 5       | -                      | -          |
| 50 - 54 .....   | 35                               | -                              | 35      | -       | -                      | -          |
| 55 - 59 .....   | 46                               | -                              | 46      | -       | -                      | -          |
| 60 - 64 .....   | 25                               | 5                              | 15      | -       | 5                      | -          |
| 65 - 69 .....   | 16                               | -                              | 16      | -       | -                      | -          |
| 70 - 74 .....   | 10                               | -                              | 10      | -       | -                      | -          |
| 75 AND OVER .....   | 15                               | -                              | 15      | -       | -                      | -          |
| FEMALE .....  | 1,611                            | 662                            | 838     | 84      | 27                     | -          |
| 10 - 14 .....   | 327                              | 323                            | 4       | -       | -                      | -          |
| 15 - 19 .....   | 290                              | 181                            | 109     | -       | -                      | -          |
| 20 - 24 .....   | 231                              | 45                             | 181     | 5       | -                      | -          |
| 25 - 29 .....   | 229                              | 30                             | 189     | -       | 10                     | -          |
| 30 - 34 .....   | 117                              | 9                              | 103     | 5       | -                      | -          |
| 35 - 39 .....   | 104                              | 17                             | 83      | 4       | -                      | -          |
| 40 - 44 .....   | 94                               | 27                             | 49      | 18      | -                      | -          |
| 45 - 49 .....   | 52                               | -                              | 42      | 5       | 5                      | -          |
| 50 - 54 .....   | 54                               | 4                              | 37      | 9       | 4                      | -          |
| 55 - 59 .....   | 28                               | 13                             | 13      | 5       | -                      | -          |
| 60 - 64 .....   | 23                               | 4                              | 14      | 5       | -                      | -          |
| 65 - 69 .....   | 19                               | 5                              | 5       | 5       | 4                      | -          |
| 70 - 74 .....   | 17                               | -                              | 4       | 9       | 4                      | -          |
| 75 AND OVER .....   | 26                               | 4                              | 8       | 14      | -                      | -          |
| MAGANDY - RURAL   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 26,411                           | 13,149                         | 12,518  | 544     | 191                    | 9          |
| 10 - 14 .....   | 7,368                            | 7,324                          | 42      | 2       | -                      | -          |
| 15 - 19 .....   | 4,286                            | 4,084                          | 185     | 16      | -                      | -          |
| 20 - 24 .....   | 2,196                            | 1,333                          | 820     | 29      | 14                     | -          |
| 25 - 29 .....   | 2,434                            | 294                            | 2,066   | 43      | 25                     | 6          |
| 30 - 34 .....   | 2,073                            | 51                             | 1,953   | 42      | 27                     | -          |
| 35 - 39 .....   | 2,735                            | 29                             | 2,619   | 66      | 21                     | -          |
| 40 - 44 .....   | 1,821                            | 6                              | 1,727   | 61      | 27                     | -          |
| 45 - 49 .....   | 1,710                            | -                              | 1,599   | 90      | 18                     | 3          |
| 50 - 54 .....   | 804                              | 16                             | 723     | 59      | 6                      | -          |
| 55 - 59 .....   | 496                              | 6                              | 430     | 40      | 20                     | -          |
| 60 - 64 .....   | 266                              | 6                              | 220     | 31      | 9                      | -          |
| 65 - 69 .....   | 112                              | -                              | 80      | 20      | 12                     | -          |
| 70 - 74 .....   | 76                               | -                              | 43      | 29      | 4                      | -          |
| 75 AND OVER .....   | 34                               | -                              | 10      | 16      | 8                      | -          |



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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| MAGANDY - RURAL   |                                  |                                |         |         |                        |            |
| MALE .....  | 13,600                           | 6,936                          | 6,288   | 249     | 124                    | 3          |
| 10 - 14 .....   | 3,969                            | 3,944                          | 25      | -       | -                      | -          |
| 15 - 19 .....   | 2,189                            | 2,146                          | 33      | 10      | -                      | -          |
| 20 - 24 .....   | 914                              | 655                            | 242     | 13      | 4                      | -          |
| 25 - 29 .....   | 1,037                            | 138                            | 859     | 20      | 20                     | -          |
| 30 - 34 .....   | 923                              | 29                             | 879     | 10      | 5                      | -          |
| 35 - 39 .....   | 1,422                            | 13                             | 1,363   | 33      | 13                     | -          |
| 40 - 44 .....   | 919                              | -                              | 865     | 40      | 13                     | -          |
| 45 - 49 .....   | 1,014                            | -                              | 950     | 43      | 18                     | 3          |
| 50 - 54 .....   | 567                              | 11                             | 506     | 44      | 6                      | -          |
| 55 - 59 .....   | 313                              | -                              | 274     | 23      | 16                     | -          |
| 60 - 64 .....   | 197                              | -                              | 188     | -       | 9                      | -          |
| 65 - 69 .....   | 78                               | -                              | 62      | 8       | 8                      | -          |
| 70 - 74 .....   | 45                               | -                              | 36      | 5       | 4                      | -          |
| 75 AND OVER .....   | 13                               | -                              | 5       | -       | 8                      | -          |
| FEMALE .....  | 12,811                           | 6,213                          | 6,230   | 295     | 67                     | 6          |
| 10 - 14 .....   | 3,399                            | 3,380                          | 17      | 2       | -                      | -          |
| 15 - 19 .....   | 2,097                            | 1,938                          | 153     | 6       | -                      | -          |
| 20 - 24 .....   | 1,282                            | 678                            | 578     | 16      | 10                     | -          |
| 25 - 29 .....   | 1,397                            | 156                            | 1,207   | 23      | 5                      | 6          |
| 30 - 34 .....   | 1,150                            | 22                             | 1,074   | 32      | 22                     | -          |
| 35 - 39 .....   | 1,313                            | 16                             | 1,256   | 33      | 8                      | -          |
| 40 - 44 .....   | 902                              | 6                              | 861     | 21      | 14                     | -          |
| 45 - 49 .....   | 696                              | -                              | 649     | 47      | -                      | -          |
| 50 - 54 .....   | 237                              | 5                              | 217     | 15      | -                      | -          |
| 55 - 59 .....   | 183                              | 6                              | 155     | 17      | 4                      | -          |
| 60 - 64 .....   | 69                               | 6                              | 32      | 31      | -                      | -          |
| 65 - 69 .....   | 34                               | -                              | 18      | 12      | 4                      | -          |
| 70 - 74 .....   | 31                               | -                              | 7       | 24      | -                      | -          |
| 75 AND OVER .....   | 21                               | -                              | 5       | 16      | -                      | -          |
| MATANOG -   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 4,660                            | 2,383                          | 2,116   | 129     | 32                     | -          |
| 10 - 14 .....   | 1,352                            | 1,350                          | 2       | -       | -                      | -          |
| 15 - 19 .....   | 680                              | 659                            | 21      | -       | -                      | -          |
| 20 - 24 .....   | 409                              | 275                            | 121     | 5       | 8                      | -          |
| 25 - 29 .....   | 411                              | 71                             | 334     | 2       | 4                      | -          |
| 30 - 34 .....   | 534                              | 9                              | 500     | 19      | 6                      | -          |
| 35 - 39 .....   | 616                              | 14                             | 570     | 28      | 4                      | -          |
| 40 - 44 .....   | 271                              | -                              | 256     | 15      | -                      | -          |
| 45 - 49 .....   | 179                              | 5                              | 164     | 10      | -                      | -          |
| 50 - 54 .....   | 76                               | -                              | 63      | 13      | -                      | -          |
| 55 - 59 .....   | 47                               | -                              | 37      | 8       | 2                      | -          |
| 60 - 64 .....   | 55                               | -                              | 33      | 14      | 8                      | -          |
| 65 - 69 .....   | 17                               | -                              | 10      | 7       | -                      | -          |
| 70 - 74 .....   | 13                               | -                              | 5       | 8       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| MALE .....  | 2,337                            | 1,239                          | 1,043   | 41      | 14                     | -          |
| 10 - 14 .....   | 719                              | 719                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 336                              | 333                            | 3       | -       | -                      | -          |
| 20 - 24 .....   | 175                              | 121                            | 43      | 5       | 6                      | -          |
| 25 - 29 .....   | 185                              | 42                             | 143     | -       | -                      | -          |
| 30 - 34 .....   | 246                              | 9                              | 226     | 5       | 6                      | -          |
| 35 - 39 .....   | 315                              | 10                             | 290     | 13      | 2                      | -          |
| 40 - 44 .....   | 135                              | -                              | 125     | 9       | -                      | -          |
| 45 - 49 .....   | 116                              | 5                              | 111     | -       | -                      | -          |
| 50 - 54 .....   | 48                               | -                              | 48      | -       | -                      | -          |
| 55 - 59 .....   | 30                               | -                              | 26      | 4       | -                      | -          |
| 60 - 64 .....   | 22                               | -                              | 17      | 5       | -                      | -          |
| 65 - 69 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 70 - 74 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| MATANOG -   |                                  |                                |         |         |                        |            |
| FEMALE .....  | 2,323                            | 1,144                          | 1,073   | 88      | 18                     | -          |
| 10 - 14 .....   | 633                              | 631                            | 2       | -       | -                      | -          |
| 15 - 19 .....   | 344                              | 326                            | 18      | -       | -                      | -          |
| 20 - 24 .....   | 234                              | 154                            | 78      | -       | 2                      | -          |
| 25 - 29 .....   | 226                              | 29                             | 191     | 2       | 4                      | -          |
| 30 - 34 .....   | 288                              | -                              | 274     | 14      | -                      | -          |
| 35 - 39 .....   | 301                              | 4                              | 280     | 15      | 2                      | -          |
| 40 - 44 .....   | 136                              | -                              | 130     | 6       | -                      | -          |
| 45 - 49 .....   | 63                               | -                              | 53      | 10      | -                      | -          |
| 50 - 54 .....   | 28                               | -                              | 15      | 13      | -                      | -          |
| 55 - 59 .....   | 17                               | -                              | 11      | 4       | 2                      | -          |
| 60 - 64 .....   | 33                               | -                              | 16      | 9       | 8                      | -          |
| 65 - 69 .....   | 12                               | -                              | 5       | 7       | -                      | -          |
| 70 - 74 .....   | 8                                | -                              | -       | 8       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| MATANOG - RURAL   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 4,660                            | 2,383                          | 2,116   | 129     | 32                     | -          |
| 10 - 14 .....   | 1,352                            | 1,350                          | 2       | -       | -                      | -          |
| 15 - 19 .....   | 680                              | 659                            | 21      | -       | -                      | -          |
| 20 - 24 .....   | 409                              | 275                            | 121     | 5       | 8                      | -          |
| 25 - 29 .....   | 411                              | 71                             | 334     | 2       | 4                      | -          |
| 30 - 34 .....   | 534                              | 9                              | 500     | 19      | 6                      | -          |
| 35 - 39 .....   | 616                              | 14                             | 570     | 28      | 4                      | -          |
| 40 - 44 .....   | 271                              | -                              | 256     | 15      | -                      | -          |
| 45 - 49 .....   | 179                              | 5                              | 164     | 10      | -                      | -          |
| 50 - 54 .....   | 76                               | -                              | 63      | 13      | -                      | -          |
| 55 - 59 .....   | 47                               | -                              | 37      | 8       | 2                      | -          |
| 60 - 64 .....   | 55                               | -                              | 33      | 14      | 8                      | -          |
| 65 - 69 .....   | 17                               | -                              | 10      | 7       | -                      | -          |
| 70 - 74 .....   | 13                               | -                              | 5       | 8       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| MALE .....  | 2,337                            | 1,239                          | 1,043   | 41      | 14                     | -          |
| 10 - 14 .....   | 719                              | 719                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 336                              | 333                            | 3       | -       | -                      | -          |
| 20 - 24 .....   | 175                              | 121                            | 43      | 5       | 6                      | -          |
| 25 - 29 .....   | 185                              | 42                             | 143     | -       | -                      | -          |
| 30 - 34 .....   | 246                              | 9                              | 226     | 5       | 6                      | -          |
| 35 - 39 .....   | 315                              | 10                             | 290     | 13      | 2                      | -          |
| 40 - 44 .....   | 135                              | -                              | 126     | 9       | -                      | -          |
| 45 - 49 .....   | 116                              | 5                              | 111     | -       | -                      | -          |
| 50 - 54 .....   | 48                               | -                              | 48      | -       | -                      | -          |
| 55 - 59 .....   | 30                               | -                              | 26      | 4       | -                      | -          |
| 60 - 64 .....   | 22                               | -                              | 17      | 5       | -                      | -          |
| 65 - 69 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 70 - 74 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| FEMALE .....  | 2,323                            | 1,144                          | 1,073   | 88      | 18                     | -          |
| 10 - 14 .....   | 633                              | 631                            | 2       | -       | -                      | -          |
| 15 - 19 .....   | 344                              | 326                            | 18      | -       | -                      | -          |
| 20 - 24 .....   | 234                              | 154                            | 78      | -       | 2                      | -          |
| 25 - 29 .....   | 226                              | 29                             | 191     | 2       | 4                      | -          |
| 30 - 34 .....   | 288                              | -                              | 274     | 14      | -                      | -          |
| 35 - 39 .....   | 301                              | 4                              | 280     | 15      | 2                      | -          |
| 40 - 44 .....   | 136                              | -                              | 130     | 6       | -                      | -          |
| 45 - 49 .....   | 63                               | -                              | 53      | 10      | -                      | -          |
| 50 - 54 .....   | 28                               | -                              | 15      | 13      | -                      | -          |
| 55 - 59 .....   | 17                               | -                              | 11      | 4       | 2                      | -          |
| 60 - 64 .....   | 33                               | -                              | 16      | 9       | 8                      | -          |
| 65 - 69 .....   | 12                               | -                              | 5       | 7       | -                      | -          |
| 70 - 74 .....   | 8                                | -                              | -       | 8       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L     S T A T U S |         |         |                        |            |
|---|----------------------------------|-------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED              | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| PAGALUNGAN -  |                                  |                               |         |         |                        |            |
| BOTH SEXES .....  | 15,038                           | 5,598                         | 8,995   | 416     | 29                     | -          |
| 10 - 14 .....   | 2,560                            | 2,560                         | -       | -       | -                      | -          |
| 15 - 19 .....   | 2,260                            | 1,683                         | 577     | -       | -                      | -          |
| 20 - 24 .....   | 2,357                            | 797                           | 1,554   | 6       | -                      | -          |
| 25 - 29 .....   | 2,218                            | 339                           | 1,842   | 37      | -                      | -          |
| 30 - 34 .....   | 1,364                            | 73                            | 1,244   | 35      | 12                     | -          |
| 35 - 39 .....   | 1,322                            | 90                            | 1,156   | 71      | 5                      | -          |
| 40 - 44 .....   | 832                              | 35                            | 770     | 21      | 6                      | -          |
| 45 - 49 .....   | 731                              | 12                            | 675     | 44      | -                      | -          |
| 50 - 54 .....   | 452                              | 9                             | 396     | 41      | 6                      | -          |
| 55 - 59 .....   | 281                              | -                             | 264     | 17      | -                      | -          |
| 60 - 64 .....   | 283                              | -                             | 227     | 56      | -                      | -          |
| 65 - 69 .....   | 159                              | -                             | 135     | 24      | -                      | -          |
| 70 - 74 .....   | 110                              | -                             | 87      | 23      | -                      | -          |
| 75 AND OVER .....   | 109                              | -                             | 69      | 41      | -                      | -          |
| MALE .....  | 7,548                            | 2,929                         | 4,504   | 109     | 6                      | -          |
| 10 - 14 .....   | 1,288                            | 1,288                         | -       | -       | -                      | -          |
| 15 - 19 .....   | 968                              | 849                           | 119     | -       | -                      | -          |
| 20 - 24 .....   | 1,094                            | 466                           | 628     | -       | -                      | -          |
| 25 - 29 .....   | 1,187                            | 212                           | 955     | 20      | -                      | -          |
| 30 - 34 .....   | 742                              | 46                            | 696     | -       | -                      | -          |
| 35 - 39 .....   | 699                              | 36                            | 644     | 19      | -                      | -          |
| 40 - 44 .....   | 375                              | 17                            | 348     | 4       | 6                      | -          |
| 45 - 49 .....   | 455                              | 6                             | 432     | 17      | -                      | -          |
| 50 - 54 .....   | 264                              | 9                             | 234     | 21      | -                      | -          |
| 55 - 59 .....   | 125                              | -                             | 119     | 6       | -                      | -          |
| 60 - 64 .....   | 147                              | -                             | 142     | 5       | -                      | -          |
| 65 - 69 .....   | 96                               | -                             | 90      | 6       | -                      | -          |
| 70 - 74 .....   | 55                               | -                             | 55      | -       | -                      | -          |
| 75 AND OVER .....   | 53                               | -                             | 42      | 11      | -                      | -          |
| FEMALE .....  | 7,490                            | 2,669                         | 4,491   | 307     | 23                     | -          |
| 10 - 14 .....   | 1,272                            | 1,272                         | -       | -       | -                      | -          |
| 15 - 19 .....   | 1,292                            | 834                           | 458     | -       | -                      | -          |
| 20 - 24 .....   | 1,243                            | 331                           | 926     | 6       | -                      | -          |
| 25 - 29 .....   | 1,031                            | 127                           | 887     | 17      | -                      | -          |
| 30 - 34 .....   | 622                              | 27                            | 548     | 35      | 12                     | -          |
| 35 - 39 .....   | 623                              | 54                            | 512     | 52      | 5                      | -          |
| 40 - 44 .....   | 457                              | 18                            | 422     | 17      | -                      | -          |
| 45 - 49 .....   | 276                              | 6                             | 243     | 27      | -                      | -          |
| 50 - 54 .....   | 188                              | -                             | 162     | 20      | 6                      | -          |
| 55 - 59 .....   | 156                              | -                             | 145     | 11      | -                      | -          |
| 60 - 64 .....   | 136                              | -                             | 85      | 51      | -                      | -          |
| 65 - 69 .....   | 63                               | -                             | 45      | 18      | -                      | -          |
| 70 - 74 .....   | 55                               | -                             | 32      | 23      | -                      | -          |
| 75 AND OVER .....   | 56                               | -                             | 26      | 30      | -                      | -          |
| PAGALUNGAN - URBAN  |                                  |                               |         |         |                        |            |
| BOTH SEXES .....  | 968                              | 430                           | 538     | -       | -                      | -          |
| 10 - 14 .....   | 174                              | 174                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 173                              | 168                           | 5       | -       | -                      | -          |
| 20 - 24 .....   | 179                              | 77                            | 102     | -       | -                      | -          |
| 25 - 29 .....   | 109                              | 6                             | 103     | -       | -                      | -          |
| 30 - 34 .....   | 63                               | -                             | 63      | -       | -                      | -          |
| 35 - 39 .....   | 81                               | 5                             | 76      | -       | -                      | -          |
| 40 - 44 .....   | 53                               | -                             | 53      | -       | -                      | -          |
| 45 - 49 .....   | 50                               | -                             | 50      | -       | -                      | -          |
| 50 - 54 .....   | 43                               | -                             | 43      | -       | -                      | -          |
| 55 - 59 .....   | 27                               | -                             | 27      | -       | -                      | -          |
| 60 - 64 .....   | 16                               | -                             | 15      | -       | -                      | -          |
| 65 - 69 .....   | -                                | -                             | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                             | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                             | -       | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| PAGALUNGAN - URBAN  |                                  |                                 |         |         |                        |            |
| MALE .....  | 457                              | 199                             | 258     | -       | -                      | -          |
| 10 - 14 .....   | 80                               | 80                              | -       | -       | -                      | -          |
| 15 - 19 .....   | 68                               | 68                              | -       | -       | -                      | -          |
| 20 - 24 .....   | 77                               | 45                              | 32      | -       | -                      | -          |
| 25 - 29 .....   | 60                               | 6                               | 54      | -       | -                      | -          |
| 30 - 34 .....   | 28                               | -                               | 28      | -       | -                      | -          |
| 35 - 39 .....   | 49                               | -                               | 49      | -       | -                      | -          |
| 40 - 44 .....   | 25                               | -                               | 25      | -       | -                      | -          |
| 45 - 49 .....   | 23                               | -                               | 23      | -       | -                      | -          |
| 50 - 54 .....   | 20                               | -                               | 20      | -       | -                      | -          |
| 55 - 59 .....   | 11                               | -                               | 11      | -       | -                      | -          |
| 60 - 64 .....   | 16                               | -                               | 16      | -       | -                      | -          |
| 65 - 69 .....   | -                                | -                               | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                               | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| FEMALE .....  | 511                              | 231                             | 280     | -       | -                      | -          |
| 10 - 14 .....   | 94                               | 94                              | -       | -       | -                      | -          |
| 15 - 19 .....   | 105                              | 100                             | 5       | -       | -                      | -          |
| 20 - 24 .....   | 102                              | 32                              | 70      | -       | -                      | -          |
| 25 - 29 .....   | 49                               | -                               | 49      | -       | -                      | -          |
| 30 - 34 .....   | 35                               | -                               | 35      | -       | -                      | -          |
| 35 - 39 .....   | 32                               | 5                               | 27      | -       | -                      | -          |
| 40 - 44 .....   | 28                               | -                               | 28      | -       | -                      | -          |
| 45 - 49 .....   | 27                               | -                               | 27      | -       | -                      | -          |
| 50 - 54 .....   | 23                               | -                               | 23      | -       | -                      | -          |
| 55 - 59 .....   | 16                               | -                               | 16      | -       | -                      | -          |
| 60 - 64 .....   | -                                | -                               | -       | -       | -                      | -          |
| 65 - 69 .....   | -                                | -                               | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                               | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| PAGALUNGAN - RURAL  |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 14,070                           | 5,168                           | 8,457   | 416     | 29                     | -          |
| 10 - 14 .....   | 2,386                            | 2,386                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 2,087                            | 1,515                           | 572     | -       | -                      | -          |
| 20 - 24 .....   | 2,178                            | 720                             | 1,452   | 6       | -                      | -          |
| 25 - 29 .....   | 2,109                            | 333                             | 1,739   | 37      | -                      | -          |
| 30 - 34 .....   | 1,301                            | 73                              | 1,181   | 35      | 12                     | -          |
| 35 - 39 .....   | 1,241                            | 85                              | 1,080   | 71      | 5                      | -          |
| 40 - 44 .....   | 779                              | 35                              | 717     | 21      | 6                      | -          |
| 45 - 49 .....   | 681                              | 12                              | 625     | 44      | -                      | -          |
| 50 - 54 .....   | 409                              | 9                               | 353     | 41      | 6                      | -          |
| 55 - 59 .....   | 254                              | -                               | 237     | 17      | -                      | -          |
| 60 - 64 .....   | 267                              | -                               | 211     | 56      | -                      | -          |
| 65 - 69 .....   | 159                              | -                               | 135     | 24      | -                      | -          |
| 70 - 74 .....   | 110                              | -                               | 87      | 23      | -                      | -          |
| 75 AND OVER .....   | 109                              | -                               | 68      | 41      | -                      | -          |
| MALE .....  | 7,091                            | 2,730                           | 4,246   | 109     | 6                      | -          |
| 10 - 14 .....   | 1,208                            | 1,208                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 900                              | 781                             | 119     | -       | -                      | -          |
| 20 - 24 .....   | 1,017                            | 421                             | 596     | -       | -                      | -          |
| 25 - 29 .....   | 1,127                            | 206                             | 901     | 20      | -                      | -          |
| 30 - 34 .....   | 714                              | 46                              | 668     | -       | -                      | -          |
| 35 - 39 .....   | 650                              | 36                              | 595     | 19      | -                      | -          |
| 40 - 44 .....   | 350                              | 17                              | 323     | 4       | 6                      | -          |
| 45 - 49 .....   | 432                              | 6                               | 403     | 17      | -                      | -          |
| 50 - 54 .....   | 244                              | 9                               | 214     | 21      | -                      | -          |
| 55 - 59 .....   | 114                              | -                               | 108     | 6       | -                      | -          |
| 60 - 64 .....   | 131                              | -                               | 126     | 5       | -                      | -          |
| 65 - 69 .....   | 96                               | -                               | 90      | 6       | -                      | -          |
| 70 - 74 .....   | 55                               | -                               | 55      | -       | -                      | -          |
| 75 AND OVER .....   | 53                               | -                               | 42      | 11      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY.  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| PAGALUNGAN - RURAL  |                                  |                                |         |         |                        |            |
| FEMALE .....  | 6,979                            | 2,438                          | 4,211   | 307     | 23                     | -          |
| 10 - 14 .....   | 1,178                            | 1,178                          | -       | -       | -                      | -          |
| 15 - 19 .....   | 1,187                            | 734                            | 453     | -       | -                      | -          |
| 20 - 24 .....   | 1,161                            | 299                            | 856     | 6       | -                      | -          |
| 25 - 29 .....   | 982                              | 127                            | 838     | 17      | -                      | -          |
| 30 - 34 .....   | 587                              | 27                             | 513     | 35      | 12                     | -          |
| 35 - 39 .....   | 591                              | 49                             | 485     | 52      | 5                      | -          |
| 40 - 44 .....   | 429                              | 18                             | 394     | 17      | -                      | -          |
| 45 - 49 .....   | 249                              | 6                              | 216     | 27      | -                      | -          |
| 50 - 54 .....   | 165                              | -                              | 139     | 20      | 6                      | -          |
| 55 - 59 .....   | 140                              | -                              | 129     | 11      | -                      | -          |
| 60 - 64 .....   | 136                              | -                              | 85      | 51      | -                      | -          |
| 65 - 69 .....   | 63                               | -                              | 45      | 18      | -                      | -          |
| 70 - 74 .....   | 55                               | -                              | 32      | 23      | -                      | -          |
| 75 AND OVER .....   | 56                               | -                              | 26      | 30      | -                      | -          |
| PARANG -  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 29,879                           | 13,474                         | 15,526  | 752     | 116                    | 11         |
| 10 - 14 .....   | 5,907                            | 5,889                          | 18      | -       | -                      | -          |
| 15 - 19 .....   | 4,939                            | 4,365                          | 564     | 5       | 5                      | -          |
| 20 - 24 .....   | 4,041                            | 2,074                          | 1,911   | 22      | 34                     | -          |
| 25 - 29 .....   | 4,323                            | 708                            | 3,547   | 44      | 18                     | 6          |
| 30 - 34 .....   | 2,896                            | 215                            | 2,636   | 40      | 5                      | -          |
| 35 - 39 .....   | 2,446                            | 82                             | 2,289   | 62      | 13                     | -          |
| 40 - 44 .....   | 1,836                            | 68                             | 1,684   | 72      | 12                     | -          |
| 45 - 49 .....   | 1,164                            | 21                             | 1,035   | 97      | 11                     | -          |
| 50 - 54 .....   | 906                              | 12                             | 809     | 67      | 18                     | -          |
| 55 - 59 .....   | 490                              | 10                             | 427     | 53      | -                      | -          |
| 60 - 64 .....   | 451                              | 15                             | 333     | 103     | -                      | -          |
| 65 - 69 .....   | 149                              | 5                              | 109     | 35      | -                      | -          |
| 70 - 74 .....   | 167                              | 5                              | 90      | 72      | -                      | -          |
| 75 AND OVER .....   | 164                              | 5                              | 74      | 80      | -                      | 5          |
| MALE .....  | 14,883                           | 6,911                          | 7,742   | 213     | 6                      | 11         |
| 10 - 14 .....   | 3,037                            | 3,031                          | 6       | -       | -                      | -          |
| 15 - 19 .....   | 2,235                            | 2,130                          | 100     | 5       | -                      | -          |
| 20 - 24 .....   | 1,829                            | 1,103                          | 715     | 11      | -                      | -          |
| 25 - 29 .....   | 2,173                            | 416                            | 1,729   | 16      | 6                      | 6          |
| 30 - 34 .....   | 1,513                            | 104                            | 1,409   | -       | -                      | -          |
| 35 - 39 .....   | 1,181                            | 53                             | 1,108   | 20      | -                      | -          |
| 40 - 44 .....   | 998                              | 33                             | 944     | 21      | -                      | -          |
| 45 - 49 .....   | 594                              | 5                              | 568     | 21      | -                      | -          |
| 50 - 54 .....   | 519                              | 6                              | 504     | 9       | -                      | -          |
| 55 - 59 .....   | 270                              | 5                              | 263     | 5       | -                      | -          |
| 60 - 64 .....   | 283                              | 10                             | 234     | 39      | -                      | -          |
| 65 - 69 .....   | 80                               | 5                              | 64      | 11      | -                      | -          |
| 70 - 74 .....   | 98                               | 5                              | 67      | 26      | -                      | -          |
| 75 AND OVER .....   | 73                               | 5                              | 34      | 29      | -                      | 5          |
| FEMALE .....  | 14,996                           | 6,563                          | 7,784   | 539     | 110                    | -          |
| 10 - 14 .....   | 2,870                            | 2,858                          | 12      | -       | -                      | -          |
| 15 - 19 .....   | 2,704                            | 2,235                          | 464     | -       | 5                      | -          |
| 20 - 24 .....   | 2,212                            | 971                            | 1,190   | 11      | 34                     | -          |
| 25 - 29 .....   | 2,150                            | 292                            | 1,818   | 28      | 12                     | -          |
| 30 - 34 .....   | 1,383                            | 111                            | 1,227   | 40      | 5                      | -          |
| 35 - 39 .....   | 1,265                            | 29                             | 1,181   | 42      | 13                     | -          |
| 40 - 44 .....   | 838                              | 35                             | 740     | 51      | 12                     | -          |
| 45 - 49 .....   | 570                              | 16                             | 467     | 76      | 11                     | -          |
| 50 - 54 .....   | 387                              | 6                              | 305     | 58      | 18                     | -          |
| 55 - 59 .....   | 220                              | 5                              | 167     | 48      | -                      | -          |
| 60 - 64 .....   | 168                              | 5                              | 99      | 64      | -                      | -          |
| 65 - 69 .....   | 69                               | -                              | 45      | 24      | -                      | -          |
| 70 - 74 .....   | 69                               | -                              | 23      | 46      | -                      | -          |
| 75 AND OVER .....   | 91                               | -                              | 40      | 51      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| PARANG - URBAN  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 7,297                            | 3,601                          | 3,526   | 138     | 32                     | -          |
| 10 - 14 .....   | 1,621                            | 1,609                          | 12      | -       | -                      | -          |
| 15 - 19 .....   | 1,378                            | 1,276                          | 102     | -       | -                      | -          |
| 20 - 24 .....   | 814                              | 457                            | 343     | -       | 14                     | -          |
| 25 - 29 .....   | 720                              | 138                            | 582     | -       | -                      | -          |
| 30 - 34 .....   | 512                              | 55                             | 457     | -       | -                      | -          |
| 35 - 39 .....   | 608                              | 24                             | 578     | 6       | -                      | -          |
| 40 - 44 .....   | 540                              | 18                             | 497     | 19      | 6                      | -          |
| 45 - 49 .....   | 359                              | 6                              | 334     | 13      | 6                      | -          |
| 50 - 54 .....   | 309                              | 12                             | 260     | 31      | 6                      | -          |
| 55 - 59 .....   | 136                              | -                              | 129     | 7       | -                      | -          |
| 60 - 64 .....   | 134                              | 6                              | 116     | 12      | -                      | -          |
| 65 - 69 .....   | 60                               | -                              | 54      | 6       | -                      | -          |
| 70 - 74 .....   | 54                               | -                              | 36      | 18      | -                      | -          |
| 75 AND OVER .....   | 52                               | -                              | 26      | 26      | -                      | -          |
| MALE .....  | 3,570                            | 1,869                          | 1,683   | 18      | -                      | -          |
| 10 - 14 .....   | 888                              | 882                            | 6       | -       | -                      | -          |
| 15 - 19 .....   | 626                              | 608                            | 18      | -       | -                      | -          |
| 20 - 24 .....   | 387                              | 259                            | 138     | -       | -                      | -          |
| 25 - 29 .....   | 318                              | 66                             | 252     | -       | -                      | -          |
| 30 - 34 .....   | 247                              | 12                             | 235     | -       | -                      | -          |
| 35 - 39 .....   | 276                              | 24                             | 252     | -       | -                      | -          |
| 40 - 44 .....   | 289                              | 6                              | 277     | 6       | -                      | -          |
| 45 - 49 .....   | 144                              | -                              | 144     | -       | -                      | -          |
| 50 - 54 .....   | 163                              | 6                              | 157     | -       | -                      | -          |
| 55 - 59 .....   | 72                               | -                              | 72      | -       | -                      | -          |
| 60 - 64 .....   | 84                               | 6                              | 78      | -       | -                      | -          |
| 65 - 69 .....   | 24                               | -                              | 24      | -       | -                      | -          |
| 70 - 74 .....   | 24                               | -                              | 24      | -       | -                      | -          |
| 75 AND OVER .....   | 18                               | -                              | 6       | 12      | -                      | -          |
| FEMALE .....  | 3,727                            | 1,732                          | 1,843   | 120     | 32                     | -          |
| 10 - 14 .....   | 733                              | 727                            | 6       | -       | -                      | -          |
| 15 - 19 .....   | 752                              | 668                            | 84      | -       | -                      | -          |
| 20 - 24 .....   | 417                              | 198                            | 205     | -       | 14                     | -          |
| 25 - 29 .....   | 402                              | 72                             | 330     | -       | -                      | -          |
| 30 - 34 .....   | 265                              | 43                             | 222     | -       | -                      | -          |
| 35 - 39 .....   | 332                              | -                              | 326     | 6       | -                      | -          |
| 40 - 44 .....   | 251                              | 12                             | 220     | 13      | 6                      | -          |
| 45 - 49 .....   | 215                              | 6                              | 190     | 13      | 6                      | -          |
| 50 - 54 .....   | 146                              | 6                              | 103     | 31      | 6                      | -          |
| 55 - 59 .....   | 64                               | -                              | 57      | 7       | -                      | -          |
| 60 - 64 .....   | 50                               | -                              | 38      | 12      | -                      | -          |
| 65 - 69 .....   | 36                               | -                              | 30      | 6       | -                      | -          |
| 70 - 74 .....   | 30                               | -                              | 12      | 18      | -                      | -          |
| 75 AND OVER .....   | 34                               | -                              | 20      | 14      | -                      | -          |
| PARANG - RURAL  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 22,582                           | 9,873                          | 12,000  | 614     | 84                     | 11         |
| 10 - 14 .....   | 4,286                            | 4,280                          | 6       | -       | -                      | -          |
| 15 - 19 .....   | 3,561                            | 3,089                          | 462     | 5       | 5                      | -          |
| 20 - 24 .....   | 3,227                            | 1,617                          | 1,568   | 22      | 20                     | -          |
| 25 - 29 .....   | 3,603                            | 570                            | 2,965   | 44      | 18                     | 6          |
| 30 - 34 .....   | 2,384                            | 160                            | 2,179   | 40      | 5                      | -          |
| 35 - 39 .....   | 1,838                            | 58                             | 1,711   | 56      | 13                     | -          |
| 40 - 44 .....   | 1,296                            | 50                             | 1,187   | 53      | 6                      | -          |
| 45 - 49 .....   | 805                              | 15                             | 701     | 84      | 5                      | -          |
| 50 - 54 .....   | 597                              | -                              | 549     | 36      | 12                     | -          |
| 55 - 59 .....   | 354                              | 10                             | 298     | 46      | -                      | -          |
| 60 - 64 .....   | 317                              | 9                              | 217     | 91      | -                      | -          |
| 65 - 69 .....   | 89                               | 5                              | 55      | 29      | -                      | -          |
| 70 - 74 .....   | 113                              | 5                              | 54      | 54      | -                      | -          |
| 75 AND OVER .....   | 112                              | 5                              | 48      | 54      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| PARANG - RURAL  |                                  |                                |         |         |                        |            |
| MALE .....  | 11,313                           | 5,042                          | 6,059   | 195     | 6                      | 11         |
| 10 ~ 14 .....   | 2,149                            | 2,149                          | -       | -       | -                      | -          |
| 15 ~ 19 .....   | 1,609                            | 1,522                          | 82      | 5       | -                      | -          |
| 20 ~ 24 .....   | 1,432                            | 844                            | 577     | 11      | -                      | -          |
| 25 ~ 29 .....   | 1,855                            | 350                            | 1,477   | 16      | 6                      | 6          |
| 30 ~ 34 .....   | 1,266                            | 92                             | 1,174   | -       | -                      | -          |
| 35 ~ 39 .....   | 905                              | 29                             | 856     | 20      | -                      | -          |
| 40 ~ 44 .....   | 709                              | 27                             | 667     | 15      | -                      | -          |
| 45 ~ 49 .....   | 450                              | 5                              | 424     | 21      | -                      | -          |
| 50 ~ 54 .....   | 356                              | -                              | 347     | 9       | -                      | -          |
| 55 ~ 59 .....   | 148                              | 5                              | 188     | 5       | -                      | -          |
| 60 ~ 64 .....   | 199                              | 4                              | 155     | 39      | -                      | -          |
| 65 ~ 69 .....   | 56                               | 5                              | 40      | 11      | -                      | -          |
| 70 ~ 74 .....   | 74                               | 5                              | 43      | 26      | -                      | -          |
| 75 AND OVER .....   | 55                               | 5                              | 28      | 17      | -                      | 5          |
| FEMALE .....  | 11,269                           | 4,831                          | 5,941   | 419     | 78                     | -          |
| 10 ~ 14 .....   | 2,137                            | 2,131                          | 6       | -       | -                      | -          |
| 15 ~ 19 .....   | 1,952                            | 1,567                          | 380     | -       | 5                      | -          |
| 20 ~ 24 .....   | 1,795                            | 773                            | 991     | 11      | 20                     | -          |
| 25 ~ 29 .....   | 1,748                            | 220                            | 1,488   | 28      | 12                     | -          |
| 30 ~ 34 .....   | 1,118                            | 68                             | 1,005   | 40      | 5                      | -          |
| 35 ~ 39 .....   | 933                              | 29                             | 855     | 36      | 13                     | -          |
| 40 ~ 44 .....   | 587                              | 23                             | 520     | 38      | 6                      | -          |
| 45 ~ 49 .....   | 355                              | 10                             | 277     | 63      | 5                      | -          |
| 50 ~ 54 .....   | 241                              | -                              | 202     | 27      | 12                     | -          |
| 55 ~ 59 .....   | 156                              | 5                              | 110     | 41      | -                      | -          |
| 60 ~ 64 .....   | 118                              | 5                              | 61      | 52      | -                      | -          |
| 65 ~ 69 .....   | 33                               | -                              | 15      | 18      | -                      | -          |
| 70 ~ 74 .....   | 39                               | -                              | 11      | 28      | -                      | -          |
| 75 AND OVER .....   | 57                               | -                              | 20      | 37      | -                      | -          |
| SULTAN KUDARAT (MULING) -                                     |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 30,031                           | 10,121                         | 18,736  | 943     | 227                    | 4          |
| 10 ~ 14 .....   | 4,513                            | 4,478                          | 26      | 9       | -                      | -          |
| 15 ~ 19 .....   | 4,415                            | 3,433                          | 974     | 8       | -                      | -          |
| 20 ~ 24 .....   | 4,671                            | 1,391                          | 3,251   | 10      | 19                     | -          |
| 25 ~ 29 .....   | 4,667                            | 539                            | 4,048   | 54      | 26                     | -          |
| 30 ~ 34 .....   | 3,377                            | 177                            | 3,097   | 59      | 44                     | -          |
| 35 ~ 39 .....   | 2,670                            | 31                             | 2,464   | 157     | 18                     | -          |
| 40 ~ 44 .....   | 1,778                            | 16                             | 1,651   | 82      | 29                     | -          |
| 45 ~ 49 .....   | 1,438                            | 23                             | 1,272   | 111     | 32                     | -          |
| 50 ~ 54 .....   | 954                              | 17                             | 831     | 79      | 27                     | -          |
| 55 ~ 59 .....   | 553                              | -                              | 469     | 79      | 5                      | -          |
| 60 ~ 64 .....   | 526                              | 6                              | 382     | 122     | 16                     | -          |
| 65 ~ 69 .....   | 196                              | 5                              | 134     | 52      | 5                      | -          |
| 70 ~ 74 .....   | 162                              | -                              | 83      | 79      | -                      | -          |
| 75 AND OVER .....   | 111                              | 5                              | 54      | 42      | 6                      | 4          |
| MALE .....  | 14,746                           | 5,083                          | 9,314   | 282     | 63                     | 4          |
| 10 ~ 14 .....   | 2,138                            | 2,134                          | -       | 4       | -                      | -          |
| 15 ~ 19 .....   | 1,928                            | 1,768                          | 160     | -       | -                      | -          |
| 20 ~ 24 .....   | 2,030                            | 719                            | 1,301   | 5       | 5                      | -          |
| 25 ~ 29 .....   | 2,258                            | 323                            | 1,910   | 25      | -                      | -          |
| 30 ~ 34 .....   | 1,889                            | 89                             | 1,769   | 21      | 10                     | -          |
| 35 ~ 39 .....   | 1,345                            | 13                             | 1,273   | 51      | 8                      | -          |
| 40 ~ 44 .....   | 994                              | 5                              | 942     | 28      | 19                     | -          |
| 45 ~ 49 .....   | 757                              | 14                             | 710     | 22      | 11                     | -          |
| 50 ~ 54 .....   | 537                              | 7                              | 514     | 16      | -                      | -          |
| 55 ~ 59 .....   | 338                              | -                              | 302     | 36      | -                      | -          |
| 60 ~ 64 .....   | 279                              | 6                              | 237     | 31      | 5                      | -          |
| 65 ~ 69 .....   | 117                              | -                              | 102     | 10      | 5                      | -          |
| 70 ~ 74 .....   | 81                               | -                              | 57      | 24      | -                      | -          |
| 75 AND OVER .....   | 55                               | 5                              | 37      | 9       | -                      | 4          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| SULTAN KUDARAT (RURAL) -                                      |                                  |                                |         |         |                        |            |
| FEMALE .....  | 15,285                           | 5,038                          | 9,422   | 661     | 164                    | -          |
| 10 - 14 .....   | 2,375                            | 2,344                          | 25      | 5       | -                      | -          |
| 15 - 19 .....   | 2,487                            | 1,665                          | 814     | 8       | -                      | -          |
| 20 - 24 .....   | 2,641                            | 672                            | 1,950   | 5       | 14                     | -          |
| 25 - 29 .....   | 2,409                            | 216                            | 2,138   | 29      | 26                     | -          |
| 30 - 34 .....   | 1,488                            | 88                             | 1,328   | 38      | 34                     | -          |
| 35 - 39 .....   | 1,325                            | 18                             | 1,191   | 106     | 10                     | -          |
| 40 - 44 .....   | 784                              | 11                             | 709     | 54      | 10                     | -          |
| 45 - 49 .....   | 681                              | 9                              | 562     | 89      | 21                     | -          |
| 50 - 54 .....   | 417                              | 10                             | 317     | 63      | 27                     | -          |
| 55 - 59 .....   | 215                              | -                              | 167     | 43      | 5                      | -          |
| 60 - 64 .....   | 247                              | -                              | 145     | 91      | 11                     | -          |
| 65 - 69 .....   | 79                               | 5                              | 32      | 42      | -                      | -          |
| 70 - 74 .....   | 81                               | -                              | 26      | 55      | -                      | -          |
| 75 AND OVER .....   | 56                               | -                              | 17      | 33      | 6                      | -          |
| SULTAN KUDARAT (RURAL) - URBAN                                |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 2,074                            | 661                            | 1,391   | 17      | 5                      | -          |
| 10 - 14 .....   | 294                              | 294                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 356                              | 290                            | 66      | -       | -                      | -          |
| 20 - 24 .....   | 295                              | 60                             | 235     | -       | -                      | -          |
| 25 - 29 .....   | 428                              | 17                             | 406     | -       | 5                      | -          |
| 30 - 34 .....   | 207                              | -                              | 201     | 6       | -                      | -          |
| 35 - 39 .....   | 181                              | -                              | 181     | -       | -                      | -          |
| 40 - 44 .....   | 92                               | -                              | 86      | 6       | -                      | -          |
| 45 - 49 .....   | 86                               | -                              | 81      | 5       | -                      | -          |
| 50 - 54 .....   | 61                               | -                              | 61      | -       | -                      | -          |
| 55 - 59 .....   | 23                               | -                              | 23      | -       | -                      | -          |
| 60 - 64 .....   | 29                               | -                              | 29      | -       | -                      | -          |
| 65 - 69 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 6       | -       | -                      | -          |
| 75 AND OVER .....   | 11                               | -                              | 11      | -       | -                      | -          |
| MALE .....  | 1,010                            | 329                            | 681     | -       | -                      | -          |
| 10 - 14 .....   | 131                              | 131                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 166                              | 154                            | 12      | -       | -                      | -          |
| 20 - 24 .....   | 106                              | 33                             | 73      | -       | -                      | -          |
| 25 - 29 .....   | 215                              | 11                             | 204     | -       | -                      | -          |
| 30 - 34 .....   | 117                              | -                              | 117     | -       | -                      | -          |
| 35 - 39 .....   | 77                               | -                              | 77      | -       | -                      | -          |
| 40 - 44 .....   | 57                               | -                              | 57      | -       | -                      | -          |
| 45 - 49 .....   | 45                               | -                              | 45      | -       | -                      | -          |
| 50 - 54 .....   | 45                               | -                              | 45      | -       | -                      | -          |
| 55 - 59 .....   | 11                               | -                              | 11      | -       | -                      | -          |
| 60 - 64 .....   | 24                               | -                              | 24      | -       | -                      | -          |
| 65 - 69 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 6       | -       | -                      | -          |
| 75 AND OVER .....   | 5                                | -                              | 5       | -       | -                      | -          |
| FEMALE .....  | 1,064                            | 332                            | 710     | 17      | 5                      | -          |
| 10 - 14 .....   | 163                              | 163                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 190                              | 136                            | 54      | -       | -                      | -          |
| 20 - 24 .....   | 189                              | 27                             | 162     | -       | -                      | -          |
| 25 - 29 .....   | 213                              | 6                              | 202     | -       | 5                      | -          |
| 30 - 34 .....   | 90                               | -                              | 84      | 6       | -                      | -          |
| 35 - 39 .....   | 104                              | -                              | 104     | -       | -                      | -          |
| 40 - 44 .....   | 35                               | -                              | 29      | 6       | -                      | -          |
| 45 - 49 .....   | 41                               | -                              | 36      | 5       | -                      | -          |
| 50 - 54 .....   | 16                               | -                              | 16      | -       | -                      | -          |
| 55 - 59 .....   | 12                               | -                              | 12      | -       | -                      | -          |
| 60 - 64 .....   | 5                                | -                              | 5       | -       | -                      | -          |
| 65 - 69 .....   | -                                | -                              | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                              | -       | -       | -                      | -          |
| 75 AND OVER .....   | 6                                | -                              | 6       | -       | -                      | -          |



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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| SULTAN KUDARAT (MULING) - RURAL                               |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 27,957                           | 9,460                          | 17,345  | 926     | 222                    | 4          |
| 10 - 14 .....   | 4,219                            | 4,184                          | 26      | 9       | -                      | -          |
| 15 - 19 .....   | 4,059                            | 3,143                          | 908     | 8       | -                      | -          |
| 20 - 24 .....   | 4,376                            | 1,331                          | 3,016   | 10      | 19                     | -          |
| 25 - 29 .....   | 4,239                            | 522                            | 3,642   | 56      | 21                     | -          |
| 30 - 34 .....   | 3,170                            | 177                            | 2,896   | 53      | 44                     | -          |
| 35 - 39 .....   | 2,489                            | 31                             | 2,283   | 157     | 18                     | -          |
| 40 - 44 .....   | 1,686                            | 16                             | 1,565   | 76      | 29                     | -          |
| 45 - 49 .....   | 1,352                            | 23                             | 1,191   | 106     | 32                     | -          |
| 50 - 54 .....   | 893                              | 17                             | 770     | 79      | 27                     | -          |
| 55 - 59 .....   | 530                              | -                              | 446     | 79      | 5                      | -          |
| 60 - 64 .....   | 497                              | 6                              | 353     | 122     | 16                     | -          |
| 65 - 69 .....   | 191                              | 5                              | 129     | 52      | 5                      | -          |
| 70 - 74 .....   | 156                              | -                              | 77      | 79      | -                      | -          |
| 75 AND OVER .....   | 100                              | 5                              | 43      | 42      | 6                      | 4          |
| MALE .....  | 13,736                           | 4,754                          | 8,633   | 282     | 63                     | 4          |
| 10 - 14 .....   | 2,007                            | 2,003                          | -       | 4       | -                      | -          |
| 15 - 19 .....   | 1,762                            | 1,614                          | 148     | -       | -                      | -          |
| 20 - 24 .....   | 1,924                            | 686                            | 1,228   | 5       | 5                      | -          |
| 25 - 29 .....   | 2,043                            | 312                            | 1,706   | 25      | -                      | -          |
| 30 - 34 .....   | 1,772                            | 89                             | 1,652   | 21      | 10                     | -          |
| 35 - 39 .....   | 1,268                            | 13                             | 1,196   | 51      | 8                      | -          |
| 40 - 44 .....   | 937                              | 5                              | 885     | 28      | 19                     | -          |
| 45 - 49 .....   | 712                              | 14                             | 665     | 22      | 11                     | -          |
| 50 - 54 .....   | 492                              | 7                              | 469     | 16      | -                      | -          |
| 55 - 59 .....   | 327                              | -                              | 291     | 36      | -                      | -          |
| 60 - 64 .....   | 255                              | 6                              | 213     | 31      | 5                      | -          |
| 65 - 69 .....   | 112                              | -                              | 97      | 10      | 5                      | -          |
| 70 - 74 .....   | 75                               | -                              | 51      | 24      | -                      | -          |
| 75 AND OVER .....   | 50                               | 5                              | 32      | 9       | -                      | 4          |
| FEMALE .....  | 14,221                           | 4,706                          | 8,712   | 644     | 159                    | -          |
| 10 - 14 .....   | 2,212                            | 2,181                          | 26      | 5       | -                      | -          |
| 15 - 19 .....   | 2,297                            | 1,529                          | 760     | 8       | -                      | -          |
| 20 - 24 .....   | 2,452                            | 645                            | 1,788   | 5       | 14                     | -          |
| 25 - 29 .....   | 2,196                            | 210                            | 1,936   | 29      | 21                     | -          |
| 30 - 34 .....   | 1,398                            | 88                             | 1,244   | 32      | 34                     | -          |
| 35 - 39 .....   | 1,221                            | 18                             | 1,087   | 106     | 10                     | -          |
| 40 - 44 .....   | 749                              | 11                             | 680     | 48      | 10                     | -          |
| 45 - 49 .....   | 640                              | 9                              | 526     | 84      | 21                     | -          |
| 50 - 54 .....   | 401                              | 10                             | 301     | 63      | 27                     | -          |
| 55 - 59 .....   | 203                              | -                              | 155     | 43      | 5                      | -          |
| 60 - 64 .....   | 242                              | -                              | 140     | 91      | 11                     | -          |
| 65 - 69 .....   | 79                               | 5                              | 32      | 42      | -                      | -          |
| 70 - 74 .....   | 81                               | -                              | 26      | 55      | -                      | -          |
| 75 AND OVER .....   | 50                               | -                              | 11      | 33      | 6                      | -          |
| SULTAN SA BARONGIS (LAMBAYONG) -                              |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 16,701                           | 6,430                          | 9,597   | 609     | 65                     | -          |
| 10 - 14 .....   | 2,876                            | 2,866                          | -       | 3       | 7                      | -          |
| 15 - 19 .....   | 2,411                            | 2,158                          | 246     | 7       | -                      | -          |
| 20 - 24 .....   | 2,600                            | 867                            | 1,703   | 17      | 13                     | -          |
| 25 - 29 .....   | 2,373                            | 282                            | 2,037   | 52      | 2                      | -          |
| 30 - 34 .....   | 1,460                            | 128                            | 1,267   | 52      | 13                     | -          |
| 35 - 39 .....   | 1,401                            | 48                             | 1,263   | 90      | 3                      | -          |
| 40 - 44 .....   | 992                              | 22                             | 891     | 76      | 3                      | -          |
| 45 - 49 .....   | 1,104                            | 22                             | 1,019   | 58      | 5                      | -          |
| 50 - 54 .....   | 524                              | 11                             | 427     | 78      | 8                      | -          |
| 55 - 59 .....   | 421                              | 14                             | 329     | 74      | 4                      | -          |
| 60 - 64 .....   | 311                              | 12                             | 223     | 69      | 7                      | -          |
| 65 - 69 .....   | 126                              | -                              | 108     | 18      | -                      | -          |
| 70 - 74 .....   | 53                               | -                              | 43      | 10      | -                      | -          |
| 75 AND OVER .....   | 49                               | -                              | 44      | 5       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| SULTAN SA BARONGIS (LAMBAYONGI) -                             |                                  |                                |         |         |                        |            |
| MALE .....  | 8,435                            | 3,321                          | 4,920   | 181     | 13                     | -          |
| 10 - 14 .....   | 1,375                            | 1,375                          | -       | -       | -                      | -          |
| 15 - 19 .....   | 1,179                            | 1,148                          | 24      | 7       | -                      | -          |
| 20 - 24 .....   | 1,232                            | 508                            | 717     | 7       | -                      | -          |
| 25 - 29 .....   | 1,215                            | 155                            | 1,046   | 14      | -                      | -          |
| 30 - 34 .....   | 757                              | 57                             | 686     | 10      | 4                      | -          |
| 35 - 39 .....   | 718                              | 29                             | 656     | 33      | -                      | -          |
| 40 - 44 .....   | 437                              | 11                             | 421     | 5       | -                      | -          |
| 45 - 49 .....   | 617                              | 13                             | 594     | 5       | 5                      | -          |
| 50 - 54 .....   | 272                              | 5                              | 257     | 10      | -                      | -          |
| 55 - 59 .....   | 255                              | 8                              | 200     | 47      | -                      | -          |
| 60 - 64 .....   | 229                              | 12                             | 173     | 40      | 4                      | -          |
| 65 - 69 .....   | 74                               | -                              | 71      | 3       | -                      | -          |
| 70 - 74 .....   | 38                               | -                              | 38      | -       | -                      | -          |
| 75 AND OVER .....   | 37                               | -                              | 37      | -       | -                      | -          |
| FEMALE .....  | 8,266                            | 3,109                          | 4,677   | 428     | 52                     | -          |
| 10 - 14 .....   | 1,501                            | 1,491                          | -       | 3       | 7                      | -          |
| 15 - 19 .....   | 1,232                            | 1,010                          | 222     | -       | -                      | -          |
| 20 - 24 .....   | 1,368                            | 359                            | 985     | 10      | 13                     | -          |
| 25 - 29 .....   | 1,158                            | 127                            | 991     | 38      | 2                      | -          |
| 30 - 34 .....   | 703                              | 71                             | 581     | 42      | 9                      | -          |
| 35 - 39 .....   | 683                              | 19                             | 604     | 57      | 3                      | -          |
| 40 - 44 .....   | 555                              | 11                             | 470     | 71      | 3                      | -          |
| 45 - 49 .....   | 487                              | 9                              | 425     | 53      | -                      | -          |
| 50 - 54 .....   | 252                              | 6                              | 170     | 68      | 8                      | -          |
| 55 - 59 .....   | 166                              | 6                              | 129     | 27      | 4                      | -          |
| 60 - 64 .....   | 82                               | -                              | 50      | 29      | 3                      | -          |
| 65 - 69 .....   | 52                               | -                              | 37      | 15      | -                      | -          |
| 70 - 74 .....   | 15                               | -                              | 5       | 10      | -                      | -          |
| 75 AND OVER .....   | 12                               | -                              | 7       | 5       | -                      | -          |
| SULTAN SA BARONGIS (LAMBAYONGI) - URBAN                       |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 917                              | 134                            | 762     | 14      | 7                      | -          |
| 10 - 14 .....   | 71                               | 71                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 77                               | 49                             | 28      | -       | -                      | -          |
| 20 - 24 .....   | 203                              | 14                             | 182     | -       | 7                      | -          |
| 25 - 29 .....   | 237                              | -                              | 237     | -       | -                      | -          |
| 30 - 34 .....   | 140                              | -                              | 140     | -       | -                      | -          |
| 35 - 39 .....   | 49                               | -                              | 49      | -       | -                      | -          |
| 40 - 44 .....   | 49                               | -                              | 42      | 7       | -                      | -          |
| 45 - 49 .....   | 14                               | -                              | 14      | -       | -                      | -          |
| 50 - 54 .....   | 35                               | -                              | 35      | -       | -                      | -          |
| 55 - 59 .....   | 14                               | -                              | 7       | 7       | -                      | -          |
| 60 - 64 .....   | 7                                | -                              | 7       | -       | -                      | -          |
| 65 - 69 .....   | 14                               | -                              | 14      | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                              | -       | -       | -                      | -          |
| 75 AND OVER .....   | 7                                | -                              | 7       | -       | -                      | -          |
| MALE .....  | 435                              | 50                             | 378     | 7       | -                      | -          |
| 10 - 14 .....   | 36                               | 36                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 14                               | 14                             | -       | -       | -                      | -          |
| 20 - 24 .....   | 35                               | -                              | 35      | -       | -                      | -          |
| 25 - 29 .....   | 133                              | -                              | 133     | -       | -                      | -          |
| 30 - 34 .....   | 105                              | -                              | 105     | -       | -                      | -          |
| 35 - 39 .....   | 42                               | -                              | 42      | -       | -                      | -          |
| 40 - 44 .....   | 14                               | -                              | 14      | -       | -                      | -          |
| 45 - 49 .....   | 7                                | -                              | 7       | -       | -                      | -          |
| 50 - 54 .....   | 7                                | -                              | 7       | -       | -                      | -          |
| 55 - 59 .....   | 14                               | -                              | 7       | 7       | -                      | -          |
| 60 - 64 .....   | 7                                | -                              | 7       | -       | -                      | -          |
| 65 - 69 .....   | 14                               | -                              | 14      | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                              | -       | -       | -                      | -          |
| 75 AND OVER .....   | 7                                | -                              | 7       | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| SULTAN SA BARONGIS (LANBAYONG) - URBAN                        |                                  |                                |         |         |                        |            |
| FEMALE .....  | 482                              | 84                             | 384     | 7       | 7                      | -          |
| 10 - 14 .....   | 35                               | 35                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 63                               | 35                             | 28      | -       | -                      | -          |
| 20 - 24 .....   | 168                              | 14                             | 147     | -       | 7                      | -          |
| 25 - 29 .....   | 104                              | -                              | 104     | -       | -                      | -          |
| 30 - 34 .....   | 35                               | -                              | 35      | -       | -                      | -          |
| 35 - 39 .....   | 7                                | -                              | 7       | -       | -                      | -          |
| 40 - 44 .....   | 35                               | -                              | 28      | 7       | -                      | -          |
| 45 - 49 .....   | 7                                | -                              | 7       | -       | -                      | -          |
| 50 - 54 .....   | 28                               | -                              | 28      | -       | -                      | -          |
| 55 - 59 .....   | -                                | -                              | -       | -       | -                      | -          |
| 60 - 64 .....   | -                                | -                              | -       | -       | -                      | -          |
| 65 - 69 .....   | -                                | -                              | -       | -       | -                      | -          |
| 70 - 74 .....   | -                                | -                              | -       | -       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| SULTAN SA BARONGIS (LANBAYONG) - RURAL                        |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 15,784                           | 6,296                          | 8,835   | 595     | 50                     | -          |
| 10 - 14 .....   | 2,805                            | 2,795                          | -       | 3       | 7                      | -          |
| 15 - 19 .....   | 2,334                            | 2,109                          | 219     | 7       | -                      | -          |
| 20 - 24 .....   | 2,397                            | 853                            | 1,521   | 17      | 6                      | -          |
| 25 - 29 .....   | 2,136                            | 282                            | 1,890   | 52      | 2                      | -          |
| 30 - 34 .....   | 1,320                            | 128                            | 1,127   | 52      | 13                     | -          |
| 35 - 39 .....   | 1,352                            | 48                             | 1,211   | 90      | 3                      | -          |
| 40 - 44 .....   | 943                              | 22                             | 849     | 69      | 3                      | -          |
| 45 - 49 .....   | 1,090                            | 22                             | 1,005   | 58      | 5                      | -          |
| 50 - 54 .....   | 489                              | 11                             | 392     | 78      | 8                      | -          |
| 55 - 59 .....   | 407                              | 14                             | 322     | 67      | 4                      | -          |
| 60 - 64 .....   | 304                              | 12                             | 216     | 69      | 7                      | -          |
| 65 - 69 .....   | 112                              | -                              | 94      | 18      | -                      | -          |
| 70 - 74 .....   | 53                               | -                              | 43      | 10      | -                      | -          |
| 75 AND OVER .....   | 42                               | -                              | 37      | 5       | -                      | -          |
| MALE .....  | 8,000                            | 3,271                          | 4,542   | 174     | 13                     | -          |
| 10 - 14 .....   | 1,339                            | 1,339                          | -       | -       | -                      | -          |
| 15 - 19 .....   | 1,165                            | 1,134                          | 24      | 7       | -                      | -          |
| 20 - 24 .....   | 1,197                            | 508                            | 682     | 7       | -                      | -          |
| 25 - 29 .....   | 1,082                            | 155                            | 913     | 14      | -                      | -          |
| 30 - 34 .....   | 652                              | 57                             | 581     | 10      | 4                      | -          |
| 35 - 39 .....   | 676                              | 29                             | 614     | 33      | -                      | -          |
| 40 - 44 .....   | 423                              | 11                             | 407     | 5       | -                      | -          |
| 45 - 49 .....   | 610                              | 13                             | 597     | 5       | 5                      | -          |
| 50 - 54 .....   | 265                              | 5                              | 253     | 10      | -                      | -          |
| 55 - 59 .....   | 241                              | 8                              | 193     | 40      | -                      | -          |
| 60 - 64 .....   | 222                              | 12                             | 166     | 40      | 4                      | -          |
| 65 - 69 .....   | 60                               | -                              | 57      | 3       | -                      | -          |
| 70 - 74 .....   | 38                               | -                              | 38      | -       | -                      | -          |
| 75 AND OVER .....   | 30                               | -                              | 30      | -       | -                      | -          |
| FEMALE .....  | 7,784                            | 3,025                          | 4,293   | 421     | 45                     | -          |
| 10 - 14 .....   | 1,466                            | 1,456                          | -       | 3       | 7                      | -          |
| 15 - 19 .....   | 1,169                            | 975                            | 194     | -       | -                      | -          |
| 20 - 24 .....   | 1,200                            | 345                            | 839     | 10      | 6                      | -          |
| 25 - 29 .....   | 1,054                            | 127                            | 887     | 38      | 2                      | -          |
| 30 - 34 .....   | 668                              | 71                             | 545     | 42      | 9                      | -          |
| 35 - 39 .....   | 676                              | 19                             | 597     | 57      | 3                      | -          |
| 40 - 44 .....   | 520                              | 11                             | 442     | 64      | 3                      | -          |
| 45 - 49 .....   | 480                              | 9                              | 419     | 53      | -                      | -          |
| 50 - 54 .....   | 224                              | 6                              | 142     | 68      | 8                      | -          |
| 55 - 59 .....   | 166                              | 6                              | 129     | 27      | 4                      | -          |
| 60 - 64 .....   | 82                               | -                              | 50      | 29      | 3                      | -          |
| 65 - 69 .....   | 52                               | -                              | 37      | 15      | -                      | -          |
| 70 - 74 .....   | 15                               | -                              | 5       | 10      | -                      | -          |
| 75 AND OVER .....   | 12                               | -                              | 7       | 5       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - *CONTINUED*

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| KABUNTALAN (TUMBAQ) -   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 8,356                            | 4,202                           | 3,944   | 183     | 27                     | -          |
| 10 - 14 .....   | 1,657                            | 1,642                           | 15      | -       | -                      | -          |
| 15 - 19 .....   | 1,577                            | 1,461                           | 116     | -       | -                      | -          |
| 20 - 24 .....   | 1,017                            | 630                             | 387     | -       | -                      | -          |
| 25 - 29 .....   | 818                              | 195                             | 612     | 11      | -                      | -          |
| 30 - 34 .....   | 719                              | 146                             | 563     | 5       | 5                      | -          |
| 35 - 39 .....   | 918                              | 80                              | 825     | 13      | -                      | -          |
| 40 - 44 .....   | 538                              | 11                              | 488     | 27      | 12                     | -          |
| 45 - 49 .....   | 358                              | 10                              | 317     | 26      | 5                      | -          |
| 50 - 54 .....   | 266                              | -                               | 251     | 15      | -                      | -          |
| 55 - 59 .....   | 216                              | 5                               | 181     | 25      | 5                      | -          |
| 60 - 64 .....   | 137                              | 7                               | 109     | 22      | -                      | -          |
| 65 - 69 .....   | 87                               | 5                               | 68      | 14      | -                      | -          |
| 70 - 74 .....   | 28                               | 5                               | 8       | 15      | -                      | -          |
| 75 AND OVER .....   | 20                               | 5                               | 5       | 10      | -                      | -          |
| MALE .....  | 4,184                            | 2,202                           | 1,914   | 68      | -                      | -          |
| 10 - 14 .....   | 910                              | 910                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 780                              | 760                             | 20      | -       | -                      | -          |
| 20 - 24 .....   | 491                              | 343                             | 148     | -       | -                      | -          |
| 25 - 29 .....   | 389                              | 85                              | 298     | 6       | -                      | -          |
| 30 - 34 .....   | 278                              | 49                              | 229     | -       | -                      | -          |
| 35 - 39 .....   | 459                              | 38                              | 408     | 13      | -                      | -          |
| 40 - 44 .....   | 258                              | -                               | 243     | 15      | -                      | -          |
| 45 - 49 .....   | 178                              | -                               | 178     | -       | -                      | -          |
| 50 - 54 .....   | 141                              | -                               | 141     | -       | -                      | -          |
| 55 - 59 .....   | 128                              | -                               | 119     | 9       | -                      | -          |
| 60 - 64 .....   | 89                               | 7                               | 71      | 11      | -                      | -          |
| 65 - 69 .....   | 60                               | -                               | 51      | 9       | -                      | -          |
| 70 - 74 .....   | 13                               | 5                               | 3       | -       | -                      | -          |
| 75 AND OVER .....   | 10                               | 5                               | -       | 5       | -                      | -          |
| FEMALE .....  | 4,172                            | 2,000                           | 2,030   | 115     | 27                     | -          |
| 10 - 14 .....   | 747                              | 732                             | 15      | -       | -                      | -          |
| 15 - 19 .....   | 797                              | 701                             | 96      | -       | -                      | -          |
| 20 - 24 .....   | 526                              | 287                             | 239     | -       | -                      | -          |
| 25 - 29 .....   | 429                              | 110                             | 314     | 5       | -                      | -          |
| 30 - 34 .....   | 441                              | 97                              | 334     | 5       | 5                      | -          |
| 35 - 39 .....   | 459                              | 42                              | 417     | -       | -                      | -          |
| 40 - 44 .....   | 280                              | 11                              | 245     | 12      | 12                     | -          |
| 45 - 49 .....   | 180                              | 10                              | 139     | 26      | 5                      | -          |
| 50 - 54 .....   | 125                              | -                               | 110     | 15      | -                      | -          |
| 55 - 59 .....   | 88                               | 5                               | 62      | 16      | 5                      | -          |
| 60 - 64 .....   | 48                               | -                               | 37      | 11      | -                      | -          |
| 65 - 69 .....   | 27                               | 5                               | 17      | 5       | -                      | -          |
| 70 - 74 .....   | 15                               | -                               | -       | 15      | -                      | -          |
| 75 AND OVER .....   | 10                               | -                               | 5       | 5       | -                      | -          |
| KABUNTALAN (TUMBAQ) - RURAL                                   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 8,356                            | 4,202                           | 3,944   | 183     | 27                     | -          |
| 10 - 14 .....   | 1,657                            | 1,642                           | 15      | -       | -                      | -          |
| 15 - 19 .....   | 1,577                            | 1,461                           | 116     | -       | -                      | -          |
| 20 - 24 .....   | 1,017                            | 630                             | 387     | -       | -                      | -          |
| 25 - 29 .....   | 818                              | 195                             | 612     | 11      | -                      | -          |
| 30 - 34 .....   | 719                              | 146                             | 563     | 5       | 5                      | -          |
| 35 - 39 .....   | 918                              | 80                              | 825     | 13      | -                      | -          |
| 40 - 44 .....   | 538                              | 11                              | 488     | 27      | 12                     | -          |
| 45 - 49 .....   | 358                              | 10                              | 317     | 26      | 5                      | -          |
| 50 - 54 .....   | 266                              | -                               | 251     | 15      | -                      | -          |
| 55 - 59 .....   | 216                              | 5                               | 181     | 25      | 5                      | -          |
| 60 - 64 .....   | 137                              | 7                               | 108     | 22      | -                      | -          |
| 65 - 69 .....   | 87                               | 5                               | 68      | 14      | -                      | -          |
| 70 - 74 .....   | 28                               | 5                               | 8       | 15      | -                      | -          |
| 75 AND OVER .....   | 20                               | 5                               | 5       | 10      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| KABUNTALAN (TUMBAU) - RURAL                                   |                                  |                                 |         |         |                        |            |
| MALE .....  | 4,184                            | 2,202                           | 1,914   | 68      | -                      | -          |
| 10 - 14 .....   | 910                              | 910                             | -       | -       | -                      | -          |
| 15 - 19 .....   | 780                              | 760                             | 20      | -       | -                      | -          |
| 20 - 24 .....   | 491                              | 343                             | 148     | -       | -                      | -          |
| 25 - 29 .....   | 389                              | 85                              | 293     | 6       | -                      | -          |
| 30 - 34 .....   | 278                              | 49                              | 229     | -       | -                      | -          |
| 35 - 39 .....   | 459                              | 38                              | 408     | 13      | -                      | -          |
| 40 - 44 .....   | 258                              | -                               | 243     | 15      | -                      | -          |
| 45 - 49 .....   | 178                              | -                               | 178     | -       | -                      | -          |
| 50 - 54 .....   | 141                              | -                               | 141     | -       | -                      | -          |
| 55 - 59 .....   | 128                              | -                               | 119     | 9       | -                      | -          |
| 60 - 64 .....   | 89                               | 7                               | 71      | 11      | -                      | -          |
| 65 - 69 .....   | 60                               | -                               | 51      | 9       | -                      | -          |
| 70 - 74 .....   | 13                               | 5                               | 8       | -       | -                      | -          |
| 75 AND OVER .....   | 10                               | 5                               | -       | 5       | -                      | -          |
| FEMALE .....  | 4,172                            | 2,000                           | 2,030   | 115     | 27                     | -          |
| 10 - 14 .....   | 747                              | 732                             | 15      | -       | -                      | -          |
| 15 - 19 .....   | 797                              | 701                             | 96      | -       | -                      | -          |
| 20 - 24 .....   | 526                              | 287                             | 239     | -       | -                      | -          |
| 25 - 29 .....   | 429                              | 110                             | 314     | 5       | -                      | -          |
| 30 - 34 .....   | 441                              | 97                              | 334     | 5       | 5                      | -          |
| 35 - 39 .....   | 459                              | 42                              | 417     | -       | -                      | -          |
| 40 - 44 .....   | 280                              | 11                              | 245     | 12      | 12                     | -          |
| 45 - 49 .....   | 180                              | 10                              | 139     | 26      | 5                      | -          |
| 50 - 54 .....   | 125                              | -                               | 110     | 15      | -                      | -          |
| 55 - 59 .....   | 88                               | 5                               | 62      | 16      | 5                      | -          |
| 60 - 64 .....   | 48                               | -                               | 37      | 11      | -                      | -          |
| 65 - 69 .....   | 27                               | 5                               | 17      | 5       | -                      | -          |
| 70 - 74 .....   | 15                               | -                               | -       | 15      | -                      | -          |
| 75 AND OVER .....   | 10                               | -                               | 5       | 5       | -                      | -          |
| UPI -   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 20,455                           | 8,531                           | 11,180  | 610     | 114                    | 20         |
| 10 - 14 .....   | 3,978                            | 3,968                           | 10      | -       | -                      | -          |
| 15 - 19 .....   | 3,480                            | 2,934                           | 541     | -       | -                      | 5          |
| 20 - 24 .....   | 2,601                            | 1,040                           | 1,533   | 11      | 12                     | 5          |
| 25 - 29 .....   | 2,468                            | 349                             | 2,094   | 7       | 18                     | -          |
| 30 - 34 .....   | 1,911                            | 104                             | 1,734   | 58      | 9                      | 6          |
| 35 - 39 .....   | 1,720                            | 71                              | 1,575   | 69      | 5                      | -          |
| 40 - 44 .....   | 1,422                            | 24                              | 1,272   | 100     | 24                     | 2          |
| 45 - 49 .....   | 843                              | 16                              | 753     | 55      | 19                     | -          |
| 50 - 54 .....   | 671                              | -                               | 608     | 57      | 6                      | -          |
| 55 - 59 .....   | 562                              | 10                              | 491     | 50      | 11                     | -          |
| 60 - 64 .....   | 383                              | 5                               | 286     | 82      | 10                     | -          |
| 65 - 69 .....   | 235                              | -                               | 183     | 52      | -                      | -          |
| 70 - 74 .....   | 100                              | 5                               | 56      | 37      | -                      | 2          |
| 75 AND OVER .....   | 81                               | 5                               | 44      | 32      | -                      | -          |
| MALE .....  | 10,523                           | 4,659                           | 5,573   | 222     | 55                     | 14         |
| 10 - 14 .....   | 2,040                            | 2,040                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 1,759                            | 1,636                           | 118     | -       | -                      | 5          |
| 20 - 24 .....   | 1,215                            | 610                             | 600     | -       | -                      | 5          |
| 25 - 29 .....   | 1,193                            | 220                             | 965     | 7       | -                      | -          |
| 30 - 34 .....   | 1,046                            | 93                              | 927     | 21      | 5                      | -          |
| 35 - 39 .....   | 823                              | 30                              | 783     | 5       | 5                      | -          |
| 40 - 44 .....   | 827                              | 9                               | 744     | 53      | 19                     | 2          |
| 45 - 49 .....   | 479                              | 11                              | 432     | 26      | 10                     | -          |
| 50 - 54 .....   | 321                              | -                               | 310     | 11      | -                      | -          |
| 55 - 59 .....   | 326                              | 5                               | 300     | 10      | 11                     | -          |
| 60 - 64 .....   | 237                              | -                               | 200     | 32      | 5                      | -          |
| 65 - 69 .....   | 141                              | -                               | 121     | 20      | -                      | -          |
| 70 - 74 .....   | 74                               | 5                               | 46      | 21      | -                      | 2          |
| 75 AND OVER .....   | 42                               | -                               | 26      | 16      | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L     S T A T U S |         |         |                        |            |
|---|----------------------------------|-------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED              | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| UPI -   |                                  |                               |         |         |                        |            |
| FEMALE .....  | 9,932                            | 3,872                         | 5,607   | 308     | 59                     | 6          |
| 10 - 14 .....   | 1,938                            | 1,928                         | 10      | -       | -                      | -          |
| 15 - 19 .....   | 1,721                            | 1,298                         | 423     | -       | -                      | -          |
| 20 - 24 .....   | 1,386                            | 430                           | 933     | 11      | 12                     | -          |
| 25 - 29 .....   | 1,275                            | 129                           | 1,128   | -       | 18                     | -          |
| 30 - 34 .....   | 865                              | 11                            | 837     | 37      | 4                      | 6          |
| 35 - 39 .....   | 897                              | 41                            | 792     | 64      | -                      | -          |
| 40 - 44 .....   | 595                              | 15                            | 528     | 47      | 5                      | -          |
| 45 - 49 .....   | 364                              | 5                             | 321     | 29      | 9                      | -          |
| 50 - 54 .....   | 350                              | -                             | 298     | 40      | 6                      | -          |
| 55 - 59 .....   | 236                              | 5                             | 191     | 40      | -                      | -          |
| 60 - 64 .....   | 146                              | 5                             | 86      | 50      | 5                      | -          |
| 65 - 69 .....   | 94                               | -                             | 62      | 32      | -                      | -          |
| 70 - 74 .....   | 26                               | -                             | 10      | 16      | -                      | -          |
| 75 AND OVER .....   | 39                               | 5                             | 18      | 16      | -                      | -          |
| UPI - URBAN   |                                  |                               |         |         |                        |            |
| BOTH SEXES .....  | 2,392                            | 1,301                         | 981     | 84      | 26                     | -          |
| 10 - 14 .....   | 486                              | 486                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 492                              | 474                           | 18      | -       | -                      | -          |
| 20 - 24 .....   | 378                              | 231                           | 139     | -       | 8                      | -          |
| 25 - 29 .....   | 210                              | 70                            | 131     | -       | 9                      | -          |
| 30 - 34 .....   | 106                              | 10                            | 83      | 13      | -                      | -          |
| 35 - 39 .....   | 123                              | 15                            | 108     | -       | -                      | -          |
| 40 - 44 .....   | 166                              | 5                             | 156     | 5       | -                      | -          |
| 45 - 49 .....   | 139                              | 5                             | 115     | 10      | 9                      | -          |
| 50 - 54 .....   | 104                              | -                             | 96      | 8       | -                      | -          |
| 55 - 59 .....   | 64                               | -                             | 51      | 13      | -                      | -          |
| 60 - 64 .....   | 65                               | -                             | 50      | 15      | -                      | -          |
| 65 - 69 .....   | 20                               | -                             | 10      | 10      | -                      | -          |
| 70 - 74 .....   | 19                               | -                             | 14      | 5       | -                      | -          |
| 75 AND OVER .....   | 20                               | 5                             | 10      | 5       | -                      | -          |
| MALE .....  | 1,198                            | 663                           | 510     | 25      | -                      | -          |
| 10 - 14 .....   | 235                              | 235                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 235                              | 235                           | -       | -       | -                      | -          |
| 20 - 24 .....   | 170                              | 116                           | 54      | -       | -                      | -          |
| 25 - 29 .....   | 109                              | 47                            | 62      | -       | -                      | -          |
| 30 - 34 .....   | 76                               | 10                            | 61      | 5       | -                      | -          |
| 35 - 39 .....   | 51                               | 15                            | 36      | -       | -                      | -          |
| 40 - 44 .....   | 103                              | 5                             | 98      | -       | -                      | -          |
| 45 - 49 .....   | 62                               | -                             | 62      | -       | -                      | -          |
| 50 - 54 .....   | 47                               | -                             | 47      | -       | -                      | -          |
| 55 - 59 .....   | 34                               | -                             | 29      | 5       | -                      | -          |
| 60 - 64 .....   | 47                               | -                             | 37      | 10      | -                      | -          |
| 65 - 69 .....   | 15                               | -                             | 10      | 5       | -                      | -          |
| 70 - 74 .....   | 9                                | -                             | 9       | -       | -                      | -          |
| 75 AND OVER .....   | 5                                | -                             | 5       | -       | -                      | -          |
| FEMALE .....  | 1,194                            | 638                           | 471     | 59      | 26                     | -          |
| 10 - 14 .....   | 251                              | 251                           | -       | -       | -                      | -          |
| 15 - 19 .....   | 257                              | 239                           | 18      | -       | -                      | -          |
| 20 - 24 .....   | 208                              | 115                           | 85      | -       | 8                      | -          |
| 25 - 29 .....   | 101                              | 23                            | 69      | -       | 9                      | -          |
| 30 - 34 .....   | 30                               | -                             | 22      | 8       | -                      | -          |
| 35 - 39 .....   | 72                               | -                             | 72      | -       | -                      | -          |
| 40 - 44 .....   | 63                               | -                             | 58      | 5       | -                      | -          |
| 45 - 49 .....   | 77                               | 5                             | 53      | 10      | 9                      | -          |
| 50 - 54 .....   | 57                               | -                             | 49      | 4       | -                      | -          |
| 55 - 59 .....   | 30                               | -                             | 22      | 8       | -                      | -          |
| 60 - 64 .....   | 18                               | -                             | 13      | 5       | -                      | -          |
| 65 - 69 .....   | 5                                | -                             | -       | 5       | -                      | -          |
| 70 - 74 .....   | 10                               | -                             | 5       | 5       | -                      | -          |
| 75 AND OVER .....   | 15                               | 5                             | 5       | 5       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| UPI - RURAL   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 18,063                           | 7,230                          | 10,199  | 526     | 88                     | 20         |
| 10 - 14 .....   | 3,492                            | 3,482                          | 10      | -       | -                      | -          |
| 15 - 19 .....   | 2,988                            | 2,460                          | 523     | -       | -                      | 5          |
| 20 - 24 .....   | 2,223                            | 809                            | 1,394   | 11      | 4                      | 5          |
| 25 - 29 .....   | 2,258                            | 279                            | 1,963   | 7       | 9                      | -          |
| 30 - 34 .....   | 1,805                            | 94                             | 1,651   | 45      | 7                      | 6          |
| 35 - 39 .....   | 1,597                            | 56                             | 1,467   | 69      | 5                      | -          |
| 40 - 44 .....   | 1,256                            | 19                             | 1,116   | 95      | 24                     | 2          |
| 45 - 49 .....   | 704                              | 11                             | 638     | 45      | 10                     | -          |
| 50 - 54 .....   | 567                              | -                              | 512     | 49      | 6                      | -          |
| 55 - 59 .....   | 498                              | 10                             | 440     | 37      | 11                     | -          |
| 60 - 64 .....   | 318                              | 5                              | 236     | 67      | 10                     | -          |
| 65 - 69 .....   | 215                              | -                              | 173     | 42      | -                      | -          |
| 70 - 74 .....   | 81                               | 5                              | 42      | 32      | -                      | 2          |
| 75 AND OVER .....   | 61                               | -                              | 34      | 27      | -                      | -          |
| MALE .....  | 9,325                            | 3,996                          | 5,063   | 197     | 55                     | 14         |
| 10 - 14 .....   | 1,805                            | 1,805                          | -       | -       | -                      | -          |
| 15 - 19 .....   | 1,524                            | 1,401                          | 118     | -       | -                      | 5          |
| 20 - 24 .....   | 1,045                            | 494                            | 546     | -       | -                      | 5          |
| 25 - 29 .....   | 1,084                            | 173                            | 904     | 7       | -                      | -          |
| 30 - 34 .....   | 970                              | 83                             | 866     | 16      | 5                      | -          |
| 35 - 39 .....   | 772                              | 15                             | 747     | 5       | 5                      | -          |
| 40 - 44 .....   | 724                              | 4                              | 645     | 53      | 19                     | 2          |
| 45 - 49 .....   | 417                              | 11                             | 373     | 26      | 10                     | -          |
| 50 - 54 .....   | 274                              | -                              | 263     | 11      | -                      | -          |
| 55 - 59 .....   | 292                              | 5                              | 271     | 5       | 11                     | -          |
| 60 - 64 .....   | 190                              | -                              | 163     | 22      | 5                      | -          |
| 65 - 69 .....   | 126                              | -                              | 111     | 15      | -                      | -          |
| 70 - 74 .....   | 65                               | 5                              | 37      | 21      | -                      | 2          |
| 75 AND OVER .....   | 37                               | -                              | 21      | 16      | -                      | -          |
| FEMALE .....  | 8,738                            | 3,234                          | 5,136   | 329     | 33                     | 6          |
| 10 - 14 .....   | 1,687                            | 1,677                          | 10      | -       | -                      | -          |
| 15 - 19 .....   | 1,464                            | 1,059                          | 405     | -       | -                      | -          |
| 20 - 24 .....   | 1,178                            | 315                            | 848     | 11      | 4                      | -          |
| 25 - 29 .....   | 1,174                            | 106                            | 1,059   | -       | 9                      | -          |
| 30 - 34 .....   | 835                              | 11                             | 785     | 29      | 4                      | 6          |
| 35 - 39 .....   | 825                              | 41                             | 720     | 64      | -                      | -          |
| 40 - 44 .....   | 532                              | 15                             | 470     | 42      | 5                      | -          |
| 45 - 49 .....   | 287                              | -                              | 268     | 19      | -                      | -          |
| 50 - 54 .....   | 293                              | -                              | 249     | 38      | 6                      | -          |
| 55 - 59 .....   | 206                              | 5                              | 169     | 32      | -                      | -          |
| 60 - 64 .....   | 128                              | 5                              | 73      | 45      | 5                      | -          |
| 65 - 69 .....   | 89                               | -                              | 62      | 27      | -                      | -          |
| 70 - 74 .....   | 16                               | -                              | 5       | 11      | -                      | -          |
| 75 AND OVER .....   | 24                               | -                              | 13      | 11      | -                      | -          |
| TALAYAN -   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 11,483                           | 4,660                          | 6,386   | 370     | 50                     | 11         |
| 10 - 14 .....   | 2,561                            | 2,550                          | 6       | 5       | -                      | -          |
| 15 - 19 .....   | 1,727                            | 1,510                          | 207     | 6       | -                      | 4          |
| 20 - 24 .....   | 1,077                            | 360                            | 684     | 24      | 9                      | -          |
| 25 - 29 .....   | 1,483                            | 142                            | 1,321   | 15      | 5                      | -          |
| 30 - 34 .....   | 1,254                            | 53                             | 1,149   | 35      | 17                     | -          |
| 35 - 39 .....   | 1,322                            | 26                             | 1,226   | 65      | 5                      | -          |
| 40 - 44 .....   | 841                              | 10                             | 776     | 50      | 5                      | -          |
| 45 - 49 .....   | 482                              | 9                              | 427     | 40      | 6                      | -          |
| 50 - 54 .....   | 311                              | -                              | 276     | 31      | 2                      | 2          |
| 55 - 59 .....   | 203                              | -                              | 166     | 32      | 5                      | -          |
| 60 - 64 .....   | 134                              | -                              | 97      | 35      | 2                      | -          |
| 65 - 69 .....   | 58                               | -                              | 42      | 16      | -                      | -          |
| 70 - 74 .....   | 16                               | -                              | 9       | 7       | -                      | -          |
| 75 AND OVER .....   | 14                               | -                              | -       | 9       | -                      | 5          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L       S T A T U S |         |         |                        |            |
|---|----------------------------------|---------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED                | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| TALAYAN -   |                                  |                                 |         |         |                        |            |
| MALE .....  | 5,793                            | 2,506                           | 3,150   | 103     | 28                     | 6          |
| 10 - 14 .....   | 1,384                            | 1,376                           | 3       | 5       | -                      | -          |
| 15 - 19 .....   | 840                              | 796                             | 40      | -       | -                      | 4          |
| 20 - 24 .....   | 481                              | 199                             | 270     | 7       | 5                      | -          |
| 25 - 29 .....   | 660                              | 81                              | 569     | 5       | 5                      | -          |
| 30 - 34 .....   | 588                              | 38                              | 530     | 13      | 7                      | -          |
| 35 - 39 .....   | 658                              | 16                              | 621     | 21      | -                      | -          |
| 40 - 44 .....   | 527                              | -                               | 504     | 19      | 4                      | -          |
| 45 - 49 .....   | 244                              | -                               | 233     | 8       | 3                      | -          |
| 50 - 54 .....   | 192                              | -                               | 185     | 3       | 2                      | 2          |
| 55 - 59 .....   | 102                              | -                               | 90      | 12      | -                      | -          |
| 60 - 64 .....   | 71                               | -                               | 66      | 3       | 2                      | -          |
| 65 - 69 .....   | 39                               | -                               | 34      | 5       | -                      | -          |
| 70 - 74 .....   | 7                                | -                               | 5       | 2       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |
| FEMALE .....  | 5,690                            | 2,154                           | 3,236   | 267     | 28                     | 5          |
| 10 - 14 .....   | 1,177                            | 1,174                           | 3       | -       | -                      | -          |
| 15 - 19 .....   | 887                              | 714                             | 167     | 6       | -                      | -          |
| 20 - 24 .....   | 596                              | 161                             | 414     | 17      | 4                      | -          |
| 25 - 29 .....   | 823                              | 61                              | 752     | 10      | -                      | -          |
| 30 - 34 .....   | 666                              | 15                              | 619     | 22      | 10                     | -          |
| 35 - 39 .....   | 664                              | 10                              | 605     | 44      | 5                      | -          |
| 40 - 44 .....   | 314                              | 10                              | 272     | 31      | 1                      | -          |
| 45 - 49 .....   | 238                              | 9                               | 194     | 32      | 3                      | -          |
| 50 - 54 .....   | 119                              | -                               | 91      | 28      | -                      | -          |
| 55 - 59 .....   | 101                              | -                               | 76      | 20      | 5                      | -          |
| 60 - 64 .....   | 63                               | -                               | 31      | 32      | -                      | -          |
| 65 - 69 .....   | 19                               | -                               | 8       | 11      | -                      | -          |
| 70 - 74 .....   | 9                                | -                               | 4       | 5       | -                      | -          |
| 75 AND OVER .....   | 14                               | -                               | -       | 9       | -                      | 5          |
| TALAYAN - RURAL   |                                  |                                 |         |         |                        |            |
| BOTH SEXES .....  | 11,483                           | 4,660                           | 6,386   | 370     | 56                     | 11         |
| 10 - 14 .....   | 2,561                            | 2,550                           | 6       | 5       | -                      | -          |
| 15 - 19 .....   | 1,727                            | 1,510                           | 207     | 6       | -                      | 4          |
| 20 - 24 .....   | 1,077                            | 360                             | 684     | 24      | 9                      | -          |
| 25 - 29 .....   | 1,483                            | 142                             | 1,321   | 15      | 5                      | -          |
| 30 - 34 .....   | 1,254                            | 53                              | 1,149   | 35      | 17                     | -          |
| 35 - 39 .....   | 1,322                            | 26                              | 1,226   | 65      | 5                      | -          |
| 40 - 44 .....   | 841                              | 10                              | 776     | 50      | 5                      | -          |
| 45 - 49 .....   | 482                              | 9                               | 427     | 40      | 6                      | -          |
| 50 - 54 .....   | 311                              | -                               | 275     | 31      | 2                      | 2          |
| 55 - 59 .....   | 203                              | -                               | 166     | 32      | 5                      | -          |
| 60 - 64 .....   | 134                              | -                               | 97      | 35      | 2                      | -          |
| 65 - 69 .....   | 58                               | -                               | 42      | 16      | -                      | -          |
| 70 - 74 .....   | 16                               | -                               | 9       | 7       | -                      | -          |
| 75 AND OVER .....   | 14                               | -                               | -       | 9       | -                      | 5          |
| MALE .....  | 5,793                            | 2,506                           | 3,150   | 103     | 28                     | 6          |
| 10 - 14 .....   | 1,384                            | 1,376                           | 3       | 5       | -                      | -          |
| 15 - 19 .....   | 840                              | 796                             | 40      | -       | -                      | 4          |
| 20 - 24 .....   | 481                              | 199                             | 270     | 7       | 5                      | -          |
| 25 - 29 .....   | 660                              | 81                              | 569     | 5       | 5                      | -          |
| 30 - 34 .....   | 588                              | 38                              | 530     | 13      | 7                      | -          |
| 35 - 39 .....   | 658                              | 16                              | 621     | 21      | -                      | -          |
| 40 - 44 .....   | 527                              | -                               | 504     | 19      | 4                      | -          |
| 45 - 49 .....   | 244                              | -                               | 233     | 8       | 3                      | -          |
| 50 - 54 .....   | 192                              | -                               | 185     | 3       | 2                      | 2          |
| 55 - 59 .....   | 102                              | -                               | 90      | 12      | -                      | -          |
| 60 - 64 .....   | 71                               | -                               | 66      | 3       | 2                      | -          |
| 65 - 69 .....   | 39                               | -                               | 34      | 5       | -                      | -          |
| 70 - 74 .....   | 7                                | -                               | 5       | 2       | -                      | -          |
| 75 AND OVER .....   | -                                | -                               | -       | -       | -                      | -          |



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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| TALAYAN - RURAL   |                                  |                                |         |         |                        |            |
| FEMALE .....  | 5,690                            | 2,154                          | 3,236   | 267     | 28                     | 5          |
| 10 - 14 .....   | 1,177                            | 1,174                          | 3       | -       | -                      | -          |
| 15 - 19 .....   | 887                              | 714                            | 167     | 6       | -                      | -          |
| 20 - 24 .....   | 596                              | 161                            | 414     | 17      | 4                      | -          |
| 25 - 29 .....   | 823                              | 61                             | 752     | 10      | -                      | -          |
| 30 - 34 .....   | 666                              | 15                             | 619     | 22      | 10                     | -          |
| 35 - 39 .....   | 664                              | 10                             | 605     | 44      | 5                      | -          |
| 40 - 44 .....   | 314                              | 10                             | 272     | 31      | 1                      | -          |
| 45 - 49 .....   | 238                              | 9                              | 194     | 32      | 3                      | -          |
| 50 - 54 .....   | 119                              | -                              | 91      | 28      | -                      | -          |
| 55 - 59 .....   | 101                              | -                              | 76      | 20      | 5                      | -          |
| 60 - 64 .....   | 63                               | -                              | 31      | 32      | -                      | -          |
| 65 - 69 .....   | 19                               | -                              | 8       | 11      | -                      | -          |
| 70 - 74 .....   | 9                                | -                              | 4       | 5       | -                      | -          |
| 75 AND OVER .....   | 14                               | -                              | -       | 9       | -                      | 5          |
| SOUTH UPI -   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 7,780                            | 2,427                          | 5,009   | 293     | 51                     | -          |
| 10 - 14 .....   | 1,331                            | 1,316                          | 15      | -       | -                      | -          |
| 15 - 19 .....   | 1,075                            | 725                            | 345     | -       | 5                      | -          |
| 20 - 24 .....   | 984                              | 240                            | 739     | -       | 5                      | -          |
| 25 - 29 .....   | 1,189                            | 70                             | 1,089   | 20      | 10                     | -          |
| 30 - 34 .....   | 847                              | 44                             | 787     | 16      | -                      | -          |
| 35 - 39 .....   | 829                              | 11                             | 789     | 24      | 5                      | -          |
| 40 - 44 .....   | 550                              | 11                             | 502     | 32      | 5                      | -          |
| 45 - 49 .....   | 321                              | -                              | 285     | 25      | 11                     | -          |
| 50 - 54 .....   | 280                              | -                              | 224     | 51      | 5                      | -          |
| 55 - 59 .....   | 152                              | -                              | 104     | 43      | 5                      | -          |
| 60 - 64 .....   | 97                               | 10                             | 55      | 32      | -                      | -          |
| 65 - 69 .....   | 85                               | -                              | 55      | 30      | -                      | -          |
| 70 - 74 .....   | 14                               | -                              | 5       | 9       | -                      | -          |
| 75 AND OVER .....   | 26                               | -                              | 15      | 11      | -                      | -          |
| MALE .....  | 4,041                            | 1,415                          | 2,477   | 139     | 10                     | -          |
| 10 - 14 .....   | 694                              | 694                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 518                              | 444                            | 74      | -       | -                      | -          |
| 20 - 24 .....   | 460                              | 167                            | 293     | -       | -                      | -          |
| 25 - 29 .....   | 592                              | 55                             | 522     | 15      | -                      | -          |
| 30 - 34 .....   | 428                              | 34                             | 378     | 16      | -                      | -          |
| 35 - 39 .....   | 439                              | 11                             | 404     | 19      | 5                      | -          |
| 40 - 44 .....   | 346                              | -                              | 336     | 10      | -                      | -          |
| 45 - 49 .....   | 180                              | -                              | 169     | 6       | 5                      | -          |
| 50 - 54 .....   | 142                              | -                              | 124     | 18      | -                      | -          |
| 55 - 59 .....   | 92                               | -                              | 76      | 16      | -                      | -          |
| 60 - 64 .....   | 69                               | 10                             | 45      | 14      | -                      | -          |
| 65 - 69 .....   | 46                               | -                              | 41      | 5       | -                      | -          |
| 70 - 74 .....   | 14                               | -                              | 5       | 9       | -                      | -          |
| 75 AND OVER .....   | 21                               | -                              | 10      | 11      | -                      | -          |
| FEMALE .....  | 3,739                            | 1,012                          | 2,532   | 154     | 41                     | -          |
| 10 - 14 .....   | 637                              | 622                            | 15      | -       | -                      | -          |
| 15 - 19 .....   | 557                              | 281                            | 271     | -       | 5                      | -          |
| 20 - 24 .....   | 524                              | 73                             | 446     | -       | 5                      | -          |
| 25 - 29 .....   | 597                              | 15                             | 567     | 5       | 10                     | -          |
| 30 - 34 .....   | 419                              | 10                             | 409     | -       | -                      | -          |
| 35 - 39 .....   | 390                              | -                              | 385     | 5       | -                      | -          |
| 40 - 44 .....   | 204                              | 11                             | 166     | 22      | 5                      | -          |
| 45 - 49 .....   | 141                              | -                              | 115     | 19      | 6                      | -          |
| 50 - 54 .....   | 138                              | -                              | 100     | 33      | 5                      | -          |
| 55 - 59 .....   | 60                               | -                              | 28      | 27      | 5                      | -          |
| 60 - 64 .....   | 28                               | -                              | 10      | 18      | -                      | -          |
| 65 - 69 .....   | 39                               | -                              | 14      | 25      | -                      | -          |
| 70 - 74 .....   | -                                | -                              | -       | -       | -                      | -          |
| 75 AND OVER .....   | 5                                | -                              | 5       | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| SOUTH UPI - RURAL   |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 7,780                            | 2,427                          | 5,009   | 293     | 51                     | -          |
| 10 - 14 .....   | 1,331                            | 1,316                          | 15      | -       | -                      | -          |
| 15 - 19 .....   | 1,075                            | 725                            | 345     | -       | 5                      | -          |
| 20 - 24 .....   | 984                              | 240                            | 739     | -       | 5                      | -          |
| 25 - 29 .....   | 1,189                            | 70                             | 1,089   | 20      | 10                     | -          |
| 30 - 34 .....   | 847                              | 44                             | 787     | 16      | -                      | -          |
| 35 - 39 .....   | 829                              | 11                             | 789     | 24      | 5                      | -          |
| 40 - 44 .....   | 550                              | 11                             | 502     | 32      | 5                      | -          |
| 45 - 49 .....   | 321                              | -                              | 285     | 25      | 11                     | -          |
| 50 - 54 .....   | 280                              | -                              | 224     | 51      | 5                      | -          |
| 55 - 59 .....   | 152                              | -                              | 104     | 43      | 5                      | -          |
| 60 - 64 .....   | 97                               | 10                             | 55      | 32      | -                      | -          |
| 65 - 69 .....   | 85                               | -                              | 55      | 30      | -                      | -          |
| 70 - 74 .....   | 14                               | -                              | 5       | 9       | -                      | -          |
| 75 AND OVER .....   | 26                               | -                              | 15      | 11      | -                      | -          |
| MALE .....  | 4,041                            | 1,415                          | 2,477   | 139     | 10                     | -          |
| 10 - 14 .....   | 694                              | 694                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 518                              | 444                            | 74      | -       | -                      | -          |
| 20 - 24 .....   | 460                              | 167                            | 293     | -       | -                      | -          |
| 25 - 29 .....   | 592                              | 55                             | 522     | 15      | -                      | -          |
| 30 - 34 .....   | 428                              | 34                             | 378     | 16      | -                      | -          |
| 35 - 39 .....   | 439                              | 11                             | 404     | 19      | 5                      | -          |
| 40 - 44 .....   | 346                              | -                              | 336     | 10      | -                      | -          |
| 45 - 49 .....   | 180                              | -                              | 169     | 6       | 5                      | -          |
| 50 - 54 .....   | 142                              | -                              | 124     | 18      | -                      | -          |
| 55 - 59 .....   | 92                               | -                              | 75      | 16      | -                      | -          |
| 60 - 64 .....   | 69                               | 10                             | 45      | 14      | -                      | -          |
| 65 - 69 .....   | 46                               | -                              | 41      | 5       | -                      | -          |
| 70 - 74 .....   | 14                               | -                              | 5       | 9       | -                      | -          |
| 75 AND OVER .....   | 21                               | -                              | 10      | 11      | -                      | -          |
| FEMALE .....  | 3,739                            | 1,012                          | 2,532   | 154     | 41                     | -          |
| 10 - 14 .....   | 637                              | 622                            | 15      | -       | -                      | -          |
| 15 - 19 .....   | 557                              | 281                            | 271     | -       | 5                      | -          |
| 20 - 24 .....   | 524                              | 73                             | 446     | -       | 5                      | -          |
| 25 - 29 .....   | 597                              | 15                             | 567     | 5       | 10                     | -          |
| 30 - 34 .....   | 419                              | 10                             | 409     | -       | -                      | -          |
| 35 - 39 .....   | 390                              | -                              | 385     | 5       | -                      | -          |
| 40 - 44 .....   | 204                              | 11                             | 166     | 22      | 5                      | -          |
| 45 - 49 .....   | 141                              | -                              | 116     | 19      | 6                      | -          |
| 50 - 54 .....   | 138                              | -                              | 100     | 33      | 5                      | -          |
| 55 - 59 .....   | 60                               | -                              | 28      | 27      | 5                      | -          |
| 60 - 64 .....   | 28                               | -                              | 10      | 18      | -                      | -          |
| 65 - 69 .....   | 39                               | -                              | 14      | 25      | -                      | -          |
| 70 - 74 .....   | -                                | -                              | -       | -       | -                      | -          |
| 75 AND OVER .....   | 5                                | -                              | 5       | -       | -                      | -          |
| BARIRA -  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 4,664                            | 2,028                          | 2,402   | 173     | 55                     | 6          |
| 10 - 14 .....   | 1,018                            | 1,015                          | 3       | -       | -                      | -          |
| 15 - 19 .....   | 687                              | 641                            | 54      | -       | -                      | 2          |
| 20 - 24 .....   | 639                              | 265                            | 349     | 17      | 8                      | -          |
| 25 - 29 .....   | 743                              | 74                             | 626     | 34      | 7                      | 2          |
| 30 - 34 .....   | 449                              | 22                             | 409     | 8       | 10                     | -          |
| 35 - 39 .....   | 379                              | 9                              | 329     | 33      | 8                      | -          |
| 40 - 44 .....   | 268                              | -                              | 263     | 8       | -                      | -          |
| 45 - 49 .....   | 198                              | -                              | 167     | 24      | 5                      | 2          |
| 50 - 54 .....   | 127                              | 2                              | 95      | 21      | 9                      | -          |
| 55 - 59 .....   | 69                               | -                              | 52      | 12      | 5                      | -          |
| 60 - 64 .....   | 38                               | -                              | 29      | 6       | 3                      | -          |
| 65 - 69 .....   | 16                               | -                              | 11      | 5       | -                      | -          |
| 70 - 74 .....   | 12                               | -                              | 7       | 5       | -                      | -          |
| 75 AND OVER .....   | 11                               | -                              | 11      | -       | -                      | -          |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY,  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX,<br>AREA CLASSIFICATION<br>AND<br>MUNICIPALITY | TOTAL<br>10 YEARS<br>AND<br>OVER | M A R I T A L      S T A T U S |         |         |                        |            |
|---|----------------------------------|--------------------------------|---------|---------|------------------------|------------|
|   |                                  | NEVER<br>MARRIED               | MARRIED | WIDOWED | DIVORCED/<br>SEPARATED | NOT STATED |
| BARIRA -  |                                  |                                |         |         |                        |            |
| MALE .....  | 2,398                            | 1,103                          | 1,226   | 38      | 27                     | 4          |
| 10 - 14 .....   | 945                              | 542                            | 3       | -       | -                      | -          |
| 15 - 19 .....   | 368                              | 348                            | 18      | -       | -                      | 2          |
| 20 - 24 .....   | 306                              | 165                            | 127     | 6       | 8                      | -          |
| 25 - 29 .....   | 325                              | 30                             | 286     | 5       | 2                      | 2          |
| 30 - 34 .....   | 259                              | 12                             | 237     | 4       | 6                      | -          |
| 35 - 39 .....   | 180                              | 6                              | 162     | 6       | 6                      | -          |
| 40 - 44 .....   | 143                              | -                              | 143     | -       | -                      | -          |
| 45 - 49 .....   | 98                               | -                              | 98      | -       | -                      | -          |
| 50 - 54 .....   | 86                               | -                              | 74      | 9       | 3                      | -          |
| 55 - 59 .....   | 40                               | -                              | 38      | -       | 2                      | -          |
| 60 - 64 .....   | 27                               | -                              | 22      | 5       | -                      | -          |
| 65 - 69 .....   | 4                                | -                              | 4       | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 3       | 3       | -                      | -          |
| 75 AND OVER .....   | 11                               | -                              | 11      | -       | -                      | -          |
| FEMALE .....  | 2,266                            | 925                            | 1,176   | 135     | 28                     | 2          |
| 10 - 14 .....   | 473                              | 473                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 329                              | 293                            | 36      | -       | -                      | -          |
| 20 - 24 .....   | 333                              | 180                            | 222     | 11      | -                      | -          |
| 25 - 29 .....   | 418                              | 44                             | 343     | 29      | 5                      | -          |
| 30 - 34 .....   | 198                              | 10                             | 172     | 4       | 4                      | -          |
| 35 - 39 .....   | 180                              | 3                              | 167     | 27      | 2                      | -          |
| 40 - 44 .....   | 125                              | -                              | 117     | 8       | -                      | -          |
| 45 - 49 .....   | 100                              | -                              | 69      | 24      | 5                      | 2          |
| 50 - 54 .....   | 41                               | 2                              | 21      | 12      | 6                      | -          |
| 55 - 59 .....   | 29                               | -                              | 14      | 12      | 3                      | -          |
| 60 - 64 .....   | 11                               | -                              | 7       | 1       | 3                      | -          |
| 65 - 69 .....   | 12                               | -                              | 7       | 5       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 4       | 2       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |
| BARIRA - RURAL  |                                  |                                |         |         |                        |            |
| BOTH SEXES .....  | 4,664                            | 2,028                          | 2,402   | 173     | 55                     | 6          |
| 10 - 14 .....   | 1,018                            | 1,015                          | 3       | -       | -                      | -          |
| 15 - 19 .....   | 697                              | 641                            | 54      | -       | -                      | 2          |
| 20 - 24 .....   | 639                              | 245                            | 349     | 17      | 8                      | -          |
| 25 - 29 .....   | 743                              | 74                             | 626     | 34      | 7                      | 2          |
| 30 - 34 .....   | 449                              | 22                             | 409     | 8       | 10                     | -          |
| 35 - 39 .....   | 379                              | 9                              | 329     | 33      | 8                      | -          |
| 40 - 44 .....   | 268                              | -                              | 260     | 8       | -                      | -          |
| 45 - 49 .....   | 198                              | -                              | 167     | 24      | 5                      | 2          |
| 50 - 54 .....   | 127                              | 2                              | 95      | 21      | 9                      | -          |
| 55 - 59 .....   | 69                               | -                              | 52      | 12      | 5                      | -          |
| 60 - 64 .....   | 38                               | -                              | 29      | 6       | 3                      | -          |
| 65 - 69 .....   | 14                               | -                              | 11      | 5       | -                      | -          |
| 70 - 74 .....   | 12                               | -                              | 7       | 5       | -                      | -          |
| 75 AND OVER .....   | 11                               | -                              | 11      | -       | -                      | -          |
| MALE .....  | 2,398                            | 1,103                          | 1,226   | 38      | 27                     | 4          |
| 10 - 14 .....   | 945                              | 542                            | 3       | -       | -                      | -          |
| 15 - 19 .....   | 368                              | 348                            | 18      | -       | -                      | 2          |
| 20 - 24 .....   | 306                              | 165                            | 127     | 6       | 8                      | -          |
| 25 - 29 .....   | 325                              | 30                             | 286     | 5       | 2                      | 2          |
| 30 - 34 .....   | 259                              | 12                             | 237     | 4       | 6                      | -          |
| 35 - 39 .....   | 180                              | 6                              | 162     | 6       | 6                      | -          |
| 40 - 44 .....   | 143                              | -                              | 143     | -       | -                      | -          |
| 45 - 49 .....   | 98                               | -                              | 98      | -       | -                      | -          |
| 50 - 54 .....   | 86                               | -                              | 74      | 9       | 3                      | -          |
| 55 - 59 .....   | 40                               | -                              | 38      | -       | 2                      | -          |
| 60 - 64 .....   | 27                               | -                              | 22      | 5       | -                      | -          |
| 65 - 69 .....   | 4                                | -                              | 4       | -       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 3       | 3       | -                      | -          |
| 75 AND OVER .....   | 11                               | -                              | 11      | -       | -                      | -          |
| BARIRA - RURAL  |                                  |                                |         |         |                        |            |
| FEMALE .....  | 2,266                            | 925                            | 1,176   | 135     | 28                     | 2          |
| 10 - 14 .....   | 473                              | 473                            | -       | -       | -                      | -          |
| 15 - 19 .....   | 329                              | 293                            | 36      | -       | -                      | -          |
| 20 - 24 .....   | 333                              | 180                            | 222     | 11      | -                      | -          |
| 25 - 29 .....   | 418                              | 44                             | 343     | 29      | 5                      | -          |
| 30 - 34 .....   | 198                              | 10                             | 172     | 4       | 4                      | -          |
| 35 - 39 .....   | 180                              | 3                              | 167     | 27      | 2                      | -          |
| 40 - 44 .....   | 125                              | -                              | 117     | 8       | -                      | -          |
| 45 - 49 .....   | 100                              | -                              | 69      | 24      | 5                      | 2          |
| 50 - 54 .....   | 41                               | 2                              | 21      | 12      | 6                      | -          |
| 55 - 59 .....   | 29                               | -                              | 14      | 12      | 3                      | -          |
| 60 - 64 .....   | 11                               | -                              | 7       | 1       | 3                      | -          |
| 65 - 69 .....   | 12                               | -                              | 7       | 5       | -                      | -          |
| 70 - 74 .....   | 6                                | -                              | 4       | 2       | -                      | -          |
| 75 AND OVER .....   | -                                | -                              | -       | -       | -                      | -          |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |        |        |        |        |        |        |        |
|--|--|------------------|--------|--------|--------|--------|--------|--------|--------|
|  |  | 7                | 8      | 9      | 10     | 11     | 12     | 13     | 14     |
| MAGUINDANAO -                                    |  |                  |        |        |        |        |        |        |        |
| B O T H   S E X E S . . . . .                    | 399,552  | 17,878           | 17,828 | 15,218 | 18,146 | 10,961 | 13,984 | 11,288 | 12,522 |
| NO GRADE COMPLETED . . . . .                     | 175,047  | 10,846           | 8,064  | 5,581  | 6,823  | 3,088  | 4,411  | 3,226  | 3,832  |
| ELEMENTARY . . . . .                             | 147,582  | 7,032            | 9,764  | 9,637  | 11,311 | 7,776  | 8,937  | 8,432  | 5,591  |
| 1ST - 3RD GRADE . . . . .                        | 69,192   | 7,032            | 9,647  | 8,621  | 7,074  | 3,120  | 3,214  | 2,066  | 1,473  |
| 4TH GRADE . . . . .                              | 24,382   | -                | 117    | 833    | 3,208  | 2,058  | 1,738  | 1,249  | 1,157  |
| 5TH GRADE . . . . .                              | 19,022   | -                | -      | 155    | 840    | 1,960  | 2,072  | 1,433  | 1,208  |
| 6TH AND 7TH GRADE . . . . .                      | 34,986   | -                | -      | 28     | 189    | 638    | 1,913  | 1,684  | 1,753  |
| HIGH SCHOOL . . . . .                            | 52,321   | -                | -      | -      | 12     | 97     | 636    | 1,630  | 3,086  |
| 1ST - 3RD YEAR . . . . .                         | 36,338   | -                | -      | -      | 12     | 97     | 636    | 1,623  | 3,010  |
| 4TH YEAR . . . . .                               | 15,983   | -                | -      | -      | -      | -      | -      | 7      | 76     |
| COLLEGE . . . . .                                | 16,334   | -                | -      | -      | -      | -      | -      | -      | 13     |
| 1ST - 3RD YEAR . . . . .                         | 14,266   | -                | -      | -      | -      | -      | -      | -      | 13     |
| 4TH YEAR OR HIGHER . . . . .                     | 2,068  | -                | -      | -      | -      | -      | -      | -      | -      |
| ACADEMIC DEGREE HOLDER . . . . .                 | 7,575  | -                | -      | -      | -      | -      | -      | -      | -      |
| NOT STATED . . . . .                             | 693  | -                | -      | -      | -      | -      | -      | -      | -      |
| M A L E . . . . .                                |  |                  |        |        |        |        |        |        |        |
| 200,407  | 9,059  | 9,272            | 7,729  | 9,432  | 5,533  | 7,430  | 5,684  | 6,549  |        |
| NO GRADE COMPLETED . . . . .                     | 80,399   | 5,556            | 4,241  | 2,876  | 3,531  | 1,536  | 2,316  | 1,532  | 1,933  |
| ELEMENTARY . . . . .                             | 78,573   | 3,503            | 5,031  | 4,853  | 5,895  | 3,947  | 4,761  | 3,335  | 3,012  |
| 1ST - 3RD GRADE . . . . .                        | 36,469   | 3,503            | 4,967  | 4,375  | 3,723  | 1,589  | 1,758  | 1,099  | 812    |
| 4TH GRADE . . . . .                              | 13,220   | -                | 64     | 399    | 1,640  | 1,092  | 891    | 665    | 610    |
| 5TH GRADE . . . . .                              | 10,330   | -                | -      | 65     | 458    | 967    | 1,079  | 761    | 642    |
| 6TH AND 7TH GRADE . . . . .                      | 18,554   | -                | -      | 14     | 74     | 299    | 1,033  | 810    | 948    |
| HIGH SCHOOL . . . . .                            | 28,589   | -                | -      | -      | 6      | 50     | 353    | 817    | 1,591  |
| 1ST - 3RD YEAR . . . . .                         | 19,281   | -                | -      | -      | 6      | 50     | 353    | 817    | 1,565  |
| 4TH YEAR . . . . .                               | 9,308  | -                | -      | -      | -      | -      | -      | -      | 26     |
| COLLEGE . . . . .                                | 8,976  | -                | -      | -      | -      | -      | -      | -      | 13     |
| 1ST - 3RD YEAR . . . . .                         | 7,686  | -                | -      | -      | -      | -      | -      | -      | 13     |
| 4TH YEAR OR HIGHER . . . . .                     | 1,290  | -                | -      | -      | -      | -      | -      | -      | -      |
| ACADEMIC DEGREE HOLDER . . . . .                 | 3,560  | -                | -      | -      | -      | -      | -      | -      | -      |
| NOT STATED . . . . .                             | 310  | -                | -      | -      | -      | -      | -      | -      | -      |
| F E M A L E . . . . .                            |  |                  |        |        |        |        |        |        |        |
| 199,145  | 8,819  | 8,556            | 7,489  | 8,714  | 5,428  | 6,554  | 5,604  | 5,973  |        |
| NO GRADE COMPLETED . . . . .                     | 94,648   | 5,290            | 3,823  | 2,705  | 3,292  | 1,552  | 2,095  | 1,694  | 1,899  |
| ELEMENTARY . . . . .                             | 69,009   | 3,529            | 4,733  | 4,784  | 5,416  | 3,829  | 4,176  | 3,097  | 2,579  |
| 1ST - 3RD GRADE . . . . .                        | 32,723   | 3,529            | 4,680  | 4,246  | 3,351  | 1,531  | 1,456  | 967    | 661    |
| 4TH GRADE . . . . .                              | 11,162   | -                | 53     | 434    | 1,568  | 966    | 847    | 584    | 547    |
| 5TH GRADE . . . . .                              | 8,692  | -                | -      | 90     | 382    | 993    | 993    | 672    | 566    |
| 6TH AND 7TH GRADE . . . . .                      | 16,432   | -                | -      | 14     | 115    | 339    | 880    | 874    | 805    |
| HIGH SCHOOL . . . . .                            | 23,732   | -                | -      | -      | 6      | 47     | 283    | 813    | 1,495  |
| 1ST - 3RD YEAR . . . . .                         | 17,057   | -                | -      | -      | 6      | 47     | 283    | 806    | 1,445  |
| 4TH YEAR . . . . .                               | 6,675  | -                | -      | -      | -      | -      | -      | 7      | 50     |
| COLLEGE . . . . .                                | 7,358  | -                | -      | -      | -      | -      | -      | -      | -      |
| 1ST - 3RD YEAR . . . . .                         | 6,580  | -                | -      | -      | -      | -      | -      | -      | -      |
| 4TH YEAR OR HIGHER . . . . .                     | 778  | -                | -      | -      | -      | -      | -      | -      | -      |
| ACADEMIC DEGREE HOLDER . . . . .                 | 4,015  | -                | -      | -      | -      | -      | -      | -      | -      |
| NOT STATED . . . . .                             | 383  | -                | -      | -      | -      | -      | -      | -      | -      |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |        |       |        |       |         |         |         |           |
|--|------------------|--------|-------|--------|-------|---------|---------|---------|-----------|
|  | 15               | 16     | 17    | 18     | 19    | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| MAGUINDANAO -                                    |                  |        |       |        |       |         |         |         |           |
| B O T H S E X E S . . . . .                      | 12,447           | 11,809 | 9,901 | 12,901 | 9,123 | 46,065  | 46,905  | 33,093  | 99,483    |
| NO GRADE COMPLETED . . . . .                     | 3,390            | 3,103  | 2,479 | 4,266  | 2,771 | 16,126  | 20,537  | 16,199  | 60,305    |
| ELEMENTARY . . . . .                             | 4,825            | 4,053  | 3,164 | 3,814  | 2,813 | 13,967  | 13,654  | 9,096   | 25,112    |
| 1ST - 3RD GRADE . . . . .                        | 1,337            | 1,212  | 852   | 1,304  | 979   | 4,432   | 4,571   | 3,482   | 8,776     |
| 4TH GRADE . . . . .                              | 776              | 592    | 546   | 627    | 452   | 2,329   | 2,380   | 1,500   | 4,754     |
| 5TH GRADE . . . . .                              | 1,052            | 776    | 526   | 489    | 394   | 2,061   | 1,808   | 1,158   | 3,090     |
| 6TH AND 7TH GRADE . . . . .                      | 1,660            | 1,473  | 1,240 | 1,394  | 988   | 5,145   | 4,893   | 3,496   | 8,492     |
| HIGH SCHOOL . . . . .                            | 4,165            | 4,319  | 3,450 | 3,669  | 2,239 | 9,506   | 7,407   | 3,919   | 8,186     |
| 1ST - 3RD YEAR . . . . .                         | 3,708            | 3,409  | 2,505 | 2,654  | 1,645 | 8,064   | 4,044   | 2,269   | 4,862     |
| 4TH YEAR . . . . .                               | 457              | 910    | 945   | 1,015  | 594   | 3,442   | 3,363   | 1,650   | 3,524     |
| COLLEGE . . . . .                                | 67               | 334    | 808   | 1,093  | 1,275 | 5,191   | 3,339   | 1,669   | 2,545     |
| 1ST - 3RD YEAR . . . . .                         | 67               | 334    | 786   | 1,061  | 1,167 | 4,415   | 2,868   | 1,492   | 2,063     |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -      | 22    | 32     | 108   | 776     | 471     | 177     | 482       |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -      | -     | 9      | 6     | 1,102   | 1,883   | 1,537   | 3,038     |
| NOT STATED . . . . .                             | -                | -      | -     | 50     | 19    | 173     | 81      | 73      | 297       |
| M A L E . . . . .                                |                  |        |       |        |       |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 1,703            | 1,417  | 1,022 | 1,644  | 1,065 | 6,047   | 8,011   | 6,954   | 29,015    |
| ELEMENTARY . . . . .                             | 2,565            | 2,120  | 1,512 | 1,824  | 1,320 | 6,584   | 7,332   | 5,700   | 15,279    |
| 1ST - 3RD GRADE . . . . .                        | 698              | 561    | 392   | 645    | 473   | 1,945   | 2,411   | 2,017   | 5,501     |
| 4TH GRADE . . . . .                              | 433              | 333    | 304   | 297    | 206   | 1,096   | 1,277   | 967     | 2,946     |
| 5TH GRADE . . . . .                              | 560              | 424    | 278   | 243    | 223   | 1,086   | 974     | 734     | 1,836     |
| 6TH AND 7TH GRADE . . . . .                      | 874              | 802    | 538   | 639    | 418   | 2,457   | 2,670   | 1,982   | 4,995     |
| HIGH SCHOOL . . . . .                            | 2,053            | 2,148  | 1,656 | 1,795  | 1,122 | 4,784   | 4,531   | 2,424   | 5,253     |
| 1ST - 3RD YEAR . . . . .                         | 1,861            | 1,889  | 1,220 | 1,370  | 810   | 2,981   | 2,315   | 1,344   | 2,900     |
| 4TH YEAR . . . . .                               | 192              | 459    | 436   | 425    | 312   | 1,803   | 2,216   | 1,080   | 2,359     |
| COLLEGE . . . . .                                | 26               | 156    | 386   | 590    | 585   | 2,513   | 1,874   | 1,068   | 1,765     |
| 1ST - 3RD YEAR . . . . .                         | 26               | 156    | 369   | 558    | 533   | 2,072   | 1,597   | 957     | 1,405     |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -      | 17    | 32     | 52    | 441     | 277     | 111     | 360       |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -      | -     | -      | 6     | 370     | 842     | 757     | 1,585     |
| NOT STATED . . . . .                             | -                | -      | -     | 26     | 13    | 73      | 44      | 26      | 128       |
| F E M A L E . . . . .                            |                  |        |       |        |       |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 1,687            | 1,686  | 1,457 | 2,622  | 1,706 | 10,079  | 12,520  | 9,245   | 31,290    |
| ELEMENTARY . . . . .                             | 2,260            | 1,933  | 1,652 | 1,990  | 1,493 | 7,383   | 6,326   | 3,996   | 9,833     |
| 1ST - 3RD GRADE . . . . .                        | 639              | 651    | 460   | 659    | 506   | 2,487   | 2,160   | 1,465   | 3,275     |
| 4TH GRADE . . . . .                              | 343              | 259    | 242   | 330    | 246   | 1,233   | 1,109   | 593     | 1,808     |
| 5TH GRADE . . . . .                              | 492              | 352    | 248   | 246    | 171   | 975     | 834     | 424     | 1,254     |
| 6TH AND 7TH GRADE . . . . .                      | 786              | 671    | 702   | 755    | 570   | 2,600   | 2,223   | 1,514   | 3,496     |
| HIGH SCHOOL . . . . .                            | 2,112            | 2,171  | 1,794 | 1,874  | 1,117 | 4,722   | 4,376   | 1,495   | 2,927     |
| 1ST - 3RD YEAR . . . . .                         | 1,847            | 1,720  | 1,285 | 1,284  | 835   | 3,083   | 1,729   | 925     | 1,762     |
| 4TH YEAR . . . . .                               | 265              | 451    | 509   | 590    | 282   | 1,639   | 1,147   | 570     | 1,165     |
| COLLEGE . . . . .                                | 41               | 178    | 422   | 503    | 690   | 2,678   | 1,465   | 601     | 780       |
| 1ST - 3RD YEAR . . . . .                         | 41               | 178    | 417   | 503    | 634   | 2,343   | 1,271   | 535     | 603       |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -      | 5     | -      | 56    | 335     | 194     | 66      | 122       |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -      | -     | 9      | -     | 732     | 1,041   | 780     | 1,453     |
| NOT STATED . . . . .                             | -                | -      | -     | 24     | 6     | 100     | 37      | 47      | 169       |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |     |       |     |     |     |     |
|--|--|------------------|-------|-----|-------|-----|-----|-----|-----|
|  |  | 7                | 8     | 9   | 10    | 11  | 12  | 13  | 14  |
| AMPATUAN -                                       |  |                  |       |     |       |     |     |     |     |
| B O T H S E X E S . . . . .                      | 20,780   | 887              | 1,083 | 779 | 1,140 | 558 | 839 | 653 | 846 |
| NO GRADE COMPLETED . . . . .                     | 7,450  | 529              | 424   | 212 | 471   | 137 | 234 | 187 | 222 |
| ELEMENTARY . . . . .                             | 9,361  | 358              | 659   | 567 | 669   | 416 | 558 | 371 | 409 |
| 1ST - 3RD GRADE . . . . .                        | 3,861  | 358              | 654   | 454 | 345   | 98  | 144 | 58  | 69  |
| 4TH GRADE . . . . .                              | 1,609  | -                | 5     | 68  | 227   | 131 | 99  | 73  | 66  |
| 5TH GRADE . . . . .                              | 1,553  | -                | -     | 43  | 76    | 150 | 172 | 103 | 86  |
| 6TH AND 7TH GRADE . . . . .                      | 2,338  | -                | -     | 2   | 21    | 37  | 143 | 137 | 188 |
| HIGH SCHOOL . . . . .                            | 3,400  | -                | -     | -   | -     | 5   | 47  | 95  | 213 |
| 1ST - 3RD YEAR . . . . .                         | 2,507  | -                | -     | -   | -     | 5   | 47  | 95  | 207 |
| 4TH YEAR . . . . .                               | 893  | -                | -     | -   | -     | -   | -   | -   | 6   |
| COLLEGE . . . . .                                | 480  | -                | -     | -   | -     | -   | -   | -   | 2   |
| 1ST - 3RD YEAR . . . . .                         | 417  | -                | -     | -   | -     | -   | -   | -   | 2   |
| 4TH YEAR OR HIGHER . . . . .                     | 63   | -                | -     | -   | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 71   | -                | -     | -   | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 18   | -                | -     | -   | -     | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |       |     |       |     |     |     |     |
| 10,821   | 426  | 575              | 357   | 584 | 343   | 441 | 371 | 530 |     |
| NO GRADE COMPLETED . . . . .                     | 3,487  | 233              | 219   | 80  | 220   | 77  | 140 | 110 | 130 |
| ELEMENTARY . . . . .                             | 5,304  | 193              | 356   | 277 | 364   | 266 | 276 | 225 | 277 |
| 1ST - 3RD GRADE . . . . .                        | 2,142  | 193              | 354   | 237 | 162   | 67  | 48  | 47  | 49  |
| 4TH GRADE . . . . .                              | 906  | -                | 2     | 30  | 131   | 66  | 56  | 43  | 46  |
| 5TH GRADE . . . . .                              | 903  | -                | -     | 8   | 60    | 102 | 89  | 62  | 57  |
| 6TH AND 7TH GRADE . . . . .                      | 1,353  | -                | -     | 2   | 11    | 31  | 83  | 73  | 125 |
| HIGH SCHOOL . . . . .                            | 1,734  | -                | -     | -   | -     | -   | 25  | 36  | 121 |
| 1ST - 3RD YEAR . . . . .                         | 1,257  | -                | -     | -   | -     | -   | 25  | 36  | 121 |
| 4TH YEAR . . . . .                               | 477  | -                | -     | -   | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 251  | -                | -     | -   | -     | -   | -   | -   | 2   |
| 1ST - 3RD YEAR . . . . .                         | 208  | -                | -     | -   | -     | -   | -   | -   | 2   |
| 4TH YEAR OR HIGHER . . . . .                     | 43   | -                | -     | -   | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 40   | -                | -     | -   | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 5  | -                | -     | -   | -     | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |       |     |       |     |     |     |     |
| 9,959  | 461  | 508              | 422   | 556 | 215   | 398 | 282 | 316 |     |
| NO GRADE COMPLETED . . . . .                     | 3,963  | 296              | 205   | 132 | 251   | 60  | 94  | 77  | 92  |
| ELEMENTARY . . . . .                             | 4,057  | 165              | 303   | 290 | 305   | 150 | 282 | 146 | 132 |
| 1ST - 3RD GRADE . . . . .                        | 1,719  | 165              | 300   | 217 | 183   | 31  | 96  | 11  | 20  |
| 4TH GRADE . . . . .                              | 703  | -                | 3     | 38  | 96    | 65  | 43  | 30  | 20  |
| 5TH GRADE . . . . .                              | 650  | -                | -     | 35  | 16    | 48  | 83  | 41  | 29  |
| 6TH AND 7TH GRADE . . . . .                      | 985  | -                | -     | -   | 10    | 6   | 60  | 64  | 63  |
| HIGH SCHOOL . . . . .                            | 1,666  | -                | -     | -   | -     | 5   | 22  | 59  | 92  |
| 1ST - 3RD YEAR . . . . .                         | 1,250  | -                | -     | -   | -     | 5   | 22  | 59  | 86  |
| 4TH YEAR . . . . .                               | 416  | -                | -     | -   | -     | -   | -   | -   | 6   |
| COLLEGE . . . . .                                | 229  | -                | -     | -   | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 209  | -                | -     | -   | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 20   | -                | -     | -   | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 31   | -                | -     | -   | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 13   | -                | -     | -   | -     | -   | -   | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>AMPATUAN -</b>                                |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 689              | 906 | 547 | 866 | 617 | 2,363   | 1,698   | 1,441   | 4,808     |
| NO GRADE COMPLETED . . . . .                     | 179              | 212 | 84  | 294 | 135 | 605     | 645     | 634     | 2,246     |
| ELEMENTARY . . . . .                             | 303              | 350 | 188 | 262 | 211 | 880     | 620     | 529     | 2,011     |
| 1ST - 3RD GRADE . . . . .                        | 73               | 108 | 46  | 52  | 50  | 204     | 199     | 115     | 774       |
| 4TH GRADE . . . . .                              | 26               | 36  | 41  | 74  | 37  | 167     | 121     | 93      | 345       |
| 5TH GRADE . . . . .                              | 79               | 67  | 30  | 47  | 73  | 209     | 100     | 79      | 239       |
| 6TH AND 7TH GRADE . . . . .                      | 125              | 139 | 71  | 89  | 51  | 240     | 200     | 242     | 653       |
| HIGH SCHOOL . . . . .                            | 207              | 336 | 219 | 266 | 212 | 704     | 344     | 227     | 525       |
| 1ST - 3RD YEAR . . . . .                         | 176              | 274 | 151 | 197 | 156 | 498     | 205     | 131     | 555       |
| 4TH YEAR . . . . .                               | 31               | 62  | 68  | 69  | 56  | 206     | 139     | 96      | 160       |
| COLLEGE . . . . .                                | -                | 8   | 56  | 44  | 59  | 154     | 72      | 28      | 57        |
| 1ST - 3RD YEAR . . . . .                         | -                | 8   | 51  | 44  | 45  | 125     | 70      | 28      | 44        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | 5   | -   | 14  | 29      | 2       | -       | 13        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 11      | 17      | 18      | 24        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 9       | -       | 4       | 5         |
| <b>M A L E . . . . .</b>                         |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 385              | 529 | 292 | 417 | 345 | 1,105   | 844     | 690     | 2,587     |
| NO GRADE COMPLETED . . . . .                     | 82               | 106 | 37  | 101 | 60  | 250     | 269     | 241     | 1,132     |
| ELEMENTARY . . . . .                             | 191              | 241 | 108 | 158 | 159 | 637     | 329     | 316     | 1,131     |
| 1ST - 3RD GRADE . . . . .                        | 48               | 64  | 41  | 30  | 33  | 124     | 112     | 82      | 451       |
| 4TH GRADE . . . . .                              | 20               | 29  | 25  | 51  | 28  | 79      | 71      | 52      | 177       |
| 5TH GRADE . . . . .                              | 41               | 45  | 15  | 32  | 58  | 110     | 50      | 43      | 131       |
| 6TH AND 7TH GRADE . . . . .                      | 82               | 103 | 27  | 45  | 40  | 124     | 96      | 139     | 372       |
| HIGH SCHOOL . . . . .                            | 112              | 174 | 125 | 137 | 98  | 342     | 182     | 111     | 271       |
| 1ST - 3RD YEAR . . . . .                         | 102              | 140 | 82  | 97  | 71  | 226     | 113     | 70      | 174       |
| 4TH YEAR . . . . .                               | 10               | 34  | 43  | 40  | 27  | 116     | 69      | 41      | 97        |
| COLLEGE . . . . .                                | -                | 8   | 22  | 21  | 28  | 71      | 47      | 17      | 35        |
| 1ST - 3RD YEAR . . . . .                         | -                | 8   | 17  | 21  | 23  | 51      | 47      | 17      | 22        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | 5   | -   | 5   | 20      | -       | -       | 13        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 5       | 17      | 5       | 13        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | -       | -       | -       | 5         |
| <b>F E M A L E . . . . .</b>                     |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 304              | 377 | 255 | 449 | 272 | 1,258   | 854     | 751     | 2,241     |
| NO GRADE COMPLETED . . . . .                     | 97               | 106 | 47  | 193 | 75  | 355     | 376     | 393     | 1,114     |
| ELEMENTARY . . . . .                             | 112              | 109 | 80  | 104 | 52  | 443     | 291     | 213     | 880       |
| 1ST - 3RD GRADE . . . . .                        | 25               | 44  | 5   | 22  | 17  | 140     | 87      | 33      | 323       |
| 4TH GRADE . . . . .                              | 6                | 7   | 16  | 23  | 9   | 88      | 50      | 41      | 168       |
| 5TH GRADE . . . . .                              | 38               | 22  | 15  | 15  | 15  | 99      | 50      | 36      | 108       |
| 6TH AND 7TH GRADE . . . . .                      | 43               | 36  | 44  | 44  | 11  | 116     | 104     | 103     | 241       |
| HIGH SCHOOL . . . . .                            | 95               | 162 | 94  | 129 | 114 | 362     | 162     | 116     | 254       |
| 1ST - 3RD YEAR . . . . .                         | 74               | 134 | 69  | 100 | 85  | 272     | 92      | 61      | 191       |
| 4TH YEAR . . . . .                               | 21               | 28  | 25  | 29  | 29  | 90      | 70      | 55      | 63        |
| COLLEGE . . . . .                                | -                | -   | 34  | 23  | 31  | 83      | 25      | 11      | 22        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 34  | 23  | 22  | 74      | 23      | 11      | 22        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | 9   | 9       | 2       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 6       | -       | 14      | 11        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 9       | -       | 4       | -         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| B U L D O N -                                    |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 9,264  | 482              | 460 | 393 | 545 | 322 | 369 | 393 | 381 |
| NO GRADE COMPLETED . . . . .                     | 3,782  | 327              | 203 | 164 | 178 | 118 | 114 | 129 | 185 |
| ELEMENTARY . . . . .                             | 3,930  | 155              | 257 | 229 | 367 | 204 | 238 | 242 | 120 |
| 1ST - 3RD GRADE . . . . .                        | 2,073  | 155              | 257 | 209 | 220 | 112 | 96  | 70  | 34  |
| 4TH GRADE . . . . .                              | 630  | -                | -   | 20  | 121 | 49  | 59  | 63  | -   |
| 5TH GRADE . . . . .                              | 549  | -                | -   | -   | 22  | 39  | 55  | 37  | 45  |
| 6TH AND 7TH GRADE . . . . .                      | 678  | -                | -   | -   | 4   | 4   | 27  | 72  | 41  |
| HIGH SCHOOL . . . . .                            | 1,176  | -                | -   | -   | -   | -   | 17  | 22  | 76  |
| 1ST - 3RD YEAR . . . . .                         | 946  | -                | -   | -   | -   | -   | 17  | 22  | 76  |
| 4TH YEAR . . . . .                               | 230  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 282  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 259  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 23   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 68   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 26   | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 1,766  | 197              | 86  | 105 | 64  | 54  | 40  | 43  | 59  |
| ELEMENTARY . . . . .                             | 2,074  | 82               | 130 | 124 | 212 | 105 | 133 | 106 | 75  |
| 1ST - 3RD GRADE . . . . .                        | 1,073  | 82               | 130 | 115 | 153 | 52  | 63  | 36  | 22  |
| 4TH GRADE . . . . .                              | 334  | -                | -   | 9   | 46  | 32  | 36  | 31  | -   |
| 5TH GRADE . . . . .                              | 288  | -                | -   | -   | 9   | 21  | 18  | 16  | 28  |
| 6TH AND 7TH GRADE . . . . .                      | 379  | -                | -   | -   | 4   | -   | 16  | 23  | 25  |
| HIGH SCHOOL . . . . .                            | 744  | -                | -   | -   | -   | -   | 8   | 18  | 37  |
| 1ST - 3RD YEAR . . . . .                         | 598  | -                | -   | -   | -   | -   | 8   | 18  | 37  |
| 4TH YEAR . . . . .                               | 146  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 195  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 179  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 16   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 34   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 8  | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 2,016  | 130              | 117 | 59  | 114 | 64  | 74  | 86  | 126 |
| ELEMENTARY . . . . .                             | 1,856  | 73               | 127 | 105 | 155 | 99  | 105 | 136 | 45  |
| 1ST - 3RD GRADE . . . . .                        | 1,000  | 73               | 127 | 94  | 67  | 60  | 33  | 34  | 12  |
| 4TH GRADE . . . . .                              | 296  | -                | -   | 11  | 75  | 17  | 25  | 32  | -   |
| 5TH GRADE . . . . .                              | 261  | -                | -   | -   | 13  | 18  | 38  | 21  | 17  |
| 6TH AND 7TH GRADE . . . . .                      | 299  | -                | -   | -   | -   | 4   | 11  | 49  | 16  |
| HIGH SCHOOL . . . . .                            | 432  | -                | -   | -   | -   | -   | 9   | 4   | 39  |
| 1ST - 3RD YEAR . . . . .                         | 348  | -                | -   | -   | -   | -   | 9   | 4   | 39  |
| 4TH YEAR . . . . .                               | 84   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 81   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 80   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 7  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 34   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 18   | -                | -   | -   | -   | -   | -   | -   | -   |



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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>BULDOON -</b>                                 |                  |     |     |     |     |         |         |         |           |
| <b>B O T H   S E X E S . . . . .</b>             | 367              | 306 | 286 | 333 | 186 | 871     | 925     | 658     | 1,987     |
| NO GRADE COMPLETED . . . . .                     | 139              | 127 | 96  | 128 | 80  | 313     | 311     | 238     | 932       |
| ELEMENTARY . . . . .                             | 102              | 65  | 80  | 55  | 40  | 303     | 395     | 282     | 796       |
| 1ST - 3RD GRADE . . . . .                        | 30               | 16  | 39  | 26  | 13  | 95      | 147     | 156     | 398       |
| 4TH GRADE . . . . .                              | 4                | 9   | 16  | 4   | 4   | 32      | 56      | 17      | 176       |
| 5TH GRADE . . . . .                              | 31               | 9   | 8   | 13  | 9   | 48      | 77      | 52      | 103       |
| 6TH AND 7TH GRADE . . . . .                      | 37               | 31  | 17  | 12  | 14  | 128     | 115     | 57      | 119       |
| HIGH SCHOOL . . . . .                            | 126              | 105 | 83  | 125 | 55  | 161     | 147     | 81      | 178       |
| 1ST - 3RD YEAR . . . . .                         | 121              | 96  | 65  | 61  | 39  | 123     | 104     | 72      | 150       |
| 4TH YEAR . . . . .                               | 5                | 9   | 18  | 64  | 16  | 38      | 43      | 9       | 28        |
| COLLEGE . . . . .                                | -                | 9   | 27  | 25  | 7   | 76      | 64      | 43      | 31        |
| 1ST - 3RD YEAR . . . . .                         | -                | 9   | 27  | 22  | 7   | 69      | 64      | 39      | 22        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | 3   | -   | 7       | -       | 4       | 9         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 18      | 8       | 9       | 33        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | 4   | -       | -       | 5       | 17        |
| <b>M A L E . . . . .</b>                         |                  |     |     |     |     |         |         |         |           |
| <b>B O T H   S E X E S . . . . .</b>             | 208              | 162 | 171 | 191 | 116 | 429     | 409     | 356     | 1,101     |
| NO GRADE COMPLETED . . . . .                     | 69               | 60  | 66  | 81  | 51  | 160     | 98      | 96      | 437       |
| ELEMENTARY . . . . .                             | 68               | 18  | 27  | 26  | 23  | 131     | 178     | 161     | 475       |
| 1ST - 3RD GRADE . . . . .                        | 9                | -   | 9   | 13  | 9   | 27      | 49      | 71      | 233       |
| 4TH GRADE . . . . .                              | -                | -   | 9   | -   | 4   | 22      | 27      | 9       | 109       |
| 5TH GRADE . . . . .                              | 22               | -   | 4   | 9   | 5   | 20      | 45      | 40      | 51        |
| 6TH AND 7TH GRADE . . . . .                      | 37               | 18  | 5   | 4   | 5   | 62      | 57      | 41      | 82        |
| HIGH SCHOOL . . . . .                            | 71               | 79  | 51  | 71  | 38  | 82      | 89      | 60      | 140       |
| 1ST - 3RD YEAR . . . . .                         | 66               | 70  | 37  | 28  | 35  | 65      | 71      | 51      | 112       |
| 4TH YEAR . . . . .                               | 5                | 9   | 14  | 43  | 3   | 17      | 18      | 9       | 28        |
| COLLEGE . . . . .                                | -                | 5   | 27  | 13  | -   | 52      | 36      | 35      | 27        |
| 1ST - 3RD YEAR . . . . .                         | -                | 5   | 27  | 10  | -   | 48      | 36      | 35      | 18        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | 3   | -   | 4       | -       | -       | 9         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 4       | 8       | 4       | 18        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | 4   | -       | -       | -       | 4         |
| <b>F E M A L E . . . . .</b>                     |                  |     |     |     |     |         |         |         |           |
| <b>B O T H   S E X E S . . . . .</b>             | 159              | 144 | 115 | 142 | 70  | 442     | 516     | 302     | 886       |
| NO GRADE COMPLETED . . . . .                     | 70               | 67  | 30  | 47  | 29  | 153     | 213     | 142     | 495       |
| ELEMENTARY . . . . .                             | 34               | 47  | 53  | 29  | 17  | 172     | 217     | 121     | 321       |
| 1ST - 3RD GRADE . . . . .                        | 21               | 16  | 30  | 13  | 4   | 68      | 98      | 85      | 165       |
| 4TH GRADE . . . . .                              | 4                | 9   | 7   | 4   | -   | 10      | 29      | 8       | 67        |
| 5TH GRADE . . . . .                              | 9                | 9   | 4   | 4   | 4   | 28      | 32      | 12      | 52        |
| 6TH AND 7TH GRADE . . . . .                      | -                | 13  | 12  | 8   | 9   | 66      | 58      | 16      | 37        |
| HIGH SCHOOL . . . . .                            | 55               | 26  | 32  | 54  | 17  | 79      | 58      | 21      | 48        |
| 1ST - 3RD YEAR . . . . .                         | 55               | 26  | 28  | 33  | 4   | 58      | 33      | 21      | 38        |
| 4TH YEAR . . . . .                               | -                | -   | 4   | 21  | 13  | 21      | 25      | -       | -         |
| COLLEGE . . . . .                                | -                | 4   | -   | 12  | 7   | 24      | 28      | 8       | 4         |
| 1ST - 3RD YEAR . . . . .                         | -                | 4   | -   | 12  | 7   | 21      | 28      | 4       | 4         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 3       | -       | 4       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 14      | -       | 5       | 15        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | -       | -       | 5       | 13        |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |       |       |     |       |     |     |
|--|--|------------------|-------|-------|-------|-----|-------|-----|-----|
|  |  | 7                | 8     | 9     | 10    | 11  | 12    | 13  | 14  |
| BULUAN -   |  |                  |       |       |       |     |       |     |     |
| B O T H S E X E S . . . . .                      | 27,674   | 1,281            | 1,359 | 1,134 | 1,316 | 587 | 1,068 | 802 | 847 |
| NO GRADE COMPLETED . . . . .                     | 18,046   | 974              | 971   | 634   | 776   | 286 | 552   | 372 | 457 |
| ELEMENTARY . . . . .                             | 7,691  | 307              | 388   | 500   | 540   | 301 | 511   | 405 | 285 |
| 1ST - 3RD GRADE . . . . .                        | 3,904  | 307              | 388   | 425   | 351   | 180 | 217   | 212 | 90  |
| 4TH GRADE . . . . .                              | 1,220  | -                | -     | 63    | 137   | 52  | 110   | 73  | 56  |
| 5TH GRADE . . . . .                              | 917  | -                | -     | 12    | 41    | 49  | 124   | 71  | 84  |
| 6TH AND 7TH GRADE . . . . .                      | 1,650  | -                | -     | -     | 11    | 20  | 60    | 49  | 55  |
| HIGH SCHOOL . . . . .                            | 1,414  | -                | -     | -     | -     | -   | 5     | 25  | 105 |
| 1ST - 3RD YEAR . . . . .                         | 1,066  | -                | -     | -     | -     | -   | 5     | 25  | 105 |
| 4TH YEAR . . . . .                               | 348  | -                | -     | -     | -     | -   | -     | -   | -   |
| COLLEGE . . . . .                                | 343  | -                | -     | -     | -     | -   | -     | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 302  | -                | -     | -     | -     | -   | -     | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 41   | -                | -     | -     | -     | -   | -     | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 129  | -                | -     | -     | -     | -   | -     | -   | -   |
| NOT STATED . . . . .                             | 51   | -                | -     | -     | -     | -   | -     | -   | -   |
| M A L E . . . . .                                |  |                  |       |       |       |     |       |     |     |
| 13,980   | 668  | 726              | 559   | 714   | 259   | 603 | 423   | 504 |     |
| NO GRADE COMPLETED . . . . .                     | 8,374  | 502              | 498   | 315   | 411   | 133 | 290   | 191 | 299 |
| ELEMENTARY . . . . .                             | 4,317  | 166              | 228   | 244   | 303   | 126 | 308   | 217 | 137 |
| 1ST - 3RD GRADE . . . . .                        | 2,080  | 166              | 228   | 215   | 209   | 58  | 125   | 123 | 34  |
| 4TH GRADE . . . . .                              | 656  | -                | -     | 23    | 71    | 36  | 57    | 35  | 28  |
| 5TH GRADE . . . . .                              | 558  | -                | -     | 6     | 18    | 23  | 90    | 28  | 46  |
| 6TH AND 7TH GRADE . . . . .                      | 1,023  | -                | -     | -     | 5     | 9   | 36    | 31  | 29  |
| HIGH SCHOOL . . . . .                            | 955  | -                | -     | -     | -     | -   | 5     | 15  | 68  |
| 1ST - 3RD YEAR . . . . .                         | 752  | -                | -     | -     | -     | -   | 5     | 15  | 68  |
| 4TH YEAR . . . . .                               | 203  | -                | -     | -     | -     | -   | -     | -   | -   |
| COLLEGE . . . . .                                | 222  | -                | -     | -     | -     | -   | -     | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 185  | -                | -     | -     | -     | -   | -     | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 37   | -                | -     | -     | -     | -   | -     | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 81   | -                | -     | -     | -     | -   | -     | -   | -   |
| NOT STATED . . . . .                             | 31   | -                | -     | -     | -     | -   | -     | -   | -   |
| F E M A L E . . . . .                            |  |                  |       |       |       |     |       |     |     |
| 13,694   | 613  | 633              | 575   | 602   | 328   | 465 | 379   | 343 |     |
| NO GRADE COMPLETED . . . . .                     | 9,672  | 472              | 473   | 319   | 365   | 153 | 262   | 181 | 158 |
| ELEMENTARY . . . . .                             | 3,374  | 141              | 160   | 256   | 237   | 175 | 203   | 188 | 148 |
| 1ST - 3RD GRADE . . . . .                        | 1,824  | 141              | 160   | 210   | 142   | 122 | 92    | 89  | 56  |
| 4TH GRADE . . . . .                              | 564  | -                | -     | 40    | 66    | 16  | 53    | 38  | 28  |
| 5TH GRADE . . . . .                              | 359  | -                | -     | 6     | 23    | 26  | 34    | 43  | 38  |
| 6TH AND 7TH GRADE . . . . .                      | 627  | -                | -     | -     | 6     | 11  | 24    | 18  | 26  |
| HIGH SCHOOL . . . . .                            | 459  | -                | -     | -     | -     | -   | -     | 10  | 37  |
| 1ST - 3RD YEAR . . . . .                         | 314  | -                | -     | -     | -     | -   | -     | 10  | 37  |
| 4TH YEAR . . . . .                               | 145  | -                | -     | -     | -     | -   | -     | -   | -   |
| COLLEGE . . . . .                                | 121  | -                | -     | -     | -     | -   | -     | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 117  | -                | -     | -     | -     | -   | -     | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 4  | -                | -     | -     | -     | -   | -     | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 48   | -                | -     | -     | -     | -   | -     | -   | -   |
| NOT STATED . . . . .                             | 20   | -                | -     | -     | -     | -   | -     | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |            |            |            |            |              |              |              |              |
|--|------------------|------------|------------|------------|------------|--------------|--------------|--------------|--------------|
|  | 15               | 16         | 17         | 18         | 19         | 20 - 24      | 25 - 29      | 30 - 34      | 35 & OVER    |
| <b>BULUAN -</b>                                  |                  |            |            |            |            |              |              |              |              |
| <b>B O T H   S E X E S . . . . .</b>             | <b>901</b>       | <b>839</b> | <b>612</b> | <b>942</b> | <b>526</b> | <b>3,282</b> | <b>3,664</b> | <b>1,906</b> | <b>6,608</b> |
| NO GRADE COMPLETED . . . . .                     | 397              | 380        | 300        | 483        | 276        | 2,071        | 2,403        | 1,325        | 5,389        |
| ELEMENTARY . . . . .                             | 386              | 334        | 193        | 312        | 168        | 817          | 906          | 409          | 929          |
| 1ST - 3RD GRADE . . . . .                        | 139              | 133        | 87         | 159        | 72         | 273          | 384          | 145          | 342          |
| 4TH GRADE . . . . .                              | 72               | 34         | 43         | 33         | 48         | 188          | 123          | 31           | 157          |
| 5TH GRADE . . . . .                              | 39               | 45         | 15         | 20         | 14         | 103          | 114          | 76           | 110          |
| 6TH AND 7TH GRADE . . . . .                      | 136              | 122        | 48         | 100        | 34         | 253          | 285          | 157          | 320          |
| HIGH SCHOOL . . . . .                            | 118              | 114        | 109        | 104        | 43         | 275          | 259          | 111          | 146          |
| 1ST - 3RD YEAR . . . . .                         | 118              | 104        | 78         | 88         | 38         | 177          | 164          | 91           | 73           |
| 4TH YEAR . . . . .                               | -                | 10         | 31         | 16         | 5          | 98           | 95           | 20           | 73           |
| COLLEGE . . . . .                                | -                | 11         | 10         | 38         | 39         | 93           | 45           | 46           | 61           |
| 1ST - 3RD YEAR . . . . .                         | -                | 11         | 10         | 38         | 34         | 82           | 39           | 46           | 42           |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -          | -          | -          | 5          | 11           | 6            | -            | 19           |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -          | -          | -          | -          | 10           | 51           | 11           | 57           |
| NOT STATED . . . . .                             | -                | -          | -          | 5          | -          | 16           | -            | 4            | 26           |
| <b>M A L E . . . . .</b>                         |                  |            |            |            |            |              |              |              |              |
| <b>NO GRADE COMPLETED . . . . .</b>              | <b>202</b>       | <b>154</b> | <b>121</b> | <b>164</b> | <b>95</b>  | <b>785</b>   | <b>1,020</b> | <b>586</b>   | <b>2,608</b> |
| ELEMENTARY . . . . .                             | 195              | 153        | 97         | 114        | 68         | 394          | 578          | 304          | 685          |
| 1ST - 3RD GRADE . . . . .                        | 71               | 58         | 28         | 53         | 33         | 92           | 235          | 88           | 264          |
| 4TH GRADE . . . . .                              | 48               | 18         | 32         | -          | 15         | 77           | 86           | 26           | 104          |
| 5TH GRADE . . . . .                              | 21               | 15         | -          | 8          | 10         | 75           | 69           | 67           | 82           |
| 6TH AND 7TH GRADE . . . . .                      | 55               | 62         | 37         | 53         | 10         | 150          | 188          | 123          | 235          |
| HIGH SCHOOL . . . . .                            | 74               | 77         | 68         | 81         | 20         | 166          | 193          | 97           | 93           |
| 1ST - 3RD YEAR . . . . .                         | 74               | 72         | 61         | 65         | 15         | 130          | 119          | 82           | 46           |
| 4TH YEAR . . . . .                               | -                | 5          | 5          | 16         | 5          | 36           | 74           | 15           | 47           |
| COLLEGE . . . . .                                | -                | -          | -          | 28         | 27         | 67           | 29           | 20           | 51           |
| 1ST - 3RD YEAR . . . . .                         | -                | -          | -          | 28         | 22         | 56           | 23           | 20           | 36           |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -          | -          | -          | 5          | 11           | 6            | -            | 15           |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -          | -          | -          | -          | 4            | 36           | 5            | 36           |
| NOT STATED . . . . .                             | -                | -          | -          | -          | -          | 11           | -            | -            | 20           |
| <b>F E M A L E . . . . .</b>                     |                  |            |            |            |            |              |              |              |              |
| <b>NO GRADE COMPLETED . . . . .</b>              | <b>195</b>       | <b>226</b> | <b>179</b> | <b>319</b> | <b>181</b> | <b>1,286</b> | <b>1,383</b> | <b>739</b>   | <b>2,781</b> |
| ELEMENTARY . . . . .                             | 191              | 181        | 96         | 198        | 100        | 423          | 328          | 105          | 244          |
| 1ST - 3RD GRADE . . . . .                        | 68               | 75         | 59         | 106        | 39         | 181          | 149          | 57           | 78           |
| 4TH GRADE . . . . .                              | 24               | 16         | 11         | 33         | 33         | 111          | 37           | 5            | 53           |
| 5TH GRADE . . . . .                              | 18               | 30         | 15         | 12         | 4          | 28           | 45           | 9            | 28           |
| 6TH AND 7TH GRADE . . . . .                      | 81               | 60         | 11         | 47         | 24         | 103          | 97           | 34           | 85           |
| HIGH SCHOOL . . . . .                            | 44               | 37         | 43         | 23         | 23         | 109          | 66           | 14           | 53           |
| 1ST - 3RD YEAR . . . . .                         | 44               | 32         | 17         | 23         | 23         | 47           | 45           | 9            | 27           |
| 4TH YEAR . . . . .                               | -                | 5          | 26         | -          | -          | 62           | 21           | 5            | 26           |
| COLLEGE . . . . .                                | -                | 11         | 10         | 10         | 12         | 26           | 16           | 26           | 10           |
| 1ST - 3RD YEAR . . . . .                         | -                | 11         | 10         | 10         | 12         | 26           | 16           | 26           | 6            |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -          | -          | -          | -          | -            | -            | -            | 4            |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -          | -          | -          | -          | 6            | 15           | 6            | 21           |
| NOT STATED . . . . .                             | -                | -          | -          | 5          | -          | 5            | -            | 4            | 5            |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |       |       |       |       |       |       |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
|  |  | 7                | 8     | 9     | 10    | 11    | 12    | 13    | 14    |
| COTABATO CITY -                                  |  |                  |       |       |       |       |       |       |       |
| B O T H S E X E S . . . . .                      | 65,068   | 2,253            | 2,137 | 1,968 | 2,216 | 1,834 | 1,988 | 1,780 | 1,891 |
| NO GRADE COMPLETED . . . . .                     | 13,041   | 1,119            | 529   | 299   | 361   | 217   | 202   | 184   | 180   |
| ELEMENTARY . . . . .                             | 23,005   | 1,134            | 1,608 | 1,669 | 1,855 | 1,568 | 1,535 | 883   | 673   |
| 1ST - 3RD GRADE . . . . .                        | 8,968  | 1,134            | 1,596 | 1,478 | 930   | 419   | 356   | 142   | 128   |
| 4TH GRADE . . . . .                              | 3,267  | -                | 12    | 164   | 668   | 357   | 195   | 142   | 134   |
| 5TH GRADE . . . . .                              | 3,193  | -                | -     | 27    | 213   | 605   | 463   | 218   | 160   |
| 6TH AND 7TH GRADE . . . . .                      | 7,577  | -                | -     | -     | 44    | 187   | 521   | 381   | 251   |
| HIGH SCHOOL . . . . .                            | 15,748   | -                | -     | -     | -     | 49    | 251   | 713   | 1,033 |
| 1ST - 3RD YEAR . . . . .                         | 9,704  | -                | -     | -     | -     | 49    | 251   | 709   | 987   |
| 4TH YEAR . . . . .                               | 6,044  | -                | -     | -     | -     | -     | -     | 4     | 46    |
| COLLEGE . . . . .                                | 8,349  | -                | -     | -     | -     | -     | -     | -     | 5     |
| 1ST - 3RD YEAR . . . . .                         | 7,405  | -                | -     | -     | -     | -     | -     | -     | 5     |
| 4TH YEAR OR HIGHER . . . . .                     | 944  | -                | -     | -     | -     | -     | -     | -     | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 4,870  | -                | -     | -     | -     | -     | -     | -     | -     |
| NOT STATED . . . . .                             | 55   | -                | -     | -     | -     | -     | -     | -     | -     |
| M A L E . . . . .                                |  |                  |       |       |       |       |       |       |       |
| B O T H S E X E S . . . . .                      | 31,196   | 1,100            | 1,094 | 992   | 1,032 | 951   | 1,018 | 835   | 920   |
| NO GRADE COMPLETED . . . . .                     | 5,213  | 551              | 276   | 168   | 142   | 97    | 97    | 55    | 75    |
| ELEMENTARY . . . . .                             | 11,154   | 549              | 818   | 824   | 890   | 831   | 769   | 437   | 327   |
| 1ST - 3RD GRADE . . . . .                        | 4,564  | 549              | 806   | 727   | 483   | 262   | 227   | 66    | 67    |
| 4TH GRADE . . . . .                              | 1,598  | -                | 12    | 85    | 307   | 201   | 86    | 61    | 64    |
| 5TH GRADE . . . . .                              | 1,437  | -                | -     | 12    | 92    | 288   | 223   | 129   | 68    |
| 6TH AND 7TH GRADE . . . . .                      | 3,555  | -                | -     | -     | 8     | 80    | 233   | 181   | 128   |
| HIGH SCHOOL . . . . .                            | 8,037  | -                | -     | -     | -     | 23    | 152   | 343   | 513   |
| 1ST - 3RD YEAR . . . . .                         | 4,810  | -                | -     | -     | -     | 23    | 152   | 343   | 501   |
| 4TH YEAR . . . . .                               | 3,227  | -                | -     | -     | -     | -     | -     | -     | 12    |
| COLLEGE . . . . .                                | 4,427  | -                | -     | -     | -     | -     | -     | -     | 5     |
| 1ST - 3RD YEAR . . . . .                         | 3,870  | -                | -     | -     | -     | -     | -     | -     | 5     |
| 4TH YEAR OR HIGHER . . . . .                     | 557  | -                | -     | -     | -     | -     | -     | -     | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 2,329  | -                | -     | -     | -     | -     | -     | -     | -     |
| NOT STATED . . . . .                             | 36   | -                | -     | -     | -     | -     | -     | -     | -     |
| F E M A L E . . . . .                            |  |                  |       |       |       |       |       |       |       |
| B O T H S E X E S . . . . .                      | 33,872   | 1,153            | 1,043 | 976   | 1,184 | 883   | 970   | 945   | 971   |
| NO GRADE COMPLETED . . . . .                     | 7,828  | 568              | 253   | 131   | 219   | 120   | 105   | 129   | 105   |
| ELEMENTARY . . . . .                             | 11,851   | 585              | 790   | 845   | 965   | 737   | 766   | 446   | 346   |
| 1ST - 3RD GRADE . . . . .                        | 4,404  | 585              | 790   | 751   | 447   | 157   | 129   | 76    | 61    |
| 4TH GRADE . . . . .                              | 1,669  | -                | -     | 79    | 361   | 156   | 109   | 81    | 70    |
| 5TH GRADE . . . . .                              | 1,756  | -                | -     | 15    | 121   | 317   | 240   | 89    | 92    |
| 6TH AND 7TH GRADE . . . . .                      | 4,022  | -                | -     | -     | 36    | 107   | 288   | 200   | 123   |
| HIGH SCHOOL . . . . .                            | 7,711  | -                | -     | -     | -     | 26    | 99    | 370   | 520   |
| 1ST - 3RD YEAR . . . . .                         | 4,894  | -                | -     | -     | -     | 26    | 99    | 366   | 486   |
| 4TH YEAR . . . . .                               | 2,817  | -                | -     | -     | -     | -     | -     | 4     | 34    |
| COLLEGE . . . . .                                | 3,922  | -                | -     | -     | -     | -     | -     | -     | -     |
| 1ST - 3RD YEAR . . . . .                         | 3,535  | -                | -     | -     | -     | -     | -     | -     | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 387  | -                | -     | -     | -     | -     | -     | -     | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 2,541  | -                | -     | -     | -     | -     | -     | -     | -     |
| NOT STATED . . . . .                             | 19   | -                | -     | -     | -     | -     | -     | -     | -     |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |       |       |       |       |         |         |         |           |
|--|------------------|-------|-------|-------|-------|---------|---------|---------|-----------|
|  | 15               | 16    | 17    | 18    | 19    | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| COTABATO CITY -                                  |                  |       |       |       |       |         |         |         |           |
| B O T H S E X E S . . . . .                      | 2,049            | 2,161 | 2,072 | 2,144 | 1,802 | 9,062   | 7,855   | 5,510   | 16,346    |
| NO GRADE COMPLETED . . . . .                     | 212              | 223   | 189   | 251   | 155   | 1,110   | 1,163   | 1,214   | 5,433     |
| ELEMENTARY . . . . .                             | 553              | 520   | 431   | 514   | 343   | 1,939   | 1,800   | 1,425   | 4,555     |
| 1ST - 3RD GRADE . . . . .                        | 90               | 154   | 93    | 145   | 85    | 406     | 401     | 294     | 1,117     |
| 4TH GRADE . . . . .                              | 112              | 55    | 57    | 70    | 27    | 190     | 230     | 182     | 672       |
| 5TH GRADE . . . . .                              | 124              | 86    | 70    | 27    | 51    | 223     | 216     | 127     | 583       |
| 6TH AND 7TH GRADE . . . . .                      | 227              | 225   | 211   | 272   | 180   | 1,120   | 953     | 822     | 2,183     |
| HIGH SCHOOL . . . . .                            | 1,256            | 1,261 | 1,002 | 764   | 612   | 2,694   | 1,941   | 1,138   | 5,035     |
| 1ST - 3RD YEAR . . . . .                         | 1,048            | 895   | 604   | 512   | 385   | 1,551   | 892     | 527     | 1,294     |
| 4TH YEAR . . . . .                               | 208              | 366   | 398   | 252   | 227   | 1,142   | 1,049   | 611     | 1,741     |
| COLLEGE . . . . .                                | 28               | 157   | 450   | 606   | 692   | 2,515   | 1,743   | 762     | 1,391     |
| 1ST - 3RD YEAR . . . . .                         | 28               | 157   | 445   | 588   | 620   | 2,172   | 1,509   | 676     | 1,205     |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -     | 5     | 18    | 72    | 343     | 234     | 86      | 186       |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -     | -     | 9     | -     | 78d     | 1,200   | 966     | 1,907     |
| NOT STATED . . . . .                             | -                | -     | -     | -     | -     | 17      | 8       | 5       | 25        |
| M A L E . . . . .                                |                  |       |       |       |       |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 91               | 84    | 69    | 92    | 64    | 335     | 414     | 454     | 2,149     |
| ELEMENTARY . . . . .                             | 273              | 202   | 179   | 211   | 133   | 881     | 772     | 773     | 2,285     |
| 1ST - 3RD GRADE . . . . .                        | 40               | 59    | 51    | 79    | 34    | 152     | 152     | 183     | 627       |
| 4TH GRADE . . . . .                              | 75               | 21    | 28    | 15    | 4     | 80      | 124     | 106     | 323       |
| 5TH GRADE . . . . .                              | 62               | 37    | 36    | 11    | 20    | 114     | 71      | 71      | 203       |
| 6TH AND 7TH GRADE . . . . .                      | 96               | 85    | 64    | 106   | 75    | 529     | 425     | 413     | 1,132     |
| HIGH SCHOOL . . . . .                            | 630              | 553   | 531   | 359   | 303   | 1,193   | 1,100   | 593     | 1,747     |
| 1ST - 3RD YEAR . . . . .                         | 540              | 396   | 330   | 269   | 201   | 637     | 453     | 249     | 716       |
| 4TH YEAR . . . . .                               | 90               | 157   | 201   | 90    | 99    | 556     | 647     | 344     | 1,031     |
| COLLEGE . . . . .                                | 20               | 84    | 185   | 318   | 334   | 1,163   | 954     | 464     | 900       |
| 1ST - 3RD YEAR . . . . .                         | 20               | 84    | 185   | 300   | 292   | 972     | 824     | 406     | 782       |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -     | -     | 18    | 42    | 191     | 130     | 58      | 118       |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -     | -     | -     | -     | 261     | 535     | 499     | 1,034     |
| NOT STATED . . . . .                             | -                | -     | -     | -     | -     | 9       | 8       | 5       | 14        |
| F E M A L E . . . . .                            |                  |       |       |       |       |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 121              | 139   | 120   | 159   | 91    | 775     | 749     | 760     | 3,284     |
| ELEMENTARY . . . . .                             | 280              | 318   | 252   | 303   | 210   | 1,058   | 1,028   | 652     | 2,270     |
| 1ST - 3RD GRADE . . . . .                        | 50               | 95    | 42    | 66    | 51    | 254     | 249     | 111     | 490       |
| 4TH GRADE . . . . .                              | 37               | 34    | 29    | 55    | 23    | 104     | 106     | 76      | 349       |
| 5TH GRADE . . . . .                              | 62               | 49    | 34    | 16    | 31    | 109     | 145     | 56      | 330       |
| 6TH AND 7TH GRADE . . . . .                      | 131              | 140   | 147   | 166   | 105   | 591     | 52d     | 409     | 1,051     |
| HIGH SCHOOL . . . . .                            | 626              | 708   | 471   | 405   | 312   | 1,500   | 841     | 545     | 1,288     |
| 1ST - 3RD YEAR . . . . .                         | 508              | 499   | 274   | 243   | 184   | 914     | 439     | 278     | 578       |
| 4TH YEAR . . . . .                               | 118              | 209   | 197   | 162   | 128   | 586     | 402     | 267     | 710       |
| COLLEGE . . . . .                                | 8                | 73    | 265   | 288   | 358   | 1,352   | 789     | 298     | 491       |
| 1ST - 3RD YEAR . . . . .                         | 8                | 73    | 260   | 288   | 328   | 1,200   | 685     | 270     | 423       |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -     | 5     | -     | 30    | 152     | 104     | 28      | 68        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -     | -     | 9     | -     | 527     | 665     | 467     | 873       |
| NOT STATED . . . . .                             | -                | -     | -     | -     | -     | 8       | -       | -       | 11        |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| DATU PAGLAS -                                    |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 6,093  | 280              | 305 | 229 | 292 | 199 | 261 | 184 | 205 |
| NO GRADE COMPLETED . . . . .                     | 2,758  | 163              | 111 | 69  | 67  | 22  | 88  | 51  | 39  |
| ELEMENTARY . . . . .                             | 2,670  | 117              | 194 | 160 | 225 | 133 | 168 | 114 | 136 |
| 1ST - 3RD GRADE . . . . .                        | 1,307  | 117              | 194 | 149 | 170 | 51  | 40  | 27  | 27  |
| 4TH GRADE . . . . .                              | 492  | -                | -   | 11  | 34  | 47  | 84  | 19  | 17  |
| 5TH GRADE . . . . .                              | 348  | -                | -   | -   | 14  | 9   | 34  | 44  | 31  |
| 6TH AND 7TH GRADE . . . . .                      | 523  | -                | -   | -   | 7   | 26  | 10  | 24  | 61  |
| HIGH SCHOOL . . . . .                            | 504  | -                | -   | -   | -   | -   | 5   | 19  | 30  |
| 1ST - 3RD YEAR . . . . .                         | 409  | -                | -   | -   | -   | -   | 5   | 19  | 30  |
| 4TH YEAR . . . . .                               | 155  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 70   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 66   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 4  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 25   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 6  | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| BOTH SEXES . . . . .                             | 2,963  | 144              | 152 | 121 | 154 | 68  | 129 | 107 | 89  |
| NO GRADE COMPLETED . . . . .                     | 1,124  | 97               | 30  | 24  | 46  | 16  | 50  | 31  | 10  |
| ELEMENTARY . . . . .                             | 1,420  | 47               | 122 | 97  | 108 | 52  | 74  | 62  | 64  |
| 1ST - 3RD GRADE . . . . .                        | 665  | 47               | 122 | 86  | 93  | 23  | 12  | 16  | 18  |
| 4TH GRADE . . . . .                              | 278  | -                | -   | 11  | 15  | 10  | 35  | 9   | 5   |
| 5TH GRADE . . . . .                              | 213  | -                | -   | -   | -   | 5   | 17  | 27  | 26  |
| 6TH AND 7TH GRADE . . . . .                      | 264  | -                | -   | -   | -   | 14  | 10  | 10  | 15  |
| HIGH SCHOOL . . . . .                            | 354  | -                | -   | -   | -   | -   | 5   | 14  | 15  |
| 1ST - 3RD YEAR . . . . .                         | 259  | -                | -   | -   | -   | -   | 5   | 14  | 15  |
| 4TH YEAR . . . . .                               | 95   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 50   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 46   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 4  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 15   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | -  | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| BOTH SEXES . . . . .                             | 3,130  | 136              | 153 | 108 | 138 | 87  | 132 | 77  | 116 |
| NO GRADE COMPLETED . . . . .                     | 1,634  | 66               | 81  | 45  | 21  | 6   | 38  | 20  | 29  |
| ELEMENTARY . . . . .                             | 1,250  | 70               | 72  | 63  | 117 | 81  | 94  | 52  | 72  |
| 1ST - 3RD GRADE . . . . .                        | 642  | 70               | 72  | 63  | 77  | 28  | 28  | 11  | 9   |
| 4TH GRADE . . . . .                              | 214  | -                | -   | -   | 19  | 37  | 49  | 10  | 12  |
| 5TH GRADE . . . . .                              | 135  | -                | -   | -   | 14  | 4   | 17  | 17  | 5   |
| 6TH AND 7TH GRADE . . . . .                      | 259  | -                | -   | -   | 7   | 12  | -   | 14  | 46  |
| HIGH SCHOOL . . . . .                            | 210  | -                | -   | -   | -   | -   | -   | 5   | 15  |
| 1ST - 3RD YEAR . . . . .                         | 150  | -                | -   | -   | -   | -   | -   | 5   | 15  |
| 4TH YEAR . . . . .                               | 60   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 20   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 20   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | -  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 10   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 6  | -                | -   | -   | -   | -   | -   | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| DATU PAGLAS -                                    |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 160              | 190 | 131 | 213 | 161 | 676     | 662     | 435     | 1,554     |
| NO GRADE COMPLETED . . . . .                     | 20               | 30  | 14  | 79  | 32  | 212     | 338     | 242     | 1,181     |
| ELEMENTARY . . . . .                             | 91               | 103 | 76  | 102 | 96  | 297     | 206     | 152     | 300       |
| 1ST - 3RD GRADE . . . . .                        | 18               | 26  | 28  | 47  | 56  | 82      | 79      | 63      | 133       |
| 4TH GRADE . . . . .                              | -                | 25  | 9   | 25  | 6   | 85      | 53      | 22      | 55        |
| 5TH GRADE . . . . .                              | 29               | 12  | 17  | -   | 5   | 57      | 30      | 21      | 45        |
| 6TH AND 7TH GRADE . . . . .                      | 44               | 40  | 22  | 30  | 29  | 73      | 44      | 46      | 67        |
| HIGH SCHOOL . . . . .                            | 49               | 57  | 41  | 32  | 27  | 128     | 97      | 51      | 48        |
| 1ST - 3RD YEAR . . . . .                         | 44               | 43  | 32  | 17  | 17  | 87      | 57      | 15      | 43        |
| 4TH YEAR . . . . .                               | 5                | 14  | 9   | 15  | 10  | 41      | 40      | 16      | 5         |
| COLLEGE . . . . .                                | -                | -   | -   | -   | 6   | 33      | 10      | 5       | 16        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | -   | 6   | 29      | 10      | 5       | 16        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 4       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 11      | 5       | 9         |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 6       | -       | -       | -         |
| M A L E . . . . .                                |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 20               | 12  | 5   | 11  | 19  | 74      | 81      | 86      | 512       |
| ELEMENTARY . . . . .                             | 49               | 41  | 27  | 44  | 28  | 142     | 135     | 93      | 245       |
| 1ST - 3RD GRADE . . . . .                        | 6                | -   | 6   | 22  | 11  | 35      | 41      | 31      | 96        |
| 4TH GRADE . . . . .                              | -                | 16  | 5   | 6   | -   | 52      | 37      | 22      | 55        |
| 5TH GRADE . . . . .                              | 18               | 6   | 8   | -   | -   | 30      | 23      | 10      | 39        |
| 6TH AND 7TH GRADE . . . . .                      | 25               | 19  | 10  | 16  | 17  | 25      | 34      | 24      | 45        |
| HIGH SCHOOL . . . . .                            | 28               | 45  | 28  | 10  | 11  | 49      | 82      | 27      | 40        |
| 1ST - 3RD YEAR . . . . .                         | 28               | 31  | 24  | 5   | 6   | 34      | 52      | 11      | 35        |
| 4TH YEAR . . . . .                               | -                | 14  | 4   | 5   | 5   | 16      | 30      | 16      | 5         |
| COLLEGE . . . . .                                | -                | -   | -   | -   | 6   | 13      | 10      | 5       | 15        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | -   | 6   | 9       | 10      | 5       | 16        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 4       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 6       | -       | 9         |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | -       | -       | -       | -         |
| F E M A L E . . . . .                            |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | -                | 18  | 9   | 68  | 13  | 138     | 257     | 156     | 669       |
| ELEMENTARY . . . . .                             | 42               | 62  | 49  | 58  | 68  | 155     | 71      | 59      | 65        |
| 1ST - 3RD GRADE . . . . .                        | 12               | 26  | 22  | 25  | 45  | 47      | 38      | 32      | 37        |
| 4TH GRADE . . . . .                              | -                | 9   | 4   | 19  | 6   | 33      | 16      | -       | -         |
| 5TH GRADE . . . . .                              | 11               | 6   | 11  | -   | 5   | 27      | 7       | 5       | 6         |
| 6TH AND 7TH GRADE . . . . .                      | 19               | 21  | 12  | 14  | 12  | 48      | 10      | 22      | 22        |
| HIGH SCHOOL . . . . .                            | 21               | 12  | 13  | 22  | 16  | 79      | 15      | 4       | 8         |
| 1ST - 3RD YEAR . . . . .                         | 16               | 12  | 8   | 12  | 11  | 54      | 5       | 4       | 8         |
| 4TH YEAR . . . . .                               | 5                | -   | 5   | 10  | 5   | 25      | 10      | -       | -         |
| COLLEGE . . . . .                                | -                | -   | -   | -   | -   | 20      | -       | -       | -         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | -   | -   | 20      | -       | -       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | -       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 5       | 5       | -         |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 6       | -       | -       | -         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |       |       |     |     |     |     |
|--|--|------------------|-------|-------|-------|-----|-----|-----|-----|
|  |  | 7                | 8     | 9     | 10    | 11  | 12  | 13  | 14  |
| DATU PIANG -                                     |  |                  |       |       |       |     |     |     |     |
| B O T H S E X E S . . . . .                      | 29,585   | 1,320            | 1,236 | 1,187 | 1,241 | 713 | 953 | 744 | 768 |
| NO GRADE COMPLETED . . . . .                     | 18,850   | 965              | 744   | 634   | 649   | 345 | 411 | 271 | 265 |
| ELEMENTARY . . . . .                             | 8,343  | 355              | 492   | 553   | 592   | 368 | 522 | 416 | 402 |
| 1ST - 3RD GRADE . . . . .                        | 4,462  | 355              | 468   | 520   | 366   | 194 | 257 | 144 | 164 |
| 4TH GRADE . . . . .                              | 1,493  | -                | 24    | 33    | 130   | 105 | 114 | 90  | 94  |
| 5TH GRADE . . . . .                              | 1,011  | -                | -     | -     | 75    | 54  | 85  | 79  | 76  |
| 6TH AND 7TH GRADE . . . . .                      | 1,377  | -                | -     | -     | 21    | 15  | 66  | 103 | 68  |
| HIGH SCHOOL . . . . .                            | 1,834  | -                | -     | -     | -     | -   | 20  | 57  | 101 |
| 1ST - 3RD YEAR . . . . .                         | 1,452  | -                | -     | -     | -     | -   | 20  | 57  | 101 |
| 4TH YEAR . . . . .                               | 382  | -                | -     | -     | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 317  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 279  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 38   | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 179  | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 62   | -                | -     | -     | -     | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |       |       |       |     |     |     |     |
| 14,690   | 635  | 689              | 584   | 680   | 348   | 558 | 366 | 396 |     |
| NO GRADE COMPLETED . . . . .                     | 8,537  | 461              | 396   | 323   | 334   | 179 | 250 | 122 | 132 |
| ELEMENTARY . . . . .                             | 4,750  | 174              | 293   | 261   | 346   | 169 | 301 | 216 | 201 |
| 1ST - 3RD GRADE . . . . .                        | 2,373  | 174              | 274   | 236   | 203   | 86  | 151 | 80  | 75  |
| 4TH GRADE . . . . .                              | 917  | -                | 19    | 25    | 53    | 58  | 50  | 47  | 37  |
| 5TH GRADE . . . . .                              | 635  | -                | -     | -     | 63    | 22  | 48  | 54  | 48  |
| 6TH AND 7TH GRADE . . . . .                      | 825  | -                | -     | -     | 16    | 3   | 52  | 35  | 41  |
| HIGH SCHOOL . . . . .                            | 1,077  | -                | -     | -     | -     | -   | 7   | 28  | 63  |
| 1ST - 3RD YEAR . . . . .                         | 844  | -                | -     | -     | -     | -   | 7   | 28  | 63  |
| 4TH YEAR . . . . .                               | 233  | -                | -     | -     | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 203  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 178  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 25   | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 88   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 35   | -                | -     | -     | -     | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |       |       |       |     |     |     |     |
| 14,895   | 685  | 547              | 603   | 561   | 365   | 395 | 378 | 372 |     |
| NO GRADE COMPLETED . . . . .                     | 10,313   | 504              | 348   | 311   | 315   | 166 | 161 | 149 | 133 |
| ELEMENTARY . . . . .                             | 3,593  | 181              | 199   | 292   | 246   | 199 | 221 | 200 | 201 |
| 1ST - 3RD GRADE . . . . .                        | 2,089  | 181              | 194   | 284   | 157   | 108 | 106 | 64  | 89  |
| 4TH GRADE . . . . .                              | 576  | -                | 5     | 8     | 72    | 47  | 64  | 43  | 57  |
| 5TH GRADE . . . . .                              | 376  | -                | -     | -     | 12    | 32  | 37  | 25  | 28  |
| 6TH AND 7TH GRADE . . . . .                      | 552  | -                | -     | -     | 5     | 12  | 14  | 68  | 27  |
| HIGH SCHOOL . . . . .                            | 757  | -                | -     | -     | -     | -   | 13  | 29  | 38  |
| 1ST - 3RD YEAR . . . . .                         | 608  | -                | -     | -     | -     | -   | 13  | 29  | 38  |
| 4TH YEAR . . . . .                               | 149  | -                | -     | -     | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 114  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 101  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 13   | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 91   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 27   | -                | -     | -     | -     | -   | -   | -   | -   |



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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| DATU PIANG -                                     |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 832              | 696 | 493 | 904 | 703 | 2,896   | 3,879   | 3,040   | 7,974     |
| NO GRADE COMPLETED . . . . .                     | 288              | 244 | 249 | 370 | 314 | 1,576   | 2,635   | 2,161   | 6,729     |
| ELEMENTARY . . . . .                             | 388              | 275 | 122 | 256 | 209 | 824     | 888     | 724     | 957       |
| 1ST - 3RD GRADE . . . . .                        | 118              | 51  | 16  | 68  | 104 | 291     | 453     | 450     | 439       |
| 4TH GRADE . . . . .                              | 82               | 63  | 33  | 39  | 25  | 167     | 154     | 130     | 210       |
| 5TH GRADE . . . . .                              | 107              | 44  | 16  | 48  | 30  | 152     | 83      | 69      | 93        |
| 6TH AND 7TH GRADE . . . . .                      | 81               | 117 | 57  | 101 | 46  | 214     | 198     | 75      | 215       |
| HIGH SCHOOL . . . . .                            | 156              | 164 | 111 | 258 | 154 | 290     | 234     | 94      | 145       |
| 1ST - 3RD YEAR . . . . .                         | 156              | 158 | 99  | 212 | 134 | 180     | 126     | 56      | 153       |
| 4TH YEAR . . . . .                               | -                | 6   | 12  | 46  | 20  | 110     | 108     | 38      | 42        |
| COLLEGE . . . . .                                | -                | 13  | 11  | 14  | 16  | 131     | 62      | 37      | 33        |
| 1ST - 3RD YEAR . . . . .                         | -                | 13  | 11  | 14  | 16  | 119     | 43      | 37      | 26        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 12      | 19      | -       | 7         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 57      | 55      | 30      | 37        |
| NOT STATED . . . . .                             | -                | -   | -   | 6   | 10  | 18      | 5       | -       | 23        |
| M A L E . . . . .                                |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 410              | 350 | 216 | 396 | 253 | 1,173   | 1,720   | 1,590   | 4,526     |
| NO GRADE COMPLETED . . . . .                     | 151              | 107 | 109 | 88  | 86  | 518     | 945     | 956     | 3,380     |
| ELEMENTARY . . . . .                             | 168              | 173 | 58  | 142 | 85  | 397     | 530     | 509     | 727       |
| 1ST - 3RD GRADE . . . . .                        | 45               | 36  | 10  | 42  | 37  | 130     | 231     | 271     | 286       |
| 4TH GRADE . . . . .                              | 50               | 42  | 22  | 18  | 8   | 65      | 101     | 119     | 198       |
| 5TH GRADE . . . . .                              | 41               | 33  | -   | 31  | 18  | 75      | 66      | 56      | 80        |
| 6TH AND 7TH GRADE . . . . .                      | 32               | 62  | 26  | 51  | 22  | 127     | 132     | 63      | 163       |
| HIGH SCHOOL . . . . .                            | 91               | 64  | 49  | 146 | 74  | 148     | 171     | 76      | 160       |
| 1ST - 3RD YEAR . . . . .                         | 91               | 64  | 49  | 129 | 63  | 87      | 98      | 44      | 124       |
| 4TH YEAR . . . . .                               | -                | -   | -   | 17  | 14  | 61      | 73      | 32      | 36        |
| COLLEGE . . . . .                                | -                | 6   | -   | 14  | 4   | 65      | 44      | 37      | 33        |
| 1ST - 3RD YEAR . . . . .                         | -                | 6   | -   | 14  | 4   | 60      | 31      | 37      | 26        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 5       | 13      | -       | 7         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 27      | 30      | 12      | 19        |
| NOT STATED . . . . .                             | -                | -   | -   | 6   | 4   | 18      | -       | -       | 7         |
| F E M A L E . . . . .                            |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 422              | 346 | 277 | 508 | 450 | 1,723   | 2,159   | 1,450   | 3,648     |
| NO GRADE COMPLETED . . . . .                     | 137              | 137 | 140 | 282 | 228 | 1,058   | 1,690   | 1,205   | 3,349     |
| ELEMENTARY . . . . .                             | 220              | 102 | 64  | 114 | 124 | 427     | 358     | 215     | 230       |
| 1ST - 3RD GRADE . . . . .                        | 73               | 15  | 6   | 26  | 71  | 161     | 222     | 179     | 153       |
| 4TH GRADE . . . . .                              | 32               | 21  | 11  | 21  | 17  | 102     | 53      | 11      | 12        |
| 5TH GRADE . . . . .                              | 66               | 11  | 16  | 17  | 12  | 77      | 17      | 13      | 13        |
| 6TH AND 7TH GRADE . . . . .                      | 49               | 55  | 31  | 50  | 24  | 87      | 66      | 12      | 52        |
| HIGH SCHOOL . . . . .                            | 65               | 100 | 62  | 112 | 80  | 142     | 63      | 18      | 35        |
| 1ST - 3RD YEAR . . . . .                         | 65               | 94  | 50  | 83  | 74  | 93      | 28      | 12      | 29        |
| 4TH YEAR . . . . .                               | -                | 6   | 12  | 29  | 6   | 49      | 35      | 6       | 6         |
| COLLEGE . . . . .                                | -                | 7   | 11  | -   | 12  | 66      | 18      | -       | -         |
| 1ST - 3RD YEAR . . . . .                         | -                | 7   | 11  | -   | 12  | 59      | 12      | -       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 7       | 6       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 30      | 25      | 18      | 18        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | 6   | -       | 5       | -       | 16        |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |       |       |     |       |     |       |
|--|--|------------------|-------|-------|-------|-----|-------|-----|-------|
|  |  | 7                | 8     | 9     | 10    | 11  | 12    | 13  | 14    |
| DINAIG -   |  |                  |       |       |       |     |       |     |       |
| B O T H S E X E S . . . . .                      | 35,159   | 1,670            | 1,564 | 1,456 | 1,399 | 892 | 1,253 | 762 | 1,036 |
| NO GRADE COMPLETED . . . . .                     | 11,415   | 852              | 439   | 284   | 251   | 136 | 172   | 151 | 175   |
| ELEMENTARY . . . . .                             | 16,549   | 818              | 1,125 | 1,172 | 1,148 | 756 | 1,038 | 502 | 595   |
| 1ST - 3RD GRADE . . . . .                        | 7,863  | 818              | 1,114 | 1,026 | 801   | 261 | 337   | 132 | 124   |
| 4TH GRADE . . . . .                              | 3,051  | -                | 11    | 134   | 297   | 217 | 207   | 67  | 135   |
| 5TH GRADE . . . . .                              | 2,101  | -                | -     | 12    | 35    | 218 | 230   | 163 | 127   |
| 6TH AND 7TH GRADE . . . . .                      | 3,534  | -                | -     | -     | 15    | 60  | 264   | 140 | 209   |
| HIGH SCHOOL . . . . .                            | 5,510  | -                | -     | -     | -     | -   | 43    | 109 | 260   |
| 1ST - 3RD YEAR . . . . .                         | 4,293  | -                | -     | -     | -     | -   | 43    | 106 | 255   |
| 4TH YEAR . . . . .                               | 1,217  | -                | -     | -     | -     | -   | -     | 3   | 5     |
| COLLEGE . . . . .                                | 1,233  | -                | -     | -     | -     | -   | -     | -   | 6     |
| 1ST - 3RD YEAR . . . . .                         | 1,024  | -                | -     | -     | -     | -   | -     | -   | 6     |
| 4TH YEAR OR HIGHER . . . . .                     | 209  | -                | -     | -     | -     | -   | -     | -   | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 393  | -                | -     | -     | -     | -   | -     | -   | -     |
| NOT STATED . . . . .                             | 59   | -                | -     | -     | -     | -   | -     | -   | -     |
| M A L E . . . . .                                |  |                  |       |       |       |     |       |     |       |
| NO GRADE COMPLETED . . . . .                     | 5,245  | 452              | 273   | 173   | 148   | 60  | 107   | 83  | 71    |
| ELEMENTARY . . . . .                             | 8,795  | 420              | 548   | 591   | 678   | 397 | 561   | 295 | 307   |
| 1ST - 3RD GRADE . . . . .                        | 4,191  | 420              | 544   | 538   | 494   | 144 | 206   | 64  | 54    |
| 4TH GRADE . . . . .                              | 1,562  | -                | 4     | 47    | 151   | 112 | 100   | 45  | 62    |
| 5TH GRADE . . . . .                              | 1,165  | -                | -     | 6     | 23    | 115 | 131   | 93  | 70    |
| 6TH AND 7TH GRADE . . . . .                      | 1,877  | -                | -     | -     | 10    | 26  | 124   | 93  | 121   |
| HIGH SCHOOL . . . . .                            | 3,013  | -                | -     | -     | -     | -   | 10    | 63  | 146   |
| 1ST - 3RD YEAR . . . . .                         | 2,256  | -                | -     | -     | -     | -   | 10    | 63  | 146   |
| 4TH YEAR . . . . .                               | 757  | -                | -     | -     | -     | -   | -     | -   | -     |
| COLLEGE . . . . .                                | 716  | -                | -     | -     | -     | -   | -     | -   | 6     |
| 1ST - 3RD YEAR . . . . .                         | 560  | -                | -     | -     | -     | -   | -     | -   | 6     |
| 4TH YEAR OR HIGHER . . . . .                     | 156  | -                | -     | -     | -     | -   | -     | -   | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 183  | -                | -     | -     | -     | -   | -     | -   | -     |
| NOT STATED . . . . .                             | 40   | -                | -     | -     | -     | -   | -     | -   | -     |
| F E M A L E . . . . .                            |  |                  |       |       |       |     |       |     |       |
| NO GRADE COMPLETED . . . . .                     | 6,170  | 400              | 166   | 111   | 103   | 76  | 65    | 68  | 104   |
| ELEMENTARY . . . . .                             | 7,754  | 398              | 577   | 581   | 470   | 359 | 477   | 207 | 288   |
| 1ST - 3RD GRADE . . . . .                        | 3,672  | 398              | 570   | 488   | 307   | 117 | 131   | 68  | 70    |
| 4TH GRADE . . . . .                              | 1,489  | -                | 7     | 87    | 146   | 105 | 107   | 22  | 73    |
| 5TH GRADE . . . . .                              | 936  | -                | -     | 6     | 12    | 103 | 99    | 70  | 57    |
| 6TH AND 7TH GRADE . . . . .                      | 1,657  | -                | -     | -     | 5     | 34  | 140   | 47  | 88    |
| HIGH SCHOOL . . . . .                            | 2,497  | -                | -     | -     | -     | -   | 33    | 46  | 114   |
| 1ST - 3RD YEAR . . . . .                         | 2,037  | -                | -     | -     | -     | -   | 33    | 43  | 109   |
| 4TH YEAR . . . . .                               | 460  | -                | -     | -     | -     | -   | -     | 3   | 5     |
| COLLEGE . . . . .                                | 517  | -                | -     | -     | -     | -   | -     | -   | -     |
| 1ST - 3RD YEAR . . . . .                         | 464  | -                | -     | -     | -     | -   | -     | -   | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 53   | -                | -     | -     | -     | -   | -     | -   | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 210  | -                | -     | -     | -     | -   | -     | -   | -     |
| NOT STATED . . . . .                             | 19   | -                | -     | -     | -     | -   | -     | -   | -     |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |       |     |         |         |         |           |
|--|------------------|-----|-----|-------|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18    | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>DINAIG -</b>                                  |                  |     |     |       |     |         |         |         |           |
| BOTH SEXES . . . . .                             | 944              | 983 | 772 | 1,061 | 730 | 3,913   | 4,625   | 2,962   | 9,137     |
| NO GRADE COMPLETED . . . . .                     | 115              | 150 | 103 | 154   | 135 | 918     | 1,416   | 1,063   | 4,891     |
| ELEMENTARY . . . . .                             | 389              | 324 | 309 | 359   | 272 | 1,672   | 1,837   | 1,258   | 2,975     |
| 1ST - 3RD GRADE . . . . .                        | 116              | 99  | 95  | 143   | 90  | 539     | 570     | 539     | 1,033     |
| 4TH GRADE . . . . .                              | 73               | 58  | 50  | 66    | 61  | 339     | 400     | 265     | 651       |
| 5TH GRADE . . . . .                              | 62               | 54  | 51  | 42    | 42  | 275     | 327     | 116     | 347       |
| 6TH AND 7TH GRADE . . . . .                      | 138              | 113 | 113 | 108   | 73  | 519     | 540     | 318     | 924       |
| HIGH SCHOOL . . . . .                            | 440              | 495 | 330 | 468   | 244 | 855     | 943     | 405     | 914       |
| 1ST - 3RD YEAR . . . . .                         | 386              | 446 | 288 | 352   | 174 | 559     | 664     | 302     | 714       |
| 4TH YEAR . . . . .                               | 54               | 49  | 42  | 116   | 70  | 296     | 279     | 103     | 200       |
| COLLEGE . . . . .                                | -                | 14  | 30  | 60    | 75  | 432     | 308     | 138     | 170       |
| 1ST - 3RD YEAR . . . . .                         | -                | 14  | 24  | 60    | 75  | 344     | 266     | 122     | 113       |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | 6   | -     | -   | 88      | 42      | 16      | 57        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -     | -   | 18      | 110     | 89      | 176       |
| NOT STATED . . . . .                             | -                | -   | -   | 10    | -   | 18      | 11      | 9       | 11        |
| <b>M A L E . . . . .</b>                         | 472              | 522 | 326 | 484   | 357 | 1,711   | 2,255   | 1,479   | 4,999     |
| NO GRADE COMPLETED . . . . .                     | 58               | 105 | 38  | 80    | 47  | 348     | 499     | 432     | 2,271     |
| ELEMENTARY . . . . .                             | 240              | 163 | 146 | 156   | 128 | 684     | 979     | 633     | 1,869     |
| 1ST - 3RD GRADE . . . . .                        | 78               | 61  | 31  | 63    | 58  | 234     | 272     | 251     | 679       |
| 4TH GRADE . . . . .                              | 43               | 26  | 45  | 39    | 10  | 132     | 190     | 130     | 426       |
| 5TH GRADE . . . . .                              | 28               | 20  | 38  | 15    | 22  | 109     | 194     | 90      | 211       |
| 6TH AND 7TH GRADE . . . . .                      | 91               | 56  | 32  | 39    | 38  | 209     | 323     | 162     | 553       |
| HIGH SCHOOL . . . . .                            | 174              | 254 | 124 | 210   | 140 | 454     | 537     | 268     | 627       |
| 1ST - 3RD YEAR . . . . .                         | 164              | 230 | 100 | 167   | 100 | 257     | 346     | 191     | 462       |
| 4TH YEAR . . . . .                               | 10               | 24  | 24  | 43    | 40  | 197     | 191     | 77      | 145       |
| COLLEGE . . . . .                                | -                | -   | 18  | 32    | 36  | 203     | 186     | 115     | 120       |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 12  | 32    | 36  | 145     | 155     | 99      | 75        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | 6   | -     | -   | 58      | 31      | 16      | 45        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -     | -   | 10      | 41      | 31      | 101       |
| NOT STATED . . . . .                             | -                | -   | -   | 6     | -   | 12      | 11      | -       | 11        |
| <b>F E M A L E . . . . .</b>                     | 472              | 461 | 446 | 577   | 373 | 2,202   | 2,372   | 1,483   | 4,138     |
| NO GRADE COMPLETED . . . . .                     | 57               | 45  | 65  | 84    | 88  | 570     | 917     | 631     | 2,620     |
| ELEMENTARY . . . . .                             | 149              | 161 | 163 | 203   | 144 | 988     | 858     | 625     | 1,106     |
| 1ST - 3RD GRADE . . . . .                        | 38               | 38  | 64  | 80    | 38  | 305     | 298     | 288     | 374       |
| 4TH GRADE . . . . .                              | 30               | 32  | 5   | 27    | 51  | 207     | 210     | 155     | 225       |
| 5TH GRADE . . . . .                              | 34               | 34  | 13  | 27    | 20  | 166     | 133     | 26      | 136       |
| 6TH AND 7TH GRADE . . . . .                      | 47               | 57  | 81  | 69    | 35  | 310     | 217     | 156     | 371       |
| HIGH SCHOOL . . . . .                            | 266              | 241 | 206 | 258   | 102 | 401     | 406     | 137     | 267       |
| 1ST - 3RD YEAR . . . . .                         | 222              | 216 | 188 | 185   | 78  | 302     | 318     | 111     | 232       |
| 4TH YEAR . . . . .                               | 44               | 25  | 18  | 73    | 24  | 99      | 88      | 26      | 55        |
| COLLEGE . . . . .                                | -                | 14  | 12  | 28    | 39  | 229     | 122     | 43      | 50        |
| 1ST - 3RD YEAR . . . . .                         | -                | 14  | 12  | 28    | 39  | 199     | 111     | 23      | 38        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -     | -   | 30      | 11      | -       | 12        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -     | -   | 8       | 69      | 58      | 75        |
| NOT STATED . . . . .                             | -                | -   | -   | 4     | -   | 6       | -       | 9       | -         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |       |       |       |       |       |       |
|--|--|------------------|-------|-------|-------|-------|-------|-------|-------|
|  |  | 7                | 8     | 9     | 10    | 11    | 12    | 13    | 14    |
| MAGANDY -  |  |                  |       |       |       |       |       |       |       |
| B O T H S E X E S . . . . .                      | 35,082   | 1,687            | 2,101 | 1,781 | 2,446 | 1,207 | 1,594 | 1,409 | 1,259 |
| NO GRADE COMPLETED . . . . .                     | 22,982   | 1,117            | 1,304 | 985   | 1,330 | 573   | 829   | 689   | 588   |
| ELEMENTARY . . . . .                             | 9,767  | 570              | 797   | 796   | 1,116 | 615   | 745   | 697   | 545   |
| 1ST - 3RD GRADE . . . . .                        | 5,354  | 570              | 788   | 752   | 794   | 328   | 317   | 222   | 116   |
| 4TH GRADE . . . . .                              | 1,676  | -                | 9     | 39    | 260   | 199   | 151   | 193   | 140   |
| 5TH GRADE . . . . .                              | 1,152  | -                | -     | 5     | 36    | 75    | 166   | 133   | 105   |
| 6TH AND 7TH GRADE . . . . .                      | 1,585  | -                | -     | -     | 26    | 13    | 111   | 149   | 184   |
| HIGH SCHOOL . . . . .                            | 1,878  | -                | -     | -     | -     | 19    | 20    | 23    | 126   |
| 1ST - 3RD YEAR . . . . .                         | 1,417  | -                | -     | -     | -     | 19    | 20    | 23    | 124   |
| 4TH YEAR . . . . .                               | 461  | -                | -     | -     | -     | -     | -     | -     | 2     |
| COLLEGE . . . . .                                | 322  | -                | -     | -     | -     | -     | -     | -     | -     |
| 1ST - 3RD YEAR . . . . .                         | 261  | -                | -     | -     | -     | -     | -     | -     | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 61   | -                | -     | -     | -     | -     | -     | -     | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 91   | -                | -     | -     | -     | -     | -     | -     | -     |
| NOT STATED . . . . .                             | 42   | -                | -     | -     | -     | -     | -     | -     | -     |
| M A L E . . . . .                                |  |                  |       |       |       |       |       |       |       |
| NO GRADE COMPLETED . . . . .                     | 17,796   | 780              | 1,082 | 843   | 1,317 | 676   | 866   | 673   | 657   |
| NO GRADE COMPLETED . . . . .                     | 11,185   | 487              | 688   | 475   | 694   | 330   | 463   | 320   | 272   |
| ELEMENTARY . . . . .                             | 5,285  | 293              | 394   | 368   | 623   | 331   | 387   | 344   | 326   |
| 1ST - 3RD GRADE . . . . .                        | 2,717  | 293              | 394   | 336   | 422   | 183   | 161   | 125   | 80    |
| 4TH GRADE . . . . .                              | 982  | -                | -     | 32    | 166   | 106   | 73    | 80    | 92    |
| 5TH GRADE . . . . .                              | 689  | -                | -     | -     | 22    | 40    | 87    | 71    | 54    |
| 6TH AND 7TH GRADE . . . . .                      | 897  | -                | -     | -     | 13    | 2     | 66    | 68    | 100   |
| HIGH SCHOOL . . . . .                            | 1,079  | -                | -     | -     | -     | 15    | 16    | 9     | 59    |
| 1ST - 3RD YEAR . . . . .                         | 782  | -                | -     | -     | -     | 15    | 16    | 9     | 57    |
| 4TH YEAR . . . . .                               | 297  | -                | -     | -     | -     | -     | -     | -     | 2     |
| COLLEGE . . . . .                                | 206  | -                | -     | -     | -     | -     | -     | -     | -     |
| 1ST - 3RD YEAR . . . . .                         | 158  | -                | -     | -     | -     | -     | -     | -     | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 48   | -                | -     | -     | -     | -     | -     | -     | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 29   | -                | -     | -     | -     | -     | -     | -     | -     |
| NOT STATED . . . . .                             | 12   | -                | -     | -     | -     | -     | -     | -     | -     |
| F E M A L E . . . . .                            |  |                  |       |       |       |       |       |       |       |
| NO GRADE COMPLETED . . . . .                     | 17,286   | 907              | 1,019 | 938   | 1,129 | 531   | 728   | 736   | 602   |
| NO GRADE COMPLETED . . . . .                     | 11,797   | 630              | 616   | 510   | 636   | 243   | 366   | 369   | 316   |
| ELEMENTARY . . . . .                             | 4,482  | 277              | 403   | 428   | 493   | 284   | 358   | 353   | 219   |
| 1ST - 3RD GRADE . . . . .                        | 2,637  | 277              | 394   | 416   | 372   | 145   | 156   | 97    | 36    |
| 4TH GRADE . . . . .                              | 694  | -                | 9     | 7     | 94    | 93    | 78    | 113   | 48    |
| 5TH GRADE . . . . .                              | 463  | -                | -     | 5     | 14    | 35    | 79    | 62    | 51    |
| 6TH AND 7TH GRADE . . . . .                      | 688  | -                | -     | -     | 13    | 11    | 45    | 81    | 84    |
| HIGH SCHOOL . . . . .                            | 799  | -                | -     | -     | -     | 4     | 4     | 14    | 67    |
| 1ST - 3RD YEAR . . . . .                         | 635  | -                | -     | -     | -     | 4     | 4     | 14    | 67    |
| 4TH YEAR . . . . .                               | 164  | -                | -     | -     | -     | -     | -     | -     | -     |
| COLLEGE . . . . .                                | 116  | -                | -     | -     | -     | -     | -     | -     | -     |
| 1ST - 3RD YEAR . . . . .                         | 103  | -                | -     | -     | -     | -     | -     | -     | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 13   | -                | -     | -     | -     | -     | -     | -     | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 62   | -                | -     | -     | -     | -     | -     | -     | -     |
| NOT STATED . . . . .                             | 30   | -                | -     | -     | -     | -     | -     | -     | -     |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |       |     |       |     |         |         |         |           |
|--|------------------|-------|-----|-------|-----|---------|---------|---------|-----------|
|  | 15               | 16    | 17  | 18    | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>MAGANDY -</b>                                 |                  |       |     |       |     |         |         |         |           |
| <b>B O T H S E X E S . . . . .</b>               | 1,397            | 1,053 | 684 | 1,101 | 571 | 2,640   | 2,938   | 2,335   | 8,879     |
| NO GRADE COMPLETED . . . . .                     | 732              | 470   | 340 | 619   | 304 | 1,638   | 2,203   | 1,802   | 7,457     |
| ELEMENTARY . . . . .                             | 453              | 314   | 175 | 190   | 174 | 503     | 481     | 430     | 1,166     |
| 1ST - 3RD GRADE . . . . .                        | 133              | 64    | 30  | 61    | 78  | 188     | 195     | 215     | 503       |
| 4TH GRADE . . . . .                              | 66               | 43    | 46  | 33    | 16  | 87      | 98      | 54      | 242       |
| 5TH GRADE . . . . .                              | 86               | 62    | 31  | 40    | 14  | 78      | 89      | 64      | 168       |
| 6TH AND 7TH GRADE . . . . .                      | 168              | 145   | 68  | 56    | 66  | 150     | 99      | 97      | 253       |
| HIGH SCHOOL . . . . .                            | 212              | 250   | 145 | 237   | 72  | 352     | 181     | 70      | 171       |
| 1ST - 3RD YEAR . . . . .                         | 178              | 230   | 117 | 188   | 52  | 236     | 94      | 31      | 105       |
| 4TH YEAR . . . . .                               | 34               | 20    | 28  | 49    | 20  | 116     | 87      | 39      | 66        |
| COLLEGE . . . . .                                | -                | 19    | 24  | 46    | 19  | 120     | 50      | 14      | 30        |
| 1ST - 3RD YEAR . . . . .                         | -                | 19    | 24  | 41    | 19  | 77      | 41      | 14      | 26        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -     | -   | 5     | -   | 43      | 9       | -       | 4         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -     | -   | -     | -   | 12      | 10      | 19      | 50        |
| NOT STATED . . . . .                             | -                | -     | -   | 9     | -   | 15      | 13      | -       | 5         |
| <b>M A L E . . . . .</b>                         | 728              | 524   | 363 | 561   | 243 | 1,127   | 1,312   | 1,068   | 4,976     |
| NO GRADE COMPLETED . . . . .                     | 371              | 219   | 161 | 298   | 135 | 601     | 873     | 769     | 4,029     |
| ELEMENTARY . . . . .                             | 233              | 177   | 101 | 104   | 64  | 253     | 274     | 247     | 706       |
| 1ST - 3RD GRADE . . . . .                        | 73               | 23    | 18  | 35    | 26  | 78      | 79      | 110     | 281       |
| 4TH GRADE . . . . .                              | 33               | 19    | 35  | 25    | 7   | 50      | 68      | 39      | 157       |
| 5TH GRADE . . . . .                              | 43               | 47    | 12  | 15    | 10  | 47      | 64      | 43      | 134       |
| 6TH AND 7TH GRADE . . . . .                      | 84               | 88    | 36  | 29    | 21  | 78      | 63      | 55      | 194       |
| HIGH SCHOOL . . . . .                            | 124              | 119   | 91  | 125   | 34  | 188     | 122     | 42      | 135       |
| 1ST - 3RD YEAR . . . . .                         | 104              | 115   | 79  | 98    | 24  | 121     | 56      | 14      | 74        |
| 4TH YEAR . . . . .                               | 20               | 4     | 12  | 27    | 10  | 67      | 66      | 28      | 61        |
| COLLEGE . . . . .                                | -                | 9     | 10  | 25    | 10  | 85      | 35      | 6       | 25        |
| 1ST - 3RD YEAR . . . . .                         | -                | 9     | 10  | 20    | 10  | 55      | 26      | 6       | 22        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -     | -   | 5     | -   | 30      | 9       | -       | 4         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -     | -   | -     | -   | -       | 5       | 4       | 20        |
| NOT STATED . . . . .                             | -                | -     | -   | 9     | -   | -       | 3       | -       | -         |
| <b>F E M A L E . . . . .</b>                     | 669              | 529   | 321 | 540   | 328 | 1,513   | 1,626   | 1,267   | 3,903     |
| NO GRADE COMPLETED . . . . .                     | 361              | 251   | 179 | 321   | 171 | 1,037   | 1,330   | 1,033   | 3,428     |
| ELEMENTARY . . . . .                             | 220              | 137   | 74  | 86    | 110 | 250     | 207     | 183     | 400       |
| 1ST - 3RD GRADE . . . . .                        | 60               | 41    | 12  | 26    | 52  | 110     | 116     | 105     | 222       |
| 4TH GRADE . . . . .                              | 33               | 24    | 11  | 8     | 9   | 37      | 30      | 15      | 85        |
| 5TH GRADE . . . . .                              | 43               | 15    | 19  | 25    | 4   | 31      | 25      | 21      | 34        |
| 6TH AND 7TH GRADE . . . . .                      | 84               | 57    | 32  | 27    | 43  | 72      | 36      | 42      | 59        |
| HIGH SCHOOL . . . . .                            | 88               | 131   | 54  | 112   | 38  | 164     | 59      | 28      | 38        |
| 1ST - 3RD YEAR . . . . .                         | 74               | 115   | 38  | 90    | 28  | 115     | 38      | 17      | 31        |
| 4TH YEAR . . . . .                               | 14               | 16    | 16  | 22    | 10  | 49      | 21      | 11      | 5         |
| COLLEGE . . . . .                                | -                | 10    | 14  | 21    | 9   | 35      | 15      | 8       | 4         |
| 1ST - 3RD YEAR . . . . .                         | -                | 10    | 14  | 21    | 9   | 22      | 15      | 8       | 4         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -     | -   | -     | -   | 13      | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -     | -   | -     | -   | 12      | 5       | 15      | 30        |
| NOT STATED . . . . .                             | -                | -     | -   | -     | -   | 15      | 10      | -       | 5         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| MATANOG -  |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 5,606  | 365              | 332 | 249 | 382 | 192 | 319 | 213 | 246 |
| NO GRADE COMPLETED . . . . .                     | 2,357  | 219              | 136 | 81  | 108 | 35  | 92  | 47  | 57  |
| ELEMENTARY . . . . .                             | 2,237  | 146              | 196 | 168 | 274 | 157 | 225 | 129 | 125 |
| 1ST - 3RD GRADE . . . . .                        | 1,187  | 146              | 196 | 155 | 175 | 62  | 85  | 36  | 25  |
| 4TH GRADE . . . . .                              | 457  | -                | -   | 13  | 92  | 69  | 44  | 44  | 34  |
| 5TH GRADE . . . . .                              | 255  | -                | -   | -   | 7   | 26  | 37  | 26  | 29  |
| 6TH AND 7TH GRADE . . . . .                      | 338  | -                | -   | -   | -   | -   | 59  | 23  | 37  |
| HIGH SCHOOL . . . . .                            | 665  | -                | -   | -   | -   | -   | 2   | 37  | 64  |
| 1ST - 3RD YEAR . . . . .                         | 459  | -                | -   | -   | -   | -   | 2   | 37  | 62  |
| 4TH YEAR . . . . .                               | 206  | -                | -   | -   | -   | -   | -   | -   | 2   |
| COLLEGE . . . . .                                | 293  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 242  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 51   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 50   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 4  | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 2,821  | 156              | 174 | 154 | 210 | 96  | 165 | 116 | 132 |
| NO GRADE COMPLETED . . . . .                     | 1,082  | 100              | 74  | 49  | 69  | 8   | 51  | 21  | 37  |
| ELEMENTARY . . . . .                             | 1,172  | 56               | 100 | 105 | 141 | 89  | 114 | 73  | 47  |
| 1ST - 3RD GRADE . . . . .                        | 654  | 56               | 100 | 96  | 83  | 48  | 36  | 24  | 10  |
| 4TH GRADE . . . . .                              | 233  | -                | -   | 9   | 56  | 34  | 27  | 21  | 15  |
| 5TH GRADE . . . . .                              | 99   | -                | -   | -   | 2   | 6   | 14  | 9   | 9   |
| 6TH AND 7TH GRADE . . . . .                      | 186  | -                | -   | -   | -   | -   | 37  | 19  | 13  |
| HIGH SCHOOL . . . . .                            | 403  | -                | -   | -   | -   | -   | -   | 22  | 48  |
| 1ST - 3RD YEAR . . . . .                         | 295  | -                | -   | -   | -   | -   | -   | 22  | 46  |
| 4TH YEAR . . . . .                               | 108  | -                | -   | -   | -   | -   | -   | -   | 2   |
| COLLEGE . . . . .                                | 146  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 128  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 18   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 18   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | -  | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 2,785  | 209              | 158 | 95  | 172 | 96  | 154 | 97  | 114 |
| NO GRADE COMPLETED . . . . .                     | 1,275  | 119              | 62  | 32  | 39  | 27  | 41  | 26  | 20  |
| ELEMENTARY . . . . .                             | 1,065  | 90               | 96  | 63  | 133 | 69  | 111 | 56  | 78  |
| 1ST - 3RD GRADE . . . . .                        | 533  | 90               | 96  | 59  | 92  | 14  | 49  | 12  | 15  |
| 4TH GRADE . . . . .                              | 224  | -                | -   | 4   | 36  | 35  | 17  | 23  | 19  |
| 5TH GRADE . . . . .                              | 156  | -                | -   | -   | 5   | 20  | 23  | 17  | 20  |
| 6TH AND 7TH GRADE . . . . .                      | 152  | -                | -   | -   | -   | -   | 22  | 4   | 24  |
| HIGH SCHOOL . . . . .                            | 262  | -                | -   | -   | -   | -   | 2   | 15  | 16  |
| 1ST - 3RD YEAR . . . . .                         | 164  | -                | -   | -   | -   | -   | 2   | 15  | 16  |
| 4TH YEAR . . . . .                               | 98   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 147  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 114  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 33   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 32   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 4  | -                | -   | -   | -   | -   | -   | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |    |     |     |         |         |         |           |
|--|------------------|-----|----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17 | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>MATANOG -</b>                                 |                  |     |    |     |     |         |         |         |           |
| <b>B O T H   S E X E S . . . . .</b>             | 189              | 144 | 91 | 120 | 136 | 409     | 411     | 534     | 1,274     |
| NO GRADE COMPLETED . . . . .                     | 14               | 32  | 4  | 28  | 12  | 81      | 170     | 383     | 858       |
| ELEMENTARY . . . . .                             | 67               | 59  | 26 | 31  | 25  | 116     | 113     | 101     | 279       |
| 1ST - 3RD GRADE . . . . .                        | 10               | 11  | 4  | 12  | 7   | 43      | 42      | 48      | 130       |
| 4TH GRADE . . . . .                              | 13               | 7   | 7  | 11  | 14  | 37      | 19      | 9       | 44        |
| 5TH GRADE . . . . .                              | 23               | 26  | 7  | -   | 2   | 14      | 11      | 12      | 35        |
| 6TH AND 7TH GRADE . . . . .                      | 21               | 15  | 8  | 8   | 2   | 22      | 41      | 32      | 70        |
| HIGH SCHOOL . . . . .                            | 108              | 51  | 56 | 51  | 38  | 75      | 54      | 22      | 107       |
| 1ST - 3RD YEAR . . . . .                         | 90               | 41  | 20 | 29  | 24  | 35      | 33      | 20      | 68        |
| 4TH YEAR . . . . .                               | 18               | 10  | 36 | 22  | 14  | 40      | 21      | 2       | 41        |
| COLLEGE . . . . .                                | -                | 2   | 5  | 10  | 61  | 122     | 55      | 26      | 14        |
| 1ST - 3RD YEAR . . . . .                         | -                | 2   | 5  | 10  | 61  | 82      | 44      | 24      | 14        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -  | -   | -   | 40      | 9       | 2       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -  | -   | -   | 15      | 21      | 2       | 12        |
| NOT STATED . . . . .                             | -                | -   | -  | -   | -   | -       | -       | -       | 4         |
| <b>M A L E . . . . .</b>                         |                  |     |    |     |     |         |         |         |           |
| <b>NO GRADE COMPLETED . . . . .</b>              | 10               | 13  | 2  | 20  | 8   | 40      | 54      | 152     | 374       |
| ELEMENTARY . . . . .                             | 33               | 28  | 11 | 16  | 6   | 51      | 45      | 57      | 201       |
| 1ST - 3RD GRADE . . . . .                        | 4                | 6   | -  | 7   | -   | 19      | 28      | 37      | 103       |
| 4TH GRADE . . . . .                              | 4                | -   | -  | 7   | 4   | 14      | 5       | 2       | 35        |
| 5TH GRADE . . . . .                              | 12               | 17  | 5  | -   | -   | 4       | 2       | -       | 19        |
| 6TH AND 7TH GRADE . . . . .                      | 13               | 5   | 6  | 2   | 2   | 14      | 10      | 18      | 47        |
| HIGH SCHOOL . . . . .                            | 62               | 32  | 20 | 30  | 20  | 33      | 42      | 9       | 85        |
| 1ST - 3RD YEAR . . . . .                         | 53               | 24  | 10 | 20  | 14  | 16      | 25      | 9       | 56        |
| 4TH YEAR . . . . .                               | 9                | 8   | 10 | 10  | 6   | 17      | 17      | -       | 29        |
| COLLEGE . . . . .                                | -                | -   | 5  | -   | 20  | 49      | 34      | 26      | 12        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 5  | -   | 20  | 35      | 32      | 24      | 12        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -  | -   | -   | 14      | 2       | 2       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -  | -   | -   | 2       | 10      | 2       | 4         |
| NOT STATED . . . . .                             | -                | -   | -  | -   | -   | -       | -       | -       | -         |
| <b>F E M A L E . . . . .</b>                     |                  |     |    |     |     |         |         |         |           |
| <b>NO GRADE COMPLETED . . . . .</b>              | 4                | 19  | 2  | 8   | 4   | 41      | 116     | 231     | 484       |
| ELEMENTARY . . . . .                             | 34               | 31  | 15 | 15  | 19  | 65      | 68      | 44      | 78        |
| 1ST - 3RD GRADE . . . . .                        | 6                | 5   | 4  | 5   | 7   | 24      | 14      | 11      | 30        |
| 4TH GRADE . . . . .                              | 9                | 7   | 7  | 4   | 10  | 23      | 14      | 7       | 9         |
| 5TH GRADE . . . . .                              | 11               | 9   | 2  | -   | 2   | 10      | 9       | 12      | 15        |
| 6TH AND 7TH GRADE . . . . .                      | 8                | 10  | 2  | 6   | -   | 8       | 31      | 14      | 23        |
| HIGH SCHOOL . . . . .                            | 46               | 19  | 36 | 21  | 18  | 42      | 12      | 13      | 22        |
| 1ST - 3RD YEAR . . . . .                         | 37               | 17  | 10 | 9   | 10  | 19      | 8       | 11      | 10        |
| 4TH YEAR . . . . .                               | 9                | 2   | 26 | 12  | 8   | 23      | 4       | 2       | 12        |
| COLLEGE . . . . .                                | -                | 2   | -  | 10  | 41  | 73      | 19      | -       | 2         |
| 1ST - 3RD YEAR . . . . .                         | -                | 2   | -  | 10  | 41  | 47      | 12      | -       | 2         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -  | -   | -   | 26      | 7       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -  | -   | -   | 13      | 11      | -       | 8         |
| NOT STATED . . . . .                             | -                | -   | -  | -   | -   | -       | -       | -       | 4         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| PAGALUNGAN -                                     |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 17,105   | 804              | 675 | 638 | 781 | 294 | 578 | 470 | 437 |
| NO GRADE COMPLETED . . . . .                     | 9,641  | 558              | 386 | 292 | 401 | 125 | 261 | 154 | 191 |
| ELEMENTARY . . . . .                             | 5,420  | 246              | 289 | 346 | 380 | 169 | 317 | 293 | 225 |
| 1ST - 3RD GRADE . . . . .                        | 2,607  | 246              | 289 | 340 | 250 | 98  | 174 | 151 | 64  |
| 4TH GRADE . . . . .                              | 841  | -                | -   | 6   | 92  | 45  | 47  | 37  | 49  |
| 5TH GRADE . . . . .                              | 680  | -                | -   | -   | 38  | 16  | 63  | 30  | 41  |
| 6TH AND 7TH GRADE . . . . .                      | 1,292  | -                | -   | -   | -   | 10  | 33  | 75  | 71  |
| HIGH SCHOOL . . . . .                            | 1,570  | -                | -   | -   | -   | -   | -   | 23  | 21  |
| 1ST - 3RD YEAR . . . . .                         | 1,167  | -                | -   | -   | -   | -   | -   | 23  | 21  |
| 4TH YEAR . . . . .                               | 409  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 300  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 271  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 29   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 114  | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 54   | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 8,597  | 382              | 379 | 338 | 400 | 125 | 269 | 194 | 234 |
| NO GRADE COMPLETED . . . . .                     | 4,440  | 288              | 217 | 160 | 249 | 62  | 100 | 57  | 82  |
| ELEMENTARY . . . . .                             | 2,976  | 94               | 162 | 178 | 217 | 63  | 169 | 125 | 141 |
| 1ST - 3RD GRADE . . . . .                        | 1,310  | 94               | 162 | 178 | 133 | 33  | 73  | 63  | 32  |
| 4TH GRADE . . . . .                              | 475  | -                | -   | -   | 63  | 16  | 25  | 17  | 44  |
| 5TH GRADE . . . . .                              | 404  | -                | -   | -   | 21  | 10  | 49  | 5   | 32  |
| 6TH AND 7TH GRADE . . . . .                      | 781  | -                | -   | -   | -   | 4   | 22  | 40  | 33  |
| HIGH SCHOOL . . . . .                            | 915  | -                | -   | -   | -   | -   | -   | 12  | 11  |
| 1ST - 3RD YEAR . . . . .                         | 656  | -                | -   | -   | -   | -   | -   | 12  | 11  |
| 4TH YEAR . . . . .                               | 259  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 208  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 184  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 24   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 46   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 12   | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 8,508  | 422              | 296 | 300 | 315 | 169 | 309 | 276 | 203 |
| NO GRADE COMPLETED . . . . .                     | 5,201  | 270              | 169 | 132 | 152 | 63  | 161 | 97  | 109 |
| ELEMENTARY . . . . .                             | 2,444  | 152              | 127 | 168 | 163 | 106 | 148 | 168 | 84  |
| 1ST - 3RD GRADE . . . . .                        | 1,291  | 152              | 127 | 162 | 117 | 65  | 101 | 88  | 32  |
| 4TH GRADE . . . . .                              | 366  | -                | -   | 6   | 29  | 29  | 22  | 20  | 5   |
| 5TH GRADE . . . . .                              | 276  | -                | -   | -   | 17  | 6   | 14  | 25  | 9   |
| 6TH AND 7TH GRADE . . . . .                      | 511  | -                | -   | -   | -   | 6   | 11  | 35  | 38  |
| HIGH SCHOOL . . . . .                            | 661  | -                | -   | -   | -   | -   | -   | 11  | 10  |
| 1ST - 3RD YEAR . . . . .                         | 511  | -                | -   | -   | -   | -   | -   | 11  | 10  |
| 4TH YEAR . . . . .                               | 150  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 92   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 87   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 5  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 68   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 42   | -                | -   | -   | -   | -   | -   | -   | -   |



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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>PAGALUNGAN -</b>                              |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 438              | 395 | 381 | 656 | 389 | 2,340   | 2,197   | 1,354   | 4,278     |
| NO GRADE COMPLETED . . . . .                     | 133              | 139 | 129 | 277 | 214 | 1,167   | 1,187   | 770     | 3,251     |
| ELEMENTARY . . . . .                             | 194              | 194 | 171 | 251 | 77  | 620     | 603     | 335     | 746       |
| 1ST - 3RD GRADE . . . . .                        | 60               | 57  | 41  | 54  | 29  | 238     | 167     | 85      | 264       |
| 4TH GRADE . . . . .                              | 52               | 33  | 24  | 37  | 24  | 61      | 120     | 47      | 167       |
| 5TH GRADE . . . . .                              | 61               | 18  | 42  | 52  | 4   | 102     | 54      | 32      | 127       |
| 6TH AND 7TH GRADE . . . . .                      | 21               | 46  | 64  | 108 | 20  | 219     | 262     | 175     | 198       |
| HIGH SCHOOL . . . . .                            | 111              | 102 | 75  | 117 | 89  | 428     | 296     | 153     | 170       |
| 1ST - 3RD YEAR . . . . .                         | 98               | 96  | 65  | 82  | 65  | 348     | 186     | 65      | 118       |
| 4TH YEAR . . . . .                               | 13               | 6   | 10  | 35  | 15  | 80      | 110     | 88      | 52        |
| COLLEGE . . . . .                                | -                | -   | 6   | 11  | 18  | 115     | 84      | 46      | 20        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 6   | 11  | 18  | 113     | 67      | 46      | 13        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 5       | 17      | -       | 7         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 6       | 27      | 30      | 51        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 4       | -       | 10      | 40        |
| <b>M A L E . . . . .</b>                         |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 53               | 40  | 37  | 108 | 94  | 441     | 520     | 335     | 1,599     |
| ELEMENTARY . . . . .                             | 94               | 96  | 110 | 108 | 17  | 292     | 389     | 227     | 494       |
| 1ST - 3RD GRADE . . . . .                        | 33               | 22  | 26  | 19  | -   | 84      | 117     | 64      | 163       |
| 4TH GRADE . . . . .                              | 19               | 28  | 5   | 5   | 11  | 38      | 62      | 24      | 118       |
| 5TH GRADE . . . . .                              | 37               | 12  | 32  | 22  | -   | 59      | 32      | 16      | 77        |
| 6TH AND 7TH GRADE . . . . .                      | 5                | 34  | 47  | 62  | 5   | 111     | 178     | 123     | 116       |
| HIGH SCHOOL . . . . .                            | 59               | 59  | 26  | 23  | 27  | 260     | 193     | 109     | 156       |
| 1ST - 3RD YEAR . . . . .                         | 53               | 53  | 16  | 13  | 17  | 231     | 113     | 46      | 69        |
| 4TH YEAR . . . . .                               | 6                | 6   | 10  | 10  | 10  | 29      | 78      | 63      | 47        |
| COLLEGE . . . . .                                | -                | -   | 6   | -   | 13  | 80      | 59      | 46      | 7         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 6   | -   | 10  | 80      | 42      | 46      | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | -       | 17      | -       | 7         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 5       | 17      | 24        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 4       | -       | -       | 8         |
| <b>F E M A L E . . . . .</b>                     |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 80               | 99  | 92  | 169 | 120 | 726     | 667     | 443     | 1,652     |
| ELEMENTARY . . . . .                             | 100              | 98  | 61  | 143 | 60  | 328     | 214     | 112     | 252       |
| 1ST - 3RD GRADE . . . . .                        | 27               | 35  | 15  | 35  | 29  | 154     | 50      | 21      | 81        |
| 4TH GRADE . . . . .                              | 33               | 5   | 19  | 32  | 13  | 23      | 58      | 23      | 49        |
| 5TH GRADE . . . . .                              | 24               | 6   | 10  | 30  | 4   | 43      | 22      | 16      | 50        |
| 6TH AND 7TH GRADE . . . . .                      | 16               | 12  | 17  | 46  | 14  | 108     | 84      | 52      | 72        |
| HIGH SCHOOL . . . . .                            | 52               | 43  | 49  | 94  | 53  | 168     | 103     | 44      | 34        |
| 1ST - 3RD YEAR . . . . .                         | 45               | 43  | 49  | 69  | 48  | 117     | 71      | 19      | 29        |
| 4TH YEAR . . . . .                               | 7                | -   | -   | 25  | 5   | 51      | 32      | 25      | 5         |
| COLLEGE . . . . .                                | -                | -   | -   | 11  | 8   | 35      | 25      | -       | 13        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | 11  | 8   | 33      | 23      | -       | 13        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 5       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 6       | 22      | 13      | 27        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | -       | -       | 10      | 32        |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |       |       |       |       |     |       |
|--|--|------------------|-------|-------|-------|-------|-------|-----|-------|
|  |  | 7                | 8     | 9     | 10    | 11    | 12    | 13  | 14    |
| PARANG -   |  |                  |       |       |       |       |       |     |       |
| B O T H S E X E S . . . . .                      | 34,326   | 1,606            | 1,535 | 1,306 | 1,670 | 1,014 | 1,206 | 908 | 1,109 |
| NO GRADE COMPLETED . . . . .                     | 9,557  | 701              | 469   | 269   | 462   | 121   | 245   | 156 | 208   |
| ELEMENTARY . . . . .                             | 14,640   | 905              | 1,066 | 1,037 | 1,208 | 881   | 857   | 482 | 462   |
| 1ST - 3RD GRADE . . . . .                        | 6,412  | 905              | 1,066 | 902   | 665   | 235   | 237   | 97  | 118   |
| 4TH GRADE . . . . .                              | 2,210  | -                | -     | 113   | 407   | 212   | 180   | 64  | 91    |
| 5TH GRADE . . . . .                              | 1,928  | -                | -     | 16    | 131   | 324   | 233   | 130 | 75    |
| 6TH AND 7TH GRADE . . . . .                      | 4,090  | -                | -     | 6     | 5     | 110   | 207   | 191 | 178   |
| HIGH SCHOOL . . . . .                            | 7,157  | -                | -     | -     | -     | 12    | 104   | 270 | 439   |
| 1ST - 3RD YEAR . . . . .                         | 4,369  | -                | -     | -     | -     | 12    | 104   | 270 | 428   |
| 4TH YEAR . . . . .                               | 2,788  | -                | -     | -     | -     | -     | -     | -   | 11    |
| COLLEGE . . . . .                                | 2,104  | -                | -     | -     | -     | -     | -     | -   | -     |
| 1ST - 3RD YEAR . . . . .                         | 1,835  | -                | -     | -     | -     | -     | -     | -   | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 269  | -                | -     | -     | -     | -     | -     | -   | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 827  | -                | -     | -     | -     | -     | -     | -   | -     |
| NOT STATED . . . . .                             | 41   | -                | -     | -     | -     | -     | -     | -   | -     |
| M A L E . . . . .                                |  |                  |       |       |       |       |       |     |       |
| NO GRADE COMPLETED . . . . .                     | 4,212  | 357              | 241   | 147   | 250   | 44    | 132   | 84  | 98    |
| ELEMENTARY . . . . .                             | 7,475  | 443              | 540   | 472   | 576   | 436   | 473   | 284 | 240   |
| 1ST - 3RD GRADE . . . . .                        | 3,246  | 443              | 540   | 411   | 280   | 114   | 146   | 71  | 62    |
| 4TH GRADE . . . . .                              | 1,198  | -                | -     | 45    | 221   | 115   | 100   | 42  | 40    |
| 5TH GRADE . . . . .                              | 1,038  | -                | -     | 10    | 69    | 155   | 121   | 70  | 43    |
| 6TH AND 7TH GRADE . . . . .                      | 1,993  | -                | -     | 6     | -     | 52    | 106   | 101 | 95    |
| HIGH SCHOOL . . . . .                            | 3,842  | -                | -     | -     | -     | 12    | 49    | 147 | 206   |
| 1ST - 3RD YEAR . . . . .                         | 2,159  | -                | -     | -     | -     | 12    | 49    | 147 | 200   |
| 4TH YEAR . . . . .                               | 1,683  | -                | -     | -     | -     | -     | -     | -   | 6     |
| COLLEGE . . . . .                                | 1,169  | -                | -     | -     | -     | -     | -     | -   | -     |
| 1ST - 3RD YEAR . . . . .                         | 986  | -                | -     | -     | -     | -     | -     | -   | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 183  | -                | -     | -     | -     | -     | -     | -   | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 373  | -                | -     | -     | -     | -     | -     | -   | -     |
| NOT STATED . . . . .                             | 12   | -                | -     | -     | -     | -     | -     | -   | -     |
| F E M A L E . . . . .                            |  |                  |       |       |       |       |       |     |       |
| NO GRADE COMPLETED . . . . .                     | 5,345  | 344              | 228   | 122   | 206   | 77    | 113   | 72  | 110   |
| ELEMENTARY . . . . .                             | 7,165  | 462              | 526   | 565   | 632   | 445   | 384   | 198 | 222   |
| 1ST - 3RD GRADE . . . . .                        | 3,166  | 462              | 526   | 491   | 379   | 121   | 91    | 26  | 56    |
| 4TH GRADE . . . . .                              | 1,012  | -                | -     | 68    | 180   | 97    | 80    | 22  | 51    |
| 5TH GRADE . . . . .                              | 890  | -                | -     | 6     | 62    | 169   | 112   | 60  | 32    |
| 6TH AND 7TH GRADE . . . . .                      | 2,097  | -                | -     | -     | 5     | 58    | 101   | 90  | 83    |
| HIGH SCHOOL . . . . .                            | 3,315  | -                | -     | -     | -     | -     | 55    | 123 | 233   |
| 1ST - 3RD YEAR . . . . .                         | 2,210  | -                | -     | -     | -     | -     | 55    | 123 | 228   |
| 4TH YEAR . . . . .                               | 1,105  | -                | -     | -     | -     | -     | -     | -   | 5     |
| COLLEGE . . . . .                                | 935  | -                | -     | -     | -     | -     | -     | -   | -     |
| 1ST - 3RD YEAR . . . . .                         | 849  | -                | -     | -     | -     | -     | -     | -   | -     |
| 4TH YEAR OR HIGHER . . . . .                     | 86   | -                | -     | -     | -     | -     | -     | -   | -     |
| ACADEMIC DEGREE HOLDER . . . . .                 | 454  | -                | -     | -     | -     | -     | -     | -   | -     |
| NOT STATED . . . . .                             | 29   | -                | -     | -     | -     | -     | -     | -   | -     |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |              |            |              |            |              |              |              |              |
|--|------------------|--------------|------------|--------------|------------|--------------|--------------|--------------|--------------|
|  | 15               | 16           | 17         | 18           | 19         | 20 - 24      | 25 - 29      | 30 - 34      | 35 & OVER    |
| <b>PARANG -</b>                                  |                  |              |            |              |            |              |              |              |              |
| <b>B O T H   S E X E S . . . . .</b>             | <b>1,037</b>     | <b>1,134</b> | <b>902</b> | <b>1,125</b> | <b>741</b> | <b>4,041</b> | <b>4,323</b> | <b>2,896</b> | <b>7,773</b> |
| NO GRADE COMPLETED . . . . .                     | 155              | 185          | 148        | 280          | 162        | 885          | 1,105        | 791          | 3,215        |
| ELEMENTARY . . . . .                             | 347              | 346          | 276        | 373          | 224        | 1,216        | 1,221        | 942          | 2,797        |
| 1ST - 3RD GRADE . . . . .                        | 112              | 75           | 56         | 109          | 43         | 379          | 379          | 278          | 756          |
| 4TH GRADE . . . . .                              | 44               | 56           | 33         | 46           | 40         | 151          | 158          | 154          | 455          |
| 5TH GRADE . . . . .                              | 78               | 130          | 53         | 59           | 27         | 129          | 123          | 99           | 321          |
| 6TH AND 7TH GRADE . . . . .                      | 113              | 85           | 134        | 159          | 108        | 557          | 561          | 411          | 1,265        |
| HIGH SCHOOL . . . . .                            | 521              | 547          | 366        | 377          | 228        | 1,296        | 1,304        | 647          | 1,046        |
| 1ST - 3RD YEAR . . . . .                         | 475              | 379          | 263        | 239          | 164        | 628          | 502          | 314          | 591          |
| 4TH YEAR . . . . .                               | 46               | 168          | 103        | 138          | 64         | 668          | 802          | 333          | 455          |
| COLLEGE . . . . .                                | 14               | 56           | 112        | 95           | 121        | 579          | 459          | 267          | 401          |
| 1ST - 3RD YEAR . . . . .                         | 14               | 56           | 106        | 89           | 116        | 522          | 395          | 242          | 295          |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -            | 6          | 6            | 5          | 57           | 64           | 25           | 106          |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -            | -          | -            | 6          | 65           | 218          | 243          | 295          |
| NOT STATED . . . . .                             | -                | -            | -          | -            | -          | -            | 16           | 6            | 19           |
| <b>M A L E . . . . .</b>                         |                  |              |            |              |            |              |              |              |              |
| <b>NO GRADE COMPLETED . . . . .</b>              | <b>92</b>        | <b>82</b>    | <b>38</b>  | <b>106</b>   | <b>73</b>  | <b>279</b>   | <b>414</b>   | <b>332</b>   | <b>1,437</b> |
| ELEMENTARY . . . . .                             | 185              | 186          | 155        | 137          | 95         | 587          | 616          | 493          | 1,557        |
| 1ST - 3RD GRADE . . . . .                        | 72               | 24           | 39         | 26           | 17         | 177          | 192          | 155          | 471          |
| 4TH GRADE . . . . .                              | 28               | 26           | 16         | 23           | 30         | 85           | 59           | 93           | 275          |
| 5TH GRADE . . . . .                              | 38               | 69           | 38         | 29           | 16         | 75           | 58           | 54           | 193          |
| 6TH AND 7TH GRADE . . . . .                      | 47               | 67           | 62         | 59           | 32         | 250          | 307          | 191          | 618          |
| HIGH SCHOOL . . . . .                            | 225              | 284          | 136        | 140          | 100        | 657          | 781          | 405          | 688          |
| 1ST - 3RD YEAR . . . . .                         | 198              | 196          | 96         | 112          | 70         | 315          | 228          | 177          | 359          |
| 4TH YEAR . . . . .                               | 27               | 88           | 40         | 34           | 36         | 342          | 553          | 228          | 329          |
| COLLEGE . . . . .                                | -                | 23           | 62         | 52           | 40         | 294          | 245          | 154          | 293          |
| 1ST - 3RD YEAR . . . . .                         | -                | 23           | 56         | 46           | 40         | 252          | 217          | 143          | 203          |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -            | 6          | 6            | -          | 42           | 28           | 11           | 90           |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -            | -          | -            | 6          | 12           | 111          | 123          | 121          |
| NOT STATED . . . . .                             | -                | -            | -          | -            | -          | -            | 6            | 6            | -            |
| <b>F E M A L E . . . . .</b>                     |                  |              |            |              |            |              |              |              |              |
| <b>NO GRADE COMPLETED . . . . .</b>              | <b>63</b>        | <b>103</b>   | <b>110</b> | <b>174</b>   | <b>89</b>  | <b>606</b>   | <b>691</b>   | <b>459</b>   | <b>1,778</b> |
| ELEMENTARY . . . . .                             | 162              | 160          | 121        | 236          | 129        | 629          | 605          | 449          | 1,240        |
| 1ST - 3RD GRADE . . . . .                        | 40               | 51           | 17         | 83           | 26         | 202          | 187          | 123          | 285          |
| 4TH GRADE . . . . .                              | 16               | 30           | 17         | 23           | 16         | 66           | 99           | 61           | 180          |
| 5TH GRADE . . . . .                              | 40               | 61           | 15         | 30           | 11         | 54           | 65           | 45           | 128          |
| 6TH AND 7TH GRADE . . . . .                      | 66               | 18           | 72         | 100          | 76         | 367          | 254          | 220          | 647          |
| HIGH SCHOOL . . . . .                            | 296              | 263          | 230        | 231          | 122        | 639          | 523          | 242          | 358          |
| 1ST - 3RD YEAR . . . . .                         | 277              | 183          | 167        | 127          | 94         | 313          | 274          | 137          | 232          |
| 4TH YEAR . . . . .                               | 19               | 80           | 63         | 104          | 28         | 326          | 249          | 105          | 126          |
| COLLEGE . . . . .                                | 14               | 33           | 50         | 43           | 75         | 285          | 214          | 113          | 108          |
| 1ST - 3RD YEAR . . . . .                         | 14               | 33           | 50         | 43           | 70         | 270          | 178          | 99           | 92           |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -            | -          | -            | 5          | 15           | 36           | 14           | 16           |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -            | -          | -            | -          | 53           | 107          | 120          | 174          |
| NOT STATED . . . . .                             | -                | -            | -          | -            | -          | -            | 10           | -            | 19           |

# MAGUINDANAO

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |       |       |     |     |     |     |
|--|--|------------------|-------|-------|-------|-----|-----|-----|-----|
|  |  | 7                | 8     | 9     | 10    | 11  | 12  | 13  | 14  |
| SULTAN KUDARAT (NULINGI) -                       |  |                  |       |       |       |     |     |     |     |
| B O T H S E X E S . . . . .                      | 34,188   | 1,585            | 1,451 | 1,121 | 1,357 | 691 | 966 | 679 | 820 |
| NO GRADE COMPLETED . . . . .                     | 13,390   | 1,004            | 486   | 250   | 295   | 101 | 172 | 62  | 162 |
| ELEMENTARY . . . . .                             | 15,725   | 581              | 965   | 871   | 1,062 | 590 | 736 | 552 | 491 |
| 1ST - 3RD GRADE . . . . .                        | 7,097  | 581              | 955   | 832   | 698   | 237 | 304 | 191 | 134 |
| 4TH GRADE . . . . .                              | 2,754  | -                | 10    | 27    | 295   | 163 | 157 | 100 | 76  |
| 5TH GRADE . . . . .                              | 2,100  | -                | -     | 6     | 47    | 140 | 137 | 167 | 135 |
| 6TH AND 7TH GRADE . . . . .                      | 3,774  | -                | -     | 6     | 22    | 50  | 138 | 94  | 146 |
| HIGH SCHOOL . . . . .                            | 3,975  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 1ST - 3RD YEAR . . . . .                         | 2,961  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 4TH YEAR . . . . .                               | 1,014  | -                | -     | -     | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 773  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 628  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 145  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 242  | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 83   | -                | -     | -     | -     | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |       |       |       |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 17,012   | 892              | 781   | 593   | 660   | 332 | 479 | 299 | 368 |
| ELEMENTARY . . . . .                             | 5,816  | 571              | 293   | 121   | 175   | 54  | 66  | 22  | 56  |
| 1ST - 3RD GRADE . . . . .                        | 8,397  | 321              | 488   | 472   | 485   | 276 | 382 | 252 | 225 |
| 4TH GRADE . . . . .                              | 3,823  | 321              | 483   | 455   | 321   | 103 | 168 | 87  | 59  |
| 5TH GRADE . . . . .                              | 1,363  | -                | 5     | 11    | 122   | 80  | 58  | 55  | 39  |
| 6TH AND 7TH GRADE . . . . .                      | 1,109  | -                | -     | -     | 36    | 60  | 68  | 76  | 37  |
| HIGH SCHOOL . . . . .                            | 2,102  | -                | -     | 6     | 6     | 35  | 88  | 34  | 90  |
| 1ST - 3RD YEAR . . . . .                         | 2,275  | -                | -     | -     | -     | -   | 31  | 25  | 87  |
| 4TH YEAR . . . . .                               | 1,629  | -                | -     | -     | -     | -   | 31  | 25  | 87  |
| COLLEGE . . . . .                                | 646  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 377  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 296  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 81   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 101  | -                | -     | -     | -     | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |       |       |       |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 17,176   | 693              | 670   | 528   | 697   | 359 | 487 | 380 | 452 |
| ELEMENTARY . . . . .                             | 7,574  | 433              | 193   | 129   | 120   | 47  | 106 | 40  | 106 |
| 1ST - 3RD GRADE . . . . .                        | 7,328  | 260              | 477   | 399   | 577   | 312 | 354 | 300 | 266 |
| 4TH GRADE . . . . .                              | 3,274  | 260              | 472   | 377   | 377   | 134 | 136 | 104 | 75  |
| 5TH GRADE . . . . .                              | 1,391  | -                | 5     | 16    | 173   | 83  | 99  | 45  | 37  |
| 6TH AND 7TH GRADE . . . . .                      | 991  | -                | -     | 6     | 11    | 80  | 69  | 91  | 98  |
| HIGH SCHOOL . . . . .                            | 1,672  | -                | -     | -     | 16    | 15  | 50  | 60  | 56  |
| 1ST - 3RD YEAR . . . . .                         | 1,700  | -                | -     | -     | -     | -   | 27  | 40  | 80  |
| 4TH YEAR . . . . .                               | 1,332  | -                | -     | -     | -     | -   | 27  | 40  | 80  |
| COLLEGE . . . . .                                | 368  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 396  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 332  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 64   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 141  | -                | -     | -     | -     | -   | -   | -   | -   |
| SULTAN KUDARAT (NULINGI) -                       |  |                  |       |       |       |     |     |     |     |
| B O T H S E X E S . . . . .                      | 34,188   | 1,585            | 1,451 | 1,121 | 1,357 | 691 | 966 | 679 | 820 |
| NO GRADE COMPLETED . . . . .                     | 13,390   | 1,004            | 486   | 250   | 295   | 101 | 172 | 62  | 162 |
| ELEMENTARY . . . . .                             | 15,725   | 581              | 965   | 871   | 1,062 | 590 | 736 | 552 | 491 |
| 1ST - 3RD GRADE . . . . .                        | 7,097  | 581              | 955   | 832   | 698   | 237 | 304 | 191 | 134 |
| 4TH GRADE . . . . .                              | 2,754  | -                | 10    | 27    | 295   | 163 | 157 | 100 | 76  |
| 5TH GRADE . . . . .                              | 2,100  | -                | -     | 6     | 47    | 140 | 137 | 167 | 135 |
| 6TH AND 7TH GRADE . . . . .                      | 3,774  | -                | -     | 6     | 22    | 50  | 138 | 94  | 146 |
| HIGH SCHOOL . . . . .                            | 3,975  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 1ST - 3RD YEAR . . . . .                         | 2,961  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 4TH YEAR . . . . .                               | 1,014  | -                | -     | -     | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 773  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 628  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 145  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 242  | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 83   | -                | -     | -     | -     | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |       |       |       |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 17,012   | 892              | 781   | 593   | 660   | 332 | 479 | 299 | 368 |
| ELEMENTARY . . . . .                             | 5,816  | 571              | 293   | 121   | 175   | 54  | 66  | 22  | 56  |
| 1ST - 3RD GRADE . . . . .                        | 8,397  | 321              | 488   | 472   | 485   | 276 | 382 | 252 | 225 |
| 4TH GRADE . . . . .                              | 3,823  | 321              | 483   | 455   | 321   | 103 | 168 | 87  | 59  |
| 5TH GRADE . . . . .                              | 1,363  | -                | 5     | 11    | 122   | 80  | 58  | 55  | 39  |
| 6TH AND 7TH GRADE . . . . .                      | 1,109  | -                | -     | -     | 36    | 60  | 68  | 76  | 37  |
| HIGH SCHOOL . . . . .                            | 2,102  | -                | -     | 6     | 6     | 35  | 88  | 34  | 90  |
| 1ST - 3RD YEAR . . . . .                         | 2,275  | -                | -     | -     | -     | -   | 31  | 25  | 87  |
| 4TH YEAR . . . . .                               | 1,629  | -                | -     | -     | -     | -   | 31  | 25  | 87  |
| COLLEGE . . . . .                                | 646  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 377  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 296  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 81   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 101  | -                | -     | -     | -     | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |       |       |       |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 17,176   | 693              | 670   | 528   | 697   | 359 | 487 | 380 | 452 |
| ELEMENTARY . . . . .                             | 7,574  | 433              | 193   | 129   | 120   | 47  | 106 | 40  | 106 |
| 1ST - 3RD GRADE . . . . .                        | 7,328  | 260              | 477   | 399   | 577   | 312 | 354 | 300 | 266 |
| 4TH GRADE . . . . .                              | 3,274  | 260              | 472   | 377   | 377   | 134 | 136 | 104 | 75  |
| 5TH GRADE . . . . .                              | 1,391  | -                | 5     | 16    | 173   | 83  | 99  | 45  | 37  |
| 6TH AND 7TH GRADE . . . . .                      | 991  | -                | -     | 6     | 11    | 80  | 69  | 91  | 98  |
| HIGH SCHOOL . . . . .                            | 1,672  | -                | -     | -     | 16    | 15  | 50  | 60  | 56  |
| 1ST - 3RD YEAR . . . . .                         | 1,700  | -                | -     | -     | -     | -   | 27  | 40  | 80  |
| 4TH YEAR . . . . .                               | 1,332  | -                | -     | -     | -     | -   | 27  | 40  | 80  |
| COLLEGE . . . . .                                | 368  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 396  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 332  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 64   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 141  | -                | -     | -     | -     | -   | -   | -   | -   |
| SULTAN KUDARAT (NULINGI) -                       |  |                  |       |       |       |     |     |     |     |
| B O T H S E X E S . . . . .                      | 34,188   | 1,585            | 1,451 | 1,121 | 1,357 | 691 | 966 | 679 | 820 |
| NO GRADE COMPLETED . . . . .                     | 13,390   | 1,004            | 486   | 250   | 295   | 101 | 172 | 62  | 162 |
| ELEMENTARY . . . . .                             | 15,725   | 581              | 965   | 871   | 1,062 | 590 | 736 | 552 | 491 |
| 1ST - 3RD GRADE . . . . .                        | 7,097  | 581              | 955   | 832   | 698   | 237 | 304 | 191 | 134 |
| 4TH GRADE . . . . .                              | 2,754  | -                | 10    | 27    | 295   | 163 | 157 | 100 | 76  |
| 5TH GRADE . . . . .                              | 2,100  | -                | -     | 6     | 47    | 140 | 137 | 167 | 135 |
| 6TH AND 7TH GRADE . . . . .                      | 3,774  | -                | -     | 6     | 22    | 50  | 138 | 94  | 146 |
| HIGH SCHOOL . . . . .                            | 3,975  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 1ST - 3RD YEAR . . . . .                         | 2,961  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 4TH YEAR . . . . .                               | 1,014  | -                | -     | -     | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 773  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 628  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 145  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 242  | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 83   | -                | -     | -     | -     | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |       |       |       |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 17,012   | 892              | 781   | 593   | 660   | 332 | 479 | 299 | 368 |
| ELEMENTARY . . . . .                             | 5,816  | 571              | 293   | 121   | 175   | 54  | 66  | 22  | 56  |
| 1ST - 3RD GRADE . . . . .                        | 8,397  | 321              | 488   | 472   | 485   | 276 | 382 | 252 | 225 |
| 4TH GRADE . . . . .                              | 3,823  | 321              | 483   | 455   | 321   | 103 | 168 | 87  | 59  |
| 5TH GRADE . . . . .                              | 1,363  | -                | 5     | 11    | 122   | 80  | 58  | 55  | 39  |
| 6TH AND 7TH GRADE . . . . .                      | 1,109  | -                | -     | -     | 36    | 60  | 68  | 76  | 37  |
| HIGH SCHOOL . . . . .                            | 2,102  | -                | -     | 6     | 6     | 35  | 88  | 34  | 90  |
| 1ST - 3RD YEAR . . . . .                         | 2,275  | -                | -     | -     | -     | -   | 31  | 25  | 87  |
| 4TH YEAR . . . . .                               | 1,629  | -                | -     | -     | -     | -   | 31  | 25  | 87  |
| COLLEGE . . . . .                                | 646  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 377  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 296  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 81   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 101  | -                | -     | -     | -     | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |       |       |       |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 17,176   | 693              | 670   | 528   | 697   | 359 | 487 | 380 | 452 |
| ELEMENTARY . . . . .                             | 7,574  | 433              | 193   | 129   | 120   | 47  | 106 | 40  | 106 |
| 1ST - 3RD GRADE . . . . .                        | 7,328  | 260              | 477   | 399   | 577   | 312 | 354 | 300 | 266 |
| 4TH GRADE . . . . .                              | 3,274  | 260              | 472   | 377   | 377   | 134 | 136 | 104 | 75  |
| 5TH GRADE . . . . .                              | 1,391  | -                | 5     | 16    | 173   | 83  | 99  | 45  | 37  |
| 6TH AND 7TH GRADE . . . . .                      | 991  | -                | -     | 6     | 11    | 80  | 69  | 91  | 98  |
| HIGH SCHOOL . . . . .                            | 1,672  | -                | -     | -     | 16    | 15  | 50  | 60  | 56  |
| 1ST - 3RD YEAR . . . . .                         | 1,700  | -                | -     | -     | -     | -   | 27  | 40  | 80  |
| 4TH YEAR . . . . .                               | 1,332  | -                | -     | -     | -     | -   | 27  | 40  | 80  |
| COLLEGE . . . . .                                | 368  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 396  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 332  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 64   | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 141  | -                | -     | -     | -     | -   | -   | -   | -   |
| SULTAN KUDARAT (NULINGI) -                       |  |                  |       |       |       |     |     |     |     |
| B O T H S E X E S . . . . .                      | 34,188   | 1,585            | 1,451 | 1,121 | 1,357 | 691 | 966 | 679 | 820 |
| NO GRADE COMPLETED . . . . .                     | 13,390   | 1,004            | 486   | 250   | 295   | 101 | 172 | 62  | 162 |
| ELEMENTARY . . . . .                             | 15,725   | 581              | 965   | 871   | 1,062 | 590 | 736 | 552 | 491 |
| 1ST - 3RD GRADE . . . . .                        | 7,097  | 581              | 955   | 832   | 698   | 237 | 304 | 191 | 134 |
| 4TH GRADE . . . . .                              | 2,754  | -                | 10    | 27    | 295   | 163 | 157 | 100 | 76  |
| 5TH GRADE . . . . .                              | 2,100  | -                | -     | 6     | 47    | 140 | 137 | 167 | 135 |
| 6TH AND 7TH GRADE . . . . .                      | 3,774  | -                | -     | 6     | 22    | 50  | 138 | 94  | 146 |
| HIGH SCHOOL . . . . .                            | 3,975  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 1ST - 3RD YEAR . . . . .                         | 2,961  | -                | -     | -     | -     | -   | 58  | 65  | 167 |
| 4TH YEAR . . . . .                               | 1,014  | -                | -     | -     | -     | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 773  | -                | -     | -     | -     | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 628  | -                | -     | -     | -     | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 145  | -                | -     | -     | -     | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 242  | -                | -     | -     | -     | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 83   | -                | -     | -     | -     | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |       |       |       |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 17,012   | 892              | 781   | 593   | 660   | 332 | 479 | 299 | 368 |
| ELEMENTARY . . . . .                             | 5,816  | 571              | 293   | 121   | 175   | 54  | 66  | 22  | 56  |
| 1ST - 3RD GRADE . . . . .                        | 8,397  | 321              | 488   | 472   | 485   | 276 | 382 | 252 | 225 |
| 4TH GRADE . . . . .                              | 3,823  | 321              | 483   | 455   | 321   | 103 | 168 | 87  | 59  |
| 5TH GRADE . . . . .                              | 1,363  | -                | 5     | 11    | 122   | 80  | 58  | 55  | 39  |
| 6TH AND 7TH GRADE . . . . .                      | 1,109  | -                | -     | -     | 36    | 60  | 68  | 76  | 37  |
| HIGH SCHOOL . . . . .                            | 2,102  | -                | -     | 6     | 6     | 35  | 88  | 34  | 90  |
| 1ST - 3RD YEAR . . . . .                         | 2,275  | -                | -     | -     | -     | -</ |     |     |     |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |       |     |         |         |         |           |
|--|------------------|-----|-----|-------|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18    | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SULTAN KUDARAT (MULING) -                        |                  |     |     |       |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 911              | 777 | 836 | 1,083 | 808 | 4,671   | 4,667   | 3,377   | 8,388     |
| NO GRADE COMPLETED . . . . .                     | 161              | 145 | 185 | 310   | 196 | 1,449   | 1,773   | 1,586   | 5,053     |
| ELEMENTARY . . . . .                             | 489              | 338 | 359 | 415   | 397 | 2,019   | 1,975   | 1,263   | 2,622     |
| 1ST - 3RD GRADE . . . . .                        | 141              | 142 | 109 | 155   | 124 | 663     | 563     | 412     | 856       |
| 4TH GRADE . . . . .                              | 68               | 49  | 88  | 63    | 64  | 372     | 367     | 248     | 607       |
| 5TH GRADE . . . . .                              | 91               | 62  | 43  | 44    | 42  | 299     | 334     | 202     | 351       |
| 6TH AND 7TH GRADE . . . . .                      | 189              | 85  | 119 | 153   | 167 | 685     | 711     | 401     | 808       |
| HIGH SCHOOL . . . . .                            | 256              | 284 | 282 | 300   | 179 | 863     | 656     | 375     | 490       |
| 1ST - 3RD YEAR . . . . .                         | 245              | 210 | 225 | 236   | 136 | 608     | 437     | 267     | 307       |
| 4TH YEAR . . . . .                               | 11               | 74  | 57  | 64    | 43  | 255     | 219     | 108     | 183       |
| COLLEGE . . . . .                                | 5                | 10  | 10  | 58    | 36  | 272     | 186     | 106     | 90        |
| 1ST - 3RD YEAR . . . . .                         | 5                | 10  | 10  | 58    | 31  | 217     | 143     | 90      | 64        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -     | 5   | 55      | 43      | 16      | 26        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -     | -   | 43      | 66      | 42      | 91        |
| NOT STATED . . . . .                             | -                | -   | -   | -     | -   | 25      | 11      | 5       | 42        |
| M A L E . . . . .                                |                  |     |     |       |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 434              | 389 | 332 | 456   | 317 | 2,030   | 2,258   | 1,889   | 4,503     |
| NO GRADE COMPLETED . . . . .                     | 79               | 63  | 47  | 67    | 43  | 505     | 629     | 709     | 2,316     |
| ELEMENTARY . . . . .                             | 246              | 159 | 154 | 201   | 176 | 948     | 1,072   | 837     | 1,701     |
| 1ST - 3RD GRADE . . . . .                        | 49               | 51  | 44  | 89    | 88  | 350     | 335     | 282     | 538       |
| 4TH GRADE . . . . .                              | 30               | 23  | 40  | 24    | 34  | 171     | 162     | 150     | 359       |
| 5TH GRADE . . . . .                              | 50               | 31  | 32  | 17    | 11  | 148     | 179     | 132     | 232       |
| 6TH AND 7TH GRADE . . . . .                      | 117              | 54  | 38  | 71    | 43  | 279     | 396     | 273     | 572       |
| HIGH SCHOOL . . . . .                            | 109              | 167 | 126 | 162   | 88  | 442     | 426     | 266     | 346       |
| 1ST - 3RD YEAR . . . . .                         | 104              | 130 | 99  | 142   | 61  | 289     | 293     | 170     | 198       |
| 4TH YEAR . . . . .                               | 5                | 37  | 27  | 20    | 27  | 153     | 133     | 96      | 148       |
| COLLEGE . . . . .                                | -                | -   | 5   | 26    | 10  | 111     | 98      | 57      | 70        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 5   | 26    | 10  | 88      | 72      | 46      | 49        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -     | -   | 23      | 26      | 11      | 21        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -     | -   | 16      | 27      | 20      | 38        |
| NOT STATED . . . . .                             | -                | -   | -   | -     | -   | 8       | 6       | -       | 32        |
| F E M A L E . . . . .                            |                  |     |     |       |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 477              | 388 | 504 | 627   | 491 | 2,641   | 2,409   | 1,488   | 3,885     |
| NO GRADE COMPLETED . . . . .                     | 82               | 82  | 138 | 243   | 153 | 944     | 1,144   | 877     | 2,737     |
| ELEMENTARY . . . . .                             | 243              | 179 | 205 | 214   | 221 | 1,071   | 903     | 426     | 921       |
| 1ST - 3RD GRADE . . . . .                        | 92               | 91  | 65  | 66    | 36  | 313     | 228     | 130     | 318       |
| 4TH GRADE . . . . .                              | 38               | 26  | 48  | 39    | 30  | 201     | 205     | 98      | 248       |
| 5TH GRADE . . . . .                              | 41               | 31  | 11  | 27    | 31  | 151     | 155     | 70      | 115       |
| 6TH AND 7TH GRADE . . . . .                      | 72               | 31  | 81  | 82    | 124 | 406     | 315     | 128     | 236       |
| HIGH SCHOOL . . . . .                            | 147              | 117 | 156 | 138   | 91  | 421     | 230     | 109     | 144       |
| 1ST - 3RD YEAR . . . . .                         | 141              | 80  | 126 | 94    | 75  | 319     | 144     | 97      | 109       |
| 4TH YEAR . . . . .                               | 6                | 37  | 30  | 44    | 16  | 102     | 86      | 12      | 35        |
| COLLEGE . . . . .                                | 5                | 10  | 5   | 32    | 26  | 161     | 88      | 49      | 20        |
| 1ST - 3RD YEAR . . . . .                         | 5                | 10  | 5   | 32    | 21  | 129     | 71      | 44      | 15        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -     | 5   | 32      | 17      | 5       | 5         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -     | -   | 27      | 39      | 22      | 53        |
| NOT STATED . . . . .                             | -                | -   | -   | -     | -   | 17      | 5       | 5       | 10        |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| SULTAN SA BARONGIS (LAMBAYONG) -                 |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 18,887   | 773              | 751 | 704 | 731 | 538 | 561 | 422 | 624 |
| NO GRADE COMPLETED . . . . .                     | 13,930   | 580              | 518 | 408 | 495 | 276 | 413 | 206 | 407 |
| ELEMENTARY . . . . .                             | 4,179  | 193              | 223 | 296 | 236 | 262 | 148 | 213 | 184 |
| 1ST - 3RD GRADE . . . . .                        | 2,320  | 193              | 233 | 283 | 206 | 236 | 103 | 126 | 80  |
| 4TH GRADE . . . . .                              | 631  | -                | -   | -   | 30  | 17  | 21  | 42  | 50  |
| 5TH GRADE . . . . .                              | 501  | -                | -   | 13  | -   | -   | 13  | 23  | 27  |
| 6TH AND 7TH GRADE . . . . .                      | 727  | -                | -   | -   | -   | 9   | 11  | 22  | 27  |
| HIGH SCHOOL . . . . .                            | 639  | -                | -   | -   | -   | -   | -   | 3   | 33  |
| 1ST - 3RD YEAR . . . . .                         | 535  | -                | -   | -   | -   | -   | -   | 3   | 33  |
| 4TH YEAR . . . . .                               | 104  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 63   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 53   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 10   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 39   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 37   | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 9,562  | 385              | 402 | 382 | 355 | 236 | 272 | 174 | 338 |
| NO GRADE COMPLETED . . . . .                     | 6,654  | 283              | 283 | 188 | 236 | 117 | 187 | 73  | 230 |
| ELEMENTARY . . . . .                             | 2,425  | 102              | 119 | 194 | 119 | 119 | 85  | 98  | 96  |
| 1ST - 3RD GRADE . . . . .                        | 1,328  | 102              | 119 | 181 | 105 | 107 | 53  | 45  | 52  |
| 4TH GRADE . . . . .                              | 396  | -                | -   | -   | 14  | 3   | 21  | 27  | 23  |
| 5TH GRADE . . . . .                              | 305  | -                | -   | 13  | -   | -   | 3   | 16  | 15  |
| 6TH AND 7TH GRADE . . . . .                      | 396  | -                | -   | -   | -   | 9   | 8   | 10  | 6   |
| HIGH SCHOOL . . . . .                            | 412  | -                | -   | -   | -   | -   | -   | 3   | 12  |
| 1ST - 3RD YEAR . . . . .                         | 328  | -                | -   | -   | -   | -   | -   | 3   | 12  |
| 4TH YEAR . . . . .                               | 84   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 43   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 36   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 7  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 21   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 7  | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 9,325  | 388              | 349 | 322 | 376 | 302 | 289 | 248 | 286 |
| NO GRADE COMPLETED . . . . .                     | 7,276  | 297              | 235 | 220 | 259 | 159 | 226 | 133 | 177 |
| ELEMENTARY . . . . .                             | 1,754  | 91               | 114 | 102 | 117 | 143 | 63  | 115 | 88  |
| 1ST - 3RD GRADE . . . . .                        | 992  | 91               | 114 | 102 | 101 | 129 | 50  | 81  | 28  |
| 4TH GRADE . . . . .                              | 235  | -                | -   | -   | 16  | 14  | -   | 15  | 27  |
| 5TH GRADE . . . . .                              | 196  | -                | -   | -   | -   | -   | 10  | 7   | 12  |
| 6TH AND 7TH GRADE . . . . .                      | 331  | -                | -   | -   | -   | -   | 3   | 12  | 21  |
| HIGH SCHOOL . . . . .                            | 227  | -                | -   | -   | -   | -   | -   | -   | 21  |
| 1ST - 3RD YEAR . . . . .                         | 207  | -                | -   | -   | -   | -   | -   | -   | 21  |
| 4TH YEAR . . . . .                               | 20   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 20   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 17   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 3  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 18   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 30   | -                | -   | -   | -   | -   | -   | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SULTAN SA BARDONGIS (LAMBAYONG) -                |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 615              | 432 | 432 | 489 | 434 | 2,583   | 2,360   | 1,459   | 4,979     |
| NO GRADE COMPLETED . . . . .                     | 286              | 248 | 226 | 338 | 263 | 1,787   | 1,810   | 1,196   | 4,473     |
| ELEMENTARY . . . . .                             | 292              | 167 | 179 | 113 | 132 | 552     | 398     | 182     | 399       |
| 1ST - 3RD GRADE . . . . .                        | 63               | 48  | 31  | 31  | 47  | 212     | 116     | 88      | 224       |
| 4TH GRADE . . . . .                              | 49               | 40  | 33  | 19  | 0   | 111     | 115     | 22      | 75        |
| 5TH GRADE . . . . .                              | 110              | 36  | 46  | 34  | 30  | 90      | 37      | 10      | 32        |
| 6TH AND 7TH GRADE . . . . .                      | 70               | 43  | 69  | 29  | 49  | 139     | 130     | 62      | 67        |
| HIGH SCHOOL . . . . .                            | 37               | 17  | 27  | 32  | 32  | 188     | 140     | 60      | 70        |
| 1ST - 3RD YEAR . . . . .                         | 34               | 17  | 21  | 32  | 32  | 173     | 86      | 49      | 55        |
| 4TH YEAR . . . . .                               | 3                | -   | 6   | -   | -   | 15      | 54      | 11      | 15        |
| COLLEGE . . . . .                                | -                | -   | -   | 6   | 7   | 35      | 5       | 6       | 4         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | 6   | 7   | 32      | 2       | 3       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 3       | -       | 3       | 4         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 8       | 7       | 10      | 14        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 13      | -       | 5       | 17        |
| M A L E . . . . .                                |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 151              | 119 | 91  | 144 | 104 | 775     | 799     | 580     | 2,304     |
| ELEMENTARY . . . . .                             | 159              | 104 | 79  | 72  | 84  | 292     | 284     | 121     | 298       |
| 1ST - 3RD GRADE . . . . .                        | 34               | 28  | 18  | 21  | 30  | 107     | 93      | 66      | 167       |
| 4TH GRADE . . . . .                              | 18               | 25  | 13  | 16  | 0   | 66      | 90      | 12      | 62        |
| 5TH GRADE . . . . .                              | 71               | 24  | 23  | 22  | 23  | 42      | 24      | 3       | 26        |
| 6TH AND 7TH GRADE . . . . .                      | 36               | 27  | 25  | 13  | 25  | 77      | 77      | 40      | 43        |
| HIGH SCHOOL . . . . .                            | 11               | 11  | 9   | 18  | 21  | 113     | 107     | 45      | 62        |
| 1ST - 3RD YEAR . . . . .                         | 11               | 11  | 9   | 18  | 21  | 101     | 61      | 34      | 47        |
| 4TH YEAR . . . . .                               | -                | -   | -   | -   | -   | 12      | 46      | 11      | 15        |
| COLLEGE . . . . .                                | -                | -   | -   | 3   | -   | 28      | 5       | 3       | 4         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | 3   | -   | 25      | 5       | 3       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 3       | -       | -       | 4         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 7       | 7       | 7         |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 7       | -       | -       | -         |
| F E M A L E . . . . .                            |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 135              | 129 | 145 | 194 | 159 | 1,012   | 1,011   | 610     | 2,109     |
| ELEMENTARY . . . . .                             | 133              | 63  | 100 | 41  | 48  | 260     | 114     | 61      | 101       |
| 1ST - 3RD GRADE . . . . .                        | 29               | 20  | 13  | 10  | 17  | 105     | 23      | 22      | 57        |
| 4TH GRADE . . . . .                              | 31               | 15  | 20  | 3   | -   | 45      | 25      | 10      | 14        |
| 5TH GRADE . . . . .                              | 39               | 12  | 23  | 12  | 7   | 48      | 13      | 7       | 6         |
| 6TH AND 7TH GRADE . . . . .                      | 34               | 16  | 44  | 16  | 24  | 62      | 53      | 22      | 24        |
| HIGH SCHOOL . . . . .                            | 26               | 6   | 18  | 14  | 11  | 75      | 33      | 15      | 8         |
| 1ST - 3RD YEAR . . . . .                         | 23               | 6   | 12  | 14  | 11  | 72      | 25      | 15      | 8         |
| 4TH YEAR . . . . .                               | 3                | -   | 6   | -   | -   | 3       | 8       | -       | -         |
| COLLEGE . . . . .                                | -                | -   | -   | 3   | 7   | 7       | -       | 3       | -         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | 3   | 7   | 7       | -       | -       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | -       | -       | 3       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 8       | -       | 3       | 7         |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 6       | -       | 5       | 17        |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| KABUNTALAN (TUMBAG) -                            |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 9,384  | 359              | 383 | 286 | 400 | 353 | 327 | 303 | 274 |
| NO GRADE COMPLETED . . . . .                     | 4,450  | 181              | 131 | 108 | 84  | 88  | 93  | 100 | 92  |
| ELEMENTARY . . . . .                             | 3,063  | 178              | 252 | 178 | 316 | 265 | 215 | 138 | 69  |
| 1ST - 3RD GRADE . . . . .                        | 1,222  | 178              | 252 | 158 | 182 | 78  | 65  | 44  | 18  |
| 4TH GRADE . . . . .                              | 484  | -                | -   | 20  | 101 | 62  | 39  | 11  | 13  |
| 5TH GRADE . . . . .                              | 453  | -                | -   | -   | 33  | 86  | 51  | 48  | 16  |
| 6TH AND 7TH GRADE . . . . .                      | 904  | -                | -   | -   | -   | 39  | 60  | 35  | 22  |
| HIGH SCHOOL . . . . .                            | 1,502  | -                | -   | -   | -   | -   | 19  | 65  | 113 |
| 1ST - 3RD YEAR . . . . .                         | 1,076  | -                | -   | -   | -   | -   | 19  | 65  | 113 |
| 4TH YEAR . . . . .                               | 426  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 273  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 251  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 22   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 82   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 14   | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 1,996  | 109              | 64  | 52  | 29  | 41  | 47  | 52  | 63  |
| ELEMENTARY . . . . .                             | 1,619  | 88               | 113 | 93  | 161 | 110 | 147 | 81  | 53  |
| 1ST - 3RD GRADE . . . . .                        | 603  | 88               | 113 | 78  | 87  | 28  | 52  | 32  | 18  |
| 4TH GRADE . . . . .                              | 298  | -                | -   | 15  | 61  | 25  | 29  | 4   | 13  |
| 5TH GRADE . . . . .                              | 220  | -                | -   | -   | 13  | 43  | 25  | 25  | 11  |
| 6TH AND 7TH GRADE . . . . .                      | 498  | -                | -   | -   | -   | 14  | 41  | 20  | 11  |
| HIGH SCHOOL . . . . .                            | 872  | -                | -   | -   | -   | -   | 19  | 45  | 62  |
| 1ST - 3RD YEAR . . . . .                         | 589  | -                | -   | -   | -   | -   | 19  | 45  | 62  |
| 4TH YEAR . . . . .                               | 283  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 153  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 153  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | -  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 58   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 5  | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| NO GRADE COMPLETED . . . . .                     | 2,454  | 72               | 67  | 56  | 55  | 47  | 46  | 48  | 29  |
| ELEMENTARY . . . . .                             | 1,444  | 90               | 139 | 85  | 155 | 155 | 68  | 57  | 16  |
| 1ST - 3RD GRADE . . . . .                        | 619  | 90               | 139 | 80  | 95  | 50  | 13  | 12  | -   |
| 4TH GRADE . . . . .                              | 186  | -                | -   | 5   | 40  | 37  | 10  | 7   | -   |
| 5TH GRADE . . . . .                              | 233  | -                | -   | -   | 20  | 43  | 26  | 23  | 5   |
| 6TH AND 7TH GRADE . . . . .                      | 406  | -                | -   | -   | -   | 25  | 19  | 15  | 11  |
| HIGH SCHOOL . . . . .                            | 630  | -                | -   | -   | -   | -   | -   | 20  | 51  |
| 1ST - 3RD YEAR . . . . .                         | 487  | -                | -   | -   | -   | -   | -   | 20  | 51  |
| 4TH YEAR . . . . .                               | 143  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 120  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 98   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 22   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 24   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 9  | -                | -   | -   | -   | -   | -   | -   | -   |



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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| KABUNTALAN (TUMBAQ) -                            |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 315              | 356 | 292 | 385 | 229 | 1,017   | 818     | 719     | 2,568     |
| NO GRADE COMPLETED . . . . .                     | 93               | 96  | 84  | 141 | 96  | 399     | 451     | 482     | 1,731     |
| ELEMENTARY . . . . .                             | 69               | 133 | 45  | 57  | 25  | 172     | 211     | 131     | 609       |
| 1ST - 3RD GRADE . . . . .                        | 15               | 32  | 5   | 20  | 9   | 29      | 10      | 16      | 111       |
| 4TH GRADE . . . . .                              | -                | -   | 9   | 5   | 5   | 11      | 52      | 16      | 140       |
| 5TH GRADE . . . . .                              | 21               | 18  | -   | -   | 4   | 29      | 16      | 36      | 95        |
| 6TH AND 7TH GRADE . . . . .                      | 33               | 83  | 31  | 32  | 7   | 103     | 133     | 65      | 263       |
| HIGH SCHOOL . . . . .                            | 153              | 121 | 158 | 157 | 71  | 275     | 131     | 71      | 168       |
| 1ST - 3RD YEAR . . . . .                         | 153              | 112 | 113 | 104 | 53  | 208     | 55      | 25      | 56        |
| 4TH YEAR . . . . .                               | -                | 9   | 45  | 53  | 18  | 67      | 76      | 46      | 112       |
| COLLEGE . . . . .                                | -                | 6   | 5   | 25  | 37  | 152     | 14      | 19      | 15        |
| 1ST - 3RD YEAR . . . . .                         | -                | 6   | 5   | 25  | 37  | 136     | 14      | 19      | 9         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 16      | -       | -       | 6         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 19      | 11      | 11      | 41        |
| NOT STATED . . . . .                             | -                | -   | -   | 5   | -   | -       | -       | 5       | 4         |
| M A L E . . . . .                                |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 37               | 41  | 34  | 65  | 31  | 164     | 176     | 165     | 826       |
| ELEMENTARY . . . . .                             | 53               | 78  | 28  | 36  | 10  | 83      | 127     | 29      | 529       |
| 1ST - 3RD GRADE . . . . .                        | 10               | 20  | -   | 15  | 5   | 15      | -       | -       | 42        |
| 4TH GRADE . . . . .                              | -                | -   | 4   | 5   | 5   | -       | 37      | 11      | 89        |
| 5TH GRADE . . . . .                              | 16               | 4   | -   | -   | -   | 14      | 11      | 5       | 53        |
| 6TH AND 7TH GRADE . . . . .                      | 27               | 54  | 24  | 16  | -   | 54      | 79      | 13      | 145       |
| HIGH SCHOOL . . . . .                            | 74               | 53  | 76  | 75  | 31  | 157     | 82      | 60      | 156       |
| 1ST - 3RD YEAR . . . . .                         | 74               | 49  | 61  | 51  | 18  | 126     | 29      | 14      | 41        |
| 4TH YEAR . . . . .                               | -                | 4   | 15  | 24  | 13  | 31      | 53      | 46      | 97        |
| COLLEGE . . . . .                                | -                | -   | 5   | 25  | 23  | 68      | 4       | 19      | 9         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 5   | 25  | 23  | 68      | 4       | 19      | 9         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | -       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 19      | -       | 5       | 34        |
| NOT STATED . . . . .                             | -                | -   | -   | 5   | -   | -       | -       | -       | -         |
| F E M A L E . . . . .                            |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 56               | 55  | 50  | 76  | 65  | 235     | 275     | 317     | 905       |
| ELEMENTARY . . . . .                             | 16               | 55  | 17  | 21  | 15  | 89      | 84      | 102     | 280       |
| 1ST - 3RD GRADE . . . . .                        | 5                | 12  | 5   | 5   | 4   | 14      | 10      | 16      | 69        |
| 4TH GRADE . . . . .                              | -                | -   | 5   | -   | -   | 11      | 15      | 5       | 51        |
| 5TH GRADE . . . . .                              | 5                | 14  | -   | -   | 4   | 15      | 5       | 31      | 42        |
| 6TH AND 7TH GRADE . . . . .                      | 6                | 29  | 7   | 16  | 7   | 49      | 54      | 50      | 118       |
| HIGH SCHOOL . . . . .                            | 79               | 68  | 82  | 82  | 40  | 118     | 49      | 11      | 33        |
| 1ST - 3RD YEAR . . . . .                         | 79               | 63  | 52  | 53  | 35  | 82      | 26      | 11      | 15        |
| 4TH YEAR . . . . .                               | -                | 5   | 30  | 29  | 5   | 36      | 23      | -       | 15        |
| COLLEGE . . . . .                                | -                | 6   | -   | -   | 14  | 84      | 10      | -       | 6         |
| 1ST - 3RD YEAR . . . . .                         | -                | 6   | -   | -   | 14  | 68      | 10      | -       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 16      | -       | -       | 6         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 11      | 6       | 7         |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | -       | -       | 5       | 4         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |       |     |     |     |     |     |     |
|--|--|------------------|-------|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8     | 9   | 10  | 11  | 12  | 13  | 14  |
| U P I -  |  |                  |       |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 23,283   | 1,011            | 1,022 | 795 | 859 | 816 | 834 | 668 | 801 |
| NO GRADE COMPLETED . . . . .                     | 5,719  | 502              | 364   | 175 | 209 | 97  | 130 | 78  | 105 |
| ELEMENTARY . . . . .                             | 12,693   | 509              | 658   | 620 | 645 | 707 | 681 | 519 | 454 |
| 1ST - 3RD GRADE . . . . .                        | 5,914  | 509              | 632   | 537 | 433 | 297 | 216 | 207 | 138 |
| 4TH GRADE . . . . .                              | 2,155  | -                | 26    | 61  | 171 | 230 | 141 | 100 | 100 |
| 5TH GRADE . . . . .                              | 1,433  | -                | -     | 14  | 30  | 123 | 165 | 105 | 88  |
| 6TH AND 7TH GRADE . . . . .                      | 3,191  | -                | -     | 8   | 5   | 51  | 159 | 107 | 128 |
| HIGH SCHOOL . . . . .                            | 3,737  | -                | -     | -   | 5   | 12  | 23  | 71  | 242 |
| 1ST - 3RD YEAR . . . . .                         | 2,719  | -                | -     | -   | 5   | 12  | 23  | 71  | 258 |
| 4TH YEAR . . . . .                               | 1,018  | -                | -     | -   | -   | -   | -   | -   | 4   |
| COLLEGE . . . . .                                | 838  | -                | -     | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 701  | -                | -     | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 137  | -                | -     | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 232  | -                | -     | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 64   | -                | -     | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |       |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 11,864   | 502              | 443   | 390 | 442 | 410 | 426 | 353 | 409 |
| NO GRADE COMPLETED . . . . .                     | 2,633  | 260              | 171   | 98  | 102 | 50  | 61  | 42  | 59  |
| ELEMENTARY . . . . .                             | 6,734  | 242              | 272   | 298 | 335 | 354 | 351 | 287 | 241 |
| 1ST - 3RD GRADE . . . . .                        | 3,161  | 242              | 265   | 261 | 241 | 190 | 110 | 113 | 84  |
| 4TH GRADE . . . . .                              | 1,210  | -                | 7     | 27  | 83  | 131 | 84  | 71  | 49  |
| 5TH GRADE . . . . .                              | 729  | -                | -     | 10  | 11  | 52  | 74  | 57  | 45  |
| 6TH AND 7TH GRADE . . . . .                      | 1,634  | -                | -     | -   | -   | 15  | 83  | 46  | 63  |
| HIGH SCHOOL . . . . .                            | 1,954  | -                | -     | -   | 5   | -   | 14  | 24  | 109 |
| 1ST - 3RD YEAR . . . . .                         | 1,353  | -                | -     | -   | 5   | -   | 14  | 24  | 105 |
| 4TH YEAR . . . . .                               | 601  | -                | -     | -   | -   | -   | -   | -   | 4   |
| COLLEGE . . . . .                                | 440  | -                | -     | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 362  | -                | -     | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 78   | -                | -     | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 77   | -                | -     | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 26   | -                | -     | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |       |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 11,419   | 509              | 579   | 399 | 417 | 406 | 408 | 315 | 392 |
| NO GRADE COMPLETED . . . . .                     | 3,086  | 242              | 193   | 77  | 107 | 41  | 69  | 36  | 46  |
| ELEMENTARY . . . . .                             | 5,959  | 267              | 386   | 322 | 310 | 353 | 330 | 232 | 213 |
| 1ST - 3RD GRADE . . . . .                        | 2,753  | 267              | 367   | 276 | 192 | 141 | 106 | 94  | 54  |
| 4TH GRADE . . . . .                              | 945  | -                | 19    | 34  | 88  | 105 | 57  | 29  | 51  |
| 5TH GRADE . . . . .                              | 704  | -                | -     | 4   | 25  | 71  | 91  | 48  | 43  |
| 6TH AND 7TH GRADE . . . . .                      | 1,557  | -                | -     | 8   | 5   | 30  | 76  | 61  | 65  |
| HIGH SCHOOL . . . . .                            | 1,783  | -                | -     | -   | -   | 12  | 9   | 47  | 133 |
| 1ST - 3RD YEAR . . . . .                         | 1,366  | -                | -     | -   | -   | 12  | 9   | 47  | 133 |
| 4TH YEAR . . . . .                               | 417  | -                | -     | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 398  | -                | -     | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 339  | -                | -     | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 59   | -                | -     | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 155  | -                | -     | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 38   | -                | -     | -   | -   | -   | -   | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1960 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| UPI -  |                  |     |     |     |     |         |         |         |           |
| BOTH SEXES . . . . .                             | 793              | 697 | 739 | 703 | 548 | 2,601   | 2,468   | 1,911   | 6,017     |
| NO GRADE COMPLETED . . . . .                     | 101              | 68  | 59  | 80  | 114 | 404     | 591     | 462     | 2,180     |
| ELEMENTARY . . . . .                             | 368              | 323 | 346 | 317 | 264 | 1,262   | 1,215   | 991     | 2,814     |
| 1ST - 3RD GRADE . . . . .                        | 112              | 112 | 97  | 113 | 78  | 464     | 491     | 353     | 1,125     |
| 4TH GRADE . . . . .                              | 55               | 56  | 33  | 63  | 52  | 190     | 165     | 153     | 553       |
| 5TH GRADE . . . . .                              | 63               | 57  | 75  | 38  | 20  | 143     | 131     | 89      | 286       |
| 6TH AND 7TH GRADE . . . . .                      | 138              | 98  | 141 | 103 | 114 | 465     | 428     | 396     | 850       |
| HIGH SCHOOL . . . . .                            | 318              | 279 | 289 | 258 | 104 | 630     | 485     | 330     | 691       |
| 1ST - 3RD YEAR . . . . .                         | 289              | 196 | 220 | 204 | 99  | 432     | 286     | 217     | 427       |
| 4TH YEAR . . . . .                               | 29               | 83  | 69  | 54  | 5   | 198     | 199     | 113     | 264       |
| COLLEGE . . . . .                                | 6                | 27  | 45  | 41  | 61  | 267     | 123     | 94      | 174       |
| 1ST - 3RD YEAR . . . . .                         | 6                | 27  | 45  | 41  | 61  | 217     | 97      | 69      | 138       |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 50      | 26      | 25      | 36        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 28      | 49      | 25      | 130       |
| NOT STATED . . . . .                             | -                | -   | -   | 7   | 5   | 10      | 5       | 9       | 28        |
| M A L E . . . . .                                |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 61               | 37  | 33  | 49  | 27  | 178     | 237     | 217     | 945       |
| ELEMENTARY . . . . .                             | 212              | 175 | 158 | 176 | 146 | 599     | 595     | 574     | 1,719     |
| 1ST - 3RD GRADE . . . . .                        | 74               | 64  | 34  | 57  | 42  | 198     | 286     | 193     | 741       |
| 4TH GRADE . . . . .                              | 33               | 43  | 12  | 44  | 31  | 102     | 77      | 109     | 307       |
| 5TH GRADE . . . . .                              | 31               | 29  | 29  | 23  | 13  | 74      | 50      | 54      | 171       |
| 6TH AND 7TH GRADE . . . . .                      | 74               | 39  | 83  | 52  | 63  | 225     | 176     | 218     | 500       |
| HIGH SCHOOL . . . . .                            | 166              | 120 | 102 | 132 | 57  | 326     | 283     | 194     | 422       |
| 1ST - 3RD YEAR . . . . .                         | 156              | 65  | 82  | 98  | 57  | 217     | 144     | 127     | 259       |
| 4TH YEAR . . . . .                               | 10               | 55  | 20  | 34  | -   | 109     | 139     | 67      | 163       |
| COLLEGE . . . . .                                | -                | 21  | 36  | 22  | 24  | 102     | 69      | 42      | 124       |
| 1ST - 3RD YEAR . . . . .                         | -                | 21  | 36  | 22  | 24  | 77      | 54      | 29      | 99        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 25      | 15      | 13      | 25        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 10      | 4       | 10      | 53        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | 5   | -       | 5       | 9       | 7         |
| F E M A L E . . . . .                            |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 40               | 31  | 26  | 31  | 87  | 226     | 354     | 245     | 1,235     |
| ELEMENTARY . . . . .                             | 156              | 148 | 188 | 141 | 118 | 663     | 620     | 417     | 1,095     |
| 1ST - 3RD GRADE . . . . .                        | 38               | 48  | 63  | 56  | 36  | 266     | 205     | 160     | 384       |
| 4TH GRADE . . . . .                              | 22               | 13  | 21  | 19  | 21  | 88      | 88      | 44      | 246       |
| 5TH GRADE . . . . .                              | 32               | 28  | 46  | 15  | 7   | 69      | 75      | 35      | 115       |
| 6TH AND 7TH GRADE . . . . .                      | 64               | 59  | 58  | 51  | 54  | 240     | 252     | 178     | 350       |
| HIGH SCHOOL . . . . .                            | 152              | 159 | 187 | 126 | 47  | 304     | 202     | 136     | 269       |
| 1ST - 3RD YEAR . . . . .                         | 133              | 131 | 138 | 106 | 42  | 215     | 142     | 90      | 168       |
| 4TH YEAR . . . . .                               | 19               | 28  | 49  | 20  | 5   | 89      | 60      | 46      | 101       |
| COLLEGE . . . . .                                | 6                | 6   | 9   | 19  | 37  | 165     | 54      | 52      | 50        |
| 1ST - 3RD YEAR . . . . .                         | 6                | 6   | 9   | 19  | 37  | 140     | 43      | 40      | 39        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 25      | 11      | 12      | 11        |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | 18      | 45      | 15      | 77        |
| NOT STATED . . . . .                             | -                | -   | -   | 7   | -   | 10      | -       | -       | 21        |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| TALAYAN -  |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 13,789   | 828              | 743 | 735 | 688 | 489 | 413 | 461 | 510 |
| NO GRADE COMPLETED . . . . .                     | 10,813   | 648              | 545 | 543 | 476 | 342 | 257 | 276 | 362 |
| ELEMENTARY . . . . .                             | 2,348  | 180              | 198 | 192 | 212 | 147 | 153 | 180 | 125 |
| 1ST - 3RD GRADE . . . . .                        | 1,321  | 180              | 182 | 142 | 137 | 71  | 73  | 78  | 32  |
| 4TH GRADE . . . . .                              | 382  | -                | 16  | 43  | 54  | 49  | 23  | 46  | 26  |
| 5TH GRADE . . . . .                              | 226  | -                | -   | 7   | 20  | 20  | 21  | 18  | 43  |
| 6TH AND 7TH GRADE . . . . .                      | 419  | -                | -   | -   | 1   | 7   | 36  | 36  | 24  |
| HIGH SCHOOL . . . . .                            | 529  | -                | -   | -   | -   | -   | 3   | 5   | 23  |
| 1ST - 3RD YEAR . . . . .                         | 435  | -                | -   | -   | -   | -   | 3   | 5   | 23  |
| 4TH YEAR . . . . .                               | 94   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 61   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 57   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 4  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 4  | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 34   | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 7,064  | 476              | 397 | 398 | 355 | 277 | 235 | 233 | 284 |
| NO GRADE COMPLETED . . . . .                     | 5,409  | 381              | 279 | 303 | 250 | 175 | 141 | 152 | 195 |
| ELEMENTARY . . . . .                             | 1,265  | 95               | 118 | 95  | 105 | 102 | 91  | 79  | 75  |
| 1ST - 3RD GRADE . . . . .                        | 705  | 95               | 107 | 70  | 64  | 48  | 38  | 47  | 18  |
| 4TH GRADE . . . . .                              | 206  | -                | 11  | 25  | 30  | 40  | 16  | 11  | 9   |
| 5TH GRADE . . . . .                              | 130  | -                | -   | -   | 10  | 9   | 13  | 18  | 32  |
| 6TH AND 7TH GRADE . . . . .                      | 224  | -                | -   | -   | 1   | 5   | 24  | 3   | 16  |
| HIGH SCHOOL . . . . .                            | 337  | -                | -   | -   | -   | -   | 3   | 2   | 14  |
| 1ST - 3RD YEAR . . . . .                         | 260  | -                | -   | -   | -   | -   | 3   | 2   | 14  |
| 4TH YEAR . . . . .                               | 77   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 39   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 37   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 2  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 2  | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 12   | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 6,725  | 352              | 346 | 337 | 333 | 212 | 178 | 228 | 226 |
| NO GRADE COMPLETED . . . . .                     | 5,404  | 267              | 266 | 240 | 226 | 167 | 116 | 124 | 167 |
| ELEMENTARY . . . . .                             | 1,083  | 85               | 80  | 97  | 107 | 45  | 62  | 101 | 50  |
| 1ST - 3RD GRADE . . . . .                        | 616  | 85               | 75  | 72  | 73  | 23  | 35  | 31  | 14  |
| 4TH GRADE . . . . .                              | 176  | -                | 5   | 18  | 24  | 9   | 7   | 37  | 17  |
| 5TH GRADE . . . . .                              | 96   | -                | -   | 7   | 10  | 11  | 8   | -   | 11  |
| 6TH AND 7TH GRADE . . . . .                      | 195  | -                | -   | -   | -   | 2   | 12  | 33  | 8   |
| HIGH SCHOOL . . . . .                            | 192  | -                | -   | -   | -   | -   | -   | 3   | 9   |
| 1ST - 3RD YEAR . . . . .                         | 175  | -                | -   | -   | -   | -   | -   | 3   | 9   |
| 4TH YEAR . . . . .                               | 17   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 22   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 20   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 2  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 2  | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 22   | -                | -   | -   | -   | -   | -   | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>TALAYAN -</b>                                 |                  |     |     |     |     |         |         |         |           |
| B O T H S E X E S . . . . .                      | 422              | 371 | 337 | 345 | 252 | 1,077   | 1,483   | 1,254   | 3,381     |
| NO GRADE COMPLETED . . . . .                     | 245              | 254 | 208 | 243 | 176 | 794     | 1,266   | 1,087   | 3,081     |
| ELEMENTARY . . . . .                             | 127              | 64  | 40  | 40  | 54  | 158     | 150     | 116     | 212       |
| 1ST - 3RD GRADE . . . . .                        | 40               | 21  | 21  | 24  | 30  | 52      | 61      | 59      | 118       |
| 4TH GRADE . . . . .                              | 20               | 2   | -   | 8   | 9   | 24      | 26      | 11      | 23        |
| 5TH GRADE . . . . .                              | -                | 9   | 5   | 5   | 9   | 11      | 16      | 15      | 27        |
| 6TH AND 7TH GRADE . . . . .                      | 67               | 32  | 14  | 3   | 6   | 71      | 47      | 31      | 44        |
| HIGH SCHOOL . . . . .                            | 47               | 51  | 87  | 54  | 17  | 103     | 44      | 34      | 61        |
| 1ST - 3RD YEAR . . . . .                         | 47               | 48  | 85  | 44  | 13  | 59      | 39      | 34      | 35        |
| 4TH YEAR . . . . .                               | -                | 3   | 2   | 10  | 4   | 44      | 5       | -       | 25        |
| COLLEGE . . . . .                                | 3                | 2   | 2   | 5   | 5   | 14      | 16      | 5       | 9         |
| 1ST - 3RD YEAR . . . . .                         | 3                | 2   | 2   | 5   | 5   | 10      | 16      | 5       | 9         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 4       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | -       | 2       | 2         |
| NOT STATED . . . . .                             | -                | -   | -   | 3   | -   | 8       | 7       | -       | 15        |
| <b>M A L E . . . . .</b>                         |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 129              | 123 | 113 | 102 | 82  | 327     | 535     | 489     | 1,613     |
| ELEMENTARY . . . . .                             | 61               | 20  | 18  | 18  | 28  | 73      | 82      | 65      | 140       |
| 1ST - 3RD GRADE . . . . .                        | 26               | 7   | 9   | 11  | 19  | 14      | 39      | 27      | 67        |
| 4TH GRADE . . . . .                              | 11               | -   | -   | 1   | 9   | 15      | 9       | 5       | 14        |
| 5TH GRADE . . . . .                              | -                | 3   | -   | 5   | -   | 7       | 2       | 15      | 16        |
| 6TH AND 7TH GRADE . . . . .                      | 24               | 10  | 9   | 1   | -   | 38      | 32      | 18      | 43        |
| HIGH SCHOOL . . . . .                            | 27               | 20  | 45  | 32  | 13  | 69      | 34      | 29      | 49        |
| 1ST - 3RD YEAR . . . . .                         | 27               | 17  | 45  | 22  | 9   | 40      | 29      | 29      | 23        |
| 4TH YEAR . . . . .                               | -                | 3   | -   | 10  | 4   | 29      | 5       | -       | 25        |
| COLLEGE . . . . .                                | -                | -   | 2   | 2   | 5   | 12      | 4       | 5       | 9         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 2   | 2   | 5   | 10      | 4       | 5       | 9         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 2       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | -       | -       | 2         |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | -       | 5       | -       | 7         |
| <b>F E M A L E . . . . .</b>                     |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 116              | 131 | 95  | 141 | 94  | 467     | 731     | 608     | 1,448     |
| ELEMENTARY . . . . .                             | 66               | 44  | 22  | 22  | 26  | 85      | 68      | 51      | 72        |
| 1ST - 3RD GRADE . . . . .                        | 14               | 14  | 12  | 13  | 11  | 39      | 22      | 32      | 51        |
| 4TH GRADE . . . . .                              | 9                | 2   | -   | 7   | -   | 9       | 17      | 6       | 9         |
| 5TH GRADE . . . . .                              | -                | 6   | 5   | -   | 9   | 4       | 14      | -       | 11        |
| 6TH AND 7TH GRADE . . . . .                      | 43               | 22  | 5   | 2   | 6   | 33      | 15      | 13      | 1         |
| HIGH SCHOOL . . . . .                            | 20               | 31  | 42  | 22  | 4   | 34      | 10      | 5       | 12        |
| 1ST - 3RD YEAR . . . . .                         | 20               | 31  | 40  | 22  | 4   | 19      | 10      | 5       | 12        |
| 4TH YEAR . . . . .                               | -                | -   | 2   | -   | -   | 15      | -       | -       | -         |
| COLLEGE . . . . .                                | 3                | 2   | -   | 3   | -   | 2       | 12      | -       | -         |
| 1ST - 3RD YEAR . . . . .                         | 3                | 2   | -   | 3   | -   | -       | 12      | -       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 2       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | -       | 2       | -         |
| NOT STATED . . . . .                             | -                | -   | -   | 3   | -   | 8       | 2       | -       | 9         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| SOUTH UPI -                                      |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 8,743  | 346              | 393 | 224 | 344 | 174 | 265 | 274 | 274 |
| NO GRADE COMPLETED . . . . .                     | 4,198  | 200              | 151 | 73  | 69  | 22  | 75  | 41  | 79  |
| ELEMENTARY . . . . .                             | 3,646  | 146              | 242 | 151 | 269 | 152 | 185 | 212 | 162 |
| 1ST - 3RD GRADE . . . . .                        | 1,950  | 146              | 238 | 135 | 207 | 103 | 128 | 98  | 75  |
| 4TH GRADE . . . . .                              | 693  | -                | 4   | 10  | 52  | 33  | 41  | 49  | 54  |
| 5TH GRADE . . . . .                              | 367  | -                | -   | -   | 5   | 16  | 16  | 31  | 5   |
| 6TH AND 7TH GRADE . . . . .                      | 636  | -                | -   | 6   | 5   | -   | -   | 34  | 28  |
| HIGH SCHOOL . . . . .                            | 622  | -                | -   | -   | 6   | -   | 5   | 21  | 33  |
| 1ST - 3RD YEAR . . . . .                         | 487  | -                | -   | -   | 6   | -   | 5   | 21  | 33  |
| 4TH YEAR . . . . .                               | 135  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 159  | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 145  | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 14   | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 94   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 24   | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 4,563  | 186              | 223 | 113 | 159 | 80  | 150 | 158 | 147 |
| NO GRADE COMPLETED . . . . .                     | 1,994  | 116              | 81  | 42  | 35  | 11  | 54  | 30  | 35  |
| ELEMENTARY . . . . .                             | 2,092  | 70               | 142 | 71  | 124 | 69  | 96  | 117 | 97  |
| 1ST - 3RD GRADE . . . . .                        | 1,075  | 70               | 138 | 66  | 98  | 47  | 68  | 49  | 50  |
| 4TH GRADE . . . . .                              | 414  | -                | 4   | 5   | 21  | 12  | 23  | 49  | 34  |
| 5TH GRADE . . . . .                              | 246  | -                | -   | -   | 5   | 10  | 5   | -   | -   |
| 6TH AND 7TH GRADE . . . . .                      | 357  | -                | -   | -   | -   | -   | -   | 19  | 13  |
| HIGH SCHOOL . . . . .                            | 341  | -                | -   | -   | -   | -   | -   | 11  | 15  |
| 1ST - 3RD YEAR . . . . .                         | 241  | -                | -   | -   | -   | -   | -   | 11  | 15  |
| 4TH YEAR . . . . .                               | 100  | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 86   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 77   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 9  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 36   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 14   | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 4,180  | 160              | 170 | 111 | 185 | 94  | 115 | 116 | 127 |
| NO GRADE COMPLETED . . . . .                     | 2,204  | 84               | 70  | 31  | 34  | 11  | 21  | 11  | 44  |
| ELEMENTARY . . . . .                             | 1,554  | 76               | 100 | 80  | 145 | 83  | 89  | 95  | 65  |
| 1ST - 3RD GRADE . . . . .                        | 875  | 76               | 100 | 69  | 109 | 56  | 60  | 49  | 25  |
| 4TH GRADE . . . . .                              | 279  | -                | -   | 5   | 31  | 21  | 10  | -   | 20  |
| 5TH GRADE . . . . .                              | 121  | -                | -   | -   | -   | 6   | 11  | 31  | 5   |
| 6TH AND 7TH GRADE . . . . .                      | 279  | -                | -   | 6   | 5   | -   | -   | 15  | 15  |
| HIGH SCHOOL . . . . .                            | 281  | -                | -   | -   | 6   | -   | 5   | 10  | 18  |
| 1ST - 3RD YEAR . . . . .                         | 246  | -                | -   | -   | 6   | -   | 5   | 10  | 18  |
| 4TH YEAR . . . . .                               | 35   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 73   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 68   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 5  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 58   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 10   | -                | -   | -   | -   | -   | -   | -   | -   |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.  
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |     |     |     |         |         |         |           |
|--|------------------|-----|-----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17  | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SOUTH UPI -                                      |                  |     |     |     |     |         |         |         |           |
| BOTH SEXES . . . . .                             | 207              | 231 | 207 | 247 | 183 | 984     | 1,189   | 847     | 2,354     |
| NO GRADE COMPLETED . . . . .                     | 54               | 57  | 44  | 102 | 78  | 446     | 708     | 516     | 1,483     |
| ELEMENTARY . . . . .                             | 122              | 128 | 105 | 91  | 56  | 373     | 357     | 250     | 645       |
| 1ST - 3RD GRADE . . . . .                        | 36               | 48  | 35  | 55  | 41  | 129     | 163     | 88      | 225       |
| 4TH GRADE . . . . .                              | 25               | 20  | 16  | 21  | 5   | 72      | 93      | 41      | 157       |
| 5TH GRADE . . . . .                              | 33               | 30  | 14  | 5   | 5   | 52      | 34      | 37      | 84        |
| 6TH AND 7TH GRADE . . . . .                      | 28               | 30  | 40  | 10  | 5   | 120     | 67      | 84      | 179       |
| HIGH SCHOOL . . . . .                            | 26               | 46  | 48  | 40  | 39  | 101     | 91      | 40      | 125       |
| 1ST - 3RD YEAR . . . . .                         | 26               | 36  | 37  | 34  | 34  | 87      | 66      | 24      | 78        |
| 4TH YEAR . . . . .                               | -                | 10  | 11  | 6   | 5   | 14      | 25      | 16      | 48        |
| COLLEGE . . . . .                                | 5                | -   | 10  | 9   | 10  | 60      | 23      | 26      | 16        |
| 1ST - 3RD YEAR . . . . .                         | 5                | -   | 10  | 9   | 5   | 51      | 23      | 26      | 16        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | 5   | 9       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 5       | 15      | 74        |
| NOT STATED . . . . .                             | -                | -   | -   | 5   | -   | 4       | 5       | -       | 10        |
| M A L E . . . . .                                |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 19               | 31  | 24  | 32  | 36  | 157     | 322     | 241     | 728       |
| ELEMENTARY . . . . .                             | 71               | 83  | 30  | 60  | 35  | 204     | 205     | 151     | 467       |
| 1ST - 3RD GRADE . . . . .                        | 12               | 28  | 20  | 40  | 25  | 78      | 80      | 61      | 145       |
| 4TH GRADE . . . . .                              | 15               | 11  | 5   | 10  | -   | 14      | 58      | 26      | 127       |
| 5TH GRADE . . . . .                              | 28               | 30  | 5   | -   | 5   | 43      | 19      | 17      | 79        |
| 6TH AND 7TH GRADE . . . . .                      | 16               | 14  | -   | 10  | 5   | 69      | 48      | 47      | 116       |
| HIGH SCHOOL . . . . .                            | 10               | 15  | 29  | 24  | 10  | 56      | 59      | 16      | 96        |
| 1ST - 3RD YEAR . . . . .                         | 10               | 10  | 18  | 24  | 5   | 47      | 43      | 10      | 48        |
| 4TH YEAR . . . . .                               | -                | 5   | 11  | -   | 5   | 9       | 16      | 6       | 48        |
| COLLEGE . . . . .                                | -                | -   | -   | 9   | -   | 39      | 6       | 16      | 15        |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | -   | 9   | -   | 30      | 6       | 16      | 16        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | -   | 9       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | -       | 4       | 32        |
| NOT STATED . . . . .                             | -                | -   | -   | -   | -   | 4       | -       | -       | 10        |
| F E M A L E . . . . .                            |                  |     |     |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 35               | 26  | 20  | 70  | 42  | 289     | 386     | 275     | 755       |
| ELEMENTARY . . . . .                             | 51               | 45  | 75  | 31  | 21  | 169     | 152     | 99      | 178       |
| 1ST - 3RD GRADE . . . . .                        | 24               | 20  | 15  | 15  | 16  | 51      | 83      | 27      | 80        |
| 4TH GRADE . . . . .                              | 10               | 9   | 11  | 11  | 5   | 58      | 35      | 15      | 30        |
| 5TH GRADE . . . . .                              | 5                | -   | 9   | 5   | -   | 9       | 15      | 20      | 5         |
| 6TH AND 7TH GRADE . . . . .                      | 12               | 16  | 40  | -   | -   | 51      | 19      | 37      | 63        |
| HIGH SCHOOL . . . . .                            | 16               | 31  | 19  | 16  | 29  | 45      | 32      | 24      | 30        |
| 1ST - 3RD YEAR . . . . .                         | 16               | 26  | 19  | 10  | 29  | 40      | 23      | 14      | 30        |
| 4TH YEAR . . . . .                               | -                | 5   | -   | 6   | -   | 5       | 9       | 10      | -         |
| COLLEGE . . . . .                                | 5                | -   | 10  | -   | 10  | 21      | 17      | 10      | -         |
| 1ST - 3RD YEAR . . . . .                         | 5                | -   | 10  | -   | 5   | 21      | 17      | 10      | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -   | -   | 5   | -       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -   | -   | -   | -       | 5       | 11      | 42        |
| NOT STATED . . . . .                             | -                | -   | -   | 5   | -   | -       | 5       | -       | -         |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | HOUSEHOLD<br>POPULATION<br>7 YEARS<br>AND OVER | A G E (IN YEARS) |     |     |     |     |     |     |     |
|--|--|------------------|-----|-----|-----|-----|-----|-----|-----|
|  |  | 7                | 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| BARIRA -   |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 5,536  | 341              | 298 | 233 | 339 | 132 | 190 | 163 | 194 |
| NO GRADE COMPLETED . . . . .                     | 2,668  | 207              | 153 | 101 | 141 | 47  | 71  | 72  | 58  |
| ELEMENTARY . . . . .                             | 2,315  | 134              | 145 | 132 | 197 | 85  | 105 | 84  | 129 |
| 1ST - 3RD GRADE . . . . .                        | 1,370  | 134              | 145 | 124 | 144 | 60  | 65  | 31  | 37  |
| 4TH GRADE . . . . .                              | 337  | -                | -   | 8   | 40  | 15  | 26  | 34  | 22  |
| 5TH GRADE . . . . .                              | 255  | -                | -   | -   | 11  | 10  | 6   | 7   | 35  |
| 6TH AND 7TH GRADE . . . . .                      | 353  | -                | -   | -   | 2   | -   | 8   | 12  | 35  |
| HIGH SCHOOL . . . . .                            | 395  | -                | -   | -   | 1   | -   | 14  | 7   | 7   |
| 1ST - 3RD YEAR . . . . .                         | 336  | -                | -   | -   | 1   | -   | 14  | 7   | 7   |
| 4TH YEAR . . . . .                               | 59   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 74   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 70   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 4  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 65   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 19   | -                | -   | -   | -   | -   | -   | -   | -   |
| M A L E . . . . .                                |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 2,879  | 179              | 160 | 142 | 180 | 73  | 93  | 81  | 118 |
| NO GRADE COMPLETED . . . . .                     | 1,232  | 111              | 72  | 53  | 71  | 22  | 40  | 44  | 30  |
| ELEMENTARY . . . . .                             | 1,319  | 88               | 88  | 89  | 108 | 51  | 44  | 37  | 83  |
| 1ST - 3RD GRADE . . . . .                        | 753  | 88               | 88  | 89  | 80  | 30  | 21  | 11  | 28  |
| 4TH GRADE . . . . .                              | 194  | -                | -   | -   | 24  | 15  | 15  | 17  | 10  |
| 5TH GRADE . . . . .                              | 162  | -                | -   | -   | 4   | 6   | 4   | 5   | 21  |
| 6TH AND 7TH GRADE . . . . .                      | 210  | -                | -   | -   | -   | -   | 4   | 4   | 24  |
| HIGH SCHOOL . . . . .                            | 245  | -                | -   | -   | 1   | -   | 9   | -   | 5   |
| 1ST - 3RD YEAR . . . . .                         | 213  | -                | -   | -   | 1   | -   | 9   | -   | 5   |
| 4TH YEAR . . . . .                               | 32   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 45   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 43   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 2  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 29   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 9  | -                | -   | -   | -   | -   | -   | -   | -   |
| F E M A L E . . . . .                            |  |                  |     |     |     |     |     |     |     |
| B O T H S E X E S . . . . .                      | 2,657  | 162              | 138 | 91  | 159 | 59  | 97  | 82  | 76  |
| NO GRADE COMPLETED . . . . .                     | 1,436  | 96               | 81  | 48  | 70  | 25  | 31  | 28  | 28  |
| ELEMENTARY . . . . .                             | 996  | 66               | 57  | 43  | 89  | 34  | 61  | 47  | 46  |
| 1ST - 3RD GRADE . . . . .                        | 617  | 66               | 57  | 35  | 64  | 30  | 44  | 20  | 9   |
| 4TH GRADE . . . . .                              | 143  | -                | -   | 8   | 16  | -   | 11  | 17  | 12  |
| 5TH GRADE . . . . .                              | 93   | -                | -   | -   | 7   | 4   | 2   | 2   | 14  |
| 6TH AND 7TH GRADE . . . . .                      | 143  | -                | -   | -   | 2   | -   | 4   | 8   | 11  |
| HIGH SCHOOL . . . . .                            | 150  | -                | -   | -   | -   | -   | 5   | 7   | 2   |
| 1ST - 3RD YEAR . . . . .                         | 123  | -                | -   | -   | -   | -   | 5   | 7   | 2   |
| 4TH YEAR . . . . .                               | 27   | -                | -   | -   | -   | -   | -   | -   | -   |
| COLLEGE . . . . .                                | 29   | -                | -   | -   | -   | -   | -   | -   | -   |
| 1ST - 3RD YEAR . . . . .                         | 27   | -                | -   | -   | -   | -   | -   | -   | -   |
| 4TH YEAR OR HIGHER . . . . .                     | 2  | -                | -   | -   | -   | -   | -   | -   | -   |
| ACADEMIC DEGREE HOLDER . . . . .                 | 36   | -                | -   | -   | -   | -   | -   | -   | -   |
| NOT STATED . . . . .                             | 10   | -                | -   | -   | -   | -   | -   | -   | -   |



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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED,<br>SEX AND MUNICIPALITY | A G E (IN YEARS) |     |    |     |     |         |         |         |           |
|--|------------------|-----|----|-----|-----|---------|---------|---------|-----------|
|  | 15               | 16  | 17 | 18  | 19  | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| <b>BARIRA -</b>                                  |                  |     |    |     |     |         |         |         |           |
| BOTH SEXES . . . . .                             | 181              | 138 | 87 | 184 | 107 | 639     | 743     | 449     | 1,118     |
| NO GRADE COMPLETED . . . . .                     | 66               | 43  | 17 | 79  | 27  | 271     | 362     | 231     | 722       |
| ELEMENTARY . . . . .                             | 85               | 56  | 43 | 76  | 46  | 244     | 282     | 172     | 300       |
| 1ST - 3RD GRADE . . . . .                        | 31               | 15  | 19 | 30  | 13  | 85      | 151     | 78      | 208       |
| 4TH GRADE . . . . .                              | 15               | 6   | 8  | 10  | 3   | 45      | 36      | 45      | 24        |
| 5TH GRADE . . . . .                              | 15               | 11  | 3  | 15  | 13  | 47      | 16      | 22      | 44        |
| 6TH AND 7TH GRADE . . . . .                      | 24               | 24  | 13 | 21  | 17  | 67      | 79      | 27      | 24        |
| HIGH SCHOOL . . . . .                            | 24               | 39  | 22 | 29  | 23  | 89      | 60      | 30      | 45        |
| 1ST - 3RD YEAR . . . . .                         | 24               | 28  | 22 | 23  | 26  | 75      | 48      | 29      | 32        |
| 4TH YEAR . . . . .                               | -                | 11  | -  | 6   | 2   | 14      | 12      | 1       | 13        |
| COLLEGE . . . . .                                | 6                | -   | 5  | -   | 6   | 21      | 22      | 1       | 13        |
| 1ST - 3RD YEAR . . . . .                         | 6                | -   | 5  | -   | 4   | 21      | 22      | 1       | 11        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -  | -   | 2   | -       | -       | -       | 2         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -  | -   | -   | 4       | 17      | 9       | 35        |
| NOT STATED . . . . .                             | -                | -   | -  | -   | -   | 10      | -       | 6       | 3         |
| <b>M A L E . . . . .</b>                         |                  |     |    |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 28               | 21  | 7  | 36  | 10  | 110     | 126     | 116     | 335       |
| ELEMENTARY . . . . .                             | 34               | 23  | 26 | 45  | 35  | 136     | 142     | 110     | 200       |
| 1ST - 3RD GRADE . . . . .                        | 14               | 10  | 8  | 23  | 6   | 32      | 70      | 45      | 150       |
| 4TH GRADE . . . . .                              | 6                | 6   | 8  | 8   | -   | 28      | 14      | 32      | 11        |
| 5TH GRADE . . . . .                              | 1                | 2   | 3  | 4   | 12  | 40      | 9       | 12      | 39        |
| 6TH AND 7TH GRADE . . . . .                      | 13               | 5   | 7  | 10  | 17  | 36      | 49      | 21      | 20        |
| HIGH SCHOOL . . . . .                            | 6                | 22  | 22 | 14  | 28  | 49      | 48      | 17      | 24        |
| 1ST - 3RD YEAR . . . . .                         | 6                | 16  | 22 | 12  | 26  | 43      | 40      | 16      | 17        |
| 4TH YEAR . . . . .                               | -                | 6   | -  | 2   | 2   | 6       | 8       | 1       | 7         |
| COLLEGE . . . . .                                | 6                | -   | 3  | -   | 2   | 11      | 9       | 1       | 13        |
| 1ST - 3RD YEAR . . . . .                         | 6                | -   | 3  | -   | 2   | 11      | 9       | 1       | 11        |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -  | -   | -   | -       | -       | -       | 2         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -  | -   | -   | -       | -       | 9       | 23        |
| NOT STATED . . . . .                             | -                | -   | -  | -   | -   | -       | -       | 6       | 3         |
| <b>F E M A L E . . . . .</b>                     |                  |     |    |     |     |         |         |         |           |
| NO GRADE COMPLETED . . . . .                     | 38               | 22  | 10 | 43  | 17  | 161     | 236     | 115     | 387       |
| ELEMENTARY . . . . .                             | 51               | 33  | 17 | 31  | 11  | 108     | 140     | 62      | 100       |
| 1ST - 3RD GRADE . . . . .                        | 17               | 5   | 11 | 7   | 7   | 53      | 81      | 33      | 78        |
| 4TH GRADE . . . . .                              | 9                | -   | -  | 2   | 3   | 17      | 22      | 13      | 13        |
| 5TH GRADE . . . . .                              | 14               | 9   | -  | 11  | 1   | 7       | 7       | 10      | 5         |
| 6TH AND 7TH GRADE . . . . .                      | 11               | 19  | 6  | 11  | -   | 31      | 30      | 6       | 4         |
| HIGH SCHOOL . . . . .                            | 18               | 17  | -  | 15  | -   | 40      | 12      | 13      | 21        |
| 1ST - 3RD YEAR . . . . .                         | 18               | 12  | -  | 11  | -   | 32      | 8       | 13      | 15        |
| 4TH YEAR . . . . .                               | -                | 5   | -  | 4   | -   | 8       | 4       | -       | 5         |
| COLLEGE . . . . .                                | -                | -   | 2  | -   | 4   | 10      | 13      | -       | -         |
| 1ST - 3RD YEAR . . . . .                         | -                | -   | 2  | -   | 2   | 10      | 13      | -       | -         |
| 4TH YEAR OR HIGHER . . . . .                     | -                | -   | -  | -   | 2   | -       | -       | -       | -         |
| ACADEMIC DEGREE HOLDER . . . . .                 | -                | -   | -  | -   | -   | 4       | 17      | -       | 15        |
| NOT STATED . . . . .                             | -                | -   | -  | -   | -   | 10      | -       | -       | -         |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | B O T H   S E X E S |                |                | M A L E        |               |               | F E M A L E    |               |               |
|---|---------------------|----------------|----------------|----------------|---------------|---------------|----------------|---------------|---------------|
|   | TOTAL               | LITERATE       | ILLITERATE     | TOTAL          | LITERATE      | ILLITERATE    | TOTAL          | LITERATE      | ILLITERATE    |
| <b>MAGUINDANAO -</b>                                  |                     |                |                |                |               |               |                |               |               |
| <b>A L L   A G E S . . . . .</b>                      | <b>348,628</b>      | <b>164,993</b> | <b>183,635</b> | <b>174,347</b> | <b>88,966</b> | <b>85,381</b> | <b>174,281</b> | <b>76,027</b> | <b>98,254</b> |
| 10 - 14 . . . . .                                     | 66,901              | 32,179         | 34,722         | 34,628         | 16,633        | 17,995        | 32,273         | 15,546        | 16,727        |
| 15 - 19 . . . . .                                     | 56,181              | 35,757         | 20,424         | 26,754         | 17,794        | 8,960         | 29,427         | 17,963        | 11,464        |
| 20 - 24 . . . . .                                     | 46,065              | 26,478         | 19,587         | 20,371         | 12,837        | 7,534         | 25,694         | 13,641        | 12,053        |
| 25 - 29 . . . . .                                     | 46,905              | 22,901         | 24,004         | 22,634         | 12,783        | 9,851         | 24,271         | 10,118        | 14,153        |
| 30 - 34 . . . . .                                     | 33,093              | 14,226         | 18,867         | 16,929         | 8,452         | 8,477         | 16,164         | 5,774         | 10,390        |
| 35 - 39 . . . . .                                     | 31,388              | 11,106         | 20,282         | 15,738         | 6,590         | 9,148         | 15,650         | 4,516         | 11,134        |
| 40 - 44 . . . . .                                     | 22,017              | 8,112          | 13,905         | 11,596         | 4,957         | 6,639         | 10,421         | 3,155         | 7,266         |
| 45 - 49 . . . . .                                     | 17,175              | 5,377          | 11,798         | 9,461          | 3,446         | 6,015         | 7,714          | 1,931         | 5,783         |
| 50 - 54 . . . . .                                     | 10,908              | 3,533          | 7,375          | 6,110          | 2,141         | 3,969         | 4,798          | 1,392         | 3,406         |
| 55 - 59 . . . . .                                     | 7,384               | 2,254          | 5,130          | 4,050          | 1,414         | 2,636         | 3,334          | 840           | 2,494         |
| 60 - 64 . . . . .                                     | 5,074               | 1,411          | 3,663          | 3,052          | 908           | 2,144         | 2,022          | 503           | 1,519         |
| 65 - 69 . . . . .                                     | 2,589               | 806            | 1,783          | 1,438          | 476           | 962           | 1,151          | 330           | 821           |
| 70 - 74 . . . . .                                     | 1,526               | 463            | 1,063          | 865            | 293           | 572           | 661            | 170           | 491           |
| 75 YEARS AND OVER . . .                               | 1,422               | 390            | 1,032          | 721            | 242           | 479           | 701            | 148           | 553           |
| <b>MAGUINDANAO - URBAN</b>                            |                     |                |                |                |               |               |                |               |               |
| <b>A L L   A G E S . . . . .</b>                      | <b>87,070</b>       | <b>61,611</b>  | <b>25,459</b>  | <b>41,575</b>  | <b>31,024</b> | <b>10,551</b> | <b>45,495</b>  | <b>30,587</b> | <b>14,908</b> |
| 10 - 14 . . . . .                                     | 15,240              | 10,758         | 4,482          | 7,453          | 5,234         | 2,219         | 7,787          | 5,524         | 2,263         |
| 15 - 19 . . . . .                                     | 15,110              | 12,467         | 2,643          | 6,789          | 5,811         | 978           | 8,321          | 6,656         | 1,665         |
| 20 - 24 . . . . .                                     | 12,685              | 9,899          | 2,786          | 5,294          | 4,464         | 830           | 7,371          | 5,435         | 1,936         |
| 25 - 29 . . . . .                                     | 11,940              | 8,947          | 2,993          | 5,752          | 4,581         | 1,171         | 6,188          | 4,366         | 1,822         |
| 30 - 34 . . . . .                                     | 7,999               | 5,466          | 2,533          | 4,143          | 3,050         | 1,093         | 3,856          | 2,416         | 1,440         |
| 35 - 39 . . . . .                                     | 6,702               | 4,051          | 2,651          | 3,282          | 2,275         | 1,007         | 3,420          | 1,776         | 1,644         |
| 40 - 44 . . . . .                                     | 5,275               | 3,265          | 2,010          | 2,669          | 1,796         | 873           | 2,606          | 1,469         | 1,137         |
| 45 - 49 . . . . .                                     | 4,105               | 2,322          | 1,783          | 2,128          | 1,373         | 755           | 1,977          | 949           | 1,028         |
| 50 - 54 . . . . .                                     | 2,864               | 1,748          | 1,116          | 1,430          | 897           | 533           | 1,434          | 851           | 583           |
| 55 - 59 . . . . .                                     | 1,866               | 1,094          | 772            | 920            | 653           | 267           | 946            | 441           | 505           |
| 60 - 64 . . . . .                                     | 1,376               | 624            | 752            | 760            | 348           | 412           | 616            | 276           | 340           |
| 65 - 69 . . . . .                                     | 764                 | 422            | 342            | 384            | 226           | 158           | 380            | 196           | 184           |
| 70 - 74 . . . . .                                     | 539                 | 282            | 257            | 286            | 167           | 119           | 253            | 115           | 138           |
| 75 YEARS AND OVER . . .                               | 625                 | 266            | 359            | 285            | 149           | 136           | 340            | 117           | 223           |
| <b>MAGUINDANAO - RURAL</b>                            |                     |                |                |                |               |               |                |               |               |
| <b>A L L   A G E S . . . . .</b>                      | <b>261,558</b>      | <b>103,302</b> | <b>158,176</b> | <b>132,772</b> | <b>57,942</b> | <b>74,830</b> | <b>128,786</b> | <b>45,440</b> | <b>83,340</b> |
| 10 - 14 . . . . .                                     | 51,661              | 21,421         | 30,240         | 27,175         | 11,399        | 15,776        | 24,486         | 10,022        | 14,464        |
| 15 - 19 . . . . .                                     | 41,071              | 23,290         | 17,781         | 19,965         | 11,983        | 7,982         | 21,106         | 11,307        | 9,799         |
| 20 - 24 . . . . .                                     | 33,400              | 16,579         | 16,821         | 15,077         | 8,373         | 6,704         | 18,323         | 8,206         | 10,117        |
| 25 - 29 . . . . .                                     | 34,965              | 13,954         | 21,011         | 16,882         | 8,202         | 8,680         | 18,083         | 5,752         | 12,331        |
| 30 - 34 . . . . .                                     | 25,094              | 8,760          | 16,334         | 12,786         | 5,402         | 7,384         | 12,308         | 3,358         | 8,950         |
| 35 - 39 . . . . .                                     | 24,686              | 7,055          | 17,631         | 12,456         | 4,315         | 8,141         | 12,230         | 2,740         | 9,490         |
| 40 - 44 . . . . .                                     | 16,742              | 4,847          | 11,895         | 8,927          | 3,161         | 5,766         | 7,815          | 1,686         | 6,129         |
| 45 - 49 . . . . .                                     | 13,070              | 3,055          | 10,015         | 7,333          | 2,073         | 5,260         | 5,737          | 982           | 4,755         |
| 50 - 54 . . . . .                                     | 8,044               | 1,785          | 6,259          | 4,680          | 1,244         | 3,436         | 3,364          | 541           | 2,823         |
| 55 - 59 . . . . .                                     | 5,518               | 1,160          | 4,358          | 3,130          | 761           | 2,369         | 2,388          | 399           | 1,989         |
| 60 - 64 . . . . .                                     | 3,698               | 787            | 2,911          | 2,292          | 560           | 1,732         | 1,406          | 227           | 1,179         |
| 65 - 69 . . . . .                                     | 1,825               | 384            | 1,441          | 1,054          | 250           | 804           | 771            | 134           | 637           |
| 70 - 74 . . . . .                                     | 987                 | 181            | 806            | 579            | 126           | 453           | 408            | 55            | 353           |
| 75 YEARS AND OVER . . .                               | 797                 | 124            | 673            | 436            | 93            | 343           | 361            | 31            | 330           |
| <b>AMPATUAN -</b>                                     |                     |                |                |                |               |               |                |               |               |
| <b>A L L   A G E S . . . . .</b>                      | <b>18,031</b>       | <b>10,288</b>  | <b>7,743</b>   | <b>9,463</b>   | <b>5,653</b>  | <b>3,810</b>  | <b>8,568</b>   | <b>4,635</b>  | <b>3,933</b>  |
| 10 - 14 . . . . .                                     | 4,036               | 2,386          | 1,650          | 2,269          | 1,360         | 909           | 1,767          | 1,026         | 741           |
| 15 - 19 . . . . .                                     | 3,625               | 2,530          | 1,095          | 1,968          | 1,450         | 518           | 1,657          | 1,080         | 577           |
| 20 - 24 . . . . .                                     | 2,363               | 1,578          | 785            | 1,105          | 767           | 338           | 1,258          | 811           | 447           |
| 25 - 29 . . . . .                                     | 1,698               | 933            | 765            | 844            | 507           | 337           | 854            | 426           | 428           |
| 30 - 34 . . . . .                                     | 1,441               | 746            | 695            | 690            | 402           | 288           | 751            | 344           | 407           |
| 35 - 39 . . . . .                                     | 1,158               | 501            | 657            | 554            | 271           | 283           | 604            | 230           | 374           |
| 40 - 44 . . . . .                                     | 1,086               | 483            | 603            | 557            | 261           | 296           | 529            | 222           | 307           |
| 45 - 49 . . . . .                                     | 1,057               | 456            | 601            | 568            | 245           | 323           | 489            | 211           | 278           |
| 50 - 54 . . . . .                                     | 761                 | 293            | 468            | 430            | 174           | 256           | 331            | 119           | 212           |
| 55 - 59 . . . . .                                     | 440                 | 221            | 219            | 242            | 114           | 128           | 198            | 107           | 91            |
| 60 - 64 . . . . .                                     | 226                 | 110            | 116            | 161            | 77            | 84            | 65             | 33            | 32            |
| 65 - 69 . . . . .                                     | 76                  | 29             | 47             | 51             | 17            | 34            | 25             | 12            | 13            |
| 70 - 74 . . . . .                                     | 34                  | 15             | 19             | 12             | 5             | 7             | 22             | 10            | 12            |
| 75 YEARS AND OVER . . .                               | 30                  | 7              | 23             | 12             | 3             | 9             | 18             | 4             | 14            |
| <b>AMPATUAN - URBAN</b>                               |                     |                |                |                |               |               |                |               |               |
| <b>A L L   A G E S . . . . .</b>                      | <b>3,507</b>        | <b>1,054</b>   | <b>2,453</b>   | <b>1,535</b>   | <b>541</b>    | <b>994</b>    | <b>1,972</b>   | <b>513</b>    | <b>1,459</b>  |
| 10 - 14 . . . . .                                     | 832                 | 400            | 432            | 395            | 185           | 210           | 437            | 215           | 222           |
| 15 - 19 . . . . .                                     | 594                 | 260            | 334            | 210            | 110           | 100           | 384            | 150           | 234           |
| 20 - 24 . . . . .                                     | 348                 | 93             | 255            | 105            | 50            | 55            | 243            | 43            | 200           |
| 25 - 29 . . . . .                                     | 452                 | 107            | 345            | 172            | 46            | 126           | 280            | 61            | 219           |
| 30 - 34 . . . . .                                     | 463                 | 100            | 363            | 231            | 75            | 156           | 232            | 25            | 207           |
| 35 - 39 . . . . .                                     | 265                 | 36             | 229            | 120            | 30            | 90            | 145            | 6             | 139           |
| 40 - 44 . . . . .                                     | 229                 | 28             | 201            | 125            | 15            | 110           | 104            | 13            | 91            |
| 45 - 49 . . . . .                                     | 160                 | 25             | 135            | 100            | 25            | 75            | 60             | -             | 60            |
| 50 - 54 . . . . .                                     | 90                  | 5              | 85             | 41             | 5             | 36            | 49             | -             | 44            |
| 55 - 59 . . . . .                                     | 17                  | -              | 17             | 10             | -             | 10            | 7              | -             | 7             |
| 60 - 64 . . . . .                                     | 32                  | -              | 32             | 20             | -             | 20            | 12             | -             | 12            |
| 65 - 69 . . . . .                                     | 13                  | -              | 13             | 6              | -             | 6             | 7              | -             | 7             |
| 70 - 74 . . . . .                                     | 6                   | -              | 6              | -              | -             | -             | 6              | -             | 6             |
| 75 YEARS AND OVER . . .                               | 6                   | -              | 6              | -              | -             | -             | 8              | -             | 6             |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | B O T H S E X E S |          |            | M A L E |          |            | F E M A L E |          |            |
|---|-------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
|   | TOTAL             | LITERATE | ILLITERATE | TOTAL   | LITERATE | ILLITERATE | TOTAL       | LITERATE | ILLITERATE |
| AMPATUAN - RURAL                                      |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 14,524            | 9,234    | 5,290      | 7,928   | 5,112    | 2,816      | 6,596       | 4,122    | 2,474      |
| 10 - 14 . . . . .                                     | 3,204             | 1,986    | 1,218      | 1,874   | 1,175    | 699        | 1,330       | 811      | 519        |
| 15 - 19 . . . . .                                     | 3,031             | 2,270    | 761        | 1,758   | 1,340    | 418        | 1,273       | 930      | 343        |
| 20 - 24 . . . . .                                     | 2,015             | 1,485    | 530        | 1,000   | 717      | 283        | 1,015       | 768      | 247        |
| 25 - 29 . . . . .                                     | 1,246             | 826      | 420        | 672     | 461      | 211        | 574         | 365      | 209        |
| 30 - 34 . . . . .                                     | 978               | 666      | 332        | 459     | 327      | 132        | 519         | 319      | 200        |
| 35 - 39 . . . . .                                     | 893               | 465      | 428        | 434     | 241      | 193        | 459         | 224      | 235        |
| 40 - 44 . . . . .                                     | 857               | 455      | 402        | 432     | 246      | 186        | 425         | 209      | 216        |
| 45 - 49 . . . . .                                     | 897               | 431      | 466        | 468     | 220      | 248        | 429         | 211      | 218        |
| 50 - 54 . . . . .                                     | 671               | 288      | 383        | 389     | 169      | 220        | 282         | 119      | 163        |
| 55 - 59 . . . . .                                     | 423               | 221      | 202        | 232     | 114      | 118        | 191         | 107      | 84         |
| 60 - 64 . . . . .                                     | 194               | 110      | 84         | 141     | 77       | 64         | 53          | 33       | 20         |
| 65 - 69 . . . . .                                     | 63                | 29       | 34         | 45      | 17       | 28         | 18          | 12       | 6          |
| 70 - 74 . . . . .                                     | 28                | 15       | 13         | 12      | 5        | 7          | 16          | 10       | 6          |
| 75 YEARS AND OVER . .                                 | 24                | 7        | 17         | 12      | 3        | 9          | 12          | 4        | 8          |
| BULDON -  |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 7,929             | 3,729    | 4,200      | 4,097   | 2,156    | 1,941      | 3,832       | 1,573    | 2,259      |
| 10 - 14 . . . . .                                     | 2,010             | 811      | 1,199      | 954     | 390      | 564        | 1,056       | 421      | 635        |
| 15 - 19 . . . . .                                     | 1,478             | 816      | 662        | 848     | 513      | 335        | 630         | 303      | 327        |
| 20 - 24 . . . . .                                     | 871               | 471      | 400        | 429     | 242      | 187        | 442         | 229      | 213        |
| 25 - 29 . . . . .                                     | 925               | 492      | 433        | 409     | 262      | 147        | 516         | 230      | 286        |
| 30 - 34 . . . . .                                     | 658               | 303      | 355        | 356     | 197      | 159        | 302         | 106      | 196        |
| 35 - 39 . . . . .                                     | 623               | 305      | 318        | 333     | 193      | 140        | 290         | 112      | 178        |
| 40 - 44 . . . . .                                     | 607               | 257      | 350        | 315     | 164      | 151        | 292         | 93       | 199        |
| 45 - 49 . . . . .                                     | 379               | 140      | 239        | 232     | 104      | 128        | 147         | 36       | 111        |
| 50 - 54 . . . . .                                     | 174               | 55       | 119        | 88      | 36       | 52         | 86          | 19       | 67         |
| 55 - 59 . . . . .                                     | 99                | 38       | 61         | 63      | 23       | 40         | 36          | 15       | 21         |
| 60 - 64 . . . . .                                     | 55                | 31       | 24         | 42      | 22       | 20         | 13          | 9        | 4          |
| 65 - 69 . . . . .                                     | 13                | 5        | 8          | 9       | 5        | 4          | 4           | -        | 4          |
| 70 - 74 . . . . .                                     | 28                | 5        | 23         | 10      | 5        | 5          | 18          | -        | 18         |
| 75 YEARS AND OVER . .                                 | 9                 | -        | 9          | 9       | -        | 9          | -           | -        | -          |
| BULDON - URBAN  |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 951               | 659      | 292        | 473     | 359      | 114        | 478         | 300      | 178        |
| 10 - 14 . . . . .                                     | 259               | 191      | 68         | 149     | 100      | 49         | 110         | 91       | 19         |
| 15 - 19 . . . . .                                     | 190               | 174      | 16         | 91      | 87       | 4          | 99          | 87       | 12         |
| 20 - 24 . . . . .                                     | 106               | 81       | 25         | 37      | 29       | 8          | 69          | 52       | 17         |
| 25 - 29 . . . . .                                     | 81                | 61       | 20         | 39      | 33       | 6          | 42          | 28       | 14         |
| 30 - 34 . . . . .                                     | 91                | 55       | 36         | 44      | 37       | 7          | 47          | 18       | 29         |
| 35 - 39 . . . . .                                     | 87                | 50       | 37         | 34      | 30       | 4          | 53          | 20       | 33         |
| 40 - 44 . . . . .                                     | 51                | 32       | 19         | 39      | 28       | 11         | 12          | 4        | 8          |
| 45 - 49 . . . . .                                     | 37                | 11       | 26         | 22      | 11       | 11         | 15          | -        | 15         |
| 50 - 54 . . . . .                                     | 34                | -        | 34         | 7       | -        | 7          | 27          | -        | 27         |
| 55 - 59 . . . . .                                     | 8                 | 4        | 4          | 4       | 4        | -          | 4           | -        | 4          |
| 60 - 64 . . . . .                                     | 7                 | -        | 7          | 7       | -        | 7          | -           | -        | -          |
| BULDON - RURAL  |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 6,978             | 3,070    | 3,908      | 3,624   | 1,797    | 1,827      | 3,354       | 1,273    | 2,081      |
| 10 - 14 . . . . .                                     | 1,751             | 620      | 1,131      | 805     | 290      | 515        | 946         | 330      | 616        |
| 15 - 19 . . . . .                                     | 1,288             | 642      | 646        | 757     | 426      | 331        | 531         | 216      | 315        |
| 20 - 24 . . . . .                                     | 765               | 390      | 375        | 392     | 213      | 179        | 373         | 177      | 196        |
| 25 - 29 . . . . .                                     | 844               | 431      | 413        | 370     | 229      | 141        | 474         | 202      | 272        |
| 30 - 34 . . . . .                                     | 567               | 248      | 319        | 312     | 160      | 152        | 255         | 88       | 167        |
| 35 - 39 . . . . .                                     | 536               | 255      | 281        | 299     | 163      | 136        | 237         | 92       | 145        |
| 40 - 44 . . . . .                                     | 556               | 225      | 331        | 276     | 136      | 140        | 280         | 89       | 191        |
| 45 - 49 . . . . .                                     | 342               | 129      | 213        | 210     | 93       | 117        | 132         | 36       | 96         |
| 50 - 54 . . . . .                                     | 140               | 55       | 85         | 81      | 36       | 45         | 59          | 19       | 40         |
| 55 - 59 . . . . .                                     | 91                | 34       | 57         | 59      | 19       | 40         | 32          | 15       | 17         |
| 60 - 64 . . . . .                                     | 48                | 31       | 17         | 35      | 22       | 13         | 13          | 9        | 4          |
| 65 - 69 . . . . .                                     | 13                | 5        | 8          | 9       | 5        | 4          | 4           | -        | 4          |
| 70 - 74 . . . . .                                     | 28                | 5        | 23         | 10      | 5        | 5          | 18          | -        | 18         |
| 75 YEARS AND OVER . .                                 | 9                 | -        | 9          | 9       | -        | 9          | -           | -        | -          |
| BULUAN -  |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 23,900            | 6,111    | 17,789     | 12,027  | 3,749    | 8,278      | 11,873      | 2,362    | 9,511      |
| 10 - 14 . . . . .                                     | 4,620             | 1,277    | 3,343      | 2,503   | 725      | 1,778      | 2,117       | 552      | 1,565      |
| 15 - 19 . . . . .                                     | 3,820             | 1,462    | 2,358      | 1,736   | 762      | 974        | 2,084       | 700      | 1,384      |
| 20 - 24 . . . . .                                     | 3,282             | 981      | 2,301      | 1,427   | 570      | 857        | 1,855       | 411      | 1,444      |
| 25 - 29 . . . . .                                     | 3,664             | 968      | 2,696      | 1,856   | 661      | 1,195      | 1,808       | 307      | 1,501      |
| 30 - 34 . . . . .                                     | 1,906             | 459      | 1,447      | 1,012   | 353      | 659        | 894         | 106      | 788        |
| 35 - 39 . . . . .                                     | 2,276             | 392      | 1,884      | 1,065   | 239      | 826        | 1,211       | 153      | 1,058      |
| 40 - 44 . . . . .                                     | 1,401             | 220      | 1,181      | 810     | 162      | 648        | 591         | 58       | 533        |
| 45 - 49 . . . . .                                     | 1,291             | 166      | 1,125      | 641     | 123      | 518        | 650         | 43       | 607        |
| 50 - 54 . . . . .                                     | 658               | 75       | 583        | 423     | 64       | 359        | 235         | 11       | 224        |
| 55 - 59 . . . . .                                     | 401               | 60       | 341        | 237     | 55       | 182        | 164         | 5        | 159        |
| 60 - 64 . . . . .                                     | 322               | 23       | 299        | 185     | 12       | 173        | 137         | 11       | 126        |
| 65 - 69 . . . . .                                     | 165               | 13       | 152        | 82      | 13       | 69         | 83          | -        | 83         |
| 70 - 74 . . . . .                                     | 35                | 5        | 30         | 21      | -        | 21         | 14          | 5        | 9          |
| 75 YEARS AND OVER . .                                 | 59                | 10       | 49         | 29      | 10       | 19         | 30          | -        | 30         |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES |          |            | MALE   |          |            | FEMALE |          |            |
|---|------------|----------|------------|--------|----------|------------|--------|----------|------------|
|   | TOTAL      | LITERATE | ILLITERATE | TOTAL  | LITERATE | ILLITERATE | TOTAL  | LITERATE | ILLITERATE |
| BULUAN - URBAN                                  |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                              | 5,194      | 2,353    | 2,841      | 2,535  | 1,319    | 1,216      | 2,659  | 1,034    | 1,625      |
| 10 - 14 . . . . .                               | 988        | 585      | 403        | 522    | 313      | 209        | 466    | 272      | 194        |
| 15 - 19 . . . . .                               | 934        | 606      | 328        | 429    | 312      | 117        | 505    | 294      | 211        |
| 20 - 24 . . . . .                               | 689        | 299      | 390        | 284    | 136      | 148        | 405    | 163      | 242        |
| 25 - 29 . . . . .                               | 715        | 305      | 410        | 347    | 190      | 157        | 368    | 115      | 253        |
| 30 - 34 . . . . .                               | 398        | 159      | 239        | 215    | 114      | 101        | 183    | 45       | 138        |
| 35 - 39 . . . . .                               | 499        | 167      | 332        | 229    | 90       | 139        | 270    | 77       | 193        |
| 40 - 44 . . . . .                               | 312        | 85       | 227        | 190    | 56       | 134        | 122    | 29       | 93         |
| 45 - 49 . . . . .                               | 325        | 72       | 253        | 154    | 55       | 99         | 171    | 17       | 154        |
| 50 - 54 . . . . .                               | 93         | 26       | 67         | 48     | 15       | 33         | 45     | 11       | 34         |
| 55 - 59 . . . . .                               | 77         | 27       | 50         | 42     | 27       | 15         | 35     | -        | 35         |
| 60 - 64 . . . . .                               | 80         | 6        | 74         | 42     | -        | 42         | 38     | 6        | 32         |
| 65 - 69 . . . . .                               | 44         | 5        | 39         | 10     | 5        | 5          | 34     | -        | 34         |
| 70 - 74 . . . . .                               | 16         | 5        | 11         | 11     | -        | 11         | 5      | 5        | -          |
| 75 YEARS AND OVER . .                           | 24         | 6        | 18         | 12     | 6        | 6          | 12     | -        | 12         |
| BULUAN - RURAL                                  |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                              | 18,706     | 3,758    | 14,948     | 9,492  | 2,430    | 7,062      | 9,214  | 1,328    | 7,886      |
| 10 - 14 . . . . .                               | 3,632      | 692      | 2,940      | 1,981  | 412      | 1,569      | 1,651  | 280      | 1,371      |
| 15 - 19 . . . . .                               | 2,886      | 856      | 2,030      | 1,307  | 450      | 857        | 1,579  | 406      | 1,173      |
| 20 - 24 . . . . .                               | 2,593      | 682      | 1,911      | 1,143  | 434      | 709        | 1,450  | 246      | 1,202      |
| 25 - 29 . . . . .                               | 2,949      | 663      | 2,286      | 1,509  | 471      | 1,038      | 1,440  | 192      | 1,248      |
| 30 - 34 . . . . .                               | 1,508      | 300      | 1,208      | 797    | 239      | 558        | 711    | 61       | 650        |
| 35 - 39 . . . . .                               | 1,777      | 225      | 1,552      | 836    | 149      | 687        | 941    | 76       | 865        |
| 40 - 44 . . . . .                               | 1,089      | 135      | 954        | 620    | 106      | 514        | 469    | 29       | 440        |
| 45 - 49 . . . . .                               | 966        | 94       | 872        | 487    | 68       | 419        | 479    | 26       | 453        |
| 50 - 54 . . . . .                               | 565        | 49       | 516        | 375    | 49       | 326        | 190    | -        | 190        |
| 55 - 59 . . . . .                               | 324        | 33       | 291        | 195    | 28       | 167        | 129    | 5        | 124        |
| 60 - 64 . . . . .                               | 242        | 17       | 225        | 143    | 12       | 131        | 99     | 5        | 94         |
| 65 - 69 . . . . .                               | 121        | 8        | 113        | 72     | 8        | 64         | 49     | -        | 49         |
| 70 - 74 . . . . .                               | 19         | -        | 19         | 10     | -        | 10         | 9      | -        | 9          |
| 75 YEARS AND OVER . .                           | 35         | 4        | 31         | 17     | 4        | 13         | 18     | -        | 18         |
| COTABATO CITY -                                 |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                              | 58,710     | 44,537   | 14,173     | 28,010 | 22,159   | 5,851      | 30,700 | 22,378   | 8,322      |
| 10 - 14 . . . . .                               | 9,709      | 7,114    | 2,595      | 4,756  | 3,464    | 1,292      | 4,953  | 3,650    | 1,303      |
| 15 - 19 . . . . .                               | 10,228     | 8,816    | 1,412      | 4,712  | 4,126    | 586        | 5,516  | 4,690    | 826        |
| 20 - 24 . . . . .                               | 9,062      | 7,635    | 1,427      | 3,842  | 3,388    | 454        | 5,220  | 4,247    | 973        |
| 25 - 29 . . . . .                               | 7,855      | 6,442    | 1,413      | 3,783  | 3,267    | 516        | 4,072  | 3,175    | 897        |
| 30 - 34 . . . . .                               | 5,510      | 4,134    | 1,376      | 2,788  | 2,234    | 554        | 2,722  | 1,900    | 822        |
| 35 - 39 . . . . .                               | 4,476      | 2,893    | 1,583      | 2,224  | 1,596    | 628        | 2,252  | 1,295    | 957        |
| 40 - 44 . . . . .                               | 3,531      | 2,470    | 1,061      | 1,697  | 1,308    | 389        | 1,834  | 1,162    | 672        |
| 45 - 49 . . . . .                               | 2,739      | 1,707    | 1,032      | 1,444  | 990      | 454        | 1,295  | 717      | 578        |
| 50 - 54 . . . . .                               | 1,963      | 1,294    | 669        | 1,000  | 657      | 343        | 963    | 637      | 326        |
| 55 - 59 . . . . .                               | 1,328      | 791      | 537        | 626    | 459      | 167        | 702    | 332      | 370        |
| 60 - 64 . . . . .                               | 882        | 443      | 439        | 432    | 233      | 199        | 450    | 210      | 240        |
| 65 - 69 . . . . .                               | 546        | 359      | 187        | 268    | 180      | 88         | 278    | 179      | 99         |
| 70 - 74 . . . . .                               | 411        | 220      | 191        | 215    | 141      | 74         | 196    | 79       | 117        |
| 75 YEARS AND OVER . .                           | 470        | 219      | 251        | 223    | 114      | 109        | 247    | 105      | 142        |
| COTABATO CITY - URBAN                           |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                              | 55,590     | 43,411   | 12,179     | 26,437 | 21,510   | 4,927      | 29,153 | 21,901   | 7,252      |
| 10 - 14 . . . . .                               | 9,090      | 6,871    | 2,219      | 4,409  | 3,317    | 1,092      | 4,681  | 3,554    | 1,127      |
| 15 - 19 . . . . .                               | 9,692      | 8,477    | 1,215      | 4,434  | 3,945    | 489        | 5,258  | 4,532    | 726        |
| 20 - 24 . . . . .                               | 8,640      | 7,446    | 1,194      | 3,659  | 3,294    | 365        | 4,981  | 4,152    | 829        |
| 25 - 29 . . . . .                               | 7,546      | 6,297    | 1,249      | 3,632  | 3,185    | 447        | 3,914  | 3,112    | 802        |
| 30 - 34 . . . . .                               | 5,275      | 4,052    | 1,223      | 2,661  | 2,172    | 489        | 2,614  | 1,880    | 734        |
| 35 - 39 . . . . .                               | 4,170      | 2,830    | 1,340      | 2,068  | 1,564    | 504        | 2,102  | 1,266    | 836        |
| 40 - 44 . . . . .                               | 3,330      | 2,433    | 897        | 1,614  | 1,283    | 331        | 1,716  | 1,150    | 566        |
| 45 - 49 . . . . .                               | 2,587      | 1,695    | 892        | 1,357  | 982      | 375        | 1,230  | 713      | 517        |
| 50 - 54 . . . . .                               | 1,823      | 1,290    | 533        | 928    | 653      | 275        | 895    | 637      | 258        |
| 55 - 59 . . . . .                               | 1,234      | 783      | 451        | 582    | 451      | 131        | 652    | 332      | 320        |
| 60 - 64 . . . . .                               | 846        | 439      | 407        | 412    | 229      | 183        | 434    | 210      | 224        |
| 65 - 69 . . . . .                               | 526        | 359      | 167        | 264    | 180      | 84         | 262    | 179      | 83         |
| 70 - 74 . . . . .                               | 386        | 220      | 166        | 207    | 141      | 66         | 179    | 79       | 100        |
| 75 YEARS AND OVER . .                           | 445        | 219      | 226        | 210    | 114      | 96         | 235    | 105      | 130        |
| COTABATO CITY - RURAL                           |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                              | 3,120      | 1,126    | 1,994      | 1,573  | 649      | 924        | 1,547  | 477      | 1,070      |
| 10 - 14 . . . . .                               | 619        | 243      | 376        | 347    | 147      | 200        | 272    | 96       | 176        |
| 15 - 19 . . . . .                               | 536        | 339      | 197        | 278    | 181      | 97         | 258    | 158      | 100        |
| 20 - 24 . . . . .                               | 422        | 189      | 233        | 183    | 94       | 89         | 239    | 95       | 144        |
| 25 - 29 . . . . .                               | 309        | 145      | 164        | 151    | 82       | 69         | 158    | 63       | 95         |
| 30 - 34 . . . . .                               | 235        | 82       | 153        | 127    | 62       | 65         | 108    | 20       | 88         |
| 35 - 39 . . . . .                               | 306        | 63       | 243        | 156    | 34       | 122        | 150    | 29       | 121        |
| 40 - 44 . . . . .                               | 201        | 37       | 164        | 83     | 25       | 58         | 118    | 12       | 106        |
| 45 - 49 . . . . .                               | 152        | 12       | 140        | 87     | 8        | 79         | 65     | 4        | 61         |
| 50 - 54 . . . . .                               | 140        | 4        | 136        | 72     | 4        | 68         | 68     | -        | 68         |
| 55 - 59 . . . . .                               | 94         | 6        | 88         | 44     | 8        | 36         | 50     | -        | 50         |
| 60 - 64 . . . . .                               | 36         | 4        | 32         | 20     | 4        | 16         | 16     | -        | 16         |
| 65 - 69 . . . . .                               | 20         | -        | 20         | 4      | -        | 4          | 16     | -        | 16         |
| 70 - 74 . . . . .                               | 25         | -        | 25         | 8      | -        | 8          | 17     | -        | 17         |
| 75 YEARS AND OVER . .                           | 25         | -        | 25         | 13     | -        | 13         | 12     | -        | 12         |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | B O I H S E X E S |          |            | M A L E |          |            | F E M A L E |          |            |
|---|-------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
|   | TOTAL             | LITERATE | ILLITERATE | TOTAL   | LITERATE | ILLITERATE | TOTAL       | LITERATE | ILLITERATE |
| DATU PAGLAS -   |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 5,279             | 2,299    | 2,980      | 2,546   | 1,332    | 1,214      | 2,733       | 967      | 1,766      |
| 10 - 14 . . . . .                                     | 1,097             | 596      | 501        | 547     | 278      | 269        | 550         | 318      | 232        |
| 15 - 19 . . . . .                                     | 855               | 549      | 306        | 384     | 290      | 94         | 471         | 259      | 212        |
| 20 - 24 . . . . .                                     | 676               | 423      | 253        | 278     | 183      | 95         | 398         | 240      | 158        |
| 25 - 29 . . . . .                                     | 662               | 270      | 392        | 314     | 211      | 103        | 348         | 59       | 289        |
| 30 - 34 . . . . .                                     | 435               | 140      | 295        | 211     | 104      | 107        | 224         | 36       | 188        |
| 35 - 39 . . . . .                                     | 535               | 138      | 397        | 253     | 116      | 137        | 282         | 22       | 260        |
| 40 - 44 . . . . .                                     | 374               | 79       | 295        | 218     | 70       | 148        | 156         | 9        | 147        |
| 45 - 49 . . . . .                                     | 177               | 27       | 150        | 105     | 22       | 83         | 72          | 5        | 67         |
| 50 - 54 . . . . .                                     | 173               | 34       | 139        | 97      | 34       | 63         | 76          | -        | 76         |
| 55 - 59 . . . . .                                     | 97                | 35       | 62         | 46      | 24       | 22         | 51          | 11       | 40         |
| 60 - 64 . . . . .                                     | 76                | -        | 76         | 48      | -        | 48         | 28          | -        | 28         |
| 65 - 69 . . . . .                                     | 62                | 8        | 54         | 33      | -        | 33         | 29          | 8        | 21         |
| 70 - 74 . . . . .                                     | 34                | -        | 34         | 6       | -        | 6          | 28          | -        | 28         |
| 75 YEARS AND OVER . .                                 | 26                | -        | 26         | 6       | -        | 6          | 20          | -        | 20         |
| DATU PAGLAS - RURAL                                   |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 5,279             | 2,299    | 2,980      | 2,546   | 1,332    | 1,214      | 2,733       | 967      | 1,766      |
| 10 - 14 . . . . .                                     | 1,097             | 596      | 501        | 547     | 278      | 269        | 550         | 318      | 232        |
| 15 - 19 . . . . .                                     | 855               | 549      | 306        | 384     | 290      | 94         | 471         | 259      | 212        |
| 20 - 24 . . . . .                                     | 676               | 423      | 253        | 278     | 183      | 95         | 398         | 240      | 158        |
| 25 - 29 . . . . .                                     | 662               | 270      | 392        | 314     | 211      | 103        | 348         | 59       | 289        |
| 30 - 34 . . . . .                                     | 435               | 140      | 295        | 211     | 104      | 107        | 224         | 36       | 188        |
| 35 - 39 . . . . .                                     | 535               | 138      | 397        | 253     | 116      | 137        | 282         | 22       | 260        |
| 40 - 44 . . . . .                                     | 374               | 79       | 295        | 218     | 70       | 148        | 156         | 9        | 147        |
| 45 - 49 . . . . .                                     | 177               | 27       | 150        | 105     | 22       | 83         | 72          | 5        | 67         |
| 50 - 54 . . . . .                                     | 173               | 34       | 139        | 97      | 34       | 63         | 76          | -        | 76         |
| 55 - 59 . . . . .                                     | 97                | 35       | 62         | 46      | 24       | 22         | 51          | 11       | 40         |
| 60 - 64 . . . . .                                     | 76                | -        | 76         | 48      | -        | 48         | 28          | -        | 28         |
| 65 - 69 . . . . .                                     | 62                | 8        | 54         | 33      | -        | 33         | 29          | 8        | 21         |
| 70 - 74 . . . . .                                     | 34                | -        | 34         | 6       | -        | 6          | 28          | -        | 28         |
| 75 YEARS AND OVER . .                                 | 26                | -        | 26         | 6       | -        | 6          | 20          | -        | 20         |
| DATU PIANG -  |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 25,842            | 7,056    | 18,786     | 12,782  | 6,275    | 6,507      | 13,060      | 2,781    | 10,279     |
| 10 - 14 . . . . .                                     | 4,419             | 1,693    | 2,726      | 2,348   | 885      | 1,463      | 2,071       | 808      | 1,263      |
| 15 - 19 . . . . .                                     | 3,628             | 1,879    | 1,749      | 1,625   | 969      | 656        | 2,003       | 910      | 1,093      |
| 20 - 24 . . . . .                                     | 2,896             | 1,069    | 1,827      | 1,173   | 540      | 633        | 1,723       | 529      | 1,194      |
| 25 - 29 . . . . .                                     | 3,879             | 857      | 3,022      | 1,720   | 581      | 1,139      | 2,159       | 276      | 1,883      |
| 30 - 34 . . . . .                                     | 3,046             | 503      | 2,543      | 1,590   | 420      | 1,170      | 1,456       | 83       | 1,373      |
| 35 - 39 . . . . .                                     | 2,644             | 387      | 2,257      | 1,362   | 328      | 1,034      | 1,282       | 59       | 1,223      |
| 40 - 44 . . . . .                                     | 1,761             | 199      | 1,562      | 909     | 154      | 755        | 852         | 45       | 807        |
| 45 - 49 . . . . .                                     | 1,267             | 186      | 1,081      | 746     | 157      | 589        | 521         | 29       | 492        |
| 50 - 54 . . . . .                                     | 780               | 87       | 693        | 414     | 63       | 351        | 366         | 24       | 342        |
| 55 - 59 . . . . .                                     | 633               | 99       | 534        | 349     | 81       | 268        | 284         | 18       | 266        |
| 60 - 64 . . . . .                                     | 400               | 50       | 350        | 253     | 50       | 203        | 147         | -        | 147        |
| 65 - 69 . . . . .                                     | 237               | 20       | 217        | 116     | 20       | 96         | 121         | -        | 121        |
| 70 - 74 . . . . .                                     | 138               | 14       | 124        | 96      | 14       | 82         | 42          | -        | 42         |
| 75 YEARS AND OVER . .                                 | 114               | 13       | 101        | 81      | 13       | 68         | 33          | -        | 33         |
| DATU PIANG - URBAN                                    |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 2,903             | 1,687    | 1,216      | 1,351   | 909      | 442        | 1,552       | 778      | 774        |
| 10 - 14 . . . . .                                     | 528               | 365      | 163        | 228     | 179      | 49         | 300         | 186      | 114        |
| 15 - 19 . . . . .                                     | 528               | 380      | 148        | 181     | 135      | 46         | 347         | 245      | 102        |
| 20 - 24 . . . . .                                     | 379               | 246      | 133        | 140     | 115      | 25         | 239         | 131      | 108        |
| 25 - 29 . . . . .                                     | 329               | 223      | 106        | 167     | 121      | 46         | 162         | 102      | 60         |
| 30 - 34 . . . . .                                     | 204               | 114      | 90         | 126     | 90       | 36         | 78          | 24       | 54         |
| 35 - 39 . . . . .                                     | 213               | 87       | 126        | 99      | 69       | 30         | 114         | 18       | 96         |
| 40 - 44 . . . . .                                     | 183               | 49       | 134        | 81      | 31       | 50         | 102         | 18       | 84         |
| 45 - 49 . . . . .                                     | 163               | 76       | 87         | 115     | 64       | 51         | 48          | 12       | 36         |
| 50 - 54 . . . . .                                     | 119               | 51       | 68         | 59      | 27       | 32         | 60          | 24       | 36         |
| 55 - 59 . . . . .                                     | 88                | 39       | 49         | 34      | 21       | 13         | 54          | 18       | 36         |
| 60 - 64 . . . . .                                     | 100               | 31       | 69         | 76      | 31       | 45         | 24          | -        | 24         |
| 65 - 69 . . . . .                                     | 31                | 13       | 18         | 19      | 13       | 6          | 12          | -        | 12         |
| 70 - 74 . . . . .                                     | 19                | -        | 19         | 13      | -        | 13         | 6           | -        | 6          |
| 75 YEARS AND OVER . .                                 | 19                | 13       | 6          | 13      | 13       | -          | 6           | -        | 6          |
| DATU PIANG - RURAL                                    |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 22,939            | 5,369    | 17,570     | 11,431  | 3,366    | 8,065      | 11,508      | 2,003    | 9,505      |
| 10 - 14 . . . . .                                     | 3,891             | 1,328    | 2,563      | 2,120   | 706      | 1,414      | 1,771       | 622      | 1,149      |
| 15 - 19 . . . . .                                     | 3,100             | 1,499    | 1,601      | 1,444   | 834      | 610        | 1,656       | 605      | 991        |
| 20 - 24 . . . . .                                     | 2,517             | 823      | 1,694      | 1,043   | 425      | 608        | 1,484       | 388      | 1,086      |
| 25 - 29 . . . . .                                     | 3,550             | 634      | 2,916      | 1,553   | 460      | 1,093      | 1,997       | 174      | 1,823      |
| 30 - 34 . . . . .                                     | 2,842             | 389      | 2,453      | 1,464   | 330      | 1,134      | 1,378       | 59       | 1,319      |
| 35 - 39 . . . . .                                     | 2,431             | 300      | 2,131      | 1,263   | 259      | 1,004      | 1,168       | 41       | 1,127      |
| 40 - 44 . . . . .                                     | 1,578             | 150      | 1,428      | 828     | 123      | 705        | 750         | 27       | 723        |
| 45 - 49 . . . . .                                     | 1,134             | 110      | 994        | 631     | 93       | 538        | 473         | 17       | 456        |
| 50 - 54 . . . . .                                     | 661               | 36       | 625        | 355     | 36       | 319        | 306         | -        | 306        |
| 55 - 59 . . . . .                                     | 545               | 60       | 485        | 315     | 60       | 255        | 230         | -        | 230        |
| 60 - 64 . . . . .                                     | 300               | 19       | 281        | 177     | 19       | 158        | 123         | -        | 123        |
| 65 - 69 . . . . .                                     | 206               | 7        | 199        | 97      | 7        | 90         | 109         | -        | 109        |
| 70 - 74 . . . . .                                     | 119               | 14       | 105        | 83      | 14       | 69         | 36          | -        | 36         |
| 75 YEARS AND OVER . .                                 | 95                | -        | 95         | 68      | -        | 68         | 27          | -        | 27         |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | BOTH SEXES    |               |               | MALE          |              |               | FEMALE        |              |               |
|---|---------------|---------------|---------------|---------------|--------------|---------------|---------------|--------------|---------------|
|   | TOTAL         | LITERATE      | ILLITERATE    | TOTAL         | LITERATE     | ILLITERATE    | TOTAL         | LITERATE     | ILLITERATE    |
| <b>DINAIG -</b>                                 |               |               |               |               |              |               |               |              |               |
| <b>A L L A G E S . . . . .</b>                  | <b>30,469</b> | <b>16,882</b> | <b>13,587</b> | <b>15,535</b> | <b>9,145</b> | <b>6,390</b>  | <b>14,934</b> | <b>7,737</b> | <b>7,197</b>  |
| 10 - 14 . . . . .                               | 5,342         | 3,222         | 2,120         | 2,932         | 1,714        | 1,218         | 2,410         | 1,508        | 902           |
| 15 - 19 . . . . .                               | 4,490         | 3,382         | 1,108         | 2,161         | 1,600        | 561           | 2,329         | 1,782        | 547           |
| 20 - 24 . . . . .                               | 3,913         | 2,552         | 1,361         | 1,711         | 1,177        | 534           | 2,202         | 1,375        | 827           |
| 25 - 29 . . . . .                               | 4,625         | 2,775         | 1,850         | 2,253         | 1,554        | 699           | 2,372         | 1,221        | 1,151         |
| 30 - 34 . . . . .                               | 2,962         | 1,446         | 1,516         | 1,479         | 839          | 640           | 1,483         | 607          | 876           |
| 35 - 39 . . . . .                               | 3,100         | 1,448         | 1,652         | 1,594         | 858          | 736           | 1,506         | 590          | 916           |
| 40 - 44 . . . . .                               | 1,935         | 797           | 1,138         | 1,052         | 530          | 522           | 883           | 267          | 616           |
| 45 - 49 . . . . .                               | 1,620         | 564           | 1,056         | 928           | 388          | 540           | 692           | 176          | 516           |
| 50 - 54 . . . . .                               | 939           | 301           | 638           | 534           | 217          | 317           | 405           | 84           | 321           |
| 55 - 59 . . . . .                               | 822           | 219           | 603           | 422           | 139          | 283           | 400           | 80           | 320           |
| 60 - 64 . . . . .                               | 384           | 94            | 290           | 256           | 77           | 179           | 128           | 17           | 111           |
| 65 - 69 . . . . .                               | 215           | 45            | 170           | 123           | 24           | 99            | 92            | 21           | 71            |
| 70 - 74 . . . . .                               | 68            | 31            | 37            | 59            | 22           | 37            | 9             | 9            | -             |
| 75 YEARS AND OVER . .                           | 54            | 6             | 48            | 31            | 6            | 25            | 23            | -            | 23            |
| <b>DINAIG - URBAN</b>                           |               |               |               |               |              |               |               |              |               |
| <b>A L L A G E S . . . . .</b>                  | <b>2,175</b>  | <b>1,900</b>  | <b>275</b>    | <b>1,083</b>  | <b>974</b>   | <b>109</b>    | <b>1,092</b>  | <b>926</b>   | <b>164</b>    |
| 10 - 14 . . . . .                               | 350           | 385           | 15            | 160           | 155          | 5             | 190           | 180          | 10            |
| 15 - 19 . . . . .                               | 176           | 176           | -             | 105           | 105          | -             | 71            | 71           | -             |
| 20 - 24 . . . . .                               | 190           | 159           | 31            | 71            | 61           | 10            | 119           | 98           | 21            |
| 25 - 29 . . . . .                               | 609           | 533           | 76            | 285           | 253          | 32            | 324           | 280          | 44            |
| 30 - 34 . . . . .                               | 278           | 228           | 50            | 148           | 136          | 12            | 130           | 92           | 38            |
| 35 - 39 . . . . .                               | 206           | 175           | 31            | 121           | 105          | 16            | 85            | 70           | 15            |
| 40 - 44 . . . . .                               | 96            | 70            | 26            | 52            | 42           | 10            | 44            | 28           | 16            |
| 45 - 49 . . . . .                               | 68            | 62            | 6             | 34            | 28           | 6             | 34            | 34           | -             |
| 50 - 54 . . . . .                               | 64            | 64            | -             | 30            | 30           | -             | 34            | 34           | -             |
| 55 - 59 . . . . .                               | 104           | 81            | 23            | 60            | 48           | 12            | 44            | 33           | 11            |
| 60 - 64 . . . . .                               | 12            | 6             | 6             | -             | -            | -             | 12            | 6            | 6             |
| 65 - 69 . . . . .                               | 16            | 5             | 11            | 11            | 5            | 6             | 5             | -            | 5             |
| 70 - 74 . . . . .                               | 6             | 6             | -             | 6             | 6            | -             | -             | -            | -             |
| <b>DINAIG - RURAL</b>                           |               |               |               |               |              |               |               |              |               |
| <b>A L L A G E S . . . . .</b>                  | <b>28,294</b> | <b>14,982</b> | <b>13,312</b> | <b>14,452</b> | <b>8,171</b> | <b>6,281</b>  | <b>13,842</b> | <b>6,811</b> | <b>7,031</b>  |
| 10 - 14 . . . . .                               | 4,992         | 2,887         | 2,105         | 2,772         | 1,559        | 1,213         | 2,220         | 1,328        | 892           |
| 15 - 19 . . . . .                               | 4,314         | 3,206         | 1,108         | 2,056         | 1,495        | 561           | 2,258         | 1,711        | 547           |
| 20 - 24 . . . . .                               | 3,723         | 2,393         | 1,330         | 1,640         | 1,116        | 524           | 2,083         | 1,277        | 806           |
| 25 - 29 . . . . .                               | 4,016         | 2,242         | 1,774         | 1,968         | 1,301        | 667           | 2,048         | 941          | 1,107         |
| 30 - 34 . . . . .                               | 2,684         | 1,218         | 1,466         | 1,331         | 703          | 628           | 1,353         | 515          | 838           |
| 35 - 39 . . . . .                               | 2,894         | 1,273         | 1,621         | 1,473         | 753          | 720           | 1,421         | 520          | 901           |
| 40 - 44 . . . . .                               | 1,839         | 727           | 1,112         | 1,000         | 488          | 512           | 839           | 239          | 600           |
| 45 - 49 . . . . .                               | 1,552         | 502           | 1,050         | 894           | 360          | 534           | 658           | 142          | 516           |
| 50 - 54 . . . . .                               | 875           | 237           | 638           | 504           | 187          | 317           | 371           | 50           | 321           |
| 55 - 59 . . . . .                               | 718           | 138           | 580           | 362           | 91           | 271           | 356           | 47           | 309           |
| 60 - 64 . . . . .                               | 372           | 88            | 284           | 254           | 77           | 179           | 116           | 11           | 105           |
| 65 - 69 . . . . .                               | 199           | 40            | 159           | 112           | 19           | 93            | 87            | 21           | 66            |
| 70 - 74 . . . . .                               | 42            | 25            | 37            | 53            | 16           | 37            | 9             | 9            | -             |
| 75 YEARS AND OVER . .                           | 54            | 6             | 48            | 31            | 6            | 25            | 23            | -            | 23            |
| <b>MAGANOF -</b>                                |               |               |               |               |              |               |               |              |               |
| <b>A L L A G E S . . . . .</b>                  | <b>29,513</b> | <b>7,584</b>  | <b>21,929</b> | <b>15,091</b> | <b>4,289</b> | <b>10,802</b> | <b>14,422</b> | <b>3,295</b> | <b>11,127</b> |
| 10 - 14 . . . . .                               | 7,915         | 2,576         | 5,339         | 4,189         | 1,359        | 2,830         | 3,726         | 1,217        | 2,509         |
| 15 - 19 . . . . .                               | 4,806         | 2,050         | 2,756         | 2,419         | 1,093        | 1,326         | 2,387         | 957          | 1,430         |
| 20 - 24 . . . . .                               | 2,640         | 880           | 1,760         | 1,127         | 484          | 643           | 1,513         | 396          | 1,117         |
| 25 - 29 . . . . .                               | 2,938         | 590           | 2,348         | 1,312         | 378          | 934           | 1,626         | 212          | 1,414         |
| 30 - 34 . . . . .                               | 2,335         | 401           | 1,934         | 1,068         | 220          | 848           | 1,267         | 181          | 1,086         |
| 35 - 39 . . . . .                               | 2,955         | 371           | 2,584         | 1,538         | 231          | 1,307         | 1,417         | 140          | 1,277         |
| 40 - 44 . . . . .                               | 1,995         | 273           | 1,722         | 999           | 191          | 808           | 996           | 82           | 914           |
| 45 - 49 . . . . .                               | 1,827         | 185           | 1,642         | 1,079         | 137          | 942           | 748           | 48           | 700           |
| 50 - 54 . . . . .                               | 893           | 85            | 798           | 602           | 72           | 530           | 291           | 23           | 268           |
| 55 - 59 . . . . .                               | 570           | 70            | 500           | 359           | 59           | 300           | 211           | 11           | 200           |
| 60 - 64 . . . . .                               | 314           | 43            | 271           | 222           | 29           | 193           | 92            | 14           | 78            |
| 65 - 69 . . . . .                               | 147           | 16            | 131           | 94            | 10           | 84            | 53            | 6            | 47            |
| 70 - 74 . . . . .                               | 108           | 26            | 77            | 55            | 18           | 37            | 48            | 8            | 40            |
| 75 YEARS AND OVER . .                           | 75            | 8             | 67            | 28            | 8            | 20            | 47            | -            | 47            |
| <b>MAGANOF - URBAN</b>                          |               |               |               |               |              |               |               |              |               |
| <b>A L L A G E S . . . . .</b>                  | <b>3,102</b>  | <b>1,489</b>  | <b>1,613</b>  | <b>1,491</b>  | <b>786</b>   | <b>705</b>    | <b>1,611</b>  | <b>703</b>   | <b>908</b>    |
| 10 - 14 . . . . .                               | 547           | 317           | 230           | 220           | 130          | 90            | 327           | 187          | 140           |
| 15 - 19 . . . . .                               | 520           | 340           | 180           | 230           | 170          | 60            | 290           | 170          | 120           |
| 20 - 24 . . . . .                               | 444           | 233           | 211           | 213           | 116          | 97            | 231           | 117          | 114           |
| 25 - 29 . . . . .                               | 504           | 221           | 283           | 275           | 153          | 122           | 229           | 68           | 161           |
| 30 - 34 . . . . .                               | 262           | 109           | 153           | 145           | 55           | 90            | 117           | 54           | 63            |
| 35 - 39 . . . . .                               | 220           | 68            | 152           | 116           | 45           | 71            | 104           | 23           | 81            |
| 40 - 44 . . . . .                               | 174           | 45            | 109           | 80            | 20           | 60            | 94            | 45           | 49            |
| 45 - 49 . . . . .                               | 117           | 35            | 82            | 65            | 30           | 35            | 52            | 5            | 47            |
| 50 - 54 . . . . .                               | 89            | 24            | 65            | 35            | 10           | 25            | 54            | 14           | 40            |
| 55 - 59 . . . . .                               | 74            | 30            | 44            | 46            | 26           | 20            | 28            | 4            | 24            |
| 60 - 64 . . . . .                               | 48            | 23            | 25            | 25            | 15           | 10            | 23            | 8            | 15            |
| 65 - 69 . . . . .                               | 35            | 6             | 29            | 16            | 6            | 10            | 19            | -            | 19            |
| 70 - 74 . . . . .                               | 27            | 18            | 9             | 10            | 10           | -             | 17            | 8            | 9             |
| 75 YEARS AND OVER . .                           | 41            | -             | 41            | 15            | -            | 15            | 26            | -            | 26            |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | BOTH SEXES |          |            | MALE   |          |            | FEMALE |          |            |
|---|------------|----------|------------|--------|----------|------------|--------|----------|------------|
|   | TOTAL      | LITERATE | ILLITERATE | TOTAL  | LITERATE | ILLITERATE | TOTAL  | LITERATE | ILLITERATE |
| <b>MAGUINDANAO - RURAL</b>                            |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 26,411     | 6,095    | 20,316     | 13,600 | 3,503    | 10,097     | 12,811 | 2,592    | 10,219     |
| 10 - 14 . . . . .                                     | 7,368      | 2,259    | 5,109      | 3,969  | 1,229    | 2,740      | 3,399  | 1,030    | 2,369      |
| 15 - 19 . . . . .                                     | 4,286      | 1,710    | 2,576      | 2,189  | 923      | 1,266      | 2,097  | 787      | 1,310      |
| 20 - 24 . . . . .                                     | 2,196      | 647      | 1,549      | 914    | 368      | 546        | 1,282  | 279      | 1,003      |
| 25 - 29 . . . . .                                     | 2,434      | 369      | 2,065      | 1,037  | 225      | 812        | 1,397  | 144      | 1,253      |
| 30 - 34 . . . . .                                     | 2,073      | 292      | 1,781      | 923    | 165      | 758        | 1,150  | 127      | 1,023      |
| 35 - 39 . . . . .                                     | 2,735      | 303      | 2,432      | 1,422  | 186      | 1,236      | 1,313  | 117      | 1,196      |
| 40 - 44 . . . . .                                     | 1,821      | 208      | 1,613      | 919    | 171      | 748        | 902    | 37       | 865        |
| 45 - 49 . . . . .                                     | 1,710      | 150      | 1,560      | 1,014  | 107      | 907        | 696    | 43       | 653        |
| 50 - 54 . . . . .                                     | 804        | 71       | 733        | 567    | 62       | 505        | 237    | 9        | 228        |
| 55 - 59 . . . . .                                     | 496        | 40       | 456        | 313    | 33       | 280        | 183    | 7        | 176        |
| 60 - 64 . . . . .                                     | 266        | 20       | 246        | 197    | 14       | 183        | 69     | 6        | 63         |
| 65 - 69 . . . . .                                     | 112        | 10       | 102        | 78     | 4        | 74         | 34     | 6        | 28         |
| 70 - 74 . . . . .                                     | 76         | 8        | 68         | 45     | 8        | 37         | 31     | 5        | 21         |
| 75 YEARS AND OVER . .                                 | 34         | 8        | 26         | 13     | 8        | 5          | 21     | -        | 21         |
| <b>MATANOG -</b>                                      |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 4,660      | 2,206    | 2,454      | 2,337  | 1,168    | 1,169      | 2,323  | 1,038    | 1,285      |
| 10 - 14 . . . . .                                     | 1,352      | 701      | 651        | 719    | 370      | 349        | 633    | 331      | 302        |
| 15 - 19 . . . . .                                     | 680        | 566      | 114        | 336    | 272      | 64         | 344    | 294      | 50         |
| 20 - 24 . . . . .                                     | 409        | 306      | 103        | 175    | 128      | 47         | 234    | 178      | 56         |
| 25 - 29 . . . . .                                     | 411        | 205      | 206        | 185    | 105      | 80         | 226    | 100      | 126        |
| 30 - 34 . . . . .                                     | 534        | 122      | 412        | 246    | 67       | 179        | 288    | 55       | 233        |
| 35 - 39 . . . . .                                     | 616        | 148      | 468        | 315    | 95       | 220        | 301    | 53       | 248        |
| 40 - 44 . . . . .                                     | 271        | 89       | 182        | 135    | 62       | 73         | 136    | 27       | 109        |
| 45 - 49 . . . . .                                     | 179        | 53       | 126        | 116    | 53       | 63         | 63     | -        | 63         |
| 50 - 54 . . . . .                                     | 76         | 10       | 66         | 48     | 10       | 38         | 28     | -        | 28         |
| 55 - 59 . . . . .                                     | 47         | 2        | 45         | 30     | 2        | 28         | 17     | -        | 17         |
| 60 - 64 . . . . .                                     | 55         | 4        | 51         | 22     | 4        | 18         | 33     | -        | 33         |
| 65 - 69 . . . . .                                     | 17         | -        | 17         | 5      | -        | 5          | 12     | -        | 12         |
| 70 - 74 . . . . .                                     | 13         | -        | 13         | 5      | -        | 5          | 8      | -        | 8          |
| <b>MATANOG - RURAL</b>                                |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 4,660      | 2,206    | 2,454      | 2,337  | 1,168    | 1,169      | 2,323  | 1,038    | 1,285      |
| 10 - 14 . . . . .                                     | 1,352      | 701      | 651        | 719    | 370      | 349        | 633    | 331      | 302        |
| 15 - 19 . . . . .                                     | 680        | 566      | 114        | 336    | 272      | 64         | 344    | 294      | 50         |
| 20 - 24 . . . . .                                     | 409        | 306      | 103        | 175    | 128      | 47         | 234    | 178      | 56         |
| 25 - 29 . . . . .                                     | 411        | 205      | 206        | 185    | 105      | 80         | 226    | 100      | 126        |
| 30 - 34 . . . . .                                     | 534        | 122      | 412        | 246    | 67       | 179        | 288    | 55       | 233        |
| 35 - 39 . . . . .                                     | 616        | 148      | 468        | 315    | 95       | 220        | 301    | 53       | 248        |
| 40 - 44 . . . . .                                     | 271        | 89       | 182        | 135    | 62       | 73         | 136    | 27       | 109        |
| 45 - 49 . . . . .                                     | 179        | 53       | 126        | 116    | 53       | 63         | 63     | -        | 63         |
| 50 - 54 . . . . .                                     | 76         | 10       | 66         | 48     | 10       | 38         | 28     | -        | 28         |
| 55 - 59 . . . . .                                     | 47         | 2        | 45         | 30     | 2        | 28         | 17     | -        | 17         |
| 60 - 64 . . . . .                                     | 55         | 4        | 51         | 22     | 4        | 18         | 33     | -        | 33         |
| 65 - 69 . . . . .                                     | 17         | -        | 17         | 5      | -        | 5          | 12     | -        | 12         |
| 70 - 74 . . . . .                                     | 13         | -        | 13         | 5      | -        | 5          | 8      | -        | 8          |
| <b>PAGALUNGAN -</b>                                   |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 14,988     | 5,070    | 9,918      | 7,498  | 2,981    | 4,517      | 7,490  | 2,089    | 5,401      |
| 10 - 14 . . . . .                                     | 2,560      | 783      | 1,777      | 1,288  | 471      | 817        | 1,272  | 312      | 960        |
| 15 - 19 . . . . .                                     | 2,259      | 1,139    | 1,120      | 967    | 543      | 424        | 1,292  | 596      | 696        |
| 20 - 24 . . . . .                                     | 2,340      | 953      | 1,387      | 1,077  | 557      | 520        | 1,263  | 396      | 867        |
| 25 - 29 . . . . .                                     | 2,197      | 870      | 1,327      | 1,166  | 551      | 615        | 1,031  | 319      | 712        |
| 30 - 34 . . . . .                                     | 1,354      | 505      | 849        | 732    | 347      | 385        | 622    | 158      | 464        |
| 35 - 39 . . . . .                                     | 1,321      | 292      | 1,029      | 698    | 173      | 525        | 623    | 119      | 504        |
| 40 - 44 . . . . .                                     | 832        | 195      | 637        | 375    | 126      | 249        | 457    | 69       | 388        |
| 45 - 49 . . . . .                                     | 731        | 100      | 631        | 455    | 83       | 372        | 276    | 17       | 259        |
| 50 - 54 . . . . .                                     | 452        | 44       | 408        | 264    | 27       | 237        | 188    | 17       | 171        |
| 55 - 59 . . . . .                                     | 281        | 79       | 202        | 125    | 55       | 70         | 156    | 24       | 132        |
| 60 - 64 . . . . .                                     | 283        | 17       | 266        | 147    | -        | 147        | 136    | 17       | 119        |
| 65 - 69 . . . . .                                     | 159        | 52       | 107        | 96     | 24       | 72         | 63     | 28       | 35         |
| 70 - 74 . . . . .                                     | 110        | 16       | 94         | 55     | 5        | 50         | 55     | 11       | 44         |
| 75 YEARS AND OVER . .                                 | 109        | 25       | 84         | 53     | 19       | 34         | 56     | 6        | 50         |
| <b>PAGALUNGAN - URBAN</b>                             |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 968        | 622      | 346        | 457    | 341      | 116        | 511    | 284      | 226        |
| 10 - 14 . . . . .                                     | 174        | 126      | 48         | 80     | 63       | 17         | 94     | 63       | 31         |
| 15 - 19 . . . . .                                     | 173        | 145      | 28         | 68     | 68       | -          | 105    | 77       | 28         |
| 20 - 24 . . . . .                                     | 179        | 152      | 27         | 77     | 77       | -          | 102    | 75       | 27         |
| 25 - 29 . . . . .                                     | 109        | 92       | 17         | 60     | 54       | 6          | 49     | 38       | 11         |
| 30 - 34 . . . . .                                     | 63         | 34       | 29         | 28     | 23       | 5          | 35     | 11       | 24         |
| 35 - 39 . . . . .                                     | 81         | 29       | 52         | 49     | 23       | 26         | 32     | 6        | 26         |
| 40 - 44 . . . . .                                     | 53         | 15       | 38         | 25     | 10       | 15         | 28     | 5        | 23         |
| 45 - 49 . . . . .                                     | 50         | 17       | 33         | 23     | 17       | 6          | 27     | -        | 27         |
| 50 - 54 . . . . .                                     | 43         | 6        | 37         | 20     | -        | 20         | 23     | 6        | 17         |
| 55 - 59 . . . . .                                     | 27         | 6        | 21         | 11     | 6        | 5          | 16     | -        | 16         |
| 60 - 64 . . . . .                                     | 16         | -        | 16         | 16     | -        | 16         | -      | -        | -          |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | B O T H   S E X E S |          |            | M A L E |          |            | F E M A L E |          |            |
|---|---------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
|   | TOTAL               | LITERATE | ILLITERATE | TOTAL   | LITERATE | ILLITERATE | TOTAL       | LITERATE | ILLITERATE |
| PAGALUNGAN - RURAL                                    |                     |          |            |         |          |            |             |          |            |
| A L L   A G E S   . . . . .                           | 14,020              | 4,448    | 9,572      | 7,041   | 2,640    | 4,401      | 6,979       | 1,808    | 5,171      |
| 10 - 14 . . . . .                                     | 2,386               | 657      | 1,729      | 1,208   | 408      | 800        | 1,178       | 249      | 929        |
| 15 - 19 . . . . .                                     | 2,086               | 994      | 1,092      | 899     | 475      | 424        | 1,187       | 519      | 668        |
| 20 - 24 . . . . .                                     | 2,161               | 801      | 1,360      | 1,000   | 480      | 520        | 1,161       | 321      | 840        |
| 25 - 29 . . . . .                                     | 2,088               | 778      | 1,310      | 1,106   | 497      | 609        | 982         | 281      | 701        |
| 30 - 34 . . . . .                                     | 1,291               | 471      | 820        | 704     | 324      | 380        | 587         | 147      | 440        |
| 35 - 39 . . . . .                                     | 1,240               | 263      | 977        | 649     | 150      | 499        | 591         | 113      | 478        |
| 40 - 44 . . . . .                                     | 779                 | 180      | 599        | 350     | 116      | 234        | 429         | 64       | 365        |
| 45 - 49 . . . . .                                     | 681                 | 83       | 598        | 432     | 66       | 366        | 249         | 17       | 232        |
| 50 - 54 . . . . .                                     | 409                 | 38       | 371        | 244     | 27       | 217        | 165         | 11       | 154        |
| 55 - 59 . . . . .                                     | 254                 | 73       | 181        | 114     | 49       | 65         | 140         | 24       | 116        |
| 60 - 64 . . . . .                                     | 267                 | 17       | 250        | 131     | -        | 131        | 136         | 17       | 119        |
| 65 - 69 . . . . .                                     | 159                 | 52       | 107        | 96      | 24       | 72         | 63          | 28       | 35         |
| 70 - 74 . . . . .                                     | 110                 | 16       | 94         | 55      | 5        | 50         | 55          | 11       | 44         |
| 75 YEARS AND OVER . .                                 | 109                 | 25       | 84         | 53      | 19       | 34         | 56          | 6        | 50         |
| PARANG -  |                     |          |            |         |          |            |             |          |            |
| A L L   A G E S   . . . . .                           | 29,879              | 18,978   | 10,901     | 14,883  | 9,930    | 4,953      | 14,996      | 9,048    | 5,948      |
| 10 - 14 . . . . .                                     | 5,987               | 3,481    | 2,426      | 3,037   | 1,807    | 1,230      | 2,870       | 1,674    | 1,196      |
| 15 - 19 . . . . .                                     | 4,939               | 3,690    | 1,249      | 2,235   | 1,689    | 546        | 2,704       | 2,001    | 703        |
| 20 - 24 . . . . .                                     | 4,041               | 2,908    | 1,133      | 1,829   | 1,434    | 395        | 2,212       | 1,474    | 738        |
| 25 - 29 . . . . .                                     | 4,323               | 2,918    | 1,405      | 2,173   | 1,586    | 587        | 2,150       | 1,382    | 818        |
| 30 - 34 . . . . .                                     | 2,895               | 1,908    | 988        | 1,513   | 1,063    | 450        | 1,383       | 845      | 538        |
| 35 - 39 . . . . .                                     | 2,466               | 1,342    | 1,124      | 1,181   | 750      | 431        | 1,265       | 592      | 673        |
| 40 - 44 . . . . .                                     | 1,836               | 1,067    | 769        | 998     | 631      | 367        | 838         | 436      | 402        |
| 45 - 49 . . . . .                                     | 1,164               | 611      | 553        | 594     | 349      | 245        | 570         | 262      | 308        |
| 50 - 54 . . . . .                                     | 906                 | 469      | 437        | 519     | 277      | 242        | 387         | 192      | 195        |
| 55 - 59 . . . . .                                     | 490                 | 187      | 303        | 270     | 95       | 175        | 220         | 82       | 128        |
| 60 - 64 . . . . .                                     | 451                 | 243      | 208        | 283     | 163      | 120        | 168         | 80       | 88         |
| 65 - 69 . . . . .                                     | 149                 | 63       | 86         | 80      | 40       | 40         | 69          | 23       | 46         |
| 70 - 74 . . . . .                                     | 187                 | 57       | 110        | 98      | 29       | 69         | 69          | 28       | 41         |
| 75 YEARS AND OVER . .                                 | 164                 | 34       | 130        | 73      | 17       | 56         | 91          | 17       | 74         |
| PARANG - URBAN  |                     |          |            |         |          |            |             |          |            |
| A L L   A G E S   . . . . .                           | 7,297               | 4,671    | 2,626      | 3,570   | 2,380    | 1,190      | 3,727       | 2,281    | 1,436      |
| 10 - 14 . . . . .                                     | 1,621               | 954      | 667        | 888     | 522      | 366        | 733         | 432      | 301        |
| 15 - 19 . . . . .                                     | 1,378               | 1,069    | 309        | 626     | 481      | 145        | 752         | 588      | 164        |
| 20 - 24 . . . . .                                     | 814                 | 597      | 217        | 397     | 337      | 60         | 417         | 260      | 157        |
| 25 - 29 . . . . .                                     | 720                 | 501      | 219        | 318     | 222      | 96         | 402         | 279      | 123        |
| 30 - 34 . . . . .                                     | 512                 | 322      | 190        | 247     | 151      | 96         | 265         | 171      | 94         |
| 35 - 39 . . . . .                                     | 608                 | 377      | 231        | 276     | 216      | 60         | 332         | 161      | 171        |
| 40 - 44 . . . . .                                     | 540                 | 313      | 227        | 289     | 193      | 96         | 251         | 120      | 131        |
| 45 - 49 . . . . .                                     | 359                 | 180      | 179        | 144     | 72       | 72         | 215         | 108      | 107        |
| 50 - 54 . . . . .                                     | 309                 | 161      | 148        | 163     | 90       | 73         | 144         | 71       | 73         |
| 55 - 59 . . . . .                                     | 136                 | 62       | 74         | 72      | 30       | 42         | 64          | 32       | 32         |
| 60 - 64 . . . . .                                     | 134                 | 74       | 60         | 84      | 42       | 42         | 50          | 32       | 18         |
| 65 - 69 . . . . .                                     | 60                  | 24       | 36         | 24      | 12       | 12         | 34          | 12       | 24         |
| 70 - 74 . . . . .                                     | 54                  | 24       | 30         | 24      | 6        | 18         | 30          | 18       | 12         |
| 75 YEARS AND OVER . .                                 | 52                  | 13       | 39         | 18      | 6        | 12         | 34          | 7        | 27         |
| PARANG - RURAL  |                     |          |            |         |          |            |             |          |            |
| A L L   A G E S   . . . . .                           | 22,562              | 14,307   | 8,275      | 11,313  | 7,550    | 3,763      | 11,269      | 6,787    | 4,512      |
| 10 - 14 . . . . .                                     | 4,286               | 2,527    | 1,759      | 2,149   | 1,285    | 864        | 2,137       | 1,242    | 895        |
| 15 - 19 . . . . .                                     | 3,561               | 2,621    | 940        | 1,609   | 1,208    | 401        | 1,952       | 1,413    | 539        |
| 20 - 24 . . . . .                                     | 3,227               | 2,311    | 916        | 1,432   | 1,097    | 335        | 1,795       | 1,214    | 581        |
| 25 - 29 . . . . .                                     | 3,603               | 2,417    | 1,186      | 1,855   | 1,364    | 491        | 1,748       | 1,053    | 695        |
| 30 - 34 . . . . .                                     | 2,384               | 1,586    | 798        | 1,266   | 912      | 354        | 1,118       | 674      | 444        |
| 35 - 39 . . . . .                                     | 1,838               | 965      | 873        | 905     | 534      | 371        | 933         | 431      | 502        |
| 40 - 44 . . . . .                                     | 1,296               | 754      | 542        | 709     | 438      | 271        | 587         | 316      | 271        |
| 45 - 49 . . . . .                                     | 805                 | 431      | 374        | 450     | 277      | 173        | 355         | 154      | 201        |
| 50 - 54 . . . . .                                     | 597                 | 308      | 289        | 356     | 187      | 169        | 241         | 121      | 120        |
| 55 - 59 . . . . .                                     | 354                 | 125      | 229        | 198     | 65       | 133        | 156         | 60       | 96         |
| 60 - 64 . . . . .                                     | 317                 | 169      | 148        | 199     | 121      | 78         | 118         | 46       | 70         |
| 65 - 69 . . . . .                                     | 89                  | 39       | 50         | 56      | 28       | 28         | 33          | 11       | 22         |
| 70 - 74 . . . . .                                     | 113                 | 33       | 80         | 74      | 23       | 51         | 39          | 10       | 29         |
| 75 YEARS AND OVER . .                                 | 112                 | 21       | 91         | 55      | 11       | 44         | 57          | 10       | 47         |
| SULTAN KUJARAT (MULINGI) -                            |                     |          |            |         |          |            |             |          |            |
| A L L   A G E S   . . . . .                           | 30,031              | 14,860   | 15,171     | 14,746  | 8,026    | 6,720      | 15,285      | 6,834    | 8,451      |
| 10 - 14 . . . . .                                     | 4,513               | 2,600    | 1,913      | 2,138   | 1,224    | 914        | 2,375       | 1,376    | 999        |
| 15 - 19 . . . . .                                     | 4,415               | 2,911    | 1,504      | 1,928   | 1,415    | 513        | 2,487       | 1,496    | 991        |
| 20 - 24 . . . . .                                     | 4,671               | 2,687    | 1,984      | 2,030   | 1,252    | 778        | 2,641       | 1,435    | 1,206      |
| 25 - 29 . . . . .                                     | 4,667               | 2,433    | 2,234      | 2,258   | 1,334    | 924        | 2,409       | 1,089    | 1,310      |
| 30 - 34 . . . . .                                     | 3,377               | 1,469    | 1,908      | 1,889   | 972      | 917        | 1,488       | 487      | 991        |
| 35 - 39 . . . . .                                     | 2,670               | 1,087    | 1,583      | 1,345   | 618      | 727        | 1,325       | 389      | 936        |
| 40 - 44 . . . . .                                     | 1,778               | 671      | 1,107      | 994     | 446      | 548        | 784         | 225      | 559        |
| 45 - 49 . . . . .                                     | 1,438               | 441      | 997        | 757     | 311      | 446        | 681         | 130      | 551        |
| 50 - 54 . . . . .                                     | 954                 | 291      | 663        | 537     | 201      | 336        | 417         | 90       | 327        |
| 55 - 59 . . . . .                                     | 553                 | 164      | 389        | 338     | 118      | 220        | 215         | 46       | 169        |
| 60 - 64 . . . . .                                     | 526                 | 111      | 415        | 279     | 80       | 199        | 247         | 31       | 216        |
| 65 - 69 . . . . .                                     | 196                 | 40       | 156        | 117     | 30       | 87         | 79          | 10       | 69         |
| 70 - 74 . . . . .                                     | 162                 | 21       | 141        | 81      | 11       | 70         | 81          | 10       | 71         |
| 75 YEARS AND OVER . .                                 | 111                 | 14       | 97         | 55      | 14       | 41         | 56          | -        | 56         |



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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | B O T H S E X E S |          |            | M A L E |          |            | F E M A L E |          |            |
|---|-------------------|----------|------------|---------|----------|------------|-------------|----------|------------|
|   | TOTAL             | LITERATE | ILLITERATE | TOTAL   | LITERATE | ILLITERATE | TOTAL       | LITERATE | ILLITERATE |
| SULTAN KUDARAT (INULING) - URBAN                      |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 2,074             | 1,645    | 429        | 1,010   | 804      | 206        | 1,064       | 841      | 223        |
| 10 - 14 . . . . .                                     | 294               | 253      | 41         | 131     | 102      | 29         | 163         | 151      | 12         |
| 15 - 19 . . . . .                                     | 356               | 350      | 6          | 166     | 166      | -          | 190         | 184      | 6          |
| 20 - 24 . . . . .                                     | 295               | 238      | 57         | 106     | 82       | 24         | 189         | 156      | 33         |
| 25 - 29 . . . . .                                     | 428               | 358      | 70         | 215     | 186      | 29         | 213         | 172      | 41         |
| 30 - 34 . . . . .                                     | 207               | 171      | 36         | 117     | 96       | 21         | 90          | 75       | 15         |
| 35 - 39 . . . . .                                     | 181               | 98       | 83         | 77      | 40       | 37         | 104         | 58       | 46         |
| 40 - 44 . . . . .                                     | 92                | 47       | 45         | 57      | 35       | 22         | 35          | 12       | 23         |
| 45 - 49 . . . . .                                     | 86                | 57       | 29         | 45      | 40       | 5          | 41          | 17       | 24         |
| 50 - 54 . . . . .                                     | 61                | 39       | 22         | 45      | 29       | 16         | 16          | 10       | 6          |
| 55 - 59 . . . . .                                     | 23                | 17       | 6          | 11      | 11       | -          | 12          | 6        | 6          |
| 60 - 64 . . . . .                                     | 29                | 12       | 17         | 24      | 12       | 12         | 5           | -        | 5          |
| 65 - 69 . . . . .                                     | 5                 | -        | 5          | 5       | -        | 5          | -           | -        | -          |
| 70 - 74 . . . . .                                     | 6                 | -        | 6          | 6       | -        | 6          | -           | -        | -          |
| 75 YEARS AND OVER . .                                 | 11                | 5        | 6          | 5       | 5        | -          | 6           | -        | 6          |
| SULTAN KUDARAT (INULING) - RURAL                      |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 27,957            | 13,215   | 14,742     | 13,736  | 7,222    | 6,514      | 14,221      | 5,993    | 8,228      |
| 10 - 14 . . . . .                                     | 4,219             | 2,347    | 1,872      | 2,007   | 1,122    | 885        | 2,212       | 1,225    | 987        |
| 15 - 19 . . . . .                                     | 4,059             | 2,561    | 1,498      | 1,762   | 1,249    | 513        | 2,297       | 1,312    | 985        |
| 20 - 24 . . . . .                                     | 4,376             | 2,449    | 1,927      | 1,924   | 1,170    | 754        | 2,452       | 1,279    | 1,173      |
| 25 - 29 . . . . .                                     | 4,239             | 2,075    | 2,164      | 2,043   | 1,148    | 895        | 2,196       | 927      | 1,269      |
| 30 - 34 . . . . .                                     | 3,170             | 1,298    | 1,872      | 1,772   | 876      | 896        | 1,398       | 422      | 976        |
| 35 - 39 . . . . .                                     | 2,489             | 909      | 1,580      | 1,268   | 578      | 690        | 1,221       | 331      | 890        |
| 40 - 44 . . . . .                                     | 1,686             | 624      | 1,062      | 937     | 411      | 526        | 749         | 213      | 536        |
| 45 - 49 . . . . .                                     | 1,352             | 384      | 968        | 712     | 271      | 441        | 640         | 113      | 527        |
| 50 - 54 . . . . .                                     | 893               | 252      | 641        | 492     | 172      | 320        | 401         | 80       | 321        |
| 55 - 59 . . . . .                                     | 530               | 147      | 383        | 327     | 107      | 220        | 203         | 40       | 163        |
| 60 - 64 . . . . .                                     | 497               | 99       | 398        | 255     | 68       | 187        | 242         | 31       | 211        |
| 65 - 69 . . . . .                                     | 191               | 40       | 151        | 112     | 30       | 82         | 79          | 10       | 69         |
| 70 - 74 . . . . .                                     | 156               | 21       | 135        | 75      | 11       | 64         | 81          | 10       | 71         |
| 75 YEARS AND OVER . .                                 | 100               | 9        | 91         | 50      | 9        | 41         | 50          | -        | 50         |
| SULTAN SA BARONGIS (LAMBAYONG) -                      |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 14,659            | 2,897    | 13,762     | 8,393   | 1,736    | 6,657      | 8,266       | 1,161    | 7,105      |
| 10 - 14 . . . . .                                     | 2,876             | 427      | 2,449      | 1,375   | 203      | 1,172      | 1,501       | 224      | 1,277      |
| 15 - 19 . . . . .                                     | 2,402             | 866      | 1,536      | 1,170   | 465      | 705        | 1,232       | 401      | 831        |
| 20 - 24 . . . . .                                     | 2,583             | 634      | 1,949      | 1,215   | 359      | 856        | 1,368       | 275      | 1,093      |
| 25 - 29 . . . . .                                     | 2,360             | 473      | 1,887      | 1,202   | 349      | 853        | 1,158       | 124      | 1,034      |
| 30 - 34 . . . . .                                     | 1,459             | 180      | 1,279      | 756     | 120      | 636        | 703         | 60       | 643        |
| 35 - 39 . . . . .                                     | 1,400             | 175      | 1,225      | 717     | 130      | 587        | 683         | 45       | 638        |
| 40 - 44 . . . . .                                     | 991               | 65       | 926        | 436     | 46       | 390        | 555         | 19       | 536        |
| 45 - 49 . . . . .                                     | 1,104             | 51       | 1,053      | 617     | 45       | 572        | 487         | 6        | 481        |
| 50 - 54 . . . . .                                     | 524               | 7        | 517        | 272     | 4        | 268        | 252         | 3        | 249        |
| 55 - 59 . . . . .                                     | 421               | 11       | 410        | 255     | 7        | 248        | 166         | 4        | 162        |
| 60 - 64 . . . . .                                     | 311               | -        | 311        | 229     | -        | 229        | 82          | -        | 82         |
| 65 - 69 . . . . .                                     | 126               | 4        | 122        | 74      | 4        | 70         | 52          | -        | 52         |
| 70 - 74 . . . . .                                     | 53                | -        | 53         | 38      | -        | 38         | 15          | -        | 15         |
| 75 YEARS AND OVER . .                                 | 49                | 4        | 45         | 37      | 4        | 33         | 12          | -        | 12         |
| SULTAN SA BARONGIS (LAMBAYONG) - URBAN                |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 917               | 196      | 721        | 435     | 126      | 309        | 482         | 70       | 412        |
| 10 - 14 . . . . .                                     | 71                | 21       | 50         | 36      | 7        | 29         | 35          | 14       | 21         |
| 15 - 19 . . . . .                                     | 77                | 21       | 56         | 14      | 7        | 7          | 63          | 14       | 49         |
| 20 - 24 . . . . .                                     | 203               | 28       | 175        | 35      | 7        | 28         | 168         | 21       | 147        |
| 25 - 29 . . . . .                                     | 237               | 63       | 174        | 133     | 49       | 84         | 104         | 14       | 90         |
| 30 - 34 . . . . .                                     | 140               | 35       | 105        | 105     | 35       | 70         | 35          | -        | 35         |
| 35 - 39 . . . . .                                     | 49                | 28       | 21         | 42      | 21       | 21         | 7           | 7        | -          |
| 40 - 44 . . . . .                                     | 49                | -        | 49         | 14      | -        | 14         | 35          | -        | 35         |
| 45 - 49 . . . . .                                     | 14                | -        | 14         | 7       | -        | 7          | 7           | -        | 7          |
| 50 - 54 . . . . .                                     | 35                | -        | 35         | 7       | -        | 7          | 28          | -        | 28         |
| 55 - 59 . . . . .                                     | 14                | -        | 14         | 14      | -        | 14         | -           | -        | -          |
| 60 - 64 . . . . .                                     | 7                 | -        | 7          | 7       | -        | 7          | -           | -        | -          |
| 65 - 69 . . . . .                                     | 14                | -        | 14         | 14      | -        | 14         | -           | -        | -          |
| 75 YEARS AND OVER . .                                 | 7                 | -        | 7          | 7       | -        | 7          | -           | -        | -          |
| SULTAN SA BARONGIS (LAMBAYONG) - RURAL                |                   |          |            |         |          |            |             |          |            |
| A L L A G E S . . . . .                               | 15,742            | 2,701    | 13,041     | 7,958   | 1,610    | 6,348      | 7,784       | 1,091    | 6,693      |
| 10 - 14 . . . . .                                     | 2,805             | 406      | 2,399      | 1,339   | 196      | 1,143      | 1,466       | 210      | 1,256      |
| 15 - 19 . . . . .                                     | 2,325             | 845      | 1,480      | 1,156   | 458      | 698        | 1,169       | 387      | 782        |
| 20 - 24 . . . . .                                     | 2,380             | 606      | 1,774      | 1,180   | 352      | 828        | 1,200       | 254      | 946        |
| 25 - 29 . . . . .                                     | 2,123             | 410      | 1,713      | 1,069   | 300      | 769        | 1,054       | 110      | 944        |
| 30 - 34 . . . . .                                     | 1,319             | 145      | 1,174      | 651     | 85       | 566        | 668         | 60       | 608        |
| 35 - 39 . . . . .                                     | 1,351             | 147      | 1,204      | 675     | 109      | 566        | 676         | 38       | 638        |
| 40 - 44 . . . . .                                     | 942               | 65       | 877        | 422     | 46       | 376        | 520         | 19       | 501        |
| 45 - 49 . . . . .                                     | 1,090             | 51       | 1,039      | 610     | 45       | 565        | 480         | 6        | 474        |
| 50 - 54 . . . . .                                     | 489               | 7        | 482        | 265     | 4        | 261        | 224         | 3        | 221        |
| 55 - 59 . . . . .                                     | 407               | 11       | 396        | 241     | 7        | 234        | 166         | 4        | 162        |
| 60 - 64 . . . . .                                     | 304               | -        | 304        | 222     | -        | 222        | 82          | -        | 82         |
| 65 - 69 . . . . .                                     | 112               | 4        | 108        | 60      | 4        | 56         | 52          | -        | 52         |
| 70 - 74 . . . . .                                     | 53                | -        | 53         | 38      | -        | 38         | 15          | -        | 15         |
| 75 YEARS AND OVER . .                                 | 42                | 4        | 38         | 30      | 4        | 26         | 12          | -        | 12         |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | BOTH SEXES |          |            | MALE   |          |            | FEMALE |          |            |
|---|------------|----------|------------|--------|----------|------------|--------|----------|------------|
|   | TOTAL      | LITERATE | ILLITERATE | TOTAL  | LITERATE | ILLITERATE | TOTAL  | LITERATE | ILLITERATE |
| KABUNTALAN (TUMBAO) -                                 |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 8,356      | 3,783    | 4,573      | 4,184  | 2,123    | 2,061      | 4,172  | 1,660    | 2,512      |
| 10 - 14 . . . . .                                     | 1,657      | 844      | 813        | 910    | 488      | 422        | 747    | 356      | 391        |
| 15 - 19 . . . . .                                     | 1,577      | 987      | 590        | 780    | 517      | 263        | 797    | 470      | 327        |
| 20 - 24 . . . . .                                     | 1,017      | 598      | 419        | 491    | 316      | 175        | 526    | 282      | 244        |
| 25 - 29 . . . . .                                     | 818        | 367      | 451        | 389    | 213      | 176        | 429    | 154      | 275        |
| 30 - 34 . . . . .                                     | 719        | 221      | 498        | 278    | 113      | 165        | 441    | 108      | 333        |
| 35 - 39 . . . . .                                     | 918        | 315      | 603        | 459    | 191      | 268        | 459    | 124      | 335        |
| 40 - 44 . . . . .                                     | 538        | 159      | 379        | 258    | 85       | 173        | 280    | 74       | 206        |
| 45 - 49 . . . . .                                     | 358        | 99       | 259        | 178    | 57       | 121        | 180    | 42       | 138        |
| 50 - 54 . . . . .                                     | 266        | 71       | 195        | 141    | 51       | 90         | 125    | 20       | 105        |
| 55 - 59 . . . . .                                     | 216        | 36       | 180        | 128    | 36       | 92         | 88     | -        | 88         |
| 60 - 64 . . . . .                                     | 137        | 42       | 95         | 89     | 27       | 62         | 48     | 15       | 33         |
| 65 - 69 . . . . .                                     | 87         | 21       | 66         | 60     | 16       | 44         | 27     | 5        | 22         |
| 70 - 74 . . . . .                                     | 28         | 13       | 15         | 13     | 8        | 5          | 15     | 5        | 10         |
| 75 YEARS AND OVER . .                                 | 20         | 10       | 10         | 10     | 5        | 5          | 10     | 5        | 5          |
| KABUNTALAN (TUMBAO) - RURAL                           |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 8,356      | 3,783    | 4,573      | 4,184  | 2,123    | 2,061      | 4,172  | 1,660    | 2,512      |
| 10 - 14 . . . . .                                     | 1,657      | 844      | 813        | 910    | 488      | 422        | 747    | 356      | 391        |
| 15 - 19 . . . . .                                     | 1,577      | 987      | 590        | 780    | 517      | 263        | 797    | 470      | 327        |
| 20 - 24 . . . . .                                     | 1,017      | 598      | 419        | 491    | 316      | 175        | 526    | 282      | 244        |
| 25 - 29 . . . . .                                     | 818        | 367      | 451        | 389    | 213      | 176        | 429    | 154      | 275        |
| 30 - 34 . . . . .                                     | 719        | 221      | 498        | 278    | 113      | 165        | 441    | 108      | 333        |
| 35 - 39 . . . . .                                     | 918        | 315      | 603        | 459    | 191      | 268        | 459    | 124      | 335        |
| 40 - 44 . . . . .                                     | 538        | 159      | 379        | 258    | 85       | 173        | 280    | 74       | 206        |
| 45 - 49 . . . . .                                     | 358        | 99       | 259        | 178    | 57       | 121        | 180    | 42       | 138        |
| 50 - 54 . . . . .                                     | 266        | 71       | 195        | 141    | 51       | 90         | 125    | 20       | 105        |
| 55 - 59 . . . . .                                     | 216        | 36       | 180        | 128    | 36       | 92         | 88     | -        | 88         |
| 60 - 64 . . . . .                                     | 137        | 42       | 95         | 89     | 27       | 62         | 48     | 15       | 33         |
| 65 - 69 . . . . .                                     | 87         | 21       | 66         | 60     | 16       | 44         | 27     | 5        | 22         |
| 70 - 74 . . . . .                                     | 28         | 13       | 15         | 13     | 8        | 5          | 15     | 5        | 10         |
| 75 YEARS AND OVER . .                                 | 20         | 10       | 10         | 10     | 5        | 5          | 10     | 5        | 5          |
| UPI -   |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 20,455     | 12,564   | 7,891      | 10,523 | 6,653    | 3,870      | 9,932  | 5,911    | 4,021      |
| 10 - 14 . . . . .                                     | 3,978      | 2,280    | 1,698      | 2,040  | 1,131    | 909        | 1,938  | 1,149    | 789        |
| 15 - 19 . . . . .                                     | 3,480      | 2,682    | 798        | 1,759  | 1,352    | 407        | 1,721  | 1,330    | 391        |
| 20 - 24 . . . . .                                     | 2,601      | 1,812    | 789        | 1,215  | 884      | 331        | 1,386  | 928      | 458        |
| 25 - 29 . . . . .                                     | 2,468      | 1,554    | 914        | 1,193  | 790      | 403        | 1,275  | 764      | 511        |
| 30 - 34 . . . . .                                     | 1,911      | 1,187    | 724        | 1,046  | 689      | 357        | 865    | 498      | 367        |
| 35 - 39 . . . . .                                     | 1,720      | 934      | 786        | 823    | 490      | 333        | 897    | 444      | 453        |
| 40 - 44 . . . . .                                     | 1,422      | 819      | 603        | 827    | 524      | 303        | 595    | 295      | 300        |
| 45 - 49 . . . . .                                     | 843        | 443      | 400        | 479    | 273      | 206        | 364    | 170      | 194        |
| 50 - 54 . . . . .                                     | 671        | 314      | 357        | 321    | 176      | 145        | 350    | 138      | 212        |
| 55 - 59 . . . . .                                     | 562        | 227      | 335        | 326    | 137      | 189        | 236    | 90       | 144        |
| 60 - 64 . . . . .                                     | 383        | 165      | 218        | 237    | 104      | 133        | 144    | 64       | 80         |
| 65 - 69 . . . . .                                     | 235        | 90       | 145        | 141    | 62       | 79         | 94     | 28       | 66         |
| 70 - 74 . . . . .                                     | 100        | 31       | 69         | 74     | 26       | 48         | 26     | 5        | 21         |
| 75 YEARS AND OVER . .                                 | 81         | 26       | 55         | 42     | 15       | 27         | 39     | 11       | 28         |
| UPI - URBAN   |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 2,392      | 1,924    | 468        | 1,198  | 975      | 223        | 1,194  | 949      | 245        |
| 10 - 14 . . . . .                                     | 486        | 340      | 146        | 235    | 161      | 74         | 251    | 179      | 72         |
| 15 - 19 . . . . .                                     | 492        | 869      | 23         | 235    | 225      | 10         | 257    | 244      | 13         |
| 20 - 24 . . . . .                                     | 378        | 327      | 51         | 170    | 160      | 10         | 208    | 167      | 41         |
| 25 - 29 . . . . .                                     | 210        | 186      | 24         | 109    | 89       | 20         | 101    | 87       | 14         |
| 30 - 34 . . . . .                                     | 106        | 87       | 19         | 76     | 66       | 10         | 30     | 21       | 9          |
| 35 - 39 . . . . .                                     | 123        | 106      | 17         | 51     | 42       | 9          | 72     | 64       | 8          |
| 40 - 44 . . . . .                                     | 166        | 128      | 38         | 103    | 83       | 20         | 65     | 45       | 18         |
| 45 - 49 . . . . .                                     | 139        | 92       | 47         | 62     | 49       | 13         | 77     | 43       | 34         |
| 50 - 54 . . . . .                                     | 104        | 82       | 22         | 47     | 38       | 9          | 57     | 44       | 13         |
| 55 - 59 . . . . .                                     | 64         | 45       | 19         | 34     | 29       | 5          | 30     | 16       | 14         |
| 60 - 64 . . . . .                                     | 65         | 33       | 32         | 47     | 19       | 28         | 18     | 14       | 4          |
| 65 - 69 . . . . .                                     | 20         | 10       | 10         | 15     | 5        | 10         | 5      | 5        | -          |
| 70 - 74 . . . . .                                     | 19         | 9        | 10         | 9      | 4        | 5          | 10     | 5        | 5          |
| 75 YEARS AND OVER . .                                 | 20         | 10       | 10         | 5      | 5        | -          | 15     | 5        | 10         |
| UPI - RURAL   |            |          |            |        |          |            |        |          |            |
| ALL AGES . . . . .                                    | 18,063     | 10,640   | 7,423      | 9,325  | 5,678    | 3,647      | 8,738  | 4,962    | 3,776      |
| 10 - 14 . . . . .                                     | 3,492      | 1,940    | 1,552      | 1,805  | 970      | 835        | 1,687  | 970      | 717        |
| 15 - 19 . . . . .                                     | 2,988      | 2,213    | 775        | 1,524  | 1,127    | 397        | 1,464  | 1,086    | 378        |
| 20 - 24 . . . . .                                     | 2,223      | 1,485    | 738        | 1,045  | 724      | 321        | 1,178  | 768      | 417        |
| 25 - 29 . . . . .                                     | 2,258      | 1,368    | 890        | 1,084  | 701      | 383        | 1,174  | 667      | 507        |
| 30 - 34 . . . . .                                     | 1,805      | 1,100    | 705        | 970    | 623      | 347        | 835    | 477      | 358        |
| 35 - 39 . . . . .                                     | 1,597      | 828      | 769        | 772    | 448      | 324        | 825    | 380      | 445        |
| 40 - 44 . . . . .                                     | 1,256      | 691      | 565        | 724    | 441      | 283        | 592    | 250      | 282        |
| 45 - 49 . . . . .                                     | 704        | 351      | 353        | 417    | 224      | 193        | 287    | 127      | 160        |
| 50 - 54 . . . . .                                     | 567        | 232      | 335        | 274    | 138      | 136        | 293    | 94       | 198        |
| 55 - 59 . . . . .                                     | 498        | 182      | 316        | 292    | 108      | 184        | 206    | 74       | 132        |
| 60 - 64 . . . . .                                     | 318        | 132      | 186        | 190    | 85       | 105        | 128    | 47       | 81         |
| 65 - 69 . . . . .                                     | 215        | 80       | 135        | 126    | 57       | 69         | 89     | 23       | 66         |
| 70 - 74 . . . . .                                     | 81         | 22       | 59         | 65     | 22       | 43         | 16     | -        | 16         |
| 75 YEARS AND OVER . .                                 | 61         | 16       | 45         | 37     | 10       | 27         | 24     | 6        | 18         |

# MAGUINDANAO

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA<br>CLASSIFICATION<br>AND MUNICIPALITY | BOTH SEXES    |              |              | MALE         |              |              | FEMALE       |              |              |
|---|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   | TOTAL         | LITERATE     | ILLITERATE   | TOTAL        | LITERATE     | ILLITERATE   | TOTAL        | LITERATE     | ILLITERATE   |
| <b>TALAYAN -</b>                                      |               |              |              |              |              |              |              |              |              |
| <b>ALL AGES . . . . .</b>                             | <b>11,483</b> | <b>1,774</b> | <b>9,709</b> | <b>5,793</b> | <b>1,024</b> | <b>4,769</b> | <b>5,690</b> | <b>750</b>   | <b>4,940</b> |
| 10 - 14 . . . . .                                     | 2,561         | 549          | 2,012        | 1,384        | 301          | 1,083        | 1,177        | 248          | 929          |
| 15 - 19 . . . . .                                     | 1,727         | 495          | 1,232        | 840          | 247          | 593          | 887          | 248          | 639          |
| 20 - 24 . . . . .                                     | 1,077         | 250          | 827          | 481          | 141          | 340          | 596          | 109          | 487          |
| 25 - 29 . . . . .                                     | 1,483         | 175          | 1,308        | 660          | 102          | 558          | 823          | 73           | 750          |
| 30 - 34 . . . . .                                     | 1,254         | 100          | 1,154        | 588          | 74           | 514          | 666          | 26           | 640          |
| 35 - 39 . . . . .                                     | 1,322         | 117          | 1,205        | 658          | 84           | 574          | 664          | 33           | 631          |
| 40 - 44 . . . . .                                     | 841           | 48           | 793          | 527          | 43           | 484          | 314          | 5            | 309          |
| 45 - 49 . . . . .                                     | 482           | 16           | 466          | 244          | 8            | 236          | 238          | 8            | 230          |
| 50 - 54 . . . . .                                     | 311           | 16           | 295          | 192          | 16           | 176          | 119          | -            | 119          |
| 55 - 59 . . . . .                                     | 203           | -            | 203          | 102          | -            | 102          | 101          | -            | 101          |
| 60 - 64 . . . . .                                     | 134           | 3            | 131          | 71           | 3            | 68           | 63           | -            | 63           |
| 65 - 69 . . . . .                                     | 58            | 5            | 53           | 39           | 5            | 34           | 19           | -            | 19           |
| 70 - 74 . . . . .                                     | 16            | -            | 16           | 7            | -            | 7            | 9            | -            | 9            |
| 75 YEARS AND OVER . . . . .                           | 14            | -            | 14           | -            | -            | -            | 14           | -            | 14           |
| <b>TALAYAN - RURAL</b>                                |               |              |              |              |              |              |              |              |              |
| <b>ALL AGES . . . . .</b>                             | <b>11,483</b> | <b>1,774</b> | <b>9,709</b> | <b>5,793</b> | <b>1,024</b> | <b>4,769</b> | <b>5,690</b> | <b>750</b>   | <b>4,940</b> |
| 10 - 14 . . . . .                                     | 2,561         | 549          | 2,012        | 1,384        | 301          | 1,083        | 1,177        | 248          | 929          |
| 15 - 19 . . . . .                                     | 1,727         | 495          | 1,232        | 840          | 247          | 593          | 887          | 248          | 639          |
| 20 - 24 . . . . .                                     | 1,077         | 250          | 827          | 481          | 141          | 340          | 596          | 109          | 487          |
| 25 - 29 . . . . .                                     | 1,483         | 175          | 1,308        | 660          | 102          | 558          | 823          | 73           | 750          |
| 30 - 34 . . . . .                                     | 1,254         | 100          | 1,154        | 588          | 74           | 514          | 666          | 26           | 640          |
| 35 - 39 . . . . .                                     | 1,322         | 117          | 1,205        | 658          | 84           | 574          | 664          | 33           | 631          |
| 40 - 44 . . . . .                                     | 841           | 48           | 793          | 527          | 43           | 484          | 314          | 5            | 309          |
| 45 - 49 . . . . .                                     | 482           | 16           | 466          | 244          | 8            | 236          | 238          | 8            | 230          |
| 50 - 54 . . . . .                                     | 311           | 16           | 295          | 192          | 16           | 176          | 119          | -            | 119          |
| 55 - 59 . . . . .                                     | 203           | -            | 203          | 102          | -            | 102          | 101          | -            | 101          |
| 60 - 64 . . . . .                                     | 134           | 3            | 131          | 71           | 3            | 68           | 63           | -            | 63           |
| 65 - 69 . . . . .                                     | 58            | 5            | 53           | 39           | 5            | 34           | 19           | -            | 19           |
| 70 - 74 . . . . .                                     | 16            | -            | 16           | 7            | -            | 7            | 9            | -            | 9            |
| 75 YEARS AND OVER . . . . .                           | 14            | -            | 14           | -            | -            | -            | 14           | -            | 14           |
| <b>SOUTH UPI -</b>                                    |               |              |              |              |              |              |              |              |              |
| <b>ALL AGES . . . . .</b>                             | <b>7,780</b>  | <b>2,766</b> | <b>5,014</b> | <b>4,041</b> | <b>1,612</b> | <b>2,429</b> | <b>3,739</b> | <b>1,154</b> | <b>2,585</b> |
| 10 - 14 . . . . .                                     | 1,331         | 492          | 839          | 694          | 258          | 436          | 637          | 234          | 403          |
| 15 - 19 . . . . .                                     | 1,075         | 573          | 502          | 518          | 284          | 234          | 557          | 289          | 268          |
| 20 - 24 . . . . .                                     | 984           | 435          | 549          | 460          | 240          | 220          | 524          | 195          | 329          |
| 25 - 29 . . . . .                                     | 1,189         | 338          | 851          | 592          | 205          | 387          | 597          | 133          | 464          |
| 30 - 34 . . . . .                                     | 847           | 263          | 584          | 428          | 148          | 280          | 419          | 117          | 302          |
| 35 - 39 . . . . .                                     | 829           | 261          | 568          | 439          | 178          | 261          | 390          | 83           | 307          |
| 40 - 44 . . . . .                                     | 550           | 160          | 390          | 346          | 114          | 232          | 204          | 46           | 158          |
| 45 - 49 . . . . .                                     | 321           | 99           | 222          | 180          | 74           | 106          | 141          | 25           | 116          |
| 50 - 54 . . . . .                                     | 280           | 55           | 225          | 142          | 43           | 99           | 138          | 12           | 126          |
| 55 - 59 . . . . .                                     | 152           | 15           | 137          | 92           | 10           | 82           | 60           | 5            | 55           |
| 60 - 64 . . . . .                                     | 97            | 20           | 77           | 69           | 15           | 54           | 28           | 5            | 23           |
| 65 - 69 . . . . .                                     | 85            | 36           | 49           | 46           | 26           | 20           | 39           | 10           | 29           |
| 70 - 74 . . . . .                                     | 14            | 9            | 5            | 14           | 9            | 5            | -            | -            | -            |
| 75 YEARS AND OVER . . . . .                           | 26            | 10           | 16           | 21           | 10           | 11           | 5            | -            | 5            |
| <b>SOUTH UPI - RURAL</b>                              |               |              |              |              |              |              |              |              |              |
| <b>ALL AGES . . . . .</b>                             | <b>7,780</b>  | <b>2,766</b> | <b>5,014</b> | <b>4,041</b> | <b>1,612</b> | <b>2,429</b> | <b>3,739</b> | <b>1,154</b> | <b>2,585</b> |
| 10 - 14 . . . . .                                     | 1,331         | 492          | 839          | 694          | 258          | 436          | 637          | 234          | 403          |
| 15 - 19 . . . . .                                     | 1,075         | 573          | 502          | 518          | 284          | 234          | 557          | 289          | 268          |
| 20 - 24 . . . . .                                     | 984           | 435          | 549          | 460          | 240          | 220          | 524          | 195          | 329          |
| 25 - 29 . . . . .                                     | 1,189         | 338          | 851          | 592          | 205          | 387          | 597          | 133          | 464          |
| 30 - 34 . . . . .                                     | 847           | 263          | 584          | 428          | 148          | 280          | 419          | 117          | 302          |
| 35 - 39 . . . . .                                     | 829           | 261          | 568          | 439          | 178          | 261          | 390          | 83           | 307          |
| 40 - 44 . . . . .                                     | 550           | 160          | 390          | 346          | 114          | 232          | 204          | 46           | 158          |
| 45 - 49 . . . . .                                     | 321           | 99           | 222          | 180          | 74           | 106          | 141          | 25           | 116          |
| 50 - 54 . . . . .                                     | 280           | 55           | 225          | 142          | 43           | 99           | 138          | 12           | 126          |
| 55 - 59 . . . . .                                     | 152           | 15           | 137          | 92           | 10           | 82           | 60           | 5            | 55           |
| 60 - 64 . . . . .                                     | 97            | 20           | 77           | 69           | 15           | 54           | 28           | 5            | 23           |
| 65 - 69 . . . . .                                     | 85            | 36           | 49           | 46           | 26           | 20           | 39           | 10           | 29           |
| 70 - 74 . . . . .                                     | 14            | 9            | 5            | 14           | 9            | 5            | -            | -            | -            |
| 75 YEARS AND OVER . . . . .                           | 26            | 10           | 16           | 21           | 10           | 11           | 5            | -            | 5            |
| <b>BARIRA -</b>                                       |               |              |              |              |              |              |              |              |              |
| <b>ALL AGES . . . . .</b>                             | <b>4,664</b>  | <b>1,609</b> | <b>3,055</b> | <b>2,398</b> | <b>955</b>   | <b>1,443</b> | <b>2,266</b> | <b>654</b>   | <b>1,612</b> |
| 10 - 14 . . . . .                                     | 1,018         | 347          | 671          | 545          | 205          | 340          | 473          | 142          | 331          |
| 15 - 19 . . . . .                                     | 697           | 364          | 333          | 368          | 207          | 161          | 329          | 157          | 172          |
| 20 - 24 . . . . .                                     | 639           | 304          | 335          | 306          | 175          | 131          | 333          | 131          | 202          |
| 25 - 29 . . . . .                                     | 743           | 241          | 502          | 325          | 127          | 198          | 418          | 114          | 304          |
| 30 - 34 . . . . .                                     | 449           | 139          | 310          | 259          | 92           | 167          | 190          | 47           | 143          |
| 35 - 39 . . . . .                                     | 379           | 80           | 299          | 180          | 47           | 133          | 199          | 33           | 166          |
| 40 - 44 . . . . .                                     | 268           | 61           | 207          | 143          | 40           | 103          | 125          | 21           | 104          |
| 45 - 49 . . . . .                                     | 198           | 33           | 165          | 98           | 27           | 71           | 100          | 6            | 94           |
| 50 - 54 . . . . .                                     | 127           | 22           | 105          | 86           | 19           | 67           | 41           | 3            | 38           |
| 55 - 59 . . . . .                                     | 69            | -            | 69           | 40           | -            | 40           | 29           | -            | 29           |
| 60 - 64 . . . . .                                     | 38            | 12           | 26           | 27           | 12           | 15           | 11           | -            | 11           |
| 65 - 69 . . . . .                                     | 16            | -            | 16           | 4            | -            | 4            | 12           | -            | 12           |
| 70 - 74 . . . . .                                     | 12            | -            | 12           | 6            | -            | 6            | 6            | -            | 6            |
| 75 YEARS AND OVER . . . . .                           | 11            | 4            | 7            | 11           | 4            | 7            | -            | -            | -            |
| <b>BARIRA - RURAL</b>                                 |               |              |              |              |              |              |              |              |              |
| <b>ALL AGES . . . . .</b>                             | <b>4,664</b>  | <b>1,609</b> | <b>3,055</b> | <b>2,398</b> | <b>955</b>   | <b>1,443</b> | <b>2,266</b> | <b>654</b>   | <b>1,612</b> |
| 10 - 14 . . . . .                                     | 1,018         | 347          | 671          | 545          | 205          | 340          | 473          | 142          | 331          |
| 15 - 19 . . . . .                                     | 697           | 364          | 333          | 368          | 207          | 161          | 329          | 157          | 172          |
| 20 - 24 . . . . .                                     | 639           | 304          | 335          | 306          | 175          | 131          | 333          | 131          | 202          |
| 25 - 29 . . . . .                                     | 743           | 241          | 502          | 325          | 127          | 198          | 418          | 114          | 304          |
| 30 - 34 . . . . .                                     | 449           | 139          | 310          | 259          | 92           | 167          | 190          | 47           | 143          |
| 35 - 39 . . . . .                                     | 379           | 80           | 299          | 180          | 47           | 133          | 199          | 33           | 166          |
| 40 - 44 . . . . .                                     | 268           | 61           | 207          | 143          | 40           | 103          | 125          | 21           | 104          |
| 45 - 49 . . . . .                                     | 198           | 33           | 165          | 98           | 27           | 71           | 100          | 6            | 94           |
| 50 - 54 . . . . .                                     | 127           | 22           | 105          | 86           | 19           | 67           | 41           | 3            | 38           |
| 55 - 59 . . . . .                                     | 69            | -            | 69           | 40           | -            | 40           | 29           | -            | 29           |
| 60 - 64 . . . . .                                     | 38            | 12           | 26           | 27           | 12           | 15           | 11           | -            | 11           |
| 65 - 69 . . . . .                                     | 16            | -            | 16           | 4            | -            | 4            | 12           | -            | 12           |
| 70 - 74 . . . . .                                     | 12            | -            | 12           | 6            | -            | 6            | 6            | -            | 6            |
| 75 YEARS AND OVER . . . . .                           | 11            | 4            | 7            | 11           | 4            | 7            | -            | -            | -            |

# MAGUINDANAO

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS  
BY MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| LANGUAGE/DIALECT<br>AND MUNICIPALITY | PRIVATE HOUSEHOLDS |        |        |
|--------------------------------------|--------------------|--------|--------|
|                                      | TOTAL              | URBAN  | RURAL  |
| MAGUINDANAO -                        |                    |        |        |
| TOTAL . . . . .                      | 92,310             | 21,737 | 70,573 |
| AKLANON . . . . .                    | 17                 | -      | 17     |
| BADJAO . . . . .                     | 42                 | 42     | -      |
| BANUANON . . . . .                   | 4                  | -      | 4      |
| BICOL . . . . .                      | 23                 | 4      | 19     |
| BILAAN . . . . .                     | 11                 | -      | 11     |
| CEBUANO . . . . .                    | 6,893              | 3,520  | 3,373  |
| CHAVACANO . . . . .                  | 462                | 246    | 216    |
| CHINESE . . . . .                    | 58                 | 53     | 5      |
| ENGLISH . . . . .                    | 16                 | 5      | 11     |
| GERMAN . . . . .                     | 2                  | -      | 2      |
| HANTIKANON . . . . .                 | 5                  | -      | 5      |
| HILIGAYNON (ILONGOI) . . . . .       | 5,027              | 1,223  | 3,804  |
| HINDI (INDIAN) . . . . .             | 2                  | -      | 2      |
| IFUGAO . . . . .                     | 297                | 9      | 288    |
| ILANUM . . . . .                     | 8,001              | 721    | 7,280  |
| ILOCANO . . . . .                    | 1,192              | 229    | 963    |
| KANGKANAI . . . . .                  | 5                  | -      | 5      |
| KALINGA . . . . .                    | 11                 | -      | 11     |
| KALIBUGAN . . . . .                  | 25                 | 5      | 20     |
| KAPUL . . . . .                      | 4                  | -      | -      |
| MAGUINDANAO . . . . .                | 55,137             | 10,716 | 44,421 |
| MALAWEG . . . . .                    | 111                | -      | 111    |
| MANDAYA . . . . .                    | 5                  | -      | 5      |
| MANOBO . . . . .                     | 6                  | 6      | -      |
| MARANAO . . . . .                    | 3,215              | 599    | 2,616  |
| MOLBOG . . . . .                     | 11                 | -      | 11     |
| PALAWENIO . . . . .                  | 10                 | -      | 10     |
| PAMPANGO (KAPAMPANGAN) . . . . .     | 9                  | 4      | 5      |
| PANGASINAN . . . . .                 | 17                 | 17     | -      |
| ROMBLON . . . . .                    | 11                 | 6      | 5      |
| SAMAL . . . . .                      | 79                 | 67     | 12     |
| LINEYTE-SAMARNON (WARAY) . . . . .   | 117                | 57     | 60     |
| SUBANON . . . . .                    | 9                  | -      | 9      |
| SULU-MORO (TAUSOG) . . . . .         | 323                | 54     | 269    |
| TAGALOG . . . . .                    | 4,648              | 3,826  | 822    |
| TAP . . . . .                        | 5                  | -      | 5      |
| TIRRURAI . . . . .                   | 5,924              | 156    | 5,768  |
| YAKAN . . . . .                      | 5                  | -      | 5      |
| ALL OTHER DIALECTS . . . . .         | 571                | 168    | 403    |
| AMPATUAN -                           |                    |        |        |
| TOTAL . . . . .                      | 3,946              | 884    | 3,062  |
| CEBUANO . . . . .                    | 36                 | -      | 36     |
| HILIGAYNON (ILONGOI) . . . . .       | 990                | -      | 990    |
| ILOCANO . . . . .                    | 160                | -      | 160    |
| MAGUINDANAO . . . . .                | 2,319              | 884    | 1,435  |
| MARANAO . . . . .                    | 33                 | -      | 33     |
| TAGALOG . . . . .                    | 142                | -      | 142    |
| TIRRURAI . . . . .                   | 266                | -      | 266    |
| BULDON -                             |                    |        |        |
| TOTAL . . . . .                      | 2,020              | 228    | 1,792  |
| CEBUANO . . . . .                    | 15                 | -      | 15     |
| HILIGAYNON (ILONGOI) . . . . .       | 282                | -      | 282    |
| ILANUM . . . . .                     | 647                | 213    | 434    |
| MAGUINDANAO . . . . .                | 69                 | 15     | 54     |
| MARANAO . . . . .                    | 967                | -      | 967    |
| TAGALOG . . . . .                    | 40                 | -      | 40     |
| BULUAN -                             |                    |        |        |
| TOTAL . . . . .                      | 6,735              | 1,338  | 5,397  |
| BILAAN . . . . .                     | 11                 | -      | 11     |
| CEBUANO . . . . .                    | 65                 | 5      | 60     |
| HILIGAYNON (ILONGOI) . . . . .       | 35                 | -      | 35     |
| IFUGAO . . . . .                     | 5                  | -      | 5      |
| ILOCANO . . . . .                    | 76                 | 41     | 35     |
| KALIBUGAN . . . . .                  | 5                  | -      | 5      |
| MAGUINDANAO . . . . .                | 6,510              | 1,287  | 5,223  |
| TAGALOG . . . . .                    | 20                 | 5      | 15     |

# MAGUINDANAO

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS  
BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| LANGUAGE/DIALECT<br>AND MUNICIPALITY | P R I V A T E   H O U S E H O L D S |           |           |
|--------------------------------------|-------------------------------------|-----------|-----------|
|                                      | T O T A L                           | U R B A N | R U R A L |
| COTABATO CITY -                      |                                     |           |           |
| T O T A L . . . . .                  | 14,392                              | 13,523    | 869       |
| B I C O L . . . . .                  | 4                                   | 4         | -         |
| CEBUANO . . . . .                    | 2,955                               | 2,947     | 8         |
| CHAVACANO . . . . .                  | 200                                 | 200       | -         |
| CHINESE . . . . .                    | 53                                  | 53        | -         |
| ENGLISH . . . . .                    | 5                                   | 5         | -         |
| HILIGAYNON (ILONGO) . . . . .        | 828                                 | 776       | 52        |
| IFUGAO . . . . .                     | 9                                   | 5         | 4         |
| ILANUM . . . . .                     | 235                                 | 171       | 84        |
| ILOCANO . . . . .                    | 102                                 | 102       | -         |
| KALIBUGAN . . . . .                  | 5                                   | 5         | -         |
| MAGUINDANAO . . . . .                | 5,995                               | 5,334     | 661       |
| MARANAO . . . . .                    | 271                                 | 231       | 40        |
| PAMPANGO (KAPAMPANGAN) . . . . .     | 4                                   | 4         | -         |
| PANGASINAN . . . . .                 | 13                                  | 13        | -         |
| LINEYTE-SAMARNON (WARAY) . . . . .   | 30                                  | 30        | -         |
| SULU-MORO (TAUSOG) . . . . .         | 24                                  | 24        | -         |
| TAGALOG . . . . .                    | 3,561                               | 3,561     | 20        |
| TIRRURAI . . . . .                   | 48                                  | 48        | -         |
| ALL OTHER DIALECTS . . . . .         | 10                                  | 10        | -         |
| DATU PAGLAS -                        |                                     |           |           |
| T O T A L . . . . .                  | 1,486                               | -         | 1,486     |
| HILIGAYNON (ILONGO) . . . . .        | 59                                  | -         | 59        |
| IFUGAO . . . . .                     | 5                                   | -         | 5         |
| ILOCANO . . . . .                    | 50                                  | -         | 50        |
| KALIBUGAN . . . . .                  | 5                                   | -         | 5         |
| MAGUINDANAO . . . . .                | 1,358                               | -         | 1,358     |
| MARANAO . . . . .                    | 5                                   | -         | 5         |
| TAGALOG . . . . .                    | 4                                   | -         | 4         |
| DATU PIANG -                         |                                     |           |           |
| T O T A L . . . . .                  | 7,010                               | 692       | 6,318     |
| B I C O L . . . . .                  | 5                                   | -         | 5         |
| CEBUANO . . . . .                    | 26                                  | 26        | -         |
| HILIGAYNON (ILONGO) . . . . .        | 25                                  | 15        | 10        |
| ILOCANO . . . . .                    | 5                                   | 5         | -         |
| KALINGA . . . . .                    | 5                                   | -         | 5         |
| MAGUINDANAO . . . . .                | 6,934                               | 641       | 6,293     |
| LINEYTE-SAMARNON (WARAY) . . . . .   | 5                                   | 5         | -         |
| TIRRURAI . . . . .                   | 5                                   | -         | 5         |
| DINAIG -                             |                                     |           |           |
| T O T A L . . . . .                  | 8,721                               | 711       | 8,010     |
| B I C O L . . . . .                  | 4                                   | -         | 4         |
| CEBUANO . . . . .                    | 342                                 | 5         | 337       |
| CHAVACANO . . . . .                  | 21                                  | -         | 21        |
| HILIGAYNON (ILONGO) . . . . .        | 108                                 | 25        | 83        |
| IFUGAO . . . . .                     | 60                                  | -         | 60        |
| ILOCANO . . . . .                    | 48                                  | -         | 48        |
| MAGUINDANAO . . . . .                | 7,161                               | 416       | 6,745     |
| MALAWEG . . . . .                    | 10                                  | -         | 10        |
| MARANAO . . . . .                    | 250                                 | 245       | 5         |
| SULU-MORO (TAUSOG) . . . . .         | 8                                   | -         | 8         |
| TAGALOG . . . . .                    | 58                                  | 20        | 38        |
| TIRRURAI . . . . .                   | 651                                 | -         | 651       |
| MAGANDY -                            |                                     |           |           |
| T O T A L . . . . .                  | 7,170                               | 890       | 6,280     |
| HILIGAYNON (ILONGO) . . . . .        | 102                                 | 40        | 62        |
| IFUGAO . . . . .                     | 4                                   | 4         | -         |
| ILANUM . . . . .                     | 107                                 | -         | 107       |
| KALIBUGAN . . . . .                  | 5                                   | -         | 5         |
| K A P U L . . . . .                  | 4                                   | 4         | -         |
| MAGUINDANAO . . . . .                | 6,770                               | 823       | 5,947     |
| MALAWEG . . . . .                    | 3                                   | -         | 3         |
| MARANAO . . . . .                    | 14                                  | 14        | -         |
| MOLBOG . . . . .                     | 3                                   | -         | 3         |
| SULU-MORO (TAUSOG) . . . . .         | 5                                   | 5         | -         |
| TAGALOG . . . . .                    | 5                                   | -         | 5         |
| TIRRURAI . . . . .                   | 148                                 | -         | 148       |

# MAGUINDANAO

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS  
BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| LANGUAGE/DIALECT<br>AND MUNICIPALITY    | PRIVATE HOUSEHOLDS |       |       |
|---|--------------------|-------|-------|
|   | TOTAL              | URBAN | RURAL |
| <b>MATANOG -</b>                        |                    |       |       |
| TOTAL . . . . .                         | 1,294              | -     | 1,294 |
| IFUGAO . . . . .                        | 3                  | -     | 3     |
| ILANUM . . . . .                        | 1,119              | -     | 1,119 |
| MAGUINDANAO . . . . .                   | 73                 | -     | 73    |
| MARANAO . . . . .                       | 99                 | -     | 99    |
| <b>PAGALUNGAY -</b>                     |                    |       |       |
| TOTAL . . . . .                         | 3,858              | 253   | 3,605 |
| CEBUANO . . . . .                       | 189                | 5     | 184   |
| ILOCANO . . . . .                       | 55                 | -     | 55    |
| KALINGA . . . . .                       | 6                  | -     | 6     |
| MAGUINDANAO . . . . .                   | 3,608              | 248   | 3,360 |
| <b>PARANG -</b>                         |                    |       |       |
| TOTAL . . . . .                         | 7,732              | 1,745 | 5,987 |
| AKLANON . . . . .                       | 10                 | -     | 10    |
| BADJAO . . . . .                        | 42                 | 42    | -     |
| BANUANON . . . . .                      | 4                  | -     | 4     |
| BICOL . . . . .                         | 10                 | -     | 10    |
| CEBUANO . . . . .                       | 2,592              | 421   | 2,171 |
| CHAVACANO . . . . .                     | 166                | 31    | 135   |
| HILIGAYNON (ILONGO) . . . . .           | 1,008              | 225   | 783   |
| ILANUM . . . . .                        | 1,609              | 337   | 1,272 |
| ILOCANO . . . . .                       | 97                 | 37    | 60    |
| KANGKANAI . . . . .                     | 5                  | -     | 5     |
| MAGUINDANAO . . . . .                   | 385                | 184   | 201   |
| MANOBO . . . . .                        | 6                  | 6     | -     |
| MARANAO . . . . .                       | 877                | 109   | 768   |
| PALAWENIO . . . . .                     | 5                  | -     | 5     |
| RUMBLON . . . . .                       | 6                  | 6     | -     |
| SAMAL . . . . .                         | 77                 | 67    | 10    |
| LINEYTE-SAMARON (WARAY) . . . . .       | 21                 | -     | 21    |
| SULU-MORO (TAUSOG) . . . . .            | 70                 | 25    | 45    |
| TAGALOG . . . . .                       | 242                | 97    | 145   |
| ALL OTHER DIALECTS . . . . .            | 500                | 158   | 342   |
| <b>SULTAN KUJARAT (MULING) -</b>        |                    |       |       |
| TOTAL . . . . .                         | 9,079              | 615   | 8,464 |
| CEBUANO . . . . .                       | 462                | 20    | 442   |
| CHAVACANO . . . . .                     | 10                 | -     | 10    |
| CHINESE . . . . .                       | 5                  | -     | 5     |
| ENGLISH . . . . .                       | 11                 | -     | 11    |
| HILIGAYNON (ILONGO) . . . . .           | 251                | -     | 251   |
| IFUGAO . . . . .                        | 5                  | -     | 5     |
| ILANUM . . . . .                        | 3,035              | -     | 3,035 |
| ILOCANO . . . . .                       | 116                | -     | 116   |
| MAGUINDANAO . . . . .                   | 4,259              | 595   | 3,664 |
| MALAWEG . . . . .                       | 91                 | -     | 91    |
| MARANAO . . . . .                       | 617                | -     | 617   |
| TAGALOG . . . . .                       | 146                | -     | 146   |
| TIRURAI . . . . .                       | 10                 | -     | 10    |
| ALL OTHER DIALECTS . . . . .            | 61                 | -     | 61    |
| <b>SULTAN SA BARONGIS (LAMBAYONG) -</b> |                    |       |       |
| TOTAL . . . . .                         | 4,267              | 285   | 3,982 |
| KALIBUGAN . . . . .                     | 5                  | -     | 5     |
| MAGUINDANAO . . . . .                   | 4,254              | 285   | 3,969 |
| MOLBOG . . . . .                        | 8                  | -     | 8     |
| <b>KABUNTALAN (TUMBAO) -</b>            |                    |       |       |
| TOTAL . . . . .                         | 2,031              | -     | 2,031 |
| CEBUANO . . . . .                       | 5                  | -     | 5     |
| HILIGAYNON (ILONGO) . . . . .           | 20                 | -     | 20    |
| IFUGAO . . . . .                        | 25                 | -     | 25    |
| ILANUM . . . . .                        | 11                 | -     | 11    |
| ILOCANO . . . . .                       | 253                | -     | 253   |
| MAGUINDANAO . . . . .                   | 1,702              | -     | 1,702 |
| MANDAYA . . . . .                       | 5                  | -     | 5     |
| MARANAO . . . . .                       | 5                  | -     | 5     |
| TAGALOG . . . . .                       | 5                  | -     | 5     |

# MAGUINDANAO

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS  
BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| LANGUAGE/DIALECT<br>AND MUNICIPALITY | P R I V A T E   H O U S E H O L D S |           |           |
|--------------------------------------|-------------------------------------|-----------|-----------|
|                                      | T O T A L                           | U R B A N | R U R A L |
| UPI -                                |                                     |           |           |
| T O T A L . . . . .                  | 5,711                               | 573       | 5,138     |
| AKLANON . . . . .                    | 5                                   | -         | 5         |
| CEBUANO . . . . .                    | 180                                 | 91        | 89        |
| CHAVACANO . . . . .                  | 65                                  | 15        | 50        |
| HAMTIKANON . . . . .                 | 5                                   | -         | 5         |
| HILIGAYNON (ILONGO) . . . . .        | 1,030                               | 142       | 888       |
| IFUGAO . . . . .                     | 181                                 | -         | 181       |
| ILANUM . . . . .                     | 40                                  | -         | 40        |
| ILOCANO . . . . .                    | 217                                 | 44        | 173       |
| MAGUINDANAO . . . . .                | 639                                 | 4         | 635       |
| PALAWENIO . . . . .                  | 5                                   | -         | 5         |
| PAMPANGO (KAPAMPANGAN) . . . . .     | 5                                   | -         | 5         |
| PANGASINAN . . . . .                 | 4                                   | 4         | -         |
| ROMBLON . . . . .                    | 5                                   | -         | 5         |
| LINEYTE-SAMARNON(WARAY) . . . . .    | 47                                  | 22        | 25        |
| SULU-MORO (TAUSOG) . . . . .         | 216                                 | -         | 216       |
| TAGALOG . . . . .                    | 355                                 | 143       | 212       |
| TIRRURAI . . . . .                   | 2,707                               | 108       | 2,599     |
| Y A K A N . . . . .                  | 5                                   | -         | 5         |
| TALAYAN -                            |                                     |           |           |
| T O T A L . . . . .                  | 3,159                               | -         | 3,159     |
| ILANUM . . . . .                     | 48                                  | -         | 48        |
| MAGUINDANAO . . . . .                | 3,060                               | -         | 3,060     |
| MALAWEG . . . . .                    | 5                                   | -         | 5         |
| TAGALOG . . . . .                    | 5                                   | -         | 5         |
| TIRRURAI . . . . .                   | 41                                  | -         | 41        |
| SOUTH UPI -                          |                                     |           |           |
| T O T A L . . . . .                  | 2,439                               | -         | 2,439     |
| CEBUANO . . . . .                    | 26                                  | -         | 26        |
| HILIGAYNON (ILONGO) . . . . .        | 283                                 | -         | 283       |
| ILOCANO . . . . .                    | 13                                  | -         | 13        |
| LINEYTE-SAMARNON(WARAY) . . . . .    | 14                                  | -         | 14        |
| SUBANON . . . . .                    | 5                                   | -         | 5         |
| TAGALOG . . . . .                    | 45                                  | -         | 45        |
| T A P . . . . .                      | 5                                   | -         | 5         |
| TIRRURAI . . . . .                   | 2,048                               | -         | 2,048     |
| BARIRA -                             |                                     |           |           |
| T O T A L . . . . .                  | 1,260                               | -         | 1,260     |
| AKLANON . . . . .                    | 2                                   | -         | 2         |
| GERMAN . . . . .                     | 2                                   | -         | 2         |
| HILIGAYNON (ILONGO) . . . . .        | 6                                   | -         | 6         |
| HINDI (INDIAN) . . . . .             | 2                                   | -         | 2         |
| ILANUM . . . . .                     | 1,130                               | -         | 1,130     |
| MAGUINDANAO . . . . .                | 33                                  | -         | 33        |
| MALAWEG . . . . .                    | 2                                   | -         | 2         |
| MARANAO . . . . .                    | 77                                  | -         | 77        |
| S A M A L . . . . .                  | 2                                   | -         | 2         |
| SUBANON . . . . .                    | 4                                   | -         | 4         |

# MAGUINDANAO

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION,  
MARITAL STATUS AND SEX, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| OCCUPATION AND<br>MARITAL STATUS  | T O T A L     |         |         | U R B A N     |        |        | R U R A L     |         |         |
|---|---------------|---------|---------|---------------|--------|--------|---------------|---------|---------|
|   | BOTH<br>SEXES | MALE    | FEMALE  | BOTH<br>SEXES | MALE   | FEMALE | BOTH<br>SEXES | MALE    | FEMALE  |
| <b>MAGUINDANAO -</b>  |               |         |         |               |        |        |               |         |         |
| TOTAL . . . . .   | 281,727       | 139,719 | 142,008 | 71,830        | 34,122 | 37,708 | 209,897       | 105,597 | 104,300 |
| GAINFUL OCCUPATION. . . . .   | 139,261       | 119,150 | 20,111  | 34,625        | 26,152 | 8,473  | 104,636       | 92,998  | 11,638  |
| PROFESSIONAL, TECHNICAL AND<br>RELATED WORKERS . . . . .                                  | 4,479         | 1,890   | 2,589   | 2,905         | 1,260  | 1,645  | 1,574         | 630     | 944     |
| ADMINISTRATIVE, EXECUTIVE AND<br>MANAGERIAL WORKERS. . . . .                              | 389           | 322     | 67      | 328           | 261    | 67     | 61            | 61      | -       |
| CLERICAL AND RELATED WORKERS . . . . .  | 4,149         | 2,506   | 1,643   | 3,337         | 1,933  | 1,404  | 812           | 573     | 239     |
| SALES WORKERS. . . . .  | 6,596         | 4,245   | 2,351   | 5,247         | 3,452  | 1,795  | 1,349         | 793     | 556     |
| SERVICE WORKERS. . . . .  | 7,216         | 4,296   | 2,920   | 4,820         | 2,722  | 2,098  | 2,396         | 1,574   | 822     |
| AGRICULTURAL, ANIMAL HUSBANDRY<br>AND FORESTRY WORKERS. . . . .                           |               |         |         |               |        |        |               |         |         |
| FISHERMEN AND HUNTERS . . . . .   | 102,518       | 94,287  | 8,231   | 10,296        | 9,594  | 702    | 92,222        | 84,693  | 7,529   |
| PRODUCTION AND RELATED<br>WORKERS, TRANSPORT EQUIPMENT<br>OPERATORS AND LABORERS. . . . . | 13,009        | 10,902  | 2,107   | 7,223         | 6,533  | 690    | 5,786         | 4,369   | 1,417   |
| WORKERS NOT CLASSIFIABLE BY<br>OCCUPATION. . . . .  | 905           | 702     | 203     | 469           | 397    | 72     | 436           | 305     | 131     |
| NON-GAINFUL OCCUPATION . . . . .  | 142,466       | 20,569  | 121,897 | 37,205        | 7,970  | 29,235 | 105,261       | 12,599  | 92,662  |
| VOLUNTEERS . . . . .  | 15            | 5       | 10      | -             | -      | -      | 15            | 5       | 10      |
| HOUSEKEEPERS . . . . .  | 104,952       | 716     | 104,236 | 22,349        | 193    | 22,156 | 82,603        | 523     | 82,080  |
| STUDENTS . . . . .  | 33,141        | 17,026  | 16,115  | 13,226        | 6,680  | 6,546  | 19,915        | 10,346  | 9,569   |
| PENSIONERS AND OTHER<br>RETIRED PERSONS . . . . .   | 861           | 558     | 303     | 585           | 409    | 176    | 276           | 149     | 127     |
| DISABLED . . . . .  | 996           | 397     | 599     | 400           | 167    | 233    | 596           | 230     | 366     |
| OTHER NON-GAINFUL OR NO<br>ACTIVITY REPORTED . . . . .                                    | 2,501         | 1,867   | 634     | 645           | 521    | 124    | 1,856         | 1,346   | 510     |
| <b>NEVER MARRIED</b>  |               |         |         |               |        |        |               |         |         |
| TOTAL . . . . .   | 80,626        | 42,142  | 38,484  | 23,988        | 11,653 | 12,335 | 56,638        | 30,489  | 26,149  |
| GAINFUL OCCUPATION. . . . .   | 33,350        | 23,450  | 9,900   | 8,426         | 4,639  | 3,817  | 24,924        | 18,841  | 6,083   |
| PROFESSIONAL, TECHNICAL AND<br>RELATED WORKERS . . . . .                                  | 974           | 380     | 674     | 632           | 199    | 433    | 342           | 101     | 241     |
| ADMINISTRATIVE, EXECUTIVE AND<br>MANAGERIAL WORKERS. . . . .                              | 37            | 21      | 16      | 37            | 21     | 16     | -             | -       | -       |
| CLERICAL AND RELATED WORKERS . . . . .  | 1,225         | 550     | 675     | 990           | 413    | 577    | 235           | 137     | 98      |
| SALES WORKERS. . . . .  | 1,094         | 475     | 619     | 841           | 396    | 445    | 253           | 79      | 174     |
| SERVICE WORKERS. . . . .  | 3,242         | 983     | 2,259   | 2,347         | 699    | 1,648  | 895           | 284     | 611     |
| AGRICULTURAL, ANIMAL HUSBANDRY<br>AND FORESTRY WORKERS. . . . .                           |               |         |         |               |        |        |               |         |         |
| FISHERMEN AND HUNTERS . . . . .   | 23,295        | 18,889  | 4,406   | 1,981         | 1,651  | 330    | 21,314        | 17,238  | 4,076   |
| PRODUCTION AND RELATED<br>WORKERS, TRANSPORT EQUIPMENT<br>OPERATORS AND LABORERS. . . . . | 2,955         | 1,898   | 1,057   | 1,363         | 1,067  | 296    | 1,592         | 831     | 761     |
| WORKERS NOT CLASSIFIABLE BY<br>OCCUPATION. . . . .  | 528           | 334     | 194     | 235           | 163    | 72     | 293           | 171     | 122     |
| NON-GAINFUL OCCUPATION . . . . .  | 47,276        | 18,692  | 28,584  | 15,562        | 7,044  | 8,518  | 31,714        | 11,648  | 20,066  |
| VOLUNTEERS . . . . .  | -             | -       | -       | -             | -      | -      | -             | -       | -       |
| HOUSEKEEPERS . . . . .  | 12,737        | 403     | 12,334  | 2,247         | 113    | 2,134  | 10,490        | 290     | 10,200  |
| STUDENTS . . . . .  | 32,164        | 16,628  | 15,536  | 12,677        | 6,469  | 6,208  | 19,487        | 10,159  | 9,328   |
| PENSIONERS AND OTHER<br>RETIRED PERSONS . . . . .   | 55            | 36      | 19      | 37            | 23     | 14     | 18            | 13      | 5       |
| DISABLED . . . . .  | 172           | 90      | 82      | 66            | 23     | 43     | 106           | 67      | 39      |
| OTHER NON-GAINFUL OR NO<br>ACTIVITY REPORTED . . . . .                                    | 2,148         | 1,335   | 813     | 535           | 416    | 119    | 1,613         | 1,119   | 494     |
| <b>MARRIED</b>  |               |         |         |               |        |        |               |         |         |
| TOTAL . . . . .   | 188,262       | 93,661  | 94,601  | 44,300        | 21,673 | 22,627 | 143,962       | 71,888  | 71,974  |
| GAINFUL OCCUPATION. . . . .   | 98,538        | 92,321  | 6,217   | 24,520        | 20,935 | 3,586  | 74,018        | 71,386  | 2,632   |
| PROFESSIONAL, TECHNICAL AND<br>RELATED WORKERS . . . . .                                  | 3,327         | 1,536   | 1,791   | 2,140         | 1,018  | 1,122  | 1,187         | 518     | 669     |
| ADMINISTRATIVE, EXECUTIVE AND<br>MANAGERIAL WORKERS. . . . .                              | 348           | 297     | 51      | 287           | 236    | 51     | 61            | 61      | -       |
| CLERICAL AND RELATED WORKERS . . . . .  | 2,845         | 1,935   | 910     | 2,272         | 1,499  | 773    | 573           | 436     | 137     |
| SALES WORKERS. . . . .  | 4,793         | 3,643   | 1,150   | 3,956         | 2,963  | 993    | 837           | 680     | 157     |
| SERVICE WORKERS. . . . .  | 3,596         | 3,251   | 345     | 2,228         | 1,979  | 249    | 1,308         | 1,272   | 96      |
| AGRICULTURAL, ANIMAL HUSBANDRY<br>AND FORESTRY WORKERS. . . . .                           |               |         |         |               |        |        |               |         |         |
| FISHERMEN AND HUNTERS . . . . .   | 73,768        | 72,498  | 1,270   | 7,771         | 7,646  | 125    | 65,997        | 64,852  | 1,145   |
| PRODUCTION AND RELATED<br>WORKERS, TRANSPORT EQUIPMENT<br>OPERATORS AND LABORERS. . . . . | 9,532         | 8,834   | 698     | 5,641         | 5,369  | 272    | 3,891         | 3,465   | 426     |
| WORKERS NOT CLASSIFIABLE BY<br>OCCUPATION. . . . .  | 329           | 327     | 2       | 225           | 225    | -      | 104           | 102     | 2       |
| NON-GAINFUL OCCUPATION . . . . .  | 89,724        | 1,340   | 88,384  | 19,780        | 738    | 19,042 | 69,944        | 602     | 69,342  |
| VOLUNTEERS . . . . .  | 15            | 5       | 10      | -             | -      | -      | 15            | 5       | 10      |
| HOUSEKEEPERS . . . . .  | 87,780        | 129     | 87,651  | 18,703        | 53     | 18,650 | 69,077        | 76      | 69,001  |
| STUDENTS . . . . .  | 886           | 359     | 527     | 514           | 199    | 317    | 370           | 160     | 210     |
| PENSIONERS AND OTHER<br>RETIRED PERSONS . . . . .   | 482           | 404     | 78      | 355           | 317    | 38     | 127           | 87      | 40      |
| DISABLED . . . . .  | 285           | 184     | 101     | 114           | 82     | 32     | 171           | 102     | 69      |
| OTHER NON-GAINFUL OR NO<br>ACTIVITY REPORTED . . . . .                                    | 276           | 259     | 17      | 92            | 97     | 5      | 184           | 172     | 12      |



# MAGUINDANAO

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| OCCUPATION AND MARITAL STATUS  | TOTAL      |       |        | URBAN      |      |        | RURAL      |       |        |
|--|------------|-------|--------|------------|------|--------|------------|-------|--------|
|  | BOTH SEXES | MALE  | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE  | FEMALE |
| MAGUINDANAO -  |            |       |        |            |      |        |            |       |        |
| WIDOWED  |            |       |        |            |      |        |            |       |        |
| TOTAL . . . . .  | 10,578     | 3,180 | 7,398  | 2,844      | 618  | 2,226  | 7,734      | 2,562 | 5,172  |
| GAINFUL OCCUPATION . . . . .   | 6,064      | 2,740 | 3,324  | 1,308      | 468  | 840    | 4,756      | 2,272 | 2,484  |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS . . . . .                                | 116        | 31    | 85     | 86         | 22   | 64     | 30         | 9     | 21     |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS . . . . .                           | 4          | 4     | -      | 4          | 4    | -      | -          | -     | -      |
| CLERICAL AND RELATED WORKERS . . . . .   | 46         | 21    | 25     | 42         | 21   | 21     | 4          | -     | 4      |
| SALES WORKERS . . . . .  | 564        | 113   | 451    | 366        | 84   | 282    | 198        | 29    | 169    |
| SERVICE WORKERS . . . . .  | 266        | 43    | 223    | 179        | 30   | 149    | 87         | 13    | 74     |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS, FISHERMEN AND HUNTERS . . . . . | 4,622      | 2,383 | 2,239  | 462        | 291  | 221    | 4,160      | 2,142 | 2,018  |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS . . . . . | 378        | 104   | 274    | 140        | 57   | 83     | 238        | 47    | 191    |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION . . . . .                                     | 48         | 41    | 7      | 9          | 9    | -      | 39         | 32    | 7      |
| NON-GAINFUL OCCUPATION . . . . .   | 4,514      | 440   | 4,074  | 1,536      | 150  | 1,386  | 2,978      | 290   | 2,688  |
| VOLUNTEERS . . . . .   | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| HOUSEKEEPERS . . . . .   | 3,639      | 161   | 3,478  | 1,149      | 22   | 1,127  | 2,490      | 139   | 2,351  |
| STUDENTS . . . . .   | 45         | 19    | 26     | 9          | 4    | 5      | 36         | 15    | 21     |
| PENSIONERS AND OTHER RETIRED PERSONS . . . . .                                       | 300        | 102   | 198    | 181        | 43   | 138    | 119        | 39    | 80     |
| DISABLED . . . . .   | 476        | 108   | 368    | 188        | 52   | 136    | 288        | 56    | 232    |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED . . . . .                                  | 54         | 50    | 4      | 9          | 9    | -      | 45         | 41    | 4      |
| DIVORCED/SEPARATED   |            |       |        |            |      |        |            |       |        |
| TOTAL . . . . .  | 2,076      | 641   | 1,435  | 654        | 154  | 500    | 1,422      | 487   | 935    |
| GAINFUL OCCUPATION . . . . .   | 1,258      | 593   | 665    | 361        | 135  | 226    | 897        | 458   | 439    |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS . . . . .                                | 62         | 23    | 39     | 47         | 21   | 26     | 15         | 2     | 13     |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS . . . . .                           | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| CLERICAL AND RELATED WORKERS . . . . .   | 13         | -     | 13     | 13         | -    | 13     | -          | -     | -      |
| SALES WORKERS . . . . .  | 140        | 9     | 131    | 84         | 9    | 75     | 56         | -     | 56     |
| SERVICE WORKERS . . . . .  | 107        | 14    | 93     | 61         | 9    | 52     | 46         | 5     | 41     |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS, FISHERMEN AND HUNTERS . . . . . | 797        | 481   | 316    | 82         | 54   | 28     | 715        | 425   | 290    |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS . . . . . | 139        | 66    | 73     | 74         | 48   | 26     | 65         | 24    | 39     |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION . . . . .                                     | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| NON-GAINFUL OCCUPATION . . . . .   | 818        | 48    | 770    | 293        | 19   | 274    | 525        | 29    | 496    |
| VOLUNTEERS . . . . .   | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| HOUSEKEEPERS . . . . .   | 710        | 16    | 694    | 235        | 5    | 230    | 475        | 11    | 464    |
| STUDENTS . . . . .   | 32         | 6     | 26     | 14         | -    | 14     | 14         | 4     | 10     |
| PENSIONERS AND OTHER RETIRED PERSONS . . . . .                                       | 8          | -     | 8      | 6          | -    | 4      | 2          | -     | 2      |
| DISABLED . . . . .   | 57         | 15    | 42     | 32         | 10   | 22     | 25         | 5     | 20     |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED . . . . .                                  | 11         | 11    | -      | 4          | 4    | -      | 7          | 7     | -      |
| NOT STATED   |            |       |        |            |      |        |            |       |        |
| TOTAL . . . . .  | 185        | 95    | 90     | 44         | 24   | 20     | 141        | 71    | 70     |
| GAINFUL OCCUPATION . . . . .   | 51         | 44    | 5      | 10         | 5    | 5      | 41         | 41    | -      |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS . . . . .                                | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS . . . . .                           | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| CLERICAL AND RELATED WORKERS . . . . .   | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| SALES WORKERS . . . . .  | 5          | 5     | -      | -          | -    | -      | 5          | 5     | -      |
| SERVICE WORKERS . . . . .  | 5          | 5     | -      | 5          | 5    | -      | -          | -     | -      |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS, FISHERMEN AND HUNTERS . . . . . | 36         | 36    | -      | -          | -    | -      | 36         | 36    | -      |
| PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS . . . . . | 5          | -     | 5      | 5          | -    | 5      | -          | -     | -      |
| WORKERS NOT CLASSIFIABLE BY OCCUPATION . . . . .                                     | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| NON-GAINFUL OCCUPATION . . . . .   | 134        | 49    | 85     | 34         | 19   | 15     | 100        | 30    | 70     |
| VOLUNTEERS . . . . .   | -          | -     | -      | -          | -    | -      | -          | -     | -      |
| HOUSEKEEPERS . . . . .   | 86         | 7     | 79     | 15         | -    | 15     | 71         | 7     | 64     |
| STUDENTS . . . . .   | 14         | 14    | -      | 8          | 8    | -      | 6          | 6     | -      |
| PENSIONERS AND OTHER RETIRED PERSONS . . . . .                                       | 14         | -     | -      | -          | -    | -      | -          | -     | -      |
| DISABLED . . . . .   | 6          | 16    | 6      | 6          | 6    | -      | 10         | 10    | 6      |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED . . . . .                                  | 12         | 12    | -      | 5          | 5    | -      | 7          | 7     | -      |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | M A J O R   O C C U P A T I O N                      |   |                                    |       | SALES WORKERS |
|---|---|--|---|------------------------------------|-------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS |       |               |
| MAGUINDANAO -   |   |  |   |                                    |       |               |
| BOTH SEXES .....  | 139,261   | 4,479  | 389   | 4,149                              | 6,596 |               |
| AGRICULTURE, FISHERY AND FORESTRY..   | 103,113   | 76   | 6   | 12                                 | 6     |               |
| AGRICULTURAL CROPS PRODUCTION ...   | 95,556  | 32   | -   | -                                  | 6     |               |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 120   | 11   | -   | -                                  | -     |               |
| AGRICULTURAL SERVICES .....   | 92  | 33   | -   | -                                  | -     |               |
| FISHERY .....   | 7,113   | -  | 6   | -                                  | -     |               |
| FORESTRY .....  | 232   | -  | -   | 12                                 | -     |               |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -     |               |
| MINING AND QUARRYING .....  | 47  | 6  | -   | -                                  | -     |               |
| METALLIC ORE MINING .....   | 11  | 6  | -   | -                                  | -     |               |
| NON-METALLIC MINING AND<br>QUARRYING .....  | 36  | -  | -   | -                                  | -     |               |
| MANUFACTURING .....   | 6,164   | 68   | 32  | 339                                | 53    |               |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCOJ .....  | 860   | 4  | 4   | 33                                 | 9     |               |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | 2,261   | -  | -   | -                                  | 6     |               |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 2,495   | 54   | 19  | 271                                | -     |               |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | 98  | -  | -   | 24                                 | -     |               |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, CIAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | 37  | -  | -   | -                                  | 32    |               |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | 10  | -  | 5   | -                                  | -     |               |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 38  | -  | -   | 5                                  | -     |               |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 221   | 6  | -   | 6                                  | 6     |               |
| OTHER MANUFACTURING INDUSTRIES ..   | 144   | 4  | 4   | -                                  | -     |               |
| ELECTRICITY, GAS AND WATER .....  | 215   | 24   | 4   | 43                                 | 5     |               |
| ELECTRICITY .....   | 145   | 20   | 4   | 38                                 | -     |               |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -     |               |
| WATERWORKS AND SUPPLY .....   | 70  | 4  | -   | 5                                  | 5     |               |
| CONSTRUCTION .....  | 2,459   | 72   | -   | 10                                 | -     |               |
| CONSTRUCTION .....  | 2,459   | 72   | -   | 10                                 | -     |               |
| WHOLESALE AND RETAIL TRADE .....  | 6,789   | 36   | 13  | 114                                | 6,390 |               |
| WHOLESALE TRADE .....   | 1,021   | -  | 9   | 47                                 | 792   |               |
| RETAIL TRADE .....  | 5,768   | 36   | 4   | 67                                 | 5,598 |               |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 3,920   | 44   | 8   | 521                                | 12    |               |
| TRANSPORTATION SERVICES .....   | 3,298   | 34   | 8   | 189                                | 6     |               |
| WAREHOUSING .....   | 294   | -  | -   | 23                                 | 6     |               |
| COMMUNICATION .....   | 328   | 10   | -   | 309                                | -     |               |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 1,292   | 187  | 33  | 796                                | 88    |               |
| BANKING INSTITUTIONS .....  | 502   | 30   | 13  | 366                                | -     |               |
| FINANCIAL INTERMEDIARIES .....  | 75  | -  | 10  | 61                                 | -     |               |
| INSURANCE .....   | 118   | -  | -   | 62                                 | 56    |               |
| REAL ESTATE .....   | 28  | 4  | -   | 6                                  | 18    |               |
| BUSINESS SERVICES .....   | 569   | 153  | 10  | 301                                | 14    |               |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 14,697  | 3,962  | 293   | 2,306                              | 18    |               |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 5,738   | 400  | 242   | 2,013                              | 4     |               |
| SANITARY AND SIMILAR SERVICES ...   | 35  | 6  | -   | 14                                 | -     |               |
| EDUCATION SERVICES .....  | 3,064   | 2,924  | -   | 75                                 | -     |               |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 562   | 438  | -   | 35                                 | -     |               |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 291   | 107  | 6   | 134                                | -     |               |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 112   | 14   | 16  | 10                                 | -     |               |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 4,179   | 73   | 29  | 13                                 | -     |               |
| RESTAURANTS AND HOTELS .....  | 716   | -  | -   | 12                                 | 14    |               |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -     |               |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 565   | 4  | -   | 8                                  | 24    |               |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| <b>MAGUINDANAO -</b>  |                  |   |   |   |
| BOTH SEXES .....  | 7,216            | 102,518   | 13,009  | 905   |
| AGRICULTURE, FISHERY AND FORESTRY..   | 17               | 102,127   | 61  | 808   |
| AGRICULTURAL CROPS PRODUCTION ..  | -                | 94,697  | 13  | 808   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 109   | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 54  | 5   | -   |
| FISHERY .....   | -                | 7,103   | 4   | -   |
| FORESTRY .....  | 17               | 164   | 39  | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | 5   | 36  | -   |
| METALLIC ORE MINING .....   | -                | 5   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | 36  | -   |
| MANUFACTURING .....   | 102              | -   | 5,570   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 17               | -   | 793   | -   |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | -                | -   | 2,255   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 76               | -   | 2,075   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | 74  | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, CTAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | 5   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | 5   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 5                | -   | 28  | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 4                | -   | 199   | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 136   | -   |
| ELECTRICITY, GAS AND WATER .....  | 4                | 4   | 131   | -   |
| ELECTRICITY .....   | 4                | 4   | 75  | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | 56  | -   |
| CONSTRUCTION .....  | 12               | -   | 2,365   | -   |
| CONSTRUCTION .....  | 12               | -   | 2,365   | -   |
| WHOLESALE AND RETAIL TRADE .....  | 22               | 163   | 51  | -   |
| WHOLESALE TRADE .....   | 14               | 135   | 24  | -   |
| RETAIL TRADE .....  | 8                | 28  | 27  | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 40               | -   | 3,295   | -   |
| TRANSPORTATION SERVICES .....   | 31               | -   | 3,030   | -   |
| WAREHOUSING .....   | 9                | -   | 256   | -   |
| COMMUNICATION .....   | -                | -   | 9   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 163              | -   | 25  | -   |
| BANKING INSTITUTIONS .....  | 93               | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | 4                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | 66               | -   | 25  | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 6,822            | 9   | 1,287   | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 2,905            | 9   | 165   | -   |
| SANITARY AND SIMILAR SERVICES ...   | 11               | -   | 4   | -   |
| EDUCATION SERVICES .....  | 55               | -   | 13  | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 79               | -   | 10  | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 39               | -   | 5   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 10               | -   | 62  | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 3,038            | -   | 1,026   | -   |
| RESTAURANTS AND HOTELS .....  | 685              | -   | 5   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 34               | 210   | 188   | 97  |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDANAO -   |   |  |   |                                    |               |
| MALE .....  | 118,150   | 1,890  | 322   | 2,506                              | 4,245         |
| AGRICULTURE, FISHERY AND FORESTRY..   | 94,724  | 41   | 6   | 8                                  | 6             |
| AGRICULTURAL CROPS PRODUCTION ...   | 87,438  | 15   | -   | -                                  | 6             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 105   | 11   | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 69  | 15   | -   | -                                  | -             |
| FISHERY .....   | 6,889   | -  | 6   | -                                  | -             |
| FORESTRY .....  | 223   | -  | -   | 8                                  | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | 41  | -  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | 5   | -  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | 36  | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 4,069   | 63   | 32  | 265                                | 39            |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 823   | 4  | 4   | 24                                 | 9             |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | 565   | -  | -   | -                                  | 6             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 2,207   | 49   | 19  | 221                                | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | 78  | -  | -   | 14                                 | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | 29  | -  | -   | -                                  | 24            |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | 10  | -  | 5   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 28  | -  | -   | -                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 200   | 6  | -   | 6                                  | -             |
| OTHER MANUFACTURING INDUSTRIES ..   | 129   | 4  | 4   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | 215   | 24   | 4   | 43                                 | 5             |
| ELECTRICITY .....   | 145   | 20   | 4   | 38                                 | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | 70  | 4  | -   | 5                                  | 5             |
| CONSTRUCTION .....  | 2,420   | 68   | -   | 10                                 | -             |
| CONSTRUCTION .....  | 2,420   | 68   | -   | 10                                 | -             |
| WHOLESALE AND RETAIL TRADE .....  | 4,392   | -  | 13  | 46                                 | 4,104         |
| WHOLESALE TRADE .....   | 804   | -  | 9   | 14                                 | 609           |
| RETAIL TRADE .....  | 3,588   | -  | 4   | 32                                 | 3,495         |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 3,768   | 44   | 8   | 392                                | 12            |
| TRANSPORTATION SERVICES .....   | 3,271   | 34   | 8   | 185                                | 4             |
| WAREHOUSING .....   | 294   | -  | -   | 23                                 | 6             |
| COMMUNICATION .....   | 203   | 10   | -   | 184                                | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 857   | 155  | 33  | 420                                | 61            |
| BANKING INSTITUTIONS .....  | 315   | 30   | 13  | 179                                | -             |
| FINANCIAL INTERMEDIARIES .....  | 53  | -  | 10  | 39                                 | -             |
| INSURANCE .....   | 72  | -  | -   | 38                                 | 34            |
| REAL ESTATE .....   | 17  | 4  | -   | -                                  | 13            |
| BUSINESS SERVICES .....   | 400   | 121  | 10  | 164                                | 14            |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 8,231   | 1,495  | 226   | 1,318                              | -             |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 4,661   | 328  | 187   | 1,167                              | -             |
| SANITARY AND SIMILAR SERVICES ...   | 19  | -  | -   | 9                                  | -             |
| EDUCATION SERVICES .....  | 966   | 870  | -   | 31                                 | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 191   | 128  | -   | 22                                 | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 209   | 87   | -   | 83                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 96  | 14   | 16  | -                                  | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 1,772   | 68   | 23  | -                                  | -             |
| RESTAURANTS AND HOTELS .....  | 317   | -  | -   | 6                                  | -             |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 433   | -  | -   | 4                                  | 18            |

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TABLE 9. **GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED**

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| <b>MAGUINDANAO -</b>  |                  |   |   |   |
| <b>MALE .....</b>   | <b>4,296</b>     | <b>94,287</b>   | <b>10,902</b>   | <b>702</b>                                      |
| AGRICULTURE, FISHERY AND FORESTRY..   | 17               | 93,974  | 56  | 616   |
| AGRICULTURAL CROPS PRODUCTION ..  | -                | 86,788  | 13  | 616   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 94  | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 49  | 5   | -   |
| FISHERY .....   | -                | 6,879   | 4   | -   |
| FORESTRY .....  | 17               | 164   | 34  | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | 5   | 36  | -   |
| METALLIC ORE MINING .....   | -                | 5   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | 36  | -   |
| MANUFACTURING .....   | 93               | -   | 3,577   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 17               | -   | 765   | -   |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | -                | -   | 559   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 76               | -   | 1,842   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | 64  | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | 5   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | 5   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | -                | -   | 28  | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | -                | -   | 188   | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 121   | -   |
| ELECTRICITY, GAS AND WATER .....  | 4                | 4   | 131   | -   |
| ELECTRICITY .....   | 4                | 4   | 75  | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | 56  | -   |
| CONSTRUCTION .....  | 8                | -   | 2,334   | -   |
| CONSTRUCTION .....  | 8                | -   | 2,334   | -   |
| WHOLESALE AND RETAIL TRADE .....  | 22               | 162   | 45  | -   |
| WHOLESALE TRADE .....   | 14               | 134   | 24  | -   |
| RETAIL TRADE .....  | 8                | 28  | 21  | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 35               | -   | 3,277   | -   |
| TRANSPORTATION SERVICES .....   | 26               | -   | 3,012   | -   |
| WAREHOUSING .....   | 9                | -   | 256   | -   |
| COMMUNICATION .....   | -                | -   | 9   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 163              | -   | 25  | -   |
| BANKING INSTITUTIONS .....  | 93               | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | 4                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | 66               | -   | 25  | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 3,940            | 9   | 1,243   | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 2,827            | 9   | 143   | -   |
| SANITARY AND SIMILAR SERVICES ...   | 6                | -   | 4   | -   |
| EDUCATION SERVICES .....  | 55               | -   | 10  | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 31               | -   | 10  | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 34               | -   | 5   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 10               | -   | 56  | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 671              | -   | 1,010   | -   |
| RESTAURANTS AND HOTELS .....  | 306              | -   | 5   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 14               | 133   | 178   | 86  |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDANAO -   |   |  |   |                                    |               |
| FEMALE .....  | 20,111  | 2,589  | 67  | 1,643                              | 2,351         |
| AGRICULTURE, FISHERY AND FORESTRY..   | 8,389   | 35   | -   | 4                                  | -             |
| AGRICULTURAL CROPS PRODUCTION ...   | 8,118   | 17   | -   | -                                  | -             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 15  | -  | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 23  | 18   | -   | -                                  | -             |
| FISHERY .....   | 224   | -  | -   | -                                  | -             |
| FORESTRY .....  | 9   | -  | -   | 4                                  | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | 6   | 6  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | 6   | 6  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -   | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 2,095   | 5  | -   | 74                                 | 14            |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 37  | -  | -   | 9                                  | -             |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | 1,696   | -  | -   | -                                  | -             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 288   | 5  | -   | 50                                 | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | 20  | -  | -   | 10                                 | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | 8   | -  | -   | -                                  | 8             |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 10  | -  | -   | 5                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 21  | -  | -   | -                                  | 6             |
| OTHER MANUFACTURING INDUSTRIES ..   | 15  | -  | -   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | -   | -  | -   | -                                  | -             |
| ELECTRICITY .....   | -   | -  | -   | -                                  | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | -   | -  | -   | -                                  | -             |
| CONSTRUCTION .....  | 39  | 4  | -   | -                                  | -             |
| CONSTRUCTION .....  | 39  | 4  | -   | -                                  | -             |
| WHOLESALE AND RETAIL TRADE .....  | 2,397   | 36   | -   | 68                                 | 2,286         |
| WHOLESALE TRADE .....   | 217   | -  | -   | 33                                 | 183           |
| RETAIL TRADE .....  | 2,180   | 36   | -   | 35                                 | 2,103         |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 152   | -  | -   | 129                                | -             |
| TRANSPORTATION SERVICES .....   | 27  | -  | -   | 4                                  | -             |
| WAREHOUSING .....   | -   | -  | -   | -                                  | -             |
| COMMUNICATION .....   | 125   | -  | -   | 125                                | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 435   | 32   | -   | 376                                | 27            |
| BANKING INSTITUTIONS .....  | 187   | -  | -   | 187                                | -             |
| FINANCIAL INTERMEDIARIES .....  | 22  | -  | -   | 22                                 | -             |
| INSURANCE .....   | 46  | -  | -   | 24                                 | 22            |
| REAL ESTATE .....   | 11  | -  | -   | 6                                  | 5             |
| BUSINESS SERVICES .....   | 169   | 32   | -   | 137                                | -             |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 6,466   | 2,467  | 67  | 988                                | 18            |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 1,077   | 72   | 55  | 846                                | 4             |
| SANITARY AND SIMILAR SERVICES ...   | 16  | 6  | -   | 5                                  | -             |
| EDUCATION SERVICES .....  | 2,098   | 2,054  | -   | 44                                 | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 371   | 310  | -   | 13                                 | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 82  | 20   | 6   | 51                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 16  | -  | -   | 10                                 | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 2,407   | 5  | 5   | 13                                 | -             |
| RESTAURANTS AND HOTELS .....  | 399   | -  | -   | 6                                  | 14            |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 132   | 4  | -   | 4                                  | 6             |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| MAGUINDANAO -   |                  |   |   |   |
| FEMALE .....  | 2,920            | 8,231   | 2,107   | 203   |
| AGRICULTURE, FISHERY AND FORESTRY..   | -                | 8,153   | 5   | 192   |
| AGRICULTURAL CROPS PRODUCTION ..  | -                | 7,909   | -   | 192   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 15  | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 5   | -   | -   |
| FISHERY .....   | -                | 224   | -   | -   |
| FORESTRY .....  | -                | -   | 5   | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | -   | -   | -   |
| METALLIC ORE MINING .....   | -                | -   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | -   | -   |
| MANUFACTURING .....   | 9                | -   | 1,993   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | -                | -   | 28  | -   |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | -                | -   | 1,696   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | -                | -   | 233   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS: PRINTING<br>AND PUBLISHING .....                                | -                | -   | 10  | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | -   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | -   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 5                | -   | -   | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 4                | -   | 11  | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 15  | -   |
| ELECTRICITY, GAS AND WATER .....  | -                | -   | -   | -   |
| ELECTRICITY .....   | -                | -   | -   | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | -   | -   |
| CONSTRUCTION .....  | 4                | -   | 31  | -   |
| CONSTRUCTION .....  | 4                | -   | 31  | -   |
| WHOLESALE AND RETAIL TRADE .....  | -                | 1   | 6   | -   |
| WHOLESALE TRADE .....   | -                | 1   | -   | -   |
| RETAIL TRADE .....  | -                | -   | 6   | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 5                | -   | 18  | -   |
| TRANSPORTATION SERVICES .....   | 5                | -   | 18  | -   |
| WAREHOUSING .....   | -                | -   | -   | -   |
| COMMUNICATION .....   | -                | -   | -   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | -                | -   | -   | -   |
| BANKING INSTITUTIONS .....  | -                | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | -                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | -                | -   | -   | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 2,882            | -   | 44  | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 78               | -   | 22  | -   |
| SANITARY AND SIMILAR SERVICES ..  | 5                | -   | -   | -   |
| EDUCATION SERVICES .....  | -                | -   | -   | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 48               | -   | -   | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 5                | -   | -   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | -                | -   | 6   | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 2,367            | -   | 16  | -   |
| RESTAURANTS AND HOTELS .....  | 379              | -   | -   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 20               | 77  | 10  | 11  |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION  
GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDANAO - URBAN   |   |  |   |                                    |               |
| BOTH SEXES .....  | 34,625  | 2,905  | 328   | 3,337                              | 5,247         |
| AGRICULTURE, FISHERY AND FORESTRY..   | 10,793  | 50   | 6   | 12                                 | 6             |
| AGRICULTURAL CROPS PRODUCTION ...   | 9,018   | 23   | -   | -                                  | 6             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 32  | 11   | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 32  | 16   | -   | -                                  | -             |
| FISHERY .....   | 1,566   | -  | 6   | -                                  | -             |
| FORESTRY .....  | 145   | -  | -   | 12                                 | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | 10  | 6  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | 6   | 6  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | 4   | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 2,150   | 20   | 21  | 63                                 | 53            |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 457   | 4  | 4   | 18                                 | 9             |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | 901   | -  | -   | -                                  | 6             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 384   | 6  | 8   | 10                                 | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | 93  | -  | -   | 24                                 | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | 37  | -  | -   | -                                  | 32            |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | 10  | -  | 5   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 16  | -  | -   | 5                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 160   | 6  | -   | 6                                  | 6             |
| OTHER MANUFACTURING INDUSTRIES ..   | 92  | 4  | 4   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | 169   | 19   | 4   | 33                                 | -             |
| ELECTRICITY .....   | 104   | 15   | 4   | 28                                 | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | 65  | 4  | -   | 5                                  | -             |
| CONSTRUCTION .....  | 1,453   | 52   | -   | 5                                  | -             |
| CONSTRUCTION .....  | 1,453   | 52   | -   | 5                                  | -             |
| WHOLESALE AND RETAIL TRADE .....  | 5,308   | 27   | 4   | 114                                | 5,068         |
| WHOLESALE TRADE .....   | 750   | -  | 4   | 47                                 | 644           |
| RETAIL TRADE .....  | 4,558   | 27   | -   | 67                                 | 4,424         |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 3,042   | 34   | 8   | 455                                | 12            |
| TRANSPORTATION SERVICES .....   | 2,459   | 24   | 8   | 153                                | 6             |
| WAREHOUSING .....   | 280   | -  | -   | 13                                 | 6             |
| COMMUNICATION .....   | 303   | 10   | -   | 289                                | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 1,054   | 155  | 33  | 640                                | 88            |
| BANKING INSTITUTIONS .....  | 472   | 27   | 13  | 341                                | -             |
| FINANCIAL INTERMEDIARIES .....  | 65  | -  | 10  | 51                                 | -             |
| INSURANCE .....   | 102   | -  | -   | 46                                 | 56            |
| REAL ESTATE .....   | 28  | 4  | -   | 6                                  | 18            |
| BUSINESS SERVICES .....   | 387   | 124  | 10  | 196                                | 14            |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 10,411  | 2,538  | 252   | 2,007                              | 9             |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 4,141   | 354  | 201   | 1,809                              | 4             |
| SANITARY AND SIMILAR SERVICES ...   | 13  | -  | -   | 4                                  | -             |
| EDUCATION SERVICES .....  | 1,857   | 1,722  | -   | 75                                 | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 435   | 342  | -   | 30                                 | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 160   | 66   | 6   | 54                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 107   | 9  | 16  | 10                                 | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 3,053   | 45   | 29  | 13                                 | -             |
| RESTAURANTS AND HOTELS .....  | 645   | -  | -   | 12                                 | 5             |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 235   | 4  | -   | 8                                  | 11            |



# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| MAGUINDANAO - URBAN   |                  |   |   |   |
| BOTH SEXES .....  | 4,820            | 10,296  | 7,223   | 469   |
| AGRICULTURE, FISHERY AND FORESTRY..   | 12               | 10,243  | 34  | 430   |
| AGRICULTURAL CROPS PRODUCTION ..  | -                | 8,559   | -   | 430   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 21  | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 11  | 5   | -   |
| FISHERY .....   | -                | 1,560   | -   | -   |
| FORESTRY .....  | 12               | 92  | 29  | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | -   | 4   | -   |
| METALLIC ORE MINING .....   | -                | -   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | 4   | -   |
| MANUFACTURING .....   | 27               | -   | 1,966   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 12               | -   | 410   | -   |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | -                | -   | 895   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 11               | -   | 349   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | 69  | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | 5   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | 5   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | -                | -   | 11  | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 4                | -   | 138   | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 84  | -   |
| ELECTRICITY, GAS AND WATER .....  | 4                | 4   | 105   | -   |
| ELECTRICITY .....   | 4                | 4   | 49  | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | 55  | -   |
| CONSTRUCTION .....  | 12               | -   | 1,384   | -   |
| CONSTRUCTION .....  | 12               | -   | 1,384   | -   |
| WHOLESALE AND RETAIL TRADE .....  | 22               | 22  | 51  | -   |
| WHOLESALE TRADE .....   | 14               | 17  | 24  | -   |
| RETAIL TRADE .....  | 8                | 5   | 27  | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 31               | -   | 2,502   | -   |
| TRANSPORTATION SERVICES .....   | 26               | -   | 2,242   | -   |
| WAREHOUSING .....   | 5                | -   | 256   | -   |
| COMMUNICATION .....   | -                | -   | 4   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 122              | -   | 16  | -   |
| BANKING INSTITUTIONS .....  | 91               | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | 4                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | 27               | -   | 16  | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 4,563            | 9   | 1,033   | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 1,613            | 9   | 151   | -   |
| SANITARY AND SIMILAR SERVICES ...   | 5                | -   | 4   | -   |
| EDUCATION SERVICES .....  | 55               | -   | 5   | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 53               | -   | 10  | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 34               | -   | -   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 10               | -   | 62  | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 2,165            | -   | 801   | -   |
| RESTAURANTS AND HOTELS .....  | 628              | -   | -   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 27               | 18  | 128   | 39  |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDANAO - URBAN   |   |  |   |                                    |               |
| MALE .....  | 26,152  | 1,260  | 261   | 1,933                              | 3,452         |
| AGRICULTURE, FISHERY AND FORESTRY..   | 9,989   | 23   | 6   | 8                                  | 6             |
| AGRICULTURAL CROPS PRODUCTION ...   | 8,280   | 6  | -   | -                                  | 6             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 27  | 11   | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 22  | 6  | -   | -                                  | -             |
| FISHERY .....   | 1,524   | -  | 6   | -                                  | -             |
| FORESTRY .....  | 136   | -  | -   | 8                                  | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | 4   | -  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | -   | -  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | 4   | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 1,506   | 20   | 21  | 40                                 | 39            |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 435   | 4  | 4   | 14                                 | 9             |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | 369   | -  | -   | -                                  | 6             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 348   | 6  | 8   | 6                                  | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | 73  | -  | -   | 14                                 | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | 29  | -  | -   | -                                  | 24            |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | 10  | -  | 5   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 11  | -  | -   | -                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 139   | 6  | -   | 6                                  | -             |
| OTHER MANUFACTURING INDUSTRIES ..   | 92  | 4  | 4   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | 169   | 19   | 4   | 33                                 | -             |
| ELECTRICITY .....   | 104   | 15   | 4   | 28                                 | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | 65  | 4  | -   | 5                                  | -             |
| CONSTRUCTION .....  | 1,424   | 48   | -   | 5                                  | -             |
| CONSTRUCTION .....  | 1,424   | 48   | -   | 5                                  | -             |
| WHOLESALE AND RETAIL TRADE .....  | 3,468   | -  | 4   | 46                                 | 3,329         |
| WHOLESALE TRADE .....   | 557   | -  | 4   | 14                                 | 484           |
| RETAIL TRADE .....  | 2,911   | -  | -   | 32                                 | 2,845         |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 2,902   | 34   | 8   | 331                                | 12            |
| TRANSPORTATION SERVICES .....   | 2,439   | 24   | 8   | 149                                | 6             |
| WAREHOUSING .....   | 280   | -  | -   | 13                                 | 6             |
| COMMUNICATION .....   | 183   | 10   | -   | 169                                | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 688   | 132  | 33  | 324                                | 61            |
| BANKING INSTITUTIONS .....  | 285   | 27   | 13  | 154                                | -             |
| FINANCIAL INTERMEDIARIES .....  | 48  | -  | 10  | 34                                 | -             |
| INSURANCE .....   | 67  | -  | -   | 33                                 | 34            |
| REAL ESTATE .....   | 17  | 4  | -   | -                                  | 13            |
| BUSINESS SERVICES .....   | 271   | 101  | 10  | 103                                | 14            |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 5,803   | 984  | 185   | 1,142                              | -             |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 3,170   | 289  | 146   | 1,046                              | -             |
| SANITARY AND SIMILAR SERVICES ...   | 8   | -  | -   | 4                                  | -             |
| EDUCATION SERVICES .....  | 577   | 486  | -   | 31                                 | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 147   | 99   | -   | 22                                 | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 118   | 56   | -   | 33                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 91  | 9  | 16  | -                                  | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 1,391   | 45   | 23  | -                                  | -             |
| RESTAURANTS AND HOTELS .....  | 301   | -  | -   | 6                                  | -             |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 199   | -  | -   | 4                                  | 5             |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| MAGUINDANAO - URBAN   |                  |   |   |   |
| MALE .....  | 2,722            | 9,594   | 6,533   | 397   |
| AGRICULTURE, FISHERY AND FORESTRY...  | 12               | 9,547   | 29  | 358   |
| AGRICULTURAL CROPS PRODUCTION...  | -                | 7,910   | -   | 358   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 16  | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 11  | 5   | -   |
| FISHERY .....   | -                | 1,518   | -   | -   |
| FORESTRY .....  | 12               | 92  | 24  | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | -   | 4   | -   |
| METALLIC ORE MINING .....   | -                | -   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | 4   | -   |
| MANUFACTURING .....   | 23               | -   | 1,363   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 12               | -   | 392   | -   |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | -                | -   | 363   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 11               | -   | 317   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | 99  | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | 5   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | 5   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | -                | -   | 11  | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | -                | -   | 127   | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 84  | -   |
| ELECTRICITY, GAS AND WATER .....  | 4                | 4   | 105   | -   |
| ELECTRICITY .....   | 4                | 4   | 49  | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | 56  | -   |
| CONSTRUCTION .....  | 8                | -   | 1,363   | -   |
| CONSTRUCTION .....  | 8                | -   | 1,363   | -   |
| WHOLESALE AND RETAIL TRADE .....  | 22               | 22  | 45  | -   |
| WHOLESALE TRADE .....   | 14               | 17  | 24  | -   |
| RETAIL TRADE .....  | 8                | 5   | 21  | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 26               | -   | 2,491   | -   |
| TRANSPORTATION SERVICES .....   | 21               | -   | 2,231   | -   |
| WAREHOUSING .....   | 5                | -   | 256   | -   |
| COMMUNICATION .....   | -                | -   | 4   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 122              | -   | 16  | -   |
| BANKING INSTITUTIONS .....  | 91               | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | 4                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | 27               | -   | 16  | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 2,494            | 9   | 989   | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 1,551            | 9   | 129   | -   |
| SANITARY AND SIMILAR SERVICES ...   | -                | -   | 4   | -   |
| EDUCATION SERVICES .....  | 55               | -   | 5   | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 16               | -   | 10  | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 29               | -   | -   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 10               | -   | 56  | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 538              | -   | 785   | -   |
| RESTAURANTS AND HOTELS .....  | 295              | -   | -   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 11               | 12  | 128   | 39  |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDANAO - URBAN   |   |  |   |                                    |               |
| FEMALE .....  | 8,473   | 1,645  | 67  | 1,406                              | 1,795         |
| AGRICULTURE, FISHERY AND FORESTRY..   | 804   | 27   | -   | 4                                  | -             |
| AGRICULTURAL CROPS PRODUCTION ...   | 738   | 17   | -   | -                                  | -             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 5   | -  | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 10  | 10   | -   | -                                  | -             |
| FISHERY .....   | 42  | -  | -   | -                                  | -             |
| FORESTRY .....  | 9   | -  | -   | 4                                  | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | 6   | 6  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | 6   | 6  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -   | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 644   | -  | -   | 23                                 | 14            |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 22  | -  | -   | 4                                  | -             |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | 532   | -  | -   | -                                  | -             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 36  | -  | -   | 4                                  | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | 20  | -  | -   | 10                                 | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | 8   | -  | -   | -                                  | 8             |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 5   | -  | -   | 5                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 21  | -  | -   | -                                  | 6             |
| OTHER MANUFACTURING INDUSTRIES ..   | -   | -  | -   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | -   | -  | -   | -                                  | -             |
| ELECTRICITY .....   | -   | -  | -   | -                                  | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | -   | -  | -   | -                                  | -             |
| CONSTRUCTION .....  | 29  | 4  | -   | -                                  | -             |
| CONSTRUCTION .....  | 29  | 4  | -   | -                                  | -             |
| WHOLESALE AND RETAIL TRADE .....  | 1,840   | 27   | -   | 68                                 | 1,739         |
| WHOLESALE TRADE .....   | 193   | -  | -   | 33                                 | 160           |
| RETAIL TRADE .....  | 1,647   | 27   | -   | 35                                 | 1,579         |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 140   | -  | -   | 124                                | -             |
| TRANSPORTATION SERVICES .....   | 20  | -  | -   | 4                                  | -             |
| WAREHOUSING .....   | -   | -  | -   | -                                  | -             |
| COMMUNICATION .....   | 120   | -  | -   | 120                                | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 366   | 23   | -   | 316                                | 27            |
| BANKING INSTITUTIONS .....  | 187   | -  | -   | 187                                | -             |
| FINANCIAL INTERMEDIARIES .....  | 17  | -  | -   | 17                                 | -             |
| INSURANCE .....   | 35  | -  | -   | 13                                 | 22            |
| REAL ESTATE .....   | 11  | -  | -   | 6                                  | 5             |
| BUSINESS SERVICES .....   | 116   | 23   | -   | 93                                 | -             |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 4,608   | 1,554  | 67  | 865                                | 9             |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 971   | 65   | 55  | 763                                | 4             |
| SANITARY AND SIMILAR SERVICES ...   | 5   | -  | -   | -                                  | -             |
| EDUCATION SERVICES .....  | 1,280   | 1,236  | -   | 44                                 | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 288   | 243  | -   | 8                                  | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 42  | 10   | 6   | 21                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 16  | -  | -   | 10                                 | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 1,662   | -  | 6   | 13                                 | -             |
| RESTAURANTS AND HOTELS .....  | 344   | -  | -   | 6                                  | 5             |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 36  | 4  | -   | 4                                  | 4             |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| MAGUINDANAO - URBAN   |                  |   |   |   |
| FEMALE .....  | 2,098            | 702   | 690   | 72  |
| AGRICULTURE, FISHERY AND FORESTRY..   | -                | 696   | 5   | 72  |
| AGRICULTURAL CROPS PRODUCTION ...   | -                | 649   | -   | 72  |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 5   | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | -   | -   | -   |
| FISHERY .....   | -                | 42  | -   | -   |
| FORESTRY .....  | -                | -   | 5   | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | -   | -   | -   |
| METALLIC ORE MINING .....   | -                | -   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | -   | -   |
| MANUFACTURING .....   | 4                | -   | 603   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | -                | -   | 19  | -   |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | -                | -   | 532   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | -                | -   | 32  | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | 10  | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | -   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | -   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | -                | -   | -   | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 4                | -   | 11  | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | -   | -   |
| ELECTRICITY, GAS AND WATER .....  | -                | -   | -   | -   |
| ELECTRICITY .....   | -                | -   | -   | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | -   | -   |
| CONSTRUCTION .....  | 4                | -   | 21  | -   |
| CONSTRUCTION .....  | 4                | -   | 21  | -   |
| WHOLESALE AND RETAIL TRADE .....  | -                | -   | 6   | -   |
| WHOLESALE TRADE .....   | -                | -   | -   | -   |
| RETAIL TRADE .....  | -                | -   | 6   | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 5                | -   | 11  | -   |
| TRANSPORTATION SERVICES .....   | 5                | -   | 11  | -   |
| WAREHOUSING .....   | -                | -   | -   | -   |
| COMMUNICATION .....   | -                | -   | -   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | -                | -   | -   | -   |
| BANKING INSTITUTIONS .....  | -                | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | -                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | -                | -   | -   | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 2,069            | -   | 44  | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 62               | -   | 22  | -   |
| SANITARY AND SIMILAR SERVICES ...   | 5                | -   | -   | -   |
| EDUCATION SERVICES .....  | -                | -   | -   | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 37               | -   | -   | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 5                | -   | -   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | -                | -   | 6   | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 1,627            | -   | 16  | -   |
| RESTAURANTS AND HOTELS .....  | 333              | -   | -   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 16               | 6   | -   | -   |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDAVAO - RURAL   |   |  |   |                                    |               |
| BOTH SEXES .....  | 104,636   | 1,574  | 61  | 812                                | 1,349         |
| AGRICULTURE, FISHERY AND FORESTRY...  | 92,320  | 26   | -   | -                                  | -             |
| AGRICULTURAL CROPS PRODUCTION ...   | 86,538  | 9  | -   | -                                  | -             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 88  | -  | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 60  | 17   | -   | -                                  | -             |
| FISHERY .....   | 5,547   | -  | -   | -                                  | -             |
| FORESTRY .....  | 87  | -  | -   | -                                  | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | 37  | -  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | 5   | -  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | 32  | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 4,014   | 48   | 11  | 276                                | -             |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 403   | -  | -   | 15                                 | -             |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | 1,360   | -  | -   | -                                  | -             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 2,111   | 48   | 11  | 261                                | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | 5   | -  | -   | -                                  | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 22  | -  | -   | -                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 61  | -  | -   | -                                  | -             |
| OTHER MANUFACTURING INDUSTRIES ..   | 52  | -  | -   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | 46  | 5  | -   | 10                                 | 5             |
| ELECTRICITY .....   | 41  | 5  | -   | 10                                 | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | 5   | -  | -   | -                                  | 5             |
| CONSTRUCTION .....  | 1,006   | 20   | -   | 5                                  | -             |
| CONSTRUCTION .....  | 1,006   | 20   | -   | 5                                  | -             |
| WHOLESALE AND RETAIL TRADE .....  | 1,481   | 9  | 9   | -                                  | 1,322         |
| WHOLESALE TRADE .....   | 271   | -  | 5   | -                                  | 148           |
| RETAIL TRADE .....  | 1,210   | 9  | 4   | -                                  | 1,174         |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 878   | 10   | -   | 66                                 | -             |
| TRANSPORTATION SERVICES .....   | 839   | 10   | -   | 36                                 | -             |
| WAREHOUSING .....   | 14  | -  | -   | 10                                 | -             |
| COMMUNICATION .....   | 25  | -  | -   | 20                                 | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 238   | 32   | -   | 156                                | -             |
| BANKING INSTITUTIONS .....  | 30  | 3  | -   | 25                                 | -             |
| FINANCIAL INTERMEDIARIES .....  | 10  | -  | -   | 10                                 | -             |
| INSURANCE .....   | 16  | -  | -   | 16                                 | -             |
| REAL ESTATE .....   | -   | -  | -   | -                                  | -             |
| BUSINESS SERVICES .....   | 182   | 29   | -   | 105                                | -             |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 4,286   | 1,424  | 41  | 299                                | 9             |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 1,597   | 46   | 41  | 204                                | -             |
| SANITARY AND SIMILAR SERVICES ...   | 22  | 6  | -   | 10                                 | -             |
| EDUCATION SERVICES .....  | 1,207   | 1,202  | -   | -                                  | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 127   | 96   | -   | 5                                  | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 131   | 41   | -   | 80                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 5   | 5  | -   | -                                  | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 1,126   | 28   | -   | -                                  | -             |
| RESTAURANTS AND HOTELS .....  | 71  | -  | -   | -                                  | 9             |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 330   | -  | -   | -                                  | 13            |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| MAGUINDANAO - RURAL   |                  |   |   |   |
| BOTH SEXES .....  | 2,396            | 92,222  | 5,786   | 436   |
| AGRICULTURE, FISHERY AND FORESTRY ..  | 5                | 91,884  | 27  | 378   |
| AGRICULTURAL CROPS PRODUCTION ...   | -                | 86,138  | 13  | 378   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 88  | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 43  | -   | -   |
| FISHERY .....   | -                | 5,543   | 4   | -   |
| FORESTRY .....  | 5                | 72  | 13  | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | 5   | 32  | -   |
| METALLIC ORE MINING .....   | -                | 5   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | 32  | -   |
| MANUFACTURING .....   | 75               | -   | 3,604   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 5                | -   | 383   | -   |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | -                | -   | 1,360   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 65               | -   | 1,726   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | 5   | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | -   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | -   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 5                | -   | 17  | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | -                | -   | 61  | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 52  | -   |
| ELECTRICITY, GAS AND WATER .....  | -                | -   | 26  | -   |
| ELECTRICITY .....   | -                | -   | 26  | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | -   | -   |
| CONSTRUCTION .....  | -                | -   | 981   | -   |
| CONSTRUCTION .....  | -                | -   | 981   | -   |
| WHOLESALE AND RETAIL TRADE .....  | -                | 141   | -   | -   |
| WHOLESALE TRADE .....   | -                | 118   | -   | -   |
| RETAIL TRADE .....  | -                | 23  | -   | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 9                | -   | 793   | -   |
| TRANSPORTATION SERVICES .....   | 5                | -   | 788   | -   |
| WAREHOUSING .....   | 4                | -   | -   | -   |
| COMMUNICATION .....   | -                | -   | 5   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 41               | -   | 9   | -   |
| BANKING INSTITUTIONS .....  | 2                | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | -                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | 39               | -   | 9   | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 2,259            | -   | 254   | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 1,292            | -   | 14  | -   |
| SANITARY AND SIMILAR SERVICES ...   | 6                | -   | -   | -   |
| EDUCATION SERVICES .....  | -                | -   | 5   | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 26               | -   | -   | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 5                | -   | 5   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | -                | -   | -   | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 873              | -   | 225   | -   |
| RESTAURANTS AND HOTELS .....  | 57               | -   | 5   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 7                | 192   | 60  | 58  |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDANAO - RURAL   |   |  |   |                                    |               |
| MALE .....  | 92,998  | 830  | 61  | 573                                | 793           |
| AGRICULTURE, FISHERY AND FORESTRY..   | 84,735  | 18   | -   | -                                  | -             |
| AGRICULTURAL CROPS PRODUCTION ...   | 79,158  | 9  | -   | -                                  | -             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 78  | -  | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 47  | 9  | -   | -                                  | -             |
| FISHERY .....   | 5,365   | -  | -   | -                                  | -             |
| FORESTRY .....  | 87  | -  | -   | -                                  | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | 37  | -  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | 5   | -  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | 32  | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 2,563   | 43   | 11  | 225                                | -             |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 388   | -  | -   | 10                                 | -             |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | 196   | -  | -   | -                                  | -             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 1,859   | 43   | 11  | 215                                | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS: PRINTING<br>AND PUBLISHING .....                                | 5   | -  | -   | -                                  | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 17  | -  | -   | -                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | 61  | -  | -   | -                                  | -             |
| OTHER MANUFACTURING INDUSTRIES ..   | 37  | -  | -   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | 46  | 5  | -   | 10                                 | 5             |
| ELECTRICITY .....   | 41  | 5  | -   | 10                                 | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | 5   | -  | -   | -                                  | 5             |
| CONSTRUCTION .....  | 996   | 20   | -   | 5                                  | -             |
| CONSTRUCTION .....  | 996   | 20   | -   | 5                                  | -             |
| WHOLESALE AND RETAIL TRADE .....  | 924   | -  | 9   | -                                  | 775           |
| WHOLESALE TRADE .....   | 247   | -  | 5   | -                                  | 129           |
| RETAIL TRADE .....  | 677   | -  | 4   | -                                  | 650           |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 866   | 10   | -   | 61                                 | -             |
| TRANSPORTATION SERVICES .....   | 832   | 10   | -   | 36                                 | -             |
| WAREHOUSING .....   | 14  | -  | -   | 10                                 | -             |
| COMMUNICATION .....   | 20  | -  | -   | 15                                 | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 169   | 23   | -   | 96                                 | -             |
| BANKING INSTITUTIONS .....  | 30  | 3  | -   | 25                                 | -             |
| FINANCIAL INTERMEDIARIES .....  | 5   | -  | -   | 5                                  | -             |
| INSURANCE .....   | 5   | -  | -   | 5                                  | -             |
| REAL ESTATE .....   | -   | -  | -   | -                                  | -             |
| BUSINESS SERVICES .....   | 129   | 20   | -   | 61                                 | -             |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 2,428   | 511  | 41  | 176                                | -             |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 1,491   | 39   | 41  | 121                                | -             |
| SANITARY AND SIMILAR SERVICES ...   | 11  | -  | -   | 5                                  | -             |
| EDUCATION SERVICES .....  | 389   | 384  | -   | -                                  | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 44  | 29   | -   | -                                  | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 91  | 31   | -   | 50                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | 5   | 5  | -   | -                                  | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 381   | 23   | -   | -                                  | -             |
| RESTAURANTS AND HOTELS .....  | 16  | -  | -   | -                                  | -             |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 234   | -  | -   | -                                  | 13            |



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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| MAGUINDAYAO - RURAL   |                  |   |   |   |
| MALE .....  | 1,574            | 84,693  | 4,369   | 305   |
| AGRICULTURE, FISHERY AND FORESTRY...  | 5                | 84,427  | 27  | 258   |
| AGRICULTURAL CROPS PRODUCTION ...   | -                | 78,878  | 13  | 258   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 78  | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 38  | -   | -   |
| FISHERY .....   | -                | 5,361   | 4   | -   |
| FORESTRY .....  | 5                | 72  | 10  | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | 5   | 32  | -   |
| METALLIC ORE MINING .....   | -                | 5   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | 32  | -   |
| MANUFACTURING .....   | 70               | -   | 2,214   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 5                | -   | 373   | -   |
| MANUFACTURE OF TEXTILE,<br>WEARING APPAREL AND LEATHER ..   | -                | -   | 196   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 65               | -   | 1,525   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | 5   | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | -   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | -   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | -                | -   | 17  | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | -                | -   | 61  | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 37  | -   |
| ELECTRICITY, GAS AND WATER .....  | -                | -   | 26  | -   |
| ELECTRICITY .....   | -                | -   | 26  | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | -   | -   |
| CONSTRUCTION .....  | -                | -   | 971   | -   |
| CONSTRUCTION .....  | -                | -   | 971   | -   |
| WHOLESALE AND RETAIL TRADE .....  | -                | 140   | -   | -   |
| WHOLESALE TRADE .....   | -                | 117   | -   | -   |
| RETAIL TRADE .....  | -                | 23  | -   | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 9                | -   | 786   | -   |
| TRANSPORTATION SERVICES .....   | 5                | -   | 781   | -   |
| WAREHOUSING .....   | 4                | -   | -   | -   |
| COMMUNICATION .....   | -                | -   | 5   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | 41               | -   | 9   | -   |
| BANKING INSTITUTIONS .....  | 2                | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | -                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | 39               | -   | 9   | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 1,446            | -   | 254   | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 1,276            | -   | 14  | -   |
| SANITARY AND SIMILAR SERVICES ...   | 6                | -   | -   | -   |
| EDUCATION SERVICES .....  | -                | -   | 5   | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 15               | -   | -   | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 5                | -   | 5   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | -                | -   | -   | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 133              | -   | 225   | -   |
| RESTAURANTS AND HOTELS .....  | 11               | -   | 5   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 3                | 121   | 50  | 47  |

# MAGUINDANAO

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | GAINFUL<br>WORKERS<br>15 YEARS OLD<br>AND<br>OVER | MAJOR OCCUPATION                                     |   |                                    |               |
|---|---|--|---|------------------------------------|---------------|
|   |   | PROFESSIONAL,<br>TECHNICAL AND<br>RELATED<br>WORKERS | ADMINISTRATIVE,<br>EXECUTIVE AND<br>MANAGERIAL<br>WORKERS | CLERICAL AND<br>RELATED<br>WORKERS | SALES WORKERS |
| MAGUINDANAO - RURAL   |   |  |   |                                    |               |
| FEMALE .....  | 11,638  | 944  | -   | 239                                | 556           |
| AGRICULTURE, FISHERY AND FORESTRY..   | 7,585   | 8  | -   | -                                  | -             |
| AGRICULTURAL CROPS PRODUCTION ...   | 7,380   | -  | -   | -                                  | -             |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | 10  | -  | -   | -                                  | -             |
| AGRICULTURAL SERVICES .....   | 13  | 8  | -   | -                                  | -             |
| FISHERY .....   | 182   | -  | -   | -                                  | -             |
| FORESTRY .....  | -   | -  | -   | -                                  | -             |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -   | -  | -   | -                                  | -             |
| MINING AND QUARRYING .....  | -   | -  | -   | -                                  | -             |
| METALLIC ORE MINING .....   | -   | -  | -   | -                                  | -             |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -   | -  | -   | -                                  | -             |
| MANUFACTURING .....   | 1,451   | 5  | -   | 51                                 | -             |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | 15  | -  | -   | 5                                  | -             |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | 1,164   | -  | -   | -                                  | -             |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | 252   | 5  | -   | 46                                 | -             |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -   | -  | -   | -                                  | -             |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 5   | -  | -   | -                                  | -             |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | -   | -  | -   | -                                  | -             |
| OTHER MANUFACTURING INDUSTRIES ..   | 15  | -  | -   | -                                  | -             |
| ELECTRICITY, GAS AND WATER .....  | -   | -  | -   | -                                  | -             |
| ELECTRICITY .....   | -   | -  | -   | -                                  | -             |
| GAS AND STEAM .....   | -   | -  | -   | -                                  | -             |
| WATERWORKS AND SUPPLY .....   | -   | -  | -   | -                                  | -             |
| CONSTRUCTION .....  | 10  | -  | -   | -                                  | -             |
| CONSTRUCTION .....  | 10  | -  | -   | -                                  | -             |
| WHOLESALE AND RETAIL TRADE .....  | 557   | 9  | -   | -                                  | 547           |
| WHOLESALE TRADE .....   | 24  | -  | -   | -                                  | 23            |
| RETAIL TRADE .....  | 533   | 9  | -   | -                                  | 524           |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | 12  | -  | -   | 5                                  | -             |
| TRANSPORTATION SERVICES .....   | 7   | -  | -   | -                                  | -             |
| WAREHOUSING .....   | -   | -  | -   | -                                  | -             |
| COMMUNICATION .....   | 5   | -  | -   | 5                                  | -             |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ...  | 69  | 9  | -   | 60                                 | -             |
| BANKING INSTITUTIONS .....  | -   | -  | -   | -                                  | -             |
| FINANCIAL INTERMEDIARIES .....  | 5   | -  | -   | 5                                  | -             |
| INSURANCE .....   | 11  | -  | -   | 11                                 | -             |
| REAL ESTATE .....   | -   | -  | -   | -                                  | -             |
| BUSINESS SERVICES .....   | 53  | 9  | -   | 44                                 | -             |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 1,858   | 913  | -   | 123                                | 9             |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 106   | 7  | -   | 83                                 | -             |
| SANITARY AND SIMILAR SERVICES ...   | 11  | 6  | -   | 5                                  | -             |
| EDUCATION SERVICES .....  | 818   | 818  | -   | -                                  | -             |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 83  | 67   | -   | 5                                  | -             |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | 40  | 10   | -   | 30                                 | -             |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | -   | -  | -   | -                                  | -             |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 745   | 5  | -   | -                                  | -             |
| RESTAURANTS AND HOTELS .....  | 55  | -  | -   | -                                  | 9             |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -   | -  | -   | -                                  | -             |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 96  | -  | -   | -                                  | -             |

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TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLDS BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX, INDUSTRY GROUP AND<br>AREA CLASSIFICATION  | MAJOR OCCUPATION |   |   |   |
|---|------------------|---|---|---|
|   | SERVICE WORKERS  | AGRICULTURAL,<br>ANIMAL HUSBANDRY<br>& FORESTRY WORKERS,<br>FISHERMEN & HUNTERS | PRODUCTION & RELATED<br>WORKERS, TRANSPORT<br>EQUIPMENT OPERATORS<br>AND LABORERS | WORKERS NOT<br>CLASSIFIABLE<br>BY<br>OCCUPATION |
| MAGUINDANAO - RURAL   |                  |   |   |   |
| FEMALE .....  | 822              | 7,529   | 1,417   | 131   |
| AGRICULTURE, FISHERY AND FORESTRY..   | -                | 7,457   | -   | 120   |
| AGRICULTURAL CROPS PRODUCTION ...   | -                | 7,260   | -   | 120   |
| PRODUCTION OF LIVESTOCK, POULTRY<br>& OTHER ANIMALS .....   | -                | 10  | -   | -   |
| AGRICULTURAL SERVICES .....   | -                | 5   | -   | -   |
| FISHERY .....   | -                | 182   | -   | -   |
| FORESTRY .....  | -                | -   | -   | -   |
| HUNTING, TRAPPING AND<br>GAME PROPAGATION .....   | -                | -   | -   | -   |
| MINING AND QUARRYING .....  | -                | -   | -   | -   |
| METALLIC ORE MINING .....   | -                | -   | -   | -   |
| NON-METALLIC MINING AND<br>QUARRYING .....  | -                | -   | -   | -   |
| MANUFACTURING .....   | 5                | -   | 1,390   | -   |
| MANUFACTURE OF FOOD,<br>BEVERAGES AND TOBACCO .....   | -                | -   | 10  | -   |
| MANUFACTURE OF TEXTILE,<br>WEAVING APPAREL AND LEATHER ..   | -                | -   | 1,164   | -   |
| MANUFACTURE OF WOOD AND WOOD<br>PRODUCTS, INCLUDING<br>FURNITURE AND FIXTURES .....                         | -                | -   | 201   | -   |
| MANUFACTURE OF PAPER AND<br>PAPER PRODUCTS; PRINTING<br>AND PUBLISHING .....                                | -                | -   | -   | -   |
| MANUFACTURE OF CHEMICALS<br>AND CHEMICAL PRODUCTS,<br>PETROLEUM, COAL, RUBBER<br>AND PLASTIC PRODUCTS ..... | -                | -   | -   | -   |
| MANUFACTURE OF NON-METALLIC<br>MINERAL PRODUCTS EXCEPT<br>PRODUCTS OF PETROLEUM<br>AND COAL .....           | -                | -   | -   | -   |
| MANUFACTURE OF BASIC<br>METAL INDUSTRIES .....  | 5                | -   | -   | -   |
| MANUFACTURE OF FABRICATED<br>METAL PRODUCTS, MACHINERY<br>AND EQUIPMENT .....                               | -                | -   | -   | -   |
| OTHER MANUFACTURING INDUSTRIES ..   | -                | -   | 15  | -   |
| ELECTRICITY, GAS AND WATER .....  | -                | -   | -   | -   |
| ELECTRICITY .....   | -                | -   | -   | -   |
| GAS AND STEAM .....   | -                | -   | -   | -   |
| WATERWORKS AND SUPPLY .....   | -                | -   | -   | -   |
| CONSTRUCTION .....  | -                | -   | 10  | -   |
| CONSTRUCTION .....  | -                | -   | 10  | -   |
| WHOLESALE AND RETAIL TRADE .....  | -                | 1   | -   | -   |
| WHOLESALE TRADE .....   | -                | 1   | -   | -   |
| RETAIL TRADE .....  | -                | -   | -   | -   |
| TRANSPORTATION, STORAGE<br>AND COMMUNICATION .....  | -                | -   | 7   | -   |
| TRANSPORTATION SERVICES .....   | -                | -   | 7   | -   |
| WAREHOUSING .....   | -                | -   | -   | -   |
| COMMUNICATION .....   | -                | -   | -   | -   |
| FINANCING, INSURANCE, REAL<br>ESTATE AND BUSINESS SERVICES ....   | -                | -   | -   | -   |
| BANKING INSTITUTIONS .....  | -                | -   | -   | -   |
| FINANCIAL INTERMEDIARIES .....  | -                | -   | -   | -   |
| INSURANCE .....   | -                | -   | -   | -   |
| REAL ESTATE .....   | -                | -   | -   | -   |
| BUSINESS SERVICES .....   | -                | -   | -   | -   |
| COMMUNITY, SOCIAL AND<br>PERSONAL SERVICES .....  | 813              | -   | -   | -   |
| PUBLIC ADMINISTRATION<br>AND DEFENSE .....  | 16               | -   | -   | -   |
| SANITARY AND SIMILAR SERVICES ...   | -                | -   | -   | -   |
| EDUCATION SERVICES .....  | -                | -   | -   | -   |
| MEDICAL, DENTAL, OTHER HEALTH<br>AND VETERINARY SERVICES .....  | 11               | -   | -   | -   |
| OTHER SOCIAL AND RELATED<br>COMMUNITY SERVICES .....  | -                | -   | -   | -   |
| RECREATIONAL AND CULTURAL<br>SERVICES .....   | -                | -   | -   | -   |
| PERSONAL AND HOUSEHOLD<br>SERVICES .....  | 740              | -   | -   | -   |
| RESTAURANTS AND HOTELS .....  | 46               | -   | -   | -   |
| INTERNATIONAL ORGANIZATIONS<br>AND OTHER EXTRA-TERRITORIAL<br>BODIES .....                                  | -                | -   | -   | -   |
| ACTIVITIES NOT ADEQUATELY<br>DEFINED .....  | 4                | 71  | 10  | 11  |

# MAGUINDANAO

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1960

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION<br>AND MUNICIPALITY<br>OF PRESENT RESIDENCE | HOUSEHOLD<br>POPULATION |         | PLACE OF RESIDENCE ON MAY 1, 1975 |         |                                    |        |                     |        |                    |        |               |        |
|---|-------------------------|---------|-----------------------------------|---------|------------------------------------|--------|---------------------|--------|--------------------|--------|---------------|--------|
|   | 5 YEARS AND<br>OVER     |         | SAME CITY/<br>MUNICIPALITY        |         | ANOTHER CITY/MUN.<br>SAME PROVINCE |        | ANOTHER<br>PROVINCE |        | FOREIGN<br>COUNTRY |        | NOT<br>STATED |        |
|   | MALE                    | FEMALE  | MALE                              | FEMALE  | MALE                               | FEMALE | MALE                | FEMALE | MALE               | FEMALE | MALE          | FEMALE |
| MAGUINDAYAO -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 219,260                 | 217,217 | 207,994                           | 205,648 | 7,812                              | 7,825  | 3,243               | 3,536  | 211                | 208    | -             | -      |
| URBAN .....   | 50,919                  | 54,795  | 46,961                            | 50,159  | 2,134                              | 2,453  | 1,726               | 2,082  | 98                 | 101    | -             | -      |
| RURAL .....   | 168,341                 | 162,422 | 161,033                           | 155,489 | 5,678                              | 5,372  | 1,517               | 1,454  | 113                | 107    | -             | -      |
| ANPATUAN -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 11,852                  | 11,042  | 9,715                             | 8,781   | 2,028                              | 2,167  | 109                 | 90     | -                  | 4      | -             | -      |
| URBAN .....   | 2,254                   | 2,827   | 1,631                             | 2,003   | 618                                | 827    | 5                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 9,598                   | 8,215   | 8,084                             | 6,781   | 1,410                              | 1,340  | 104                 | 90     | -                  | 4      | -             | -      |
| BULOON -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 5,255                   | 4,939   | 5,241                             | 4,901   | 4                                  | -      | 10                  | 20     | -                  | 18     | -             | -      |
| URBAN .....   | 606                     | 657     | 602                               | 649     | 4                                  | -      | -                   | -      | -                  | 8      | -             | -      |
| RURAL .....   | 4,649                   | 4,282   | 4,639                             | 4,252   | -                                  | -      | 10                  | 20     | -                  | 10     | -             | -      |
| BULUAN -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 15,462                  | 15,052  | 15,163                            | 14,755  | 140                                | 133    | 144                 | 150    | 15                 | 14     | -             | -      |
| URBAN .....   | 3,289                   | 3,315   | 3,115                             | 3,197   | 104                                | 82     | 60                  | 36     | 10                 | -      | -             | -      |
| RURAL .....   | 12,173                  | 11,737  | 12,048                            | 11,558  | 36                                 | 51     | 84                  | 114    | 5                  | 14     | -             | -      |
| COTABATO CITY -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 33,433                  | 36,119  | 30,552                            | 32,783  | 1,156                              | 1,298  | 1,637               | 1,951  | 88                 | 87     | -             | -      |
| URBAN .....   | 31,502                  | 34,233  | 28,875                            | 31,135  | 980                                | 1,116  | 1,559               | 1,895  | 88                 | 87     | -             | -      |
| RURAL .....   | 1,931                   | 1,886   | 1,677                             | 1,648   | 176                                | 182    | 78                  | 56     | -                  | -      | -             | -      |
| DATU PAGLAS -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 3,240                   | 3,372   | 2,984                             | 3,161   | 156                                | 139    | 100                 | 72     | -                  | -      | -             | -      |
| URBAN .....   | -                       | -       | -                                 | -       | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 3,240                   | 3,372   | 2,984                             | 3,161   | 156                                | 139    | 100                 | 72     | -                  | -      | -             | -      |
| DATU PIANG -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 16,161                  | 16,187  | 15,917                            | 15,903  | 204                                | 258    | 36                  | 26     | 4                  | -      | -             | -      |
| URBAN .....   | 1,673                   | 1,840   | 1,569                             | 1,726   | 104                                | 114    | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 14,488                  | 14,347  | 14,348                            | 14,177  | 100                                | 144    | 36                  | 26     | 4                  | -      | -             | -      |
| DINAIG -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 19,857                  | 18,737  | 19,658                            | 18,519  | 119                                | 127    | 56                  | 65     | 23                 | 26     | -             | -      |
| URBAN .....   | 1,645                   | 1,535   | 1,609                             | 1,491   | 25                                 | 22     | 11                  | 16     | -                  | 6      | -             | -      |
| RURAL .....   | 18,212                  | 17,202  | 18,050                            | 17,028  | 94                                 | 105    | 45                  | 49     | 23                 | 20     | -             | -      |
| MAGANOV -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 19,630                  | 19,068  | 19,284                            | 18,751  | 356                                | 306    | 20                  | 11     | -                  | -      | -             | -      |
| URBAN .....   | 1,873                   | 1,943   | 1,873                             | 1,943   | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 17,757                  | 17,125  | 17,411                            | 16,808  | 356                                | 306    | 20                  | 11     | -                  | -      | -             | -      |
| MATANOG -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 3,182                   | 3,188   | 3,004                             | 3,040   | 102                                | 87     | 60                  | 37     | 16                 | 24     | -             | -      |
| URBAN .....   | -                       | -       | -                                 | -       | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 3,182                   | 3,188   | 3,004                             | 3,040   | 102                                | 87     | 60                  | 37     | 16                 | 24     | -             | -      |
| PAGALUNGAN -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 9,286                   | 9,253   | 9,077                             | 9,104   | 150                                | 104    | 59                  | 45     | -                  | -      | -             | -      |
| URBAN .....   | 611                     | 662     | 611                               | 662     | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 8,675                   | 8,591   | 8,466                             | 8,442   | 150                                | 104    | 59                  | 45     | -                  | -      | -             | -      |
| PARANG -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 18,735                  | 18,771  | 18,759                            | 18,734  | 1,245                              | 1,251  | 705                 | 782    | 26                 | 4      | -             | -      |
| URBAN .....   | 4,260                   | 4,490   | 4,026                             | 4,200   | 168                                | 207    | 66                  | 83     | -                  | -      | -             | -      |
| RURAL .....   | 14,475                  | 14,281  | 12,733                            | 12,534  | 1,077                              | 1,044  | 639                 | 699    | 26                 | 4      | -             | -      |
| SULTAN KUORAT (MULING) -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 18,929                  | 18,849  | 18,624                            | 18,514  | 214                                | 249    | 87                  | 81     | 4                  | 5      | -             | -      |
| URBAN .....   | 1,313                   | 1,294   | 1,313                             | 1,288   | -                                  | 6      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 17,616                  | 17,555  | 17,311                            | 17,226  | 214                                | 243    | 87                  | 81     | 4                  | 5      | -             | -      |
| SULTAN SA BARONGIS (LAMBAYONG) -                                |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 10,428                  | 10,195  | 10,191                            | 9,974   | 234                                | 214    | -                   | -      | 3                  | 7      | -             | -      |
| URBAN .....   | 533                     | 559     | 498                               | 531     | 35                                 | 28     | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 9,895                   | 9,636   | 9,693                             | 9,443   | 199                                | 186    | -                   | -      | 3                  | 7      | -             | -      |
| KABUNTALAN (TUMBAQ) -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 5,118                   | 5,013   | 3,811                             | 3,830   | 1,260                              | 1,147  | 47                  | 36     | -                  | -      | -             | -      |
| URBAN .....   | -                       | -       | -                                 | -       | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 5,118                   | 5,013   | 3,811                             | 3,830   | 1,260                              | 1,147  | 47                  | 36     | -                  | -      | -             | -      |
| UPI -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 12,927                  | 12,562  | 12,646                            | 12,308  | 203                                | 152    | 62                  | 88     | 16                 | 14     | -             | -      |
| URBAN .....   | 1,360                   | 1,440   | 1,238                             | 1,337   | 96                                 | 51     | 25                  | 52     | -                  | -      | -             | -      |
| RURAL .....   | 11,567                  | 11,122  | 11,408                            | 10,971  | 107                                | 101    | 37                  | 36     | 16                 | 14     | -             | -      |
| TALAYAN -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 7,672                   | 7,406   | 7,650                             | 7,393   | 17                                 | 8      | 3                   | -      | 2                  | 5      | -             | -      |
| URBAN .....   | -                       | -       | -                                 | -       | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 7,672                   | 7,406   | 7,650                             | 7,393   | 17                                 | 8      | 3                   | -      | 2                  | 5      | -             | -      |
| SOUTH UPI -   |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 4,889                   | 4,516   | 4,684                             | 4,351   | 113                                | 119    | 72                  | 46     | 10                 | -      | -             | -      |
| URBAN .....   | -                       | -       | -                                 | -       | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 4,889                   | 4,516   | 4,684                             | 4,351   | 113                                | 119    | 72                  | 46     | 10                 | -      | -             | -      |
| BARIRA -  |                         |         |                                   |         |                                    |        |                     |        |                    |        |               |        |
| TOTAL .....   | 3,204                   | 2,948   | 3,053                             | 2,846   | 111                                | 66     | 36                  | 36     | 4                  | -      | -             | -      |
| URBAN .....   | -                       | -       | -                                 | -       | -                                  | -      | -                   | -      | -                  | -      | -             | -      |
| RURAL .....   | 3,204                   | 2,948   | 3,053                             | 2,846   | 111                                | 66     | 36                  | 36     | 4                  | -      | -             | -      |

# HOUSING

# MAGUINDANAO

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,  
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | T Y P E O F B U I L D I N G |        |   |                                   |   |   |  |  |   |
|---|----------------------------------|-----------------------------|--------|---|-----------------------------------|---|---|--|--|---|
|   |                                  | SINGLE<br>HOUSE             | DUPLEX | APARTMENT/<br>ACCESSORIA/<br>CONDOMINIUM/<br>ROW/<br>HOUSE/ETC. | IMPROVISED<br>(BARONG-<br>BARONG) | COMMERCIAL/<br>INDUSTRIAL/<br>AGRICULTU-<br>RAL | OTHER<br>HOUSING<br>UNIT:<br>NATURAL<br>SHELTER,<br>BOAT,<br>ETC. | HOTEL,<br>LODGING<br>HOUSE,<br>DORMITORY<br>ETC. | INSTITU-<br>TIONAL<br>(HOSPITAL,<br>CONVENT,<br>SCHOOL,<br>DORMITORY,<br>ETC.) | OTHER<br>COLLECTIVE<br>LIVING<br>QUARTERS<br>(MILITARY<br>CAMP, ETC.) |
| MAGUINDANAO -   |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 92,310                           | 88,621                      | 1,462  | 549   | 1,074                             | 539   | 8   | 30   | 14   | 13  |
| OWNER   | 79,362                           | 77,356                      | 822    | 147   | 885                               | 144   | 8   | -  | -  | -   |
| TENANT/LESSEE   | 5,949                            | 4,824                       | 380    | 292   | 124                               | 301   | -   | 15   | 9  | 4   |
| SUBTENANT/SUBLESSEE   | 273                              | 260                         | 5      | 8   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 6,726                            | 6,181                       | 255    | 102   | 65                                | 94  | -   | 15   | 5  | 9   |
| MAGUINDANAO - URBAN   |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 21,737                           | 19,299                      | 914    | 463   | 502                               | 502   | 5   | 25   | 14   | 13  |
| OWNER   | 15,565                           | 14,535                      | 393    | 142   | 374                               | 116   | 5   | -  | -  | -   |
| TENANT/LESSEE   | 3,650                            | 2,691                       | 301    | 241   | 93                                | 296   | -   | 15   | 9  | 4   |
| SUBTENANT/SUBLESSEE   | 79                               | 66                          | 5      | 8   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 2,443                            | 2,007                       | 215    | 72  | 35                                | 90  | -   | 10   | 5  | 9   |
| MAGUINDANAO - RURAL   |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 70,573                           | 69,322                      | 548    | 86  | 572                               | 37  | 3   | 5  | -  | -   |
| OWNER   | 63,797                           | 62,821                      | 429    | 5   | 511                               | 28  | 3   | -  | -  | -   |
| TENANT/LESSEE   | 2,299                            | 2,133                       | 79     | 51  | 31                                | 5   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 194                              | 194                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 4,283                            | 4,174                       | 40     | 30  | 30                                | 4   | -   | 5  | -  | -   |
| AMPATUAN -  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 3,946                            | 3,913                       | 13     | -   | 20                                | -   | -   | -  | -  | -   |
| OWNER   | 3,711                            | 3,681                       | 10     | -   | 20                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 70                               | 67                          | 3      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 13                               | 13                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 152                              | 152                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| AMPATUAN - URBAN  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 884                              | 874                         | 5      | -   | 5                                 | -   | -   | -  | -  | -   |
| OWNER   | 874                              | 864                         | 5      | -   | 5                                 | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 5                                | 5                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 5                                | 5                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| AMPATUAN - RURAL  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 3,062                            | 3,039                       | 8      | -   | 15                                | -   | -   | -  | -  | -   |
| OWNER   | 2,837                            | 2,817                       | 5      | -   | 15                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 65                               | 62                          | 3      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 13                               | 13                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 147                              | 147                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| BULDON -  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 2,020                            | 1,811                       | 25     | -   | 184                               | -   | -   | -  | -  | -   |
| OWNER   | 1,946                            | 1,758                       | 25     | -   | 163                               | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 60                               | 44                          | -      | -   | 16                                | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 14                               | 9                           | -      | -   | 5                                 | -   | -   | -  | -  | -   |
| BULDON - URBAN  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 228                              | 228                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| OWNER   | 228                              | 228                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| BULDON - RURAL  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 1,792                            | 1,583                       | 25     | -   | 184                               | -   | -   | -  | -  | -   |
| OWNER   | 1,718                            | 1,530                       | 25     | -   | 163                               | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 60                               | 44                          | -      | -   | 16                                | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 14                               | 9                           | -      | -   | 5                                 | -   | -   | -  | -  | -   |
| BULUAN -  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 6,735                            | 6,521                       | 10     | 15  | 123                               | 61  | -   | 5  | -  | -   |
| OWNER   | 5,737                            | 5,650                       | 5      | 10  | 67                                | 5   | -   | -  | -  | -   |
| TENANT/LESSEE   | 319                              | 207                         | -      | -   | 56                                | 56  | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 5                                | 5                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 674                              | 659                         | 5      | 5   | -                                 | -   | -   | 5  | -  | -   |

# MAGUINDANAO

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,  
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | T Y P E O F B U I L D I N G |        |  |                                   |   |   |  |  |   |
|---|----------------------------------|-----------------------------|--------|--|-----------------------------------|---|---|--|--|---|
|   |                                  | SINGLE<br>HOUSE             | DUPLEX | APARTMENT/<br>ACCESSORY/<br>CONDOMI-<br>NIUM/ROW<br>HOUSE/ETC. | IMPROVISED<br>(BARONG-<br>BARONG) | COMMERCIAL/<br>INDUSTRIAL/<br>AGRICULTU-<br>RAL | OTHER<br>HOUSING<br>UNIT:<br>NATURAL<br>BOAT,<br>ETC. | HOTEL,<br>LODGING,<br>HOUSE,<br>DORMITORY,<br>ETC. | INSTITU-<br>TIONAL<br>(HOSPITAL,<br>CONVENT,<br>SCHOOL,<br>DORMITORY,<br>ETC.) | OTHER<br>COLLECTIVE<br>LIVING<br>QUARTERS<br>(MILITARY<br>CAMP, ETC.) |
| BULUAN - URBAN  |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 1,338                            | 1,170                       | -      | 10   | 97                                | 61  | -   | -  | -  | -   |
| OWNER   | 1,035                            | 979                         | -      | 10   | 41                                | 5   | -   | -  | -  | -   |
| TENANT/LESSEE   | 263                              | 151                         | -      | -  | 56                                | 56  | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 5                                | 5                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 35                               | 35                          | -      | -  | -                                 | -   | -   | -  | -  | -   |
| BULUAN - RURAL  |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 5,397                            | 5,351                       | 10     | 5  | 26                                | -   | -   | 2  | -  | -   |
| OWNER   | 4,702                            | 4,671                       | 5      | -  | 26                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 56                               | 56                          | -      | -  | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 639                              | 624                         | 5      | 5  | -                                 | -   | -   | 2  | -  | -   |
| COTABATO CITY -   |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 14,392                           | 12,688                      | 824    | 332  | 115                               | 381   | -   | 25   | 14   | 23  |
| OWNER   | 9,309                            | 8,765                       | 326    | 72   | 60                                | 85  | -   | -  | -  | -   |
| TENANT/LESSEE   | 3,189                            | 2,401                       | 301    | 204  | 25                                | 230   | -   | 10   | 9  | 4   |
| SUBTENANT/SUBLESSEE   | 60                               | 47                          | 5      | 8  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 1,834                            | 1,475                       | 192    | 48   | 30                                | 65  | -   | 10   | 5  | 4   |
| COTABATO CITY - URBAN   |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 13,523                           | 11,819                      | 824    | 332  | 115                               | 381   | -   | 25   | 14   | 13  |
| OWNER   | 8,532                            | 7,988                       | 326    | 72   | 60                                | 85  | -   | -  | -  | -   |
| TENANT/LESSEE   | 3,169                            | 2,381                       | 301    | 204  | 25                                | 230   | -   | 15   | 9  | 4   |
| SUBTENANT/SUBLESSEE   | 60                               | 47                          | 5      | 8  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 1,762                            | 1,403                       | 192    | 48   | 30                                | 65  | -   | 10   | 5  | 9   |
| COTABATO CITY - RURAL   |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 869                              | 869                         | -      | -  | -                                 | -   | -   | -  | -  | -   |
| OWNER   | 777                              | 777                         | -      | -  | -                                 | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 20                               | 20                          | -      | -  | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 72                               | 72                          | -      | -  | -                                 | -   | -   | -  | -  | -   |
| DATU PAGLAS -   |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 1,486                            | 1,459                       | 5      | -  | 18                                | 4   | -   | -  | -  | -   |
| OWNER   | 1,365                            | 1,342                       | 5      | -  | 18                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 20                               | 20                          | -      | -  | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 4                                | 4                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 97                               | 93                          | -      | -  | -                                 | 4   | -   | -  | -  | -   |
| DATU PAGLAS - RURAL   |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 1,486                            | 1,459                       | 5      | -  | 18                                | 4   | -   | -  | -  | -   |
| OWNER   | 1,365                            | 1,342                       | 5      | -  | 18                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 20                               | 20                          | -      | -  | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 4                                | 4                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 97                               | 93                          | -      | -  | -                                 | 4   | -   | -  | -  | -   |
| DATU PIANG -  |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 7,010                            | 6,793                       | 55     | -  | 127                               | 35  | -   | -  | -  | -   |
| OWNER   | 6,681                            | 6,494                       | 55     | -  | 112                               | 20  | -   | -  | -  | -   |
| TENANT/LESSEE   | 70                               | 65                          | -      | -  | 5                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 8                                | 8                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 251                              | 226                         | -      | -  | 10                                | 15  | -   | -  | -  | -   |
| DATU PIANG - URBAN  |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 692                              | 590                         | 5      | -  | 62                                | 35  | -   | -  | -  | -   |
| OWNER   | 627                              | 540                         | 5      | -  | 62                                | 20  | -   | -  | -  | -   |
| TENANT/LESSEE   | 20                               | 20                          | -      | -  | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 45                               | 30                          | -      | -  | -                                 | 15  | -   | -  | -  | -   |
| DATU PIANG - RURAL  |                                  |                             |        |  |                                   |   |   |  |  |   |
| T O T A L   | 6,318                            | 6,203                       | 50     | -  | 65                                | -   | -   | -  | -  | -   |
| OWNER   | 6,054                            | 5,954                       | 50     | -  | 50                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 50                               | 45                          | -      | -  | 5                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 8                                | 8                           | -      | -  | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 206                              | 196                         | -      | -  | 10                                | -   | -   | -  | -  | -   |

# MAGUINDANAO

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,  
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | T Y P E O F B U I L D I N G |        |   |                                 |   |  |  |   |   |
|---|----------------------------------|-----------------------------|--------|---|---------------------------------|---|--|--|---|---|
|   |                                  | SINGLE<br>HOUSE             | DUPLEX | APARTMENT/<br>ACCESSORIA/<br>CONDOMI-<br>NIUM/ROW<br>HOUSE/ETC. | IMPROVISED<br>BARONG-<br>BARONG | COMMERCIAL/<br>INDUSTRIAL/<br>AGRICULTU-<br>RAL | OTHER<br>HOUSING<br>UNIT:<br>NATURAL<br>HOUSE, BOAT,<br>ETC. | HOTEL,<br>LODGING<br>HOUSE,<br>DORMITORY<br>ETC. | INSTITU-<br>TIONAL<br>HOSPITAL,<br>CONVENT,<br>SCHOOL<br>(DORMITORY,<br>ETC.) | OTHER<br>COLLECTIVE<br>LIVING<br>QUARTERS<br>(MILITARY<br>CAMP, ETC.) |
| DINAIG -  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 8,721                            | 8,573                       | 70     | -   | 60                              | 18  | -  | -  | -   | -   |
| OWNER   | 8,073                            | 7,930                       | 65     | -   | 60                              | 18  | -  | -  | -   | -   |
| TENANT/LESSEE   | 202                              | 197                         | 5      | -   | -                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 17                               | 17                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 429                              | 429                         | -      | -   | -                               | -   | -  | -  | -   | -   |
| DINAIG - URBAN  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 711                              | 701                         | 10     | -   | -                               | -   | -  | -  | -   | -   |
| OWNER   | 656                              | 646                         | 10     | -   | -                               | -   | -  | -  | -   | -   |
| TENANT/LESSEE   | 15                               | 15                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 40                               | 40                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| DINAIG - RURAL  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 8,010                            | 7,872                       | 60     | -   | 60                              | 18  | -  | -  | -   | -   |
| OWNER   | 7,417                            | 7,284                       | 55     | -   | 60                              | 18  | -  | -  | -   | -   |
| TENANT/LESSEE   | 187                              | 182                         | 5      | -   | -                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 17                               | 17                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 389                              | 389                         | -      | -   | -                               | -   | -  | -  | -   | -   |
| MAGANJOY -  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 7,170                            | 6,940                       | 73     | 15  | 107                             | 35  | -  | -  | -   | -   |
| OWNER   | 6,754                            | 6,559                       | 73     | 5   | 102                             | 15  | -  | -  | -   | -   |
| TENANT/LESSEE   | 251                              | 226                         | -      | 10  | 5                               | 10  | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 19                               | 19                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 146                              | 136                         | -      | -   | -                               | 10  | -  | -  | -   | -   |
| MAGANJOY - URBAN  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 890                              | 742                         | 23     | 15  | 85                              | 25  | -  | -  | -   | -   |
| OWNER   | 815                              | 697                         | 23     | 5   | 85                              | 5   | -  | -  | -   | -   |
| TENANT/LESSEE   | 25                               | 5                           | -      | 10  | -                               | 10  | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 50                               | 40                          | -      | -   | -                               | 10  | -  | -  | -   | -   |
| MAGANJOY - RURAL  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 6,280                            | 6,198                       | 50     | -   | 22                              | 10  | -  | -  | -   | -   |
| OWNER   | 5,939                            | 5,862                       | 50     | -   | 17                              | 10  | -  | -  | -   | -   |
| TENANT/LESSEE   | 226                              | 221                         | -      | -   | 5                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 19                               | 19                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 96                               | 96                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| MATANOG -   |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 1,294                            | 1,283                       | -      | -   | 11                              | -   | -  | -  | -   | -   |
| OWNER   | 1,282                            | 1,271                       | -      | -   | 11                              | -   | -  | -  | -   | -   |
| TENANT/LESSEE   | 5                                | 5                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 7                                | 7                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| MATANOG - RURAL   |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 1,294                            | 1,283                       | -      | -   | 11                              | -   | -  | -  | -   | -   |
| OWNER   | 1,282                            | 1,271                       | -      | -   | 11                              | -   | -  | -  | -   | -   |
| TENANT/LESSEE   | 5                                | 5                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 7                                | 7                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| PAGALUNGAN -  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 3,858                            | 3,858                       | -      | -   | -                               | -   | -  | -  | -   | -   |
| OWNER   | 3,410                            | 3,410                       | -      | -   | -                               | -   | -  | -  | -   | -   |
| TENANT/LESSEE   | 272                              | 272                         | -      | -   | -                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 10                               | 10                          | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 166                              | 166                         | -      | -   | -                               | -   | -  | -  | -   | -   |
| PAGALUNGAN - URBAN  |                                  |                             |        |   |                                 |   |  |  |   |   |
| T O T A L   | 253                              | 253                         | -      | -   | -                               | -   | -  | -  | -   | -   |
| OWNER   | 223                              | 223                         | -      | -   | -                               | -   | -  | -  | -   | -   |
| TENANT/LESSEE   | -                                | -                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                               | -   | -  | -  | -   | -   |
| RENT FREE   | 30                               | 30                          | -      | -   | -                               | -   | -  | -  | -   | -   |



# MAGUINDANAO

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,  
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | T Y P E O F B U I L D I N G |        |   |                                   |   |   |  |  |   |
|---|----------------------------------|-----------------------------|--------|---|-----------------------------------|---|---|--|--|---|
|   |                                  | SINGLE<br>HOUSE             | DUPLEX | APARTMENT/<br>ACCESSORIA/<br>CONDOMI-<br>NIUM/ROW<br>HOUSE/ETC. | IMPROVISED<br>(BARONG-<br>BARONG) | COMMERCIAL/<br>INDUSTRIAL/<br>AGRICULTU-<br>RAL | OTHER<br>HOUSING<br>UNIT:<br>NATURAL<br>SHELTER,<br>BOAT,<br>ETC. | HOTEL,<br>LODGING<br>HOUSE,<br>DORMITORY<br>ETC. | INSTITU-<br>TIONAL<br>(HOSPITAL,<br>CONVENT,<br>SCHOOL,<br>DORMITORY,<br>ETC.) | OTHER<br>COLLECTIVE<br>LIVING<br>QUARTERS<br>(MILITARY<br>CAMP, ETC.) |
| PAGALUNGAN - RURAL  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 3,605                            | 3,605                       | -      | -   | -                                 | -   | -   | -  | -  | -   |
| OWNER   | 3,187                            | 3,187                       | -      | -   | -                                 | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 272                              | 272                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 10                               | 10                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 136                              | 136                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| PARANG -  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 7,732                            | 7,384                       | 50     | 163   | 135                               | -   | -   | -  | -  | -   |
| OWNER   | 5,893                            | 5,708                       | 12     | 55  | 118                               | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 445                              | 354                         | 10     | 69  | 12                                | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 41                               | 41                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 1,353                            | 1,281                       | 28     | 39  | 5                                 | -   | -   | -  | -  | -   |
| PARANG - URBAN  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 1,745                            | 1,508                       | 30     | 92  | 115                               | -   | -   | -  | -  | -   |
| OWNER   | 1,336                            | 1,166                       | 12     | 55  | 103                               | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 86                               | 56                          | -      | 18  | 12                                | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 323                              | 286                         | 18     | 19  | -                                 | -   | -   | -  | -  | -   |
| PARANG - RURAL  |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 5,987                            | 5,876                       | 20     | 71  | 20                                | -   | -   | -  | -  | -   |
| OWNER   | 4,557                            | 4,542                       | -      | -   | 15                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 359                              | 298                         | 10     | 51  | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 41                               | 41                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 1,030                            | 995                         | 10     | 20  | 5                                 | -   | -   | -  | -  | -   |
| SULTAN KUDARAT (NULING) -                                     |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 9,079                            | 8,845                       | 194    | 5   | 25                                | 5   | 5   | -  | -  | -   |
| OWNER   | 8,009                            | 7,861                       | 123    | -   | 20                                | -   | 5   | -  | -  | -   |
| TENANT/LESSEE   | 532                              | 471                         | 51     | -   | 5                                 | 5   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 75                               | 75                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 463                              | 438                         | 20     | 5   | -                                 | -   | -   | -  | -  | -   |
| SULTAN KUDARAT (NULING) - URBAN                               |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 615                              | 610                         | -      | -   | -                                 | -   | 5   | -  | -  | -   |
| OWNER   | 580                              | 575                         | -      | -   | -                                 | -   | 5   | -  | -  | -   |
| TENANT/LESSEE   | 15                               | 15                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 5                                | 5                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 15                               | 15                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SULTAN KUDARAT (NULING) - RURAL                               |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 8,464                            | 8,235                       | 194    | 5   | 25                                | 5   | -   | -  | -  | -   |
| OWNER   | 7,429                            | 7,286                       | 123    | -   | 20                                | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | 517                              | 456                         | 51     | -   | 5                                 | 5   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | 70                               | 70                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 448                              | 423                         | 20     | 5   | -                                 | -   | -   | -  | -  | -   |
| SULTAN SA BARONGIS (LAMBAYONG) -                              |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 4,267                            | 4,221                       | 15     | -   | 28                                | -   | 3   | -  | -  | -   |
| OWNER   | 4,208                            | 4,162                       | 15     | -   | 28                                | -   | 3   | -  | -  | -   |
| TENANT/LESSEE   | 40                               | 40                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 19                               | 19                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SULTAN SA BARONGIS (LAMBAYONG) - URBAN                        |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 285                              | 285                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| OWNER   | 285                              | 285                         | -      | -   | -                                 | -   | -   | -  | -  | -   |
| TENANT/LESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SULTAN SA BARONGIS (LAMBAYONG) - RURAL                        |                                  |                             |        |   |                                   |   |   |  |  |   |
| T O T A L   | 3,982                            | 3,936                       | 15     | -   | 28                                | -   | 3   | -  | -  | -   |
| OWNER   | 3,923                            | 3,877                       | 15     | -   | 28                                | -   | 3   | -  | -  | -   |
| TENANT/LESSEE   | 40                               | 40                          | -      | -   | -                                 | -   | -   | -  | -  | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -      | -   | -                                 | -   | -   | -  | -  | -   |
| RENT FREE   | 19                               | 19                          | -      | -   | -                                 | -   | -   | -  | -  | -   |

# MAGUINDANAO

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,  
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF OCCUPANCY,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | T Y P E O F B U I L D I N G |         |   |                                   |   |   |  |   |   |
|---|----------------------------------|-----------------------------|---------|---|-----------------------------------|---|---|--|---|---|
|   |                                  | SINGLE<br>HOUSE             | DOUPLEX | APARTMENT/<br>ACCESSORIA/<br>CONDOMI-<br>NIUM/ROW<br>HOUSE/ETC. | IMPROVISED<br>(BARONG-<br>BARONG) | COMMERCIAL/<br>INDUSTRIAL/<br>AGRICULTU-<br>RAL | OTHER<br>HOUSING<br>UNIT:<br>NATURAL<br>BOAT,<br>ETC. | HOTEL,<br>LODGING<br>HOUSE,<br>DORMITORY<br>ETC. | INSTITU-<br>TIONAL<br>(HOSPITAL,<br>CONVENT,<br>SCHOOL<br>DORMITORY,<br>ETC.) | OTHER<br>COLLECTIVE<br>LIVING<br>QUARTERS<br>(MILITARY<br>CAMP, ETC.) |
| KABUNTALAN (TUMBAQ) -   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 2,031                            | 2,026                       | -       | -   | 5                                 | -   | -   | -  | -   | -   |
| OWNER   | 2,011                            | 2,006                       | -       | -   | 5                                 | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | -                                | -                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 20                               | 20                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| KABUNTALAN (TUMBAQ) - RURAL                                   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 2,031                            | 2,026                       | -       | -   | 5                                 | -   | -   | -  | -   | -   |
| OWNER   | 2,011                            | 2,006                       | -       | -   | 5                                 | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | -                                | -                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 20                               | 20                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| UPI -   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 5,711                            | 5,557                       | 107     | 14  | 33                                | -   | -   | -  | -   | -   |
| OWNER   | 4,727                            | 4,617                       | 87      | -   | 23                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 264                              | 245                         | 10      | 9   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 14                               | 14                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 706                              | 681                         | 10      | 5   | 10                                | -   | -   | -  | -   | -   |
| UPI - URBAN   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 573                              | 519                         | 17      | 14  | 23                                | -   | -   | -  | -   | -   |
| OWNER   | 374                              | 344                         | 12      | -   | 18                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 52                               | 43                          | -       | 9   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 9                                | 9                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 138                              | 123                         | 5       | 5   | 5                                 | -   | -   | -  | -   | -   |
| UPI - RURAL   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 5,138                            | 5,038                       | 90      | -   | 10                                | -   | -   | -  | -   | -   |
| OWNER   | 4,353                            | 4,273                       | 75      | -   | 5                                 | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 212                              | 202                         | 10      | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 5                                | 5                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 568                              | 558                         | 5       | -   | 5                                 | -   | -   | -  | -   | -   |
| TALAYAN -   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 3,159                            | 3,112                       | 5       | 5   | 37                                | -   | -   | -  | -   | -   |
| OWNER   | 2,994                            | 2,947                       | 5       | 5   | 37                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 149                              | 149                         | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 2                                | 2                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 14                               | 14                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| TALAYAN - RURAL   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 3,159                            | 3,112                       | 5       | 5   | 37                                | -   | -   | -  | -   | -   |
| OWNER   | 2,994                            | 2,947                       | 5       | 5   | 37                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 149                              | 149                         | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 2                                | 2                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 14                               | 14                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SOUTH UPI -   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 2,439                            | 2,409                       | 5       | -   | 25                                | -   | -   | -  | -   | -   |
| OWNER   | 2,103                            | 2,078                       | 5       | -   | 20                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 8                                | 8                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 5                                | 5                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 323                              | 318                         | -       | -   | 5                                 | -   | -   | -  | -   | -   |
| SOUTH UPI - RURAL   |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 2,439                            | 2,409                       | 5       | -   | 25                                | -   | -   | -  | -   | -   |
| OWNER   | 2,103                            | 2,078                       | 5       | -   | 20                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 8                                | 8                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | 5                                | 5                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 323                              | 318                         | -       | -   | 5                                 | -   | -   | -  | -   | -   |
| BARIRA -  |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 1,260                            | 1,228                       | 11      | -   | 21                                | -   | -   | -  | -   | -   |
| OWNER   | 1,149                            | 1,117                       | 11      | -   | 21                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 53                               | 53                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 58                               | 58                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| BARIRA - RURAL  |                                  |                             |         |   |                                   |   |   |  |   |   |
| T O T A L   | 1,260                            | 1,228                       | 11      | -   | 21                                | -   | -   | -  | -   | -   |
| OWNER   | 1,149                            | 1,117                       | 11      | -   | 21                                | -   | -   | -  | -   | -   |
| TENANT/LESSEE   | 53                               | 53                          | -       | -   | -                                 | -   | -   | -  | -   | -   |
| SUBTENANT/SUBLESSEE   | -                                | -                           | -       | -   | -                                 | -   | -   | -  | -   | -   |
| RENT FREE   | 58                               | 58                          | -       | -   | -                                 | -   | -   | -  | -   | -   |

# MAGUINDANAO

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS, URBAN-RURAL : 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| CONSTRUCTION MATERIALS OF ROOF, YEAR BUILT AND AREA CLASSIFICATION | TOTAL NUMBER OF HOUSEHOLDS | CONSTRUCTION MATERIALS OF OUTER WALLS |                           |              |  |          |               |            |                              | OTHERS (ANAHAW, ETC.) |
|--|----------------------------|---------------------------------------|---------------------------|--------------|--|----------|---------------|------------|------------------------------|-----------------------|
|  |                            | GALVANIZED IRON/ALUMINUM              | TILE/CONCRETE/BRICK/STONE | WOOD/PLYWOOD | MIXED/TILE/CONCRETE/BRICK/STONE AND WOOD/PLYWOOD | ASBESTOS | BAMBOO/SAWALI | COGON/NIPA | MAKESHIFT/SALVAGED MATERIALS |                       |
| MAGUINDANAO -  | 92,310                     | 550                                   | 908                       | 19,382       | 3,600  | 103      | 47,875        | 17,729     | 972                          | 1,191                 |
| 1976-1980  | 65,631                     | 305                                   | 437                       | 9,287        | 1,317  | 76       | 38,511        | 13,945     | 750                          | 1,003                 |
| GALVANIZED IRON/ALUMINUM   | 9,528                      | 239                                   | 349                       | 6,024        | 1,093  | 10       | 1,154         | 580        | 5                            | 74                    |
| TILE/CONCRETE/BRICK/STONE  | 175                        | 13                                    | 19                        | 54           | 5  | 5        | 64            | 15         | -                            | -                     |
| ASBESTOS   | 70                         | -                                     | -                         | 9            | 9  | 4        | 34            | 14         | -                            | -                     |
| COGON/NIPA   | 54,777                     | 48                                    | 69                        | 3,110        | 205  | 57       | 36,966        | 13,301     | 277                          | 744                   |
| MAKESHIFT/SALVAGED MATERIALS                                       | 668                        | -                                     | -                         | 75           | 5  | -        | 93            | 10         | 463                          | 22                    |
| OTHER (ANAHAW, ETC.)   | 413                        | 5                                     | -                         | 15           | -  | -        | 200           | 25         | 5                            | 163                   |
| 1971-1975  | 15,433                     | 84                                    | 125                       | 4,101        | 830  | 22       | 7,337         | 2,697      | 114                          | 123                   |
| GALVANIZED IRON/ALUMINUM   | 4,989                      | 60                                    | 111                       | 3,476        | 796  | -        | 382           | 119        | 5                            | 40                    |
| TILE/CONCRETE/BRICK/STONE  | 37                         | 4                                     | 10                        | 15           | 3  | -        | 5             | -          | -                            | -                     |
| ASBESTOS   | 9                          | -                                     | 4                         | -            | -  | -        | 5             | -          | -                            | -                     |
| COGON/NIPA   | 10,216                     | 20                                    | -                         | 590          | 26   | 22       | 6,886         | 2,567      | 46                           | 59                    |
| MAKESHIFT/SALVAGED MATERIALS                                       | 100                        | -                                     | -                         | 15           | 5  | -        | 14            | 3          | 63                           | -                     |
| OTHER (ANAHAW, ETC.)   | 82                         | -                                     | -                         | 5            | -  | -        | 45            | 8          | -                            | 24                    |
| 1961-1970  | 7,826                      | 76                                    | 255                       | 4,000        | 989  | 5        | 1,550         | 858        | 58                           | 35                    |
| GALVANIZED IRON/ALUMINUM   | 5,228                      | 76                                    | 208                       | 3,724        | 971  | -        | 153           | 69         | 9                            | 18                    |
| TILE/CONCRETE/BRICK/STONE  | 53                         | -                                     | 40                        | 9            | 4  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 5                          | -                                     | -                         | -            | 5  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 2,459                      | -                                     | -                         | 258          | 4  | -        | 1,377         | 789        | 20                           | 11                    |
| MAKESHIFT/SALVAGED MATERIALS                                       | 46                         | -                                     | 7                         | 5            | -  | 5        | -             | -          | 29                           | -                     |
| OTHER (ANAHAW, ETC.)   | 35                         | -                                     | -                         | 4            | 5  | -        | 20            | -          | -                            | 6                     |
| 1951-1960  | 2,601                      | 40                                    | 61                        | 1,525        | 366  | -        | 399           | 165        | 40                           | 5                     |
| GALVANIZED IRON/ALUMINUM   | 1,877                      | 35                                    | 61                        | 1,379        | 352  | -        | 35            | 10         | 5                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | 14                         | -                                     | -                         | 5            | 9  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 13                         | -                                     | -                         | 13           | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 661                        | 5                                     | -                         | 128          | 5  | -        | 364           | 155        | 4                            | -                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | 31                         | -                                     | -                         | -            | -  | -        | -             | -          | 31                           | -                     |
| OTHER (ANAHAW, ETC.)   | 5                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | 5                     |
| 1942-1950  | 649                        | 40                                    | 26                        | 393          | 79   | -        | 51            | 30         | 10                           | 20                    |
| GALVANIZED IRON/ALUMINUM   | 537                        | 40                                    | 22                        | 382          | 79   | -        | 16            | -          | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | 4                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 4                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 89                         | -                                     | 4                         | 11           | -  | -        | 33            | 30         | 10                           | 5                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | 4                          | -                                     | -                         | -            | -  | -        | 4             | -          | -                            | -                     |
| OTHER (ANAHAW, ETC.)   | 15                         | -                                     | -                         | -            | -  | -        | -             | -          | -                            | 15                    |
| 1941 OR EARLIER  | 170                        | 5                                     | 4                         | 76           | 19   | -        | 27            | 34         | -                            | 5                     |
| GALVANIZED IRON/ALUMINUM   | 99                         | 5                                     | 4                         | 71           | 19   | -        | -             | -          | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 66                         | -                                     | -                         | 5            | -  | -        | 27            | 34         | -                            | -                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| OTHER (ANAHAW, ETC.)   | 5                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | 5                     |
| MAGUINDANAO - URBAN  | 21,737                     | 214                                   | 560                       | 9,228        | 2,618  | 10       | 4,839         | 3,476      | 600                          | 192                   |
| 1976-1980  | 12,688                     | 62                                    | 212                       | 4,003        | 840  | 10       | 4,067         | 2,857      | 444                          | 173                   |
| GALVANIZED IRON/ALUMINUM   | 4,024                      | 53                                    | 187                       | 2,757        | 798  | -        | 116           | 89         | 5                            | 19                    |
| TILE/CONCRETE/BRICK/STONE  | 61                         | 4                                     | 19                        | 19           | 5  | -        | 4             | 10         | -                            | -                     |
| ASBESTOS   | 5                          | -                                     | -                         | -            | -  | -        | 5             | -          | -                            | -                     |
| COGON/NIPA   | 8,203                      | 5                                     | 6                         | 1,223        | 37   | 10       | 3,521         | 2,749      | 103                          | 149                   |
| MAKESHIFT/SALVAGED MATERIALS                                       | 361                        | -                                     | -                         | 4            | -  | -        | 16            | -          | 336                          | 5                     |
| OTHER (ANAHAW, ETC.)   | 14                         | -                                     | -                         | -            | -  | -        | 5             | 9          | -                            | -                     |
| 1971-1975  | 3,458                      | 39                                    | 83                        | 1,690        | 577  | -        | 556           | 413        | 85                           | 15                    |
| GALVANIZED IRON/ALUMINUM   | 2,180                      | 25                                    | 69                        | 1,411        | 567  | -        | 73            | 35         | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | 29                         | 4                                     | 10                        | 10           | -  | -        | 5             | -          | -                            | -                     |
| ASBESTOS   | 4                          | -                                     | 4                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 1,193                      | 10                                    | -                         | 269          | 10   | -        | 478           | 378        | 33                           | 15                    |
| MAKESHIFT/SALVAGED MATERIALS                                       | 52                         | -                                     | -                         | -            | -  | -        | -             | -          | 52                           | -                     |
| OTHER (ANAHAW, ETC.)   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| 1961-1970  | 3,750                      | 57                                    | 198                       | 2,306        | 828  | -        | 160           | 157        | 40                           | 4                     |
| GALVANIZED IRON/ALUMINUM   | 3,285                      | 57                                    | 151                       | 2,185        | 815  | -        | 43            | 30         | 4                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | 48                         | -                                     | 40                        | 4            | 4  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 5                          | -                                     | -                         | -            | 5  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 380                        | -                                     | -                         | 113          | 4  | -        | 117           | 127        | 13                           | 4                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | 28                         | -                                     | 7                         | -            | -  | -        | -             | -          | 21                           | -                     |
| OTHER (ANAHAW, ETC.)   | 4                          | -                                     | -                         | 4            | -  | -        | -             | -          | -                            | -                     |

# MAGUINDANAO

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS, URBAN-RURAL : 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| CONSTRUCTION MATERIALS OF ROOF, YEAR BUILT AND AREA CLASSIFICATION | TOTAL NUMBER OF HOUSEHOLDS | CONSTRUCTION MATERIALS OF OUTER WALLS |                           |              |  |          |               |            |                              | OTHERS (ANAHAW, ETC.) |
|--|----------------------------|---------------------------------------|---------------------------|--------------|--|----------|---------------|------------|------------------------------|-----------------------|
|  |                            | GALVANIZED IRON/ALUMINUM              | TILE/CONCRETE/BRICK/STONE | WOOD/PLYWOOD | MIXED/TILE/CONCRETE/BRICK/STONE AND WOOD/PLYWOOD | ASBESTOS | BAMBOO/SAWALI | COGON/NIPA | MAKESHIFT/SALVAGED MATERIALS |                       |
| MAGUINDANAO - URBAN  |                            |                                       |                           |              |  |          |               |            |                              |                       |
| 1951-1960  | 1,400                      | 32                                    | 51                        | 920          | 280  | -        | 42            | 44         | 31                           | -                     |
| GALVANIZED IRON/ALUMINUM   | 1,218                      | 27                                    | 51                        | 854          | 271  | -        | 10            | -          | 5                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | 9                          | -                                     | -                         | -            | 9  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 8                          | -                                     | -                         | 8            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 139                        | 5                                     | -                         | 58           | -  | -        | 32            | 44         | -                            | -                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | 26                         | -                                     | -                         | -            | -  | -        | -             | -          | 26                           | -                     |
| OTHER (ANAHAW, ETC.)   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| 1942-1950  | 388                        | 24                                    | 12                        | 264          | 74   | -        | 14            | -          | -                            | -                     |
| GALVANIZED IRON/ALUMINUM   | 372                        | 24                                    | 12                        | 253          | 74   | -        | 9             | -          | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 16                         | -                                     | -                         | 11           | -  | -        | 5             | -          | -                            | -                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| OTHER (ANAHAW, ETC.)   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| 1941 OR EARLIER  | 73                         | -                                     | 4                         | 45           | 19   | -        | -             | 5          | -                            | -                     |
| GALVANIZED IRON/ALUMINUM   | 68                         | -                                     | 4                         | 45           | 19   | -        | -             | -          | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 5                          | -                                     | -                         | -            | -  | -        | -             | 5          | -                            | -                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| OTHER (ANAHAW, ETC.)   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| MAGUINDAYAO - RURAL  |                            |                                       |                           |              |  |          |               |            |                              |                       |
|  | 70,573                     | 336                                   | 348                       | 10,154       | 982  | 93       | 43,036        | 14,253     | 372                          | 999                   |
| 1976-1980  | 52,963                     | 243                                   | 225                       | 5,284        | 477  | 66       | 34,444        | 11,088     | 306                          | 830                   |
| GALVANIZED IRON/ALUMINUM   | 5,504                      | 186                                   | 162                       | 3,267        | 295  | 10       | 1,038         | 491        | -                            | 55                    |
| TILE/CONCRETE/BRICK/STONE  | 114                        | 9                                     | -                         | 35           | -  | 5        | 60            | 5          | -                            | -                     |
| ASBESTOS   | 65                         | -                                     | -                         | 9            | 9  | 4        | 29            | 14         | -                            | -                     |
| COGON/NIPA   | 46,574                     | 43                                    | 63                        | 1,887        | 168  | 47       | 33,045        | 10,552     | 174                          | 595                   |
| MAKESHIFT/SALVAGED MATERIALS                                       | 307                        | -                                     | -                         | 71           | 5  | -        | 77            | 10         | 127                          | 17                    |
| OTHER (ANAHAW, ETC.)   | 399                        | 5                                     | -                         | 15           | -  | -        | 195           | 16         | 5                            | 163                   |
| 1971-1975  | 11,975                     | 45                                    | 42                        | 2,411        | 253  | 22       | 6,781         | 2,284      | 29                           | 108                   |
| GALVANIZED IRON/ALUMINUM   | 2,809                      | 35                                    | 42                        | 2,065        | 229  | -        | 309           | 84         | 5                            | 40                    |
| TILE/CONCRETE/BRICK/STONE  | 8                          | -                                     | -                         | 5            | 3  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 5                          | -                                     | -                         | -            | -  | -        | 5             | -          | -                            | -                     |
| COGON/NIPA   | 9,023                      | 10                                    | -                         | 321          | 16   | 22       | 6,408         | 2,189      | 13                           | 44                    |
| MAKESHIFT/SALVAGED MATERIALS                                       | 48                         | -                                     | -                         | 15           | 5  | -        | 14            | 3          | 11                           | -                     |
| OTHER (ANAHAW, ETC.)   | 82                         | -                                     | -                         | 5            | -  | -        | 45            | 8          | -                            | 24                    |
| 1961-1970  | 4,076                      | 19                                    | 57                        | 1,694        | 161  | 5        | 1,390         | 701        | 18                           | 31                    |
| GALVANIZED IRON/ALUMINUM   | 1,943                      | 19                                    | 57                        | 1,539        | 156  | -        | 110           | 39         | 5                            | 18                    |
| TILE/CONCRETE/BRICK/STONE  | 5                          | -                                     | -                         | 5            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 2,079                      | -                                     | -                         | 145          | -  | -        | 1,260         | 662        | 5                            | 7                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | 18                         | -                                     | -                         | 5            | -  | 5        | -             | -          | 8                            | -                     |
| OTHER (ANAHAW, ETC.)   | 31                         | -                                     | -                         | -            | 5  | -        | 20            | -          | -                            | 6                     |
| 1951-1960  | 1,201                      | 8                                     | 10                        | 605          | 86   | -        | 357           | 121        | 9                            | 5                     |
| GALVANIZED IRON/ALUMINUM   | 659                        | 8                                     | 10                        | 525          | 81   | -        | 25            | 10         | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | 5                          | -                                     | -                         | 5            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 5                          | -                                     | -                         | 5            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 522                        | -                                     | -                         | 70           | 5  | -        | 332           | 111        | 4                            | -                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | 5                          | -                                     | -                         | -            | -  | -        | -             | -          | 5                            | -                     |
| OTHER (ANAHAW, ETC.)   | 5                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | 5                     |
| 1942-1950  | 261                        | 16                                    | 14                        | 129          | 5  | -        | 37            | 30         | 10                           | 20                    |
| GALVANIZED IRON/ALUMINUM   | 165                        | 16                                    | 10                        | 129          | 5  | -        | 5             | -          | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | 4                          | -                                     | 4                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 73                         | -                                     | -                         | -            | -  | -        | 28            | 30         | 10                           | 5                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | 4                          | -                                     | -                         | -            | -  | 4        | -             | -          | -                            | -                     |
| OTHER (ANAHAW, ETC.)   | 15                         | -                                     | -                         | -            | -  | -        | -             | -          | -                            | 15                    |
| 1941 OR EARLIER  | 97                         | 5                                     | -                         | 31           | -  | -        | 27            | 29         | -                            | 5                     |
| GALVANIZED IRON/ALUMINUM   | 31                         | 5                                     | -                         | 26           | -  | -        | -             | -          | -                            | -                     |
| TILE/CONCRETE/BRICK/STONE  | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| ASBESTOS   | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| COGON/NIPA   | 61                         | -                                     | -                         | 5            | -  | -        | 27            | 29         | -                            | -                     |
| MAKESHIFT/SALVAGED MATERIALS                                       | -                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | -                     |
| OTHER (ANAHAW, ETC.)   | 5                          | -                                     | -                         | -            | -  | -        | -             | -          | -                            | 5                     |

# MAGUINDANAO

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| MAGUINDANAO -  | 92,310                           | 58,360                | 26,198           | 4,290            | 1,584            | 1,058              | 297                | 239                | 119                | 215                 |
| SINGLE HOUSE   | 88,621                           | 57,058                | 25,059           | 3,799            | 1,250            | 784                | 208                | 205                | 93                 | 165                 |
| DUPLEX   | 1,462                            | 272                   | 511              | 308              | 182              | 138                | 34                 | 13                 | -                  | 4                   |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | 549                              | 66                    | 234              | 82               | 67               | 50                 | 20                 | -                  | 5                  | 25                  |
| IMPROVISED (BARONG-BARONG)                                   | 1,074                            | 828                   | 220              | 18               | 3                | -                  | 5                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 539                              | 111                   | 169              | 83               | 72               | 26                 | 25                 | 21                 | 21                 | 11                  |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | 8                                | 8                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | 30                               | -                     | 5                | -                | 5                | 5                  | 5                  | -                  | -                  | 10                  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | 14                               | 9                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | 13                               | 8                     | -                | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| MAGUINDANAO - URBAN  | 21,737                           | 11,539                | 6,134            | 1,634            | 984              | 753                | 255                | 160                | 103                | 169                 |
| SINGLE HOUSE   | 19,299                           | 10,752                | 5,540            | 1,231            | 698              | 549                | 171                | 137                | 77                 | 144                 |
| DUPLEX   | 914                              | 158                   | 222              | 233              | 137              | 123                | 29                 | 8                  | -                  | 4                   |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | 463                              | 66                    | 173              | 82               | 67               | 50                 | 20                 | -                  | 5                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 502                              | 452                   | 40               | 5                | -                | -                  | 5                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 502                              | 89                    | 154              | 83               | 72               | 26                 | 25                 | 21                 | 21                 | 11                  |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | 25                               | -                     | 5                | -                | 5                | -                  | 5                  | -                  | -                  | 10                  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | 14                               | 9                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | 13                               | 8                     | -                | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| MAGUINDANAO - RURAL  | 70,573                           | 46,821                | 20,064           | 2,656            | 600              | 255                | 42                 | 73                 | 16                 | 46                  |
| SINGLE HOUSE   | 69,322                           | 46,306                | 19,519           | 2,568            | 552              | 235                | 37                 | 66                 | 16                 | 21                  |
| DUPLEX   | 548                              | 114                   | 289              | 75               | 45               | 15                 | 5                  | 5                  | -                  | -                   |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | 86                               | -                     | 61               | -                | -                | -                  | -                  | -                  | -                  | 25                  |
| IMPROVISED (BARONG-BARONG)                                   | 572                              | 376                   | 180              | 13               | 3                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 37                               | 22                    | 15               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | 3                                | 3                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | 5                                | -                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| AMPATUAN -   | 3,946                            | 2,912                 | 949              | 81               | 4                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 3,913                            | 2,887                 | 941              | 81               | 4                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | 13                               | 5                     | 8                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 20                               | 20                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

# MAGUINDANAO

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |              |        |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------|--------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300<br>SQ.M. | 6 OVER |
| AMPATUAN - URBAN   | 884                              | 739                   | 145              | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| SINGLE HOUSE   | 874                              | 734                   | 140              | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| DUPLEX   | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| IMPROVISED (BARUNG-BARONG)                                   | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| AMPATUAN - RURAL   | 3,062                            | 2,173                 | 804              | 81               | 4                | -                  | -                  | -                  | -                  | -            | -      |
| SINGLE HOUSE   | 3,039                            | 2,153                 | 801              | 81               | 4                | -                  | -                  | -                  | -                  | -            | -      |
| DUPLEX   | 8                                | 5                     | 3                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| IMPROVISED (BARUNG-BARONG)                                   | 15                               | 15                    | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| BULDOON -  | 2,020                            | 1,361                 | 649              | 10               | -                | -                  | -                  | -                  | -                  | -            | -      |
| SINGLE HOUSE   | 1,811                            | 1,241                 | 560              | 10               | -                | -                  | -                  | -                  | -                  | -            | -      |
| DUPLEX   | 25                               | 15                    | 10               | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| IMPROVISED (BARUNG-BARONG)                                   | 184                              | 105                   | 79               | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| BULDOON - URBAN  | 228                              | 135                   | 93               | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| SINGLE HOUSE   | 228                              | 135                   | 93               | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| APARTMENT/ACCESSORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.          | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| IMPROVISED (BARUNG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -            | -      |

# MAGUINDANAO

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | F L O O R   A R E A   |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| BULDOON - RURAL  | 1,792                            | 1,226                 | 556              | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 1,583                            | 1,106                 | 467              | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | 25                               | 15                    | 10               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 184                              | 105                   | 79               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| BULUAN -   | 6,735                            | 4,938                 | 1,507            | 193              | 61               | 26                 | -                  | -                  | -                  | 10                  |
| SINGLE HOUSE   | 6,521                            | 4,807                 | 1,470            | 178              | 35               | 21                 | -                  | -                  | -                  | 10                  |
| DUPLEX   | 10                               | -                     | 5                | 5                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 15                               | -                     | 10               | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 123                              | 96                    | 22               | 5                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 61                               | 35                    | -                | 5                | 21               | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | 5                                | -                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| BULUAN - URBAN   | 1,338                            | 1,036                 | 220              | 30               | 31               | 16                 | -                  | -                  | -                  | 5                   |
| SINGLE HOUSE   | 1,170                            | 909                   | 210              | 25               | 5                | 16                 | -                  | -                  | -                  | 5                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 10                               | -                     | 5                | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 97                               | 92                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 61                               | 35                    | -                | 5                | 21               | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| BULUAN - RURAL   | 5,397                            | 3,902                 | 1,287            | 163              | 30               | 10                 | -                  | -                  | -                  | 5                   |
| SINGLE HOUSE   | 5,351                            | 3,898                 | 1,260            | 153              | 30               | 5                  | -                  | -                  | -                  | 5                   |
| DUPLEX   | 10                               | -                     | 5                | 5                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 26                               | 4                     | 17               | 5                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | 5                                | -                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | F L O O R   A R E A   |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| COTABATO CITY -  | 14,392                           | 6,883                 | 3,942            | 1,389            | 819              | 681                | 245                | 166                | 103                | 164                 |
| SINGLE HOUSE   | 12,688                           | 6,567                 | 3,527            | 1,011            | 586              | 483                | 161                | 137                | 77                 | 139                 |
| DUPLEX   | 824                              | 134                   | 183              | 228              | 121              | 117                | 29                 | 8                  | -                  | 4                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 332                              | 36                    | 88               | 82               | 51               | 50                 | 20                 | -                  | 5                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 115                              | 80                    | 25               | 5                | -                | -                  | 5                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 381                              | 49                    | 114              | 63               | 51               | 26                 | 25                 | 21                 | 21                 | 11                  |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | 25                               | -                     | 5                | -                | 5                | -                  | 5                  | -                  | -                  | 10                  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | 14                               | 9                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | 13                               | 8                     | -                | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| COTABATO CITY - URBAN  | 13,523                           | 6,102                 | 3,866            | 1,377            | 819              | 681                | 245                | 166                | 103                | 164                 |
| SINGLE HOUSE   | 11,819                           | 5,786                 | 3,451            | 999              | 586              | 483                | 161                | 137                | 77                 | 139                 |
| DUPLEX   | 824                              | 134                   | 183              | 228              | 121              | 117                | 29                 | 8                  | -                  | 4                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 332                              | 36                    | 88               | 82               | 51               | 50                 | 20                 | -                  | 5                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 115                              | 80                    | 25               | 5                | -                | -                  | 5                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 381                              | 49                    | 114              | 63               | 51               | 26                 | 25                 | 21                 | 21                 | 11                  |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | 25                               | -                     | 5                | -                | 5                | -                  | 5                  | -                  | -                  | 10                  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | 14                               | 9                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | 13                               | 8                     | -                | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| COTABATO CITY - RURAL  | 869                              | 781                   | 76               | 12               | -                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 869                              | 781                   | 76               | 12               | -                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| DATU PAGLAS -  | 1,486                            | 1,150                 | 184              | 82               | 60               | 10                 | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 1,459                            | 1,128                 | 184              | 82               | 60               | 5                  | -                  | -                  | -                  | -                   |
| DUPLEX   | 5                                | -                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 18                               | 18                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 4                                | 4                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |



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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |  |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|--|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |  |
| DATU PAGLAS - RURAL  | 1,486                            | 1,150                 | 184              | 82               | 60               | 10                 | -                  | -                  | -                  | -                   |  |
| SINGLE HOUSE   | 1,459                            | 1,128                 | 184              | 82               | 60               | 5                  | -                  | -                  | -                  | -                   |  |
| DUPLEX   | 5                                | -                     | -                | -                | -                | 5                  | -                  | -                  | -                  | -                   |  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| IMPROVISED (BARONG-BARONG)                                   | 18                               | 18                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 4                                | 4                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| DATU PIANG -   | 7,010                            | 3,679                 | 3,033            | 255              | 20               | 13                 | -                  | -                  | 10                 | -                   |  |
| SINGLE HOUSE   | 6,793                            | 3,561                 | 2,949            | 240              | 20               | 13                 | -                  | -                  | 10                 | -                   |  |
| DUPLEX   | 55                               | 5                     | 40               | 10               | -                | -                  | -                  | -                  | -                  | -                   |  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| IMPROVISED (BARONG-BARONG)                                   | 127                              | 113                   | 14               | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 35                               | -                     | 30               | 5                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| DATU PIANG - URBAN   | 692                              | 291                   | 386              | 15               | -                | -                  | -                  | -                  | -                  | -                   |  |
| SINGLE HOUSE   | 590                              | 224                   | 356              | 10               | -                | -                  | -                  | -                  | -                  | -                   |  |
| DUPLEX   | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| IMPROVISED (BARONG-BARONG)                                   | 62                               | 62                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 35                               | -                     | 30               | 5                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| DATU PIANG - RURAL   | 6,318                            | 3,388                 | 2,647            | 240              | 20               | 13                 | -                  | -                  | 10                 | -                   |  |
| SINGLE HOUSE   | 6,203                            | 3,337                 | 2,593            | 230              | 20               | 13                 | -                  | -                  | 10                 | -                   |  |
| DUPLEX   | 50                               | -                     | 40               | 10               | -                | -                  | -                  | -                  | -                  | -                   |  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| IMPROVISED (BARONG-BARONG)                                   | 65                               | 51                    | 14               | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |  |

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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | F L O O R   A R E A   |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| DINAIG -   | 8,721                            | 6,480                 | 2,097            | 121              | 9                | 14                 | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 8,573                            | 6,412                 | 2,027            | 111              | 9                | 14                 | -                  | -                  | -                  | -                   |
| DUPLEX   | 70                               | 15                    | 45               | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 60                               | 40                    | 20               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 18                               | 13                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| DINAIG - URBAN   | 711                              | 603                   | 103              | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 701                              | 593                   | 103              | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | 10                               | 10                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| DINAIG - RURAL   | 8,010                            | 5,877                 | 1,994            | 121              | 4                | 14                 | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 7,872                            | 5,819                 | 1,924            | 111              | 4                | 14                 | -                  | -                  | -                  | -                   |
| DUPLEX   | 60                               | 5                     | 45               | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 60                               | 40                    | 20               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 18                               | 13                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| MAGANDY -  | 7,170                            | 4,304                 | 2,484            | 238              | 84               | 50                 | 5                  | 5                  | -                  | -                   |
| SINGLE HOUSE   | 6,940                            | 4,197                 | 2,426            | 208              | 59               | 45                 | 5                  | -                  | -                  | -                   |
| DUPLEX   | 73                               | 5                     | 18               | 20               | 20               | 5                  | -                  | 5                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 15                               | -                     | 10               | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 107                              | 92                    | 15               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 35                               | 10                    | 15               | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| MAGANDY - URBAN  | 690                              | 500                   | 347              | 38               | 5                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 742                              | 420                   | 299              | 23               | -                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | 23                               | -                     | 18               | 5                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 15                               | -                     | 10               | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 85                               | 75                    | 10               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 25                               | 5                     | 10               | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| MAGANDY - RURAL  | 6,280                            | 3,804                 | 2,137            | 200              | 79               | 50                 | 5                  | 5                  | -                  | -                   |
| SINGLE HOUSE   | 6,198                            | 3,777                 | 2,127            | 185              | 59               | 45                 | 5                  | -                  | -                  | -                   |
| DUPLEX   | 50                               | 5                     | -                | 15               | 20               | 5                  | -                  | 5                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 22                               | 17                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 10                               | 5                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| MATANOG -  | 1,294                            | 364                   | 382              | 246              | 157              | 70                 | 15                 | 48                 | 6                  | 6                   |
| SINGLE HOUSE   | 1,283                            | 364                   | 382              | 238              | 154              | 70                 | 15                 | 48                 | 6                  | 6                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 11                               | -                     | -                | 8                | 3                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| MATANOG - RURAL  | 1,294                            | 364                   | 382              | 246              | 157              | 70                 | 15                 | 48                 | 6                  | 6                   |
| SINGLE HOUSE   | 1,283                            | 364                   | 382              | 238              | 154              | 70                 | 15                 | 48                 | 6                  | 6                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 11                               | -                     | -                | 8                | 3                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL<br>SHELTER, BOAT, ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

# MAGUINDANAO

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| PAGALUNGAN -   | 3,858                            | 2,166                 | 1,576            | 111              | 5                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 3,858                            | 2,166                 | 1,576            | 111              | 5                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| PAGALUNGAN - URBAN   | 253                              | 135                   | 108              | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 253                              | 135                   | 108              | 10               | -                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| PAGALUNGAN - RURAL   | 3,605                            | 2,031                 | 1,468            | 101              | 5                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 3,605                            | 2,031                 | 1,468            | 101              | 5                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| PABANG -   | 7,732                            | 3,809                 | 2,429            | 1,105            | 261              | 77                 | 21                 | 10                 | -                  | 20                  |
| SINGLE HOUSE   | 7,384                            | 3,644                 | 2,290            | 1,105            | 243              | 71                 | 21                 | 10                 | -                  | -                   |
| DUPLEX   | 50                               | 5                     | 27               | -                | 12               | 6                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 163                              | 30                    | 107              | -                | 6                | -                  | -                  | -                  | -                  | 20                  |
| IMPROVISED (BARONG-BARONG)                                   | 135                              | 130                   | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| PARANG - URBAN   | 1,745                            | 787                   | 648              | 147              | 120              | 37                 | 6                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 1,508                            | 642                   | 580              | 147              | 102              | 31                 | 6                  | -                  | -                  | -                   |
| DUPLEX   | 30                               | -                     | 12               | -                | 12               | 6                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 92                               | 30                    | 56               | -                | 6                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 115                              | 115                   | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| PARANG - RURAL   | 5,987                            | 3,022                 | 1,781            | 958              | 141              | 40                 | 15                 | 10                 | -                  | 20                  |
| SINGLE HOUSE   | 5,876                            | 3,002                 | 1,710            | 958              | 141              | 40                 | 15                 | 10                 | -                  | -                   |
| DUPLEX   | 20                               | 5                     | 15               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 71                               | -                     | 51               | -                | -                | -                  | -                  | -                  | -                  | 20                  |
| IMPROVISED (BARONG-BARONG)                                   | 20                               | 15                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SULTAN KUDARAT (NULING) -                                    | 9,079                            | 6,965                 | 1,909            | 140              | 40               | 15                 | -                  | -                  | -                  | 10                  |
| SINGLE HOUSE   | 8,845                            | 6,883                 | 1,807            | 105              | 30               | 15                 | -                  | -                  | -                  | 5                   |
| DUPLEX   | 194                              | 57                    | 92               | 35               | 10               | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | 5                   |
| IMPROVISED (BARONG-BARONG)                                   | 25                               | 20                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SULTAN KUDARAT (NULING) - URBAN                              | 615                              | 575                   | 35               | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 610                              | 570                   | 35               | -                | -                | 5                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY.  
URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| <b>SULTAN KUDARAT (NULING) - RURAL</b>                       | <b>8,464</b>                     | <b>6,390</b>          | <b>1,874</b>     | <b>140</b>       | <b>40</b>        | <b>10</b>          | -                  | -                  | -                  | <b>10</b>           |
| SINGLE HOUSE   | 8,235                            | 6,313                 | 1,772            | 105              | 30               | 10                 | -                  | -                  | -                  | 5                   |
| DUPLEX   | 194                              | 57                    | 92               | 35               | 10               | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | 5                   |
| IMPROVISED (BARONG-BARONG)                                   | 25                               | 20                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| <b>SULTAN SA BARONGIS (LAMBAYONG) -</b>                      | <b>4,267</b>                     | <b>2,788</b>          | <b>1,450</b>     | <b>18</b>        | <b>11</b>        | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 4,221                            | 2,750                 | 1,447            | 18               | 6                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | 15                               | 7                     | 3                | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 28                               | 28                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | 3                                | 3                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| <b>SULTAN SA BARONGIS (LAMBAYONG)- URBAN -</b>               | <b>285</b>                       | <b>245</b>            | <b>40</b>        | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 285                              | 245                   | 40               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| <b>SULTAN SA BARONGIS (LAMBAYONG) - RURAL</b>                | <b>3,982</b>                     | <b>2,543</b>          | <b>1,410</b>     | <b>18</b>        | <b>11</b>        | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 3,936                            | 2,505                 | 1,407            | 18               | 6                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | 15                               | 7                     | 3                | -                | 5                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 28                               | 28                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | 3                                | 3                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

# MAGUINDANAO

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| KABUNTALAN (TUNBAQ) -  | 2,031                            | 1,721                 | 277              | 33               | -                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 2,026                            | 1,716                 | 277              | 33               | -                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| KABUNTALAN (TUNBAQ) - RURAL                                  | 2,031                            | 1,721                 | 277              | 33               | -                | -                  | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 2,026                            | 1,716                 | 277              | 33               | -                | -                  | -                  | -                  | -                  | -                   |
| DUPLEX   | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| UPI -  | 5,711                            | 3,790                 | 1,694            | 155              | 24               | 34                 | 9                  | -                  | -                  | 5                   |
| SINGLE HOUSE   | 5,557                            | 3,738                 | 1,616            | 155              | 10               | 29                 | 4                  | -                  | -                  | 5                   |
| DUPLEX   | 107                              | 19                    | 64               | -                | 14               | 5                  | 5                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 14                               | -                     | 14               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 33                               | 33                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| UPI - URBAN  | 573                              | 391                   | 143              | 17               | 4                | 14                 | 4                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 519                              | 359                   | 125              | 17               | -                | 14                 | 4                  | -                  | -                  | -                   |
| DUPLEX   | 17                               | 9                     | 4                | -                | 4                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 14                               | -                     | 14               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 23                               | 23                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | F L O O R   A R E A   |                  |                  |                  |                    |                    |                    |                    |                     |
|--|----------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                  | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| UPI - RURAL  | 5,138                            | 3,399                 | 1,551            | 138              | 20               | 20                 | 5                  | -                  | -                  | 5                   |
| SINGLE HOUSE   | 5,038                            | 3,379                 | 1,491            | 138              | 10               | 15                 | -                  | -                  | -                  | 5                   |
| DUPLEX   | 90                               | 10                    | 60               | -                | 10               | 5                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 10                               | 10                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| TALAYAN -  | 3,159                            | 2,367                 | 752              | 28               | 2                | -                  | -                  | 10                 | -                  | -                   |
| SINGLE HOUSE   | 3,112                            | 2,360                 | 712              | 28               | 2                | -                  | -                  | 10                 | -                  | -                   |
| DUPLEX   | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 37                               | 7                     | 30               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| TALAYAN - RURAL  | 3,159                            | 2,367                 | 752              | 28               | 2                | -                  | -                  | 10                 | -                  | -                   |
| SINGLE HOUSE   | 3,112                            | 2,360                 | 712              | 28               | 2                | -                  | -                  | 10                 | -                  | -                   |
| DUPLEX   | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | -                     | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 37                               | 7                     | 30               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SOUTH UPI -  | 2,439                            | 1,944                 | 409              | 55               | 17               | 14                 | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 2,409                            | 1,914                 | 409              | 55               | 17               | 14                 | -                  | -                  | -                  | -                   |
| DUPLEX   | 5                                | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 25                               | 25                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |



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TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>(HOUSEHOLDS) | FLOOR AREA            |                  |                  |                  |                    |                    |                    |                    |                     |
|--|------------------------------------|-----------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|  |                                    | LESS THAN<br>30 SQ.M. | 30 - 49<br>SQ.M. | 50 - 69<br>SQ.M. | 70 - 99<br>SQ.M. | 100 - 149<br>SQ.M. | 150 - 199<br>SQ.M. | 200 - 249<br>SQ.M. | 250 - 299<br>SQ.M. | 300 SQ.M.<br>& OVER |
| SOUTH UPI - RURAL  | 2,439                              | 1,944                 | 409              | 55               | 17               | 14                 | -                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 2,409                              | 1,914                 | 409              | 55               | 17               | 14                 | -                  | -                  | -                  | -                   |
| DUPLEX   | 5                                  | 5                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 25                                 | 25                    | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| BARIRA -   | 1,260                              | 739                   | 475              | 30               | 10               | 4                  | 2                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 1,228                              | 723                   | 459              | 30               | 10               | 4                  | 2                  | -                  | -                  | -                   |
| DUPLEX   | 11                                 | -                     | 11               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 21                                 | 16                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| BARIRA - RURAL   | 1,260                              | 739                   | 475              | 30               | 10               | 4                  | 2                  | -                  | -                  | -                   |
| SINGLE HOUSE   | 1,228                              | 723                   | 459              | 30               | 10               | 4                  | 2                  | -                  | -                  | -                   |
| DUPLEX   | 11                                 | -                     | 11               | -                | -                | -                  | -                  | -                  | -                  | -                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| IMPROVISED (BARONG-BARONG)                                   | 21                                 | 16                    | 5                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER HOUSING UNIT: NATURAL                                  | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| SHELTER, BOAT, ETC.  | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| HOTEL, LODGING HOUSE, DORMITORY,<br>ETC.                     | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                  | -                     | -                | -                | -                | -                  | -                  | -                  | -                  | -                   |

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TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| <b>MAGUINDANAO -</b>   | <b>79,362</b>                    | <b>50,823</b>  | <b>7,231</b>           | <b>5,810</b>   | <b>4,875</b>             | <b>10,623</b>                       |
| SINGLE HOUSE   | 77,356                           | 49,676         | 6,854                  | 5,771  | 4,812                    | 10,243                              |
| DUPLEX   | 822                              | 491            | 192                    | 10   | 33                       | 96                                  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 147                              | 80             | 48                     | -  | -                        | 19                                  |
| IMPROVISED (BARONG-BARONG)                                   | 885                              | 472            | 102                    | 20   | 26                       | 265                                 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 144                              | 96             | 35                     | 9  | 14                       | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | 8                                | 8              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>MAGUINDANAO - URBAN</b>                                   | <b>15,565</b>                    | <b>6,206</b>   | <b>3,982</b>           | <b>543</b>   | <b>1,175</b>             | <b>3,659</b>                        |
| SINGLE HOUSE   | 14,535                           | 5,793          | 3,697                  | 543  | 1,145                    | 3,357                               |
| DUPLEX   | 393                              | 180            | 125                    | -  | 23                       | 65                                  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 142                              | 75             | 48                     | -  | -                        | 19                                  |
| IMPROVISED (BARONG-BARONG)                                   | 374                              | 72             | 77                     | -  | 7                        | 218                                 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 116                              | 81             | 35                     | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>MAGUINDANAO - RURAL</b>                                   | <b>63,797</b>                    | <b>44,617</b>  | <b>3,249</b>           | <b>5,267</b>   | <b>3,700</b>             | <b>6,964</b>                        |
| SINGLE HOUSE   | 62,821                           | 43,883         | 3,157                  | 5,228  | 3,667                    | 6,886                               |
| DUPLEX   | 429                              | 311            | 67                     | 10   | 10                       | 31                                  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 511                              | 400            | 25                     | 20   | 19                       | 47                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 28                               | 15             | -                      | 9  | 4                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | 3                                | 3              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>AMPATUAN -</b>  | <b>3,711</b>                     | <b>2,877</b>   | <b>156</b>             | <b>461</b>   | <b>130</b>               | <b>87</b>                           |
| SINGLE HOUSE   | 3,681                            | 2,852          | 151                    | 461  | 130                      | 87                                  |
| DUPLEX   | 10                               | 5              | 5                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 20                               | 20             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>AMPATUAN - URBAN</b>                                      | <b>874</b>                       | <b>714</b>     | <b>65</b>              | <b>95</b>  | <b>-</b>                 | <b>-</b>                            |
| SINGLE HOUSE   | 864                              | 709            | 60                     | 95   | -                        | -                                   |
| DUPLEX   | 5                                | -              | 5                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 5                                | 5              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

# MAGUINDANAO

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| AMPATUAN - RURAL   | 2,837                            | 2,163          | 91                     | 366  | 130                      | 87                                  |
| SINGLE HOUSE   | 2,817                            | 2,143          | 91                     | 366  | 130                      | 87                                  |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 15                               | 15             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| BULDON -   | 1,946                            | 1,551          | 116                    | 54   | 130                      | 95                                  |
| SINGLE HOUSE   | 1,758                            | 1,382          | 111                    | 54   | 130                      | 81                                  |
| DUPLEX   | 25                               | 20             | 5                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 163                              | 149            | -                      | -  | -                        | 14                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| BULDON - URBAN   | 228                              | 228            | -                      | -  | -                        | -                                   |
| SINGLE HOUSE   | 228                              | 228            | -                      | -  | -                        | -                                   |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| BULDON - RURAL   | 1,718                            | 1,323          | 116                    | 54   | 130                      | 95                                  |
| SINGLE HOUSE   | 1,530                            | 1,154          | 111                    | 54   | 130                      | 81                                  |
| DUPLEX   | 25                               | 20             | 5                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 163                              | 149            | -                      | -  | -                        | 14                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| BULUAN -   | 5,737                            | 3,638          | 360                    | 475  | 40                       | 1,224                               |
| SINGLE HOUSE   | 5,650                            | 3,599          | 312                    | 475  | 40                       | 1,224                               |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 10                               | 10             | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 67                               | 24             | 43                     | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 5                                | -              | 5                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

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TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| <b>BULUAN - URBAN</b>  | <b>1,035</b>                     | <b>494</b>     | <b>182</b>             | <b>5</b>   | <b>35</b>                | <b>319</b>                          |
| SINGLE HOUSE   | 979                              | 474            | 146                    | 5  | 35                       | 319                                 |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 10                               | 10             | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 41                               | 10             | 31                     | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 5                                | -              | 5                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>BULUAN - RURAL</b>  | <b>4,702</b>                     | <b>3,144</b>   | <b>178</b>             | <b>470</b>   | <b>5</b>                 | <b>905</b>                          |
| SINGLE HOUSE   | 4,671                            | 3,125          | 166                    | 470  | 5                        | 905                                 |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 26                               | 14             | 12                     | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>COTABATO CITY -</b>                                       | <b>9,309</b>                     | <b>2,324</b>   | <b>3,329</b>           | <b>355</b>   | <b>1,034</b>             | <b>2,265</b>                        |
| SINGLE HOUSE   | 8,765                            | 2,091          | 3,147                  | 355  | 1,011                    | 2,161                               |
| DUPLEX   | 326                              | 127            | 120                    | -  | 23                       | 56                                  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 72                               | 42             | 17                     | -  | -                        | 13                                  |
| IMPROVISED (BARONG-BARONG)                                   | 60                               | -              | 25                     | -  | -                        | 35                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 86                               | 66             | 20                     | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>COTABATO CITY - URBAN</b>                                 | <b>8,532</b>                     | <b>2,097</b>   | <b>3,237</b>           | <b>251</b>   | <b>1,030</b>             | <b>1,917</b>                        |
| SINGLE HOUSE   | 7,988                            | 1,862          | 3,055                  | 251  | 1,007                    | 1,813                               |
| DUPLEX   | 326                              | 127            | 120                    | -  | 23                       | 56                                  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 72                               | 42             | 17                     | -  | -                        | 13                                  |
| IMPROVISED (BARONG-BARONG)                                   | 60                               | -              | 25                     | -  | -                        | 35                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 86                               | 66             | 20                     | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>COTABATO CITY - RURAL</b>                                 | <b>777</b>                       | <b>229</b>     | <b>92</b>              | <b>104</b>   | <b>4</b>                 | <b>348</b>                          |
| SINGLE HOUSE   | 777                              | 229            | 92                     | 104  | 4                        | 348                                 |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

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TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| DATU PAGLAS -  | 1,365                            | 989            | 17                     | 39   | 54                       | 266                                 |
| SINGLE HOUSE   | 1,342                            | 984            | 17                     | 39   | 54                       | 248                                 |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 18                               | -              | -                      | -  | -                        | 18                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| DATU PAGLAS - RURAL  | 1,365                            | 989            | 17                     | 39   | 54                       | 266                                 |
| SINGLE HOUSE   | 1,342                            | 984            | 17                     | 39   | 54                       | 248                                 |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 18                               | -              | -                      | -  | -                        | 18                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| DATU PIANG -   | 6,681                            | 5,000          | 556                    | 113  | 492                      | 520                                 |
| SINGLE HOUSE   | 6,494                            | 4,862          | 520                    | 109  | 483                      | 520                                 |
| DUPLEX   | 55                               | 50             | -                      | -  | 5                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 112                              | 78             | 26                     | 4  | 4                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 20                               | 10             | 10                     | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| DATU PIANG - URBAN   | 627                              | 306            | 295                    | 5  | -                        | 21                                  |
| SINGLE HOUSE   | 540                              | 250            | 264                    | 5  | -                        | 21                                  |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 62                               | 41             | 21                     | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 20                               | 10             | 10                     | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| DATU PIANG - RURAL   | 6,054                            | 4,694          | 261                    | 108  | 492                      | 499                                 |
| SINGLE HOUSE   | 5,954                            | 4,612          | 256                    | 104  | 483                      | 499                                 |
| DUPLEX   | 50                               | 45             | -                      | -  | 5                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 50                               | 37             | 5                      | 4  | 4                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

# MAGUINDANAO

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| DINAIG -   | 8,073                            | 6,419          | 210                    | 444  | 178                      | 822                                 |
| SINGLE HOUSE   | 7,930                            | 6,299          | 210                    | 430  | 174                      | 817                                 |
| DUPLEX   | 65                               | 55             | -                      | 5  | -                        | 5                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 60                               | 60             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 18                               | 5              | -                      | 9  | 4                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| DINAIG - URBAN   | 656                              | 621            | 35                     | -  | -                        | -                                   |
| SINGLE HOUSE   | 646                              | 611            | 35                     | -  | -                        | -                                   |
| DUPLEX   | 10                               | 10             | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| DINAIG - RURAL   | 7,417                            | 5,798          | 175                    | 444  | 178                      | 822                                 |
| SINGLE HOUSE   | 7,284                            | 5,688          | 175                    | 430  | 174                      | 817                                 |
| DUPLEX   | 55                               | 45             | -                      | 5  | -                        | 5                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 60                               | 60             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 18                               | 5              | -                      | 9  | 4                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| MAGANUY -  | 6,754                            | 5,048          | 163                    | 686  | 94                       | 763                                 |
| SINGLE HOUSE   | 6,559                            | 4,947          | 155                    | 680  | 94                       | 683                                 |
| DUPLEX   | 73                               | 63             | 5                      | -  | -                        | 5                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 102                              | 18             | 3                      | 6  | -                        | 75                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 15                               | 15             | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| MAGANUY - URBAN  | 815                              | 140            | 20                     | -  | 13                       | 642                                 |
| SINGLE HOUSE   | 697                              | 102            | 20                     | -  | 13                       | 562                                 |
| DUPLEX   | 23                               | 18             | -                      | -  | -                        | 5                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 85                               | 10             | -                      | -  | -                        | 75                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 5                                | 5              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

# MAGUINDANAO

**TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY  
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH  
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:  
1980 - CONTINUED**

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| <b>MAGANDY - RURAL</b>                                       | <b>5,939</b>                     | <b>4,908</b>   | <b>143</b>             | <b>686</b>   | <b>81</b>                | <b>121</b>                          |
| SINGLE HOUSE   | 5,862                            | 4,845          | 135                    | 680  | 81                       | 121                                 |
| DUPLEX   | 50                               | 45             | 5                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 17                               | 8              | 3                      | 6  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | 10                               | 10             | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>MATANOG -</b>   | <b>1,282</b>                     | <b>970</b>     | <b>17</b>              | <b>32</b>  | <b>257</b>               | <b>6</b>                            |
| SINGLE HOUSE   | 1,271                            | 962            | 17                     | 32   | 254                      | 6                                   |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 11                               | 8              | -                      | -  | 3                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>MATANOG - RURAL</b>                                       | <b>1,282</b>                     | <b>970</b>     | <b>17</b>              | <b>32</b>  | <b>257</b>               | <b>6</b>                            |
| SINGLE HOUSE   | 1,271                            | 962            | 17                     | 32   | 254                      | 6                                   |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 11                               | 8              | -                      | -  | 3                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>PAGALUNGAN -</b>  | <b>3,410</b>                     | <b>2,692</b>   | <b>114</b>             | <b>282</b>   | <b>161</b>               | <b>161</b>                          |
| SINGLE HOUSE   | 3,410                            | 2,692          | 114                    | 282  | 161                      | 161                                 |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>PAGALUNGAN - URBAN</b>                                    | <b>223</b>                       | <b>186</b>     | <b>-</b>               | <b>-</b>   | <b>21</b>                | <b>16</b>                           |
| SINGLE HOUSE   | 223                              | 186            | -                      | -  | 21                       | 16                                  |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

# MAGUINDANAO

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| PAGALUNGAN - RURAL   | 3,187                            | 2,506          | 114                    | 282  | 140                      | 145                                 |
| SINGLE HOUSE   | 3,187                            | 2,506          | 114                    | 282  | 140                      | 145                                 |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| PARANG -   | 5,893                            | 2,017          | 379                    | 405  | 679                      | 2,413                               |
| SINGLE HOUSE   | 5,708                            | 1,981          | 348                    | 400  | 672                      | 2,307                               |
| DUPLEX   | 12                               | 12             | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 55                               | 18             | 31                     | -  | -                        | 6                                   |
| IMPROVISED (BARONG-BARONG)                                   | 118                              | 6              | -                      | 5  | 7                        | 100                                 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| PARANG - URBAN   | 1,336                            | 608            | 68                     | 7  | 49                       | 604                                 |
| SINGLE HOUSE   | 1,166                            | 572            | 37                     | 7  | 42                       | 508                                 |
| DUPLEX   | 12                               | 12             | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 55                               | 18             | 31                     | -  | -                        | 6                                   |
| IMPROVISED (BARONG-BARONG)                                   | 103                              | 6              | -                      | -  | 7                        | 90                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| PARANG - RURAL   | 4,557                            | 1,409          | 311                    | 398  | 630                      | 1,809                               |
| SINGLE HOUSE   | 4,542                            | 1,409          | 311                    | 393  | 630                      | 1,799                               |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 15                               | -              | -                      | 5  | -                        | 10                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| SULTAN KUDARAT (MULINGI -                                    | 8,009                            | 4,711          | 1,105                  | 689  | 306                      | 1,198                               |
| SINGLE HOUSE   | 7,861                            | 4,656          | 1,043                  | 689  | 301                      | 1,172                               |
| DUPLEX   | 123                              | 40             | 57                     | -  | 5                        | 21                                  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 20                               | 10             | 5                      | -  | -                        | 5                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |



# MAGUINDANAO

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| SULTAN KUDARAT (NULING) - URBAN                              | 580                              | 480            | -                      | 80   | -                        | 20                                  |
| SINGLE HOUSE   | 575                              | 475            | -                      | 80   | -                        | 20                                  |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| SULTAN KUDARAT (NULING) - RURAL                              | 7,429                            | 4,231          | 1,105                  | 609  | 306                      | 1,178                               |
| SINGLE HOUSE   | 7,286                            | 4,181          | 1,043                  | 609  | 301                      | 1,152                               |
| DUPLEX   | 123                              | 40             | 57                     | -  | 5                        | 21                                  |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 20                               | 10             | 5                      | -  | -                        | 5                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| SULTAN SA BARONGIS (LAMBAYONG) -                             | 4,208                            | 3,847          | 47                     | 141  | 173                      | -                                   |
| SINGLE HOUSE   | 4,162                            | 3,801          | 47                     | 141  | 173                      | -                                   |
| DUPLEX   | 15                               | 15             | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 28                               | 28             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | 3                                | 3              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| SULTAN SA BARONGIS (LAMBAYONG) - URBAN                       | 285                              | 160            | 20                     | 95   | 10                       | -                                   |
| SINGLE HOUSE   | 285                              | 160            | 20                     | 95   | 10                       | -                                   |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | -                                | -              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| SULTAN SA BARONGIS (LAMBAYONG) - RURAL                       | 3,923                            | 3,687          | 27                     | 46   | 163                      | -                                   |
| SINGLE HOUSE   | 3,877                            | 3,641          | 27                     | 46   | 163                      | -                                   |
| DUPLEX   | 15                               | 15             | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 28                               | 28             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | 3                                | 3              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

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TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| KABUNTALAN (TUMBAO) -  | 2,011                            | 1,440          | 143                    | 206  | 207                      | 15                                  |
| SINGLE HOUSE   | 2,006                            | 1,435          | 143                    | 206  | 207                      | 15                                  |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 5                                | 5              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| KABUNTALAN (TUMBAO) - RURAL                                  | 2,011                            | 1,440          | 143                    | 206  | 207                      | 15                                  |
| SINGLE HOUSE   | 2,006                            | 1,435          | 143                    | 206  | 207                      | 15                                  |
| DUPLEX   | -                                | -              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 5                                | 5              | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| UPI -  | 4,727                            | 2,629          | 285                    | 1,163  | 271                      | 379                                 |
| SINGLE HOUSE   | 4,617                            | 2,551          | 285                    | 1,153  | 271                      | 357                                 |
| DUPLEX   | 87                               | 78             | -                      | 5  | -                        | 4                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 23                               | -              | -                      | 5  | -                        | 18                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| UPI - URBAN  | 374                              | 172            | 60                     | 5  | 17                       | 120                                 |
| SINGLE HOUSE   | 344                              | 164            | 60                     | 5  | 17                       | 98                                  |
| DUPLEX   | 12                               | 8              | -                      | -  | -                        | 4                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 18                               | -              | -                      | -  | -                        | 18                                  |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| UPI - RURAL  | 4,353                            | 2,457          | 225                    | 1,158  | 254                      | 259                                 |
| SINGLE HOUSE   | 4,273                            | 2,387          | 225                    | 1,148  | 254                      | 259                                 |
| DUPLEX   | 75                               | 70             | -                      | 5  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 5                                | -              | -                      | 5  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

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TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY  
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH  
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:  
1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| TYPE OF BUILDING,<br>AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | TYPE OF TENURE |                        |  |                          |                                     |
|--|----------------------------------|----------------|------------------------|--|--------------------------|-------------------------------------|
|  |                                  | OWNER          | LESSEE OR<br>SUBLESSEE | FARM LESSEE/<br>AGRICULTURAL<br>TENANT OF<br>LANDOWNER | OTHER<br>LEGAL<br>TENURE | NO<br>TENURE<br>(SQUATTER,<br>ETC.) |
| <b>TALAYAN -</b>   | <b>2,994</b>                     | <b>2,249</b>   | <b>197</b>             | <b>230</b>   | <b>289</b>               | <b>29</b>                           |
| SINGLE HOUSE   | 2,947                            | 2,202          | 197                    | 230  | 289                      | 29                                  |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 37                               | 37             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>TALAYAN - RURAL</b>                                       | <b>2,994</b>                     | <b>2,249</b>   | <b>197</b>             | <b>230</b>   | <b>289</b>               | <b>29</b>                           |
| SINGLE HOUSE   | 2,947                            | 2,202          | 197                    | 230  | 289                      | 29                                  |
| DUPLEX   | 5                                | 5              | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | 5                                | 5              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 37                               | 37             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>SOUTH UPI -</b>   | <b>2,103</b>                     | <b>1,677</b>   | <b>24</b>              | <b>17</b>  | <b>5</b>                 | <b>380</b>                          |
| SINGLE HOUSE   | 2,078                            | 1,657          | 24                     | 17   | 5                        | 375                                 |
| DUPLEX   | 5                                | -              | -                      | -  | -                        | 5                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 20                               | 20             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>SOUTH UPI - RURAL</b>                                     | <b>2,103</b>                     | <b>1,677</b>   | <b>24</b>              | <b>17</b>  | <b>5</b>                 | <b>380</b>                          |
| SINGLE HOUSE   | 2,078                            | 1,657          | 24                     | 17   | 5                        | 375                                 |
| DUPLEX   | 5                                | -              | -                      | -  | -                        | 5                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 20                               | 20             | -                      | -  | -                        | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>BARIRA -</b>  | <b>1,149</b>                     | <b>743</b>     | <b>13</b>              | <b>18</b>  | <b>375</b>               | <b>-</b>                            |
| SINGLE HOUSE   | 1,117                            | 723            | 13                     | 18   | 363                      | -                                   |
| DUPLEX   | 11                               | 11             | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 21                               | 9              | -                      | -  | 12                       | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |
| <b>BARIRA - RURAL</b>  | <b>1,149</b>                     | <b>743</b>     | <b>13</b>              | <b>18</b>  | <b>375</b>               | <b>-</b>                            |
| SINGLE HOUSE   | 1,117                            | 723            | 13                     | 18   | 363                      | -                                   |
| DUPLEX   | 11                               | 11             | -                      | -  | -                        | -                                   |
| APARTMENT/ACCESORIA/CONDOMINIUM/<br>ROW HOUSE/ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| IMPROVISED (BARONG-BARONG)                                   | 21                               | 9              | -                      | -  | 12                       | -                                   |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL                           | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER HOUSING UNIT: NATURAL SHELTER,<br>BOAT, ETC.           | -                                | -              | -                      | -  | -                        | -                                   |
| HOTEL, LODGING HOUSE, DORMITORY, ETC.                        | -                                | -              | -                      | -  | -                        | -                                   |
| INSTITUTIONAL (HOSPITAL, CONVENT,<br>SCHOOL DORMITORY, ETC.) | -                                | -              | -                      | -  | -                        | -                                   |
| OTHER COLLECTIVE LIVING QUARTERS<br>(MILITARY CAMP, ETC.)    | -                                | -              | -                      | -  | -                        | -                                   |

# MAGUINDANAO

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | KIND OF LIGHTING FACILITIES |          |                                    |     |        |
|---|----------------------------------|-----------------------------|----------|------------------------------------|-----|--------|
|   |                                  | ELECTRICITY                 | KEROSENE | LIQUEFIED PET-<br>ROLEUM GAS (LPG) | OIL | OTHERS |
| MAGUINDANAO -                           | 92,310                           | 12,769                      | 77,591   | 1,017                              | 258 | 675    |
| MAGUINDANAO - URBAN                     | 21,737                           | 9,432                       | 12,185   | 111                                | -   | 9      |
| MAGUINDANAO - RURAL                     | 70,573                           | 3,337                       | 65,406   | 906                                | 258 | 666    |
| AMPATUAN -                              | 3,946                            | 10                          | 3,899    | 18                                 | 14  | 5      |
| AMPATUAN - URBAN                        | 884                              | -                           | 884      | -                                  | -   | -      |
| AMPATUAN - RURAL                        | 3,062                            | 10                          | 3,015    | 18                                 | 14  | 5      |
| BULDON -                                | 2,020                            | 65                          | 1,747    | 190                                | 18  | -      |
| BULDON - URBAN                          | 228                              | 65                          | 158      | 5                                  | -   | -      |
| BULDON - RURAL                          | 1,792                            | -                           | 1,589    | 185                                | 16  | -      |
| BULUAN -                                | 6,735                            | 387                         | 5,981    | 108                                | 5   | 254    |
| BULUAN - URBAN                          | 1,338                            | 116                         | 1,207    | 15                                 | -   | -      |
| BULUAN - RURAL                          | 5,397                            | 271                         | 4,774    | 93                                 | 5   | 254    |
| COTABATO CITY -                         | 14,392                           | 7,794                       | 6,514    | 67                                 | -   | 17     |
| COTABATO CITY - URBAN                   | 13,523                           | 7,794                       | 5,657    | 63                                 | -   | 9      |
| COTABATO CITY - RURAL                   | 869                              | -                           | 857      | 4                                  | -   | 8      |
| DATU PAGLAS -                           | 1,486                            | -                           | 1,481    | 5                                  | -   | -      |
| DATU PAGLAS - RURAL                     | 1,486                            | -                           | 1,481    | 5                                  | -   | -      |
| DATU PIANG -                            | 7,010                            | 346                         | 6,500    | 35                                 | 19  | 110    |
| DATU PIANG - URBAN                      | 692                              | 288                         | 399      | 5                                  | -   | -      |
| DATU PIANG - RURAL                      | 6,318                            | 58                          | 6,101    | 30                                 | 19  | 110    |
| DINAIG -                                | 8,721                            | 416                         | 8,072    | 225                                | 4   | 4      |
| DINAIG - URBAN                          | 711                              | 140                         | 571      | -                                  | -   | -      |
| DINAIG - RURAL                          | 8,010                            | 276                         | 7,501    | 225                                | 4   | 4      |
| MAGANUY -                               | 7,170                            | 263                         | 6,868    | 29                                 | 5   | 5      |
| MAGANUY - URBAN                         | 890                              | 163                         | 727      | -                                  | -   | -      |
| MAGANUY - RURAL                         | 6,280                            | 100                         | 6,141    | 29                                 | 5   | 5      |
| MATANOG -                               | 1,294                            | 9                           | 1,285    | -                                  | -   | -      |
| MATANUG - RURAL                         | 1,294                            | 9                           | 1,285    | -                                  | -   | -      |
| PAGALUNGAN -                            | 3,858                            | 15                          | 3,829    | 10                                 | 4   | -      |
| PAGALUNGAN - URBAN                      | 253                              | -                           | 253      | -                                  | -   | -      |
| PAGALUNGAN - RURAL                      | 3,605                            | 15                          | 3,576    | 10                                 | 4   | -      |
| PARANG -                                | 7,732                            | 2,708                       | 4,967    | 37                                 | -   | 20     |
| PARANG - URBAN                          | 1,745                            | 784                         | 955      | 6                                  | -   | -      |
| PARANG - RURAL                          | 5,987                            | 1,924                       | 4,012    | 31                                 | -   | 20     |
| SULTAN KUDARAT (NULING) -               | 9,079                            | 648                         | 8,083    | 164                                | 179 | 5      |
| SULTAN KUDARAT (NULING) - URBAN         | 615                              | 45                          | 570      | -                                  | -   | -      |
| SULTAN KUDARAT (NULING) - RURAL         | 8,464                            | 603                         | 7,513    | 164                                | 179 | 5      |
| SULTAN SA BARONGIS (LAMBAYONG) -        | 4,267                            | 41                          | 4,221    | 5                                  | -   | -      |
| SULTAN SA BARONGIS (LAMBAYONG) - URBAN  | 285                              | -                           | 280      | 5                                  | -   | -      |
| SULTAN SA BARONGIS (LAMBAYONG) - RURAL  | 3,982                            | 41                          | 3,941    | -                                  | -   | -      |
| KABUNTALAN (TUMBAG) -                   | 2,031                            | 5                           | 2,026    | -                                  | -   | -      |
| KABUNTALAN (TUMBAG) - RURAL             | 2,031                            | 5                           | 2,026    | -                                  | -   | -      |
| UPI -                                   | 5,711                            | 42                          | 5,552    | 61                                 | 5   | 51     |
| UPI - URBAN                             | 573                              | 37                          | 524      | 12                                 | -   | -      |
| UPI - RURAL                             | 5,138                            | 5                           | 5,028    | 49                                 | 5   | 51     |
| TALAYAN -                               | 3,159                            | 13                          | 3,087    | 48                                 | -   | 11     |
| TALAYAN - RURAL                         | 3,159                            | 13                          | 3,087    | 48                                 | -   | 11     |
| SOUTH UPI -                             | 2,439                            | -                           | 2,341    | 9                                  | -   | 89     |
| SOUTH UPI - RURAL                       | 2,439                            | -                           | 2,341    | 9                                  | -   | 89     |
| BARIRA -                                | 1,260                            | 7                           | 1,138    | 6                                  | 5   | 104    |
| BARIRA - RURAL                          | 1,260                            | 7                           | 1,138    | 6                                  | 5   | 104    |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| MAGUINDANAO -   | 92,310              | 92,310                | 92,310                    |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 6,248               | 5,796                 | 5,333                     |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 5,712               | 5,055                 | 4,109                     |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 2,156               | 1,931                 | 1,646                     |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 6,182               | 5,916                 | 5,317                     |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 3,442               | 3,294                 | 2,827                     |
| TUBED/PIPED DEEP WELL, OTHER                                    | 4,784               | 4,341                 | 3,868                     |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 5,939               | 5,393                 | 4,881                     |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 1,495               | 1,614                 | 1,313                     |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 2,773               | 2,746                 | 2,649                     |
| DUG WELL, IMPROVED  | 12,401              | 12,256                | 10,537                    |
| DUG WELL, OTHER   | 22,192              | 22,571                | 20,339                    |
| SPRING, IMPROVED  | 2,289               | 2,264                 | 1,575                     |
| SPRING, OTHER   | 9,773               | 9,646                 | 8,083                     |
| RAIN  | 2,569               | 1,514                 | 975                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 4,355               | 7,973                 | 18,858                    |
| MAGUINDANAO - URBAN   | 21,737              | 21,737                | 21,737                    |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 4,867               | 4,754                 | 4,350                     |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 4,553               | 4,040                 | 3,127                     |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 1,764               | 1,594                 | 1,314                     |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 1,552               | 1,526                 | 1,501                     |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 1,021               | 950                   | 773                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 1,884               | 1,604                 | 1,409                     |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 770                 | 731                   | 707                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 231                 | 207                   | 193                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 790                 | 744                   | 674                       |
| DUG WELL, IMPROVED  | 897                 | 851                   | 736                       |
| DUG WELL, OTHER   | 1,259               | 1,847                 | 2,074                     |
| SPRING, IMPROVED  | 300                 | 306                   | 288                       |
| SPRING, OTHER   | 365                 | 136                   | 139                       |
| RAIN  | 1,008               | 901                   | 440                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 476                 | 1,540                 | 4,012                     |
| MAGUINDANAO - RURAL   | 70,573              | 70,573                | 70,573                    |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 1,381               | 1,042                 | 983                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 1,159               | 1,015                 | 982                       |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 392                 | 337                   | 332                       |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 4,630               | 4,390                 | 3,816                     |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 2,421               | 2,338                 | 2,054                     |
| TUBED/PIPED DEEP WELL, OTHER                                    | 2,900               | 2,737                 | 2,459                     |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 5,169               | 4,662                 | 4,174                     |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 1,264               | 1,407                 | 1,120                     |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 1,983               | 2,002                 | 1,975                     |
| DUG WELL, IMPROVED  | 11,504              | 11,405                | 9,801                     |
| DUG WELL, OTHER   | 20,933              | 20,724                | 18,265                    |
| SPRING, IMPROVED  | 1,989               | 1,958                 | 1,287                     |
| SPRING, OTHER   | 9,408               | 9,510                 | 7,944                     |
| RAIN  | 1,561               | 613                   | 535                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 3,879               | 6,433                 | 14,846                    |
| AMPATUAN -  | 3,946               | 3,946                 | 3,946                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 291                 | 289                   | 289                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 174                 | 174                   | 174                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 267                 | 263                   | 259                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 715                 | 715                   | 692                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 21                  | 21                    | 21                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 1,133               | 1,130                 | 1,036                     |
| DUG WELL, IMPROVED  | 152                 | 112                   | 96                        |
| DUG WELL, OTHER   | 921                 | 729                   | 663                       |
| SPRING, IMPROVED  | 23                  | 21                    | 19                        |
| SPRING, OTHER   | 124                 | 277                   | 254                       |
| RAIN  | -                   | 14                    | 27                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 125                 | 201                   | 416                       |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| AMPATUAN - URBAN  | 884                 | 884                   | 884                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 70                  | 70                    | 70                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 5                   | 5                     | 5                         |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 10                  | 10                    | 5                         |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 10                  | 10                    | 10                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 584                 | 584                   | 500                       |
| DUG WELL, IMPROVED  | 45                  | 45                    | 29                        |
| DUG WELL, OTHER   | 115                 | 115                   | 110                       |
| SPRING, OTHER   | 5                   | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 40                  | 40                    | 150                       |
| AMPATUAN - RURAL  | 3,062               | 3,062                 | 3,062                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 221                 | 219                   | 219                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 174                 | 174                   | 174                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 262                 | 258                   | 254                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 705                 | 705                   | 687                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 11                  | 11                    | 11                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 549                 | 546                   | 536                       |
| DUG WELL, IMPROVED  | 107                 | 67                    | 67                        |
| DUG WELL, OTHER   | 806                 | 614                   | 553                       |
| SPRING, IMPROVED  | 23                  | 21                    | 19                        |
| SPRING, OTHER   | 119                 | 272                   | 249                       |
| RAIN  | -                   | 14                    | 27                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 85                  | 161                   | 266                       |
| BULDON -  | 2,020               | 2,020                 | 2,020                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 5                   | 5                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 19                  | 19                    | 19                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 25                  | 25                    | 15                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 14                  | 14                    | 9                         |
| DUG WELL, IMPROVED  | 76                  | 76                    | 10                        |
| DUG WELL, OTHER   | 337                 | 332                   | 177                       |
| SPRING, IMPROVED  | 867                 | 909                   | 411                       |
| SPRING, OTHER   | 616                 | 616                   | 326                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 61                  | 24                    | 1,053                     |
| BULDON - URBAN  | 228                 | 228                   | 228                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| SPRING, IMPROVED  | 213                 | 213                   | 213                       |
| SPRING, OTHER   | 15                  | 15                    | 15                        |
| BULDON - RURAL  | 1,792               | 1,792                 | 1,792                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 5                   | 5                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 19                  | 19                    | 19                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 25                  | 25                    | 15                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 14                  | 14                    | 9                         |
| DUG WELL, IMPROVED  | 76                  | 76                    | 10                        |
| DUG WELL, OTHER   | 337                 | 332                   | 177                       |
| SPRING, IMPROVED  | 654                 | 696                   | 198                       |
| SPRING, OTHER   | 601                 | 601                   | 311                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 61                  | 24                    | 1,053                     |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| BULUAN -  | 6,735               | 6,735                 | 6,735                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 84                  | 44                    | 44                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 5                   | 5                     | 5                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 5                   | 5                     | 5                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 539                 | 634                   | 624                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 344                 | 334                   | 339                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 458                 | 453                   | 453                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 690                 | 681                   | 665                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 279                 | 269                   | 254                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 607                 | 581                   | 581                       |
| DUG WELL, IMPROVED  | 1,510               | 1,530                 | 1,418                     |
| DUG WELL, OTHER   | 1,481               | 1,510                 | 1,556                     |
| SPRING, IMPROVED  | 15                  | 15                    | 15                        |
| SPRING, OTHER   | 10                  | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 608                 | 669                   | 771                       |
| BULUAN - URBAN  | 1,338               | 1,338                 | 1,338                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 267                 | 267                   | 267                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 244                 | 244                   | 244                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 217                 | 212                   | 212                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 276                 | 271                   | 271                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 146                 | 131                   | 131                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 118                 | 92                    | 92                        |
| DUG WELL, IMPROVED  | 45                  | 40                    | 40                        |
| DUG WELL, OTHER   | 20                  | 20                    | 20                        |
| SPRING, IMPROVED  | 5                   | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | -                   | 56                    | 56                        |
| BULUAN - RURAL  | 5,397               | 5,397                 | 5,397                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 84                  | 44                    | 44                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 5                   | 5                     | 5                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 5                   | 5                     | 5                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 372                 | 367                   | 357                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 100                 | 90                    | 95                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 241                 | 241                   | 241                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 414                 | 410                   | 394                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 133                 | 138                   | 123                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 489                 | 489                   | 489                       |
| DUG WELL, IMPROVED  | 1,465               | 1,490                 | 1,378                     |
| DUG WELL, OTHER   | 1,461               | 1,490                 | 1,536                     |
| SPRING, IMPROVED  | 10                  | 10                    | 10                        |
| SPRING, OTHER   | 10                  | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 608                 | 613                   | 715                       |
| COTABATO CITY -   | 14,392              | 14,392                | 14,392                    |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 4,226               | 4,128                 | 3,730                     |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 3,804               | 3,297                 | 2,384                     |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 871                 | 727                   | 580                       |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 344                 | 323                   | 323                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 653                 | 509                   | 356                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 939                 | 716                   | 529                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 56                  | 27                    | 22                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 35                  | 37                    | 27                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 36                  | 51                    | 56                        |
| DUG WELL, IMPROVED  | 307                 | 351                   | 311                       |
| DUG WELL, OTHER   | 988                 | 1,280                 | 1,327                     |
| SPRING, OTHER   | 235                 | 29                    | 32                        |
| RAIN  | 1,120               | 881                   | 411                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 778                 | 2,036                 | 4,304                     |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| COTABATO CITY - URBAN   | 13,523              | 13,523                | 13,523                    |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 4,226               | 4,128                 | 3,730                     |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 3,804               | 3,297                 | 2,384                     |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 871                 | 727                   | 580                       |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 344                 | 323                   | 323                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 569                 | 509                   | 356                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 935                 | 716                   | 529                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 56                  | 27                    | 22                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 27                  | 37                    | 27                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 32                  | 47                    | 52                        |
| DUG WELL, IMPROVED  | 303                 | 351                   | 311                       |
| DUG WELL, OTHER   | 744                 | 1,092                 | 1,143                     |
| SPRING, OTHER   | 231                 | 25                    | 28                        |
| RAIN  | 988                 | 881                   | 411                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 393                 | 1,363                 | 3,627                     |
| COTABATO CITY - RURAL   | 869                 | 869                   | 869                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 84                  | -                     | -                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 4                   | -                     | -                         |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 8                   | -                     | -                         |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 4                   | 4                     | 4                         |
| DUG WELL, IMPROVED  | 4                   | -                     | -                         |
| DUG WELL, OTHER   | 244                 | 188                   | 184                       |
| SPRING, OTHER   | 4                   | 4                     | 4                         |
| RAIN  | 132                 | -                     | -                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 385                 | 673                   | 677                       |
| DATU PAGLAS -   | 1,486               | 1,486                 | 1,486                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 5                   | 5                     | 5                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 4                   | 4                     | 4                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 378                 | 378                   | 94                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 40                  | 40                    | 40                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 82                  | 82                    | 82                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 521                 | 521                   | 521                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 221                 | 210                   | 160                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 67                  | 62                    | 57                        |
| DUG WELL, IMPROVED  | 43                  | 58                    | 68                        |
| DUG WELL, OTHER   | 125                 | 125                   | 125                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | -                   | -                     | 330                       |
| DATU PAGLAS - RURAL   | 1,486               | 1,486                 | 1,486                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 5                   | 5                     | 5                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 4                   | 4                     | 4                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 378                 | 378                   | 94                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 40                  | 40                    | 40                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 82                  | 82                    | 82                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 521                 | 521                   | 521                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 221                 | 210                   | 160                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 67                  | 62                    | 57                        |
| DUG WELL, IMPROVED  | 43                  | 58                    | 68                        |
| DUG WELL, OTHER   | 125                 | 125                   | 125                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | -                   | -                     | 330                       |
| DATU PIANG -  | 7,010               | 7,010                 | 7,010                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 237                 | 146                   | 126                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 9                   | 9                     | 9                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 535                 | 345                   | 330                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 154                 | 159                   | 134                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 110                 | 136                   | 50                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 1,637               | 1,152                 | 838                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 195                 | 372                   | 187                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 367                 | 389                   | 397                       |
| DUG WELL, IMPROVED  | 1,898               | 2,188                 | 1,624                     |
| DUG WELL, OTHER   | 1,543               | 1,769                 | 1,959                     |
| SPRING, IMPROVED  | 5                   | 10                    | 13                        |
| SPRING, OTHER   | 142                 | 68                    | 14                        |
| RAIN  | 5                   | -                     | -                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 173                 | 267                   | 1,329                     |



# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| DATU PIANG - URBAN  | 692                 | 692                   | 692                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 310                 | 310                   | 310                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 5                   | 5                     | 5                         |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 347                 | 347                   | 347                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 30                  | 30                    | 30                        |
| DATU PIANG - RURAL  | 6,318               | 6,318                 | 6,318                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 237                 | 146                   | 126                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 9                   | 9                     | 9                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 225                 | 35                    | 20                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 149                 | 154                   | 129                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 110                 | 136                   | 50                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 1,290               | 805                   | 491                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 195                 | 372                   | 187                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 367                 | 389                   | 397                       |
| DUG WELL, IMPROVED  | 1,898               | 2,188                 | 1,424                     |
| DUG WELL, OTHER   | 1,543               | 1,769                 | 1,959                     |
| SPRING, IMPROVED  | 5                   | 10                    | 13                        |
| SPRING, OTHER   | 142                 | 68                    | 14                        |
| RAIN  | 5                   | -                     | -                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 143                 | 237                   | 1,299                     |
| DINAIG -  | 8,721               | 8,721                 | 8,721                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 245                 | 235                   | 230                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 102                 | 87                    | 87                        |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 80                  | 70                    | 65                        |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 494                 | 474                   | 384                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 533                 | 533                   | 498                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 210                 | 185                   | 85                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 188                 | 178                   | 138                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 45                  | 45                    | 45                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 65                  | 65                    | 50                        |
| DUG WELL, IMPROVED  | 1,337               | 1,213                 | 874                       |
| DUG WELL, OTHER   | 2,764               | 2,523                 | 1,844                     |
| SPRING, IMPROVED  | 45                  | 60                    | 75                        |
| SPRING, OTHER   | 1,809               | 1,716                 | 1,738                     |
| RAIN  | 227                 | 7                     | 20                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 573                 | 1,328                 | 2,586                     |
| DINAIG - URBAN  | 711                 | 711                   | 711                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 15                  | 10                    | 10                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 365                 | 360                   | 340                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 25                  | 5                     | 5                         |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 50                  | 50                    | 40                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 5                   | 5                     | 5                         |
| DUG WELL, IMPROVED  | 186                 | 191                   | 132                       |
| DUG WELL, OTHER   | 65                  | 80                    | 115                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | -                   | 10                    | 64                        |
| DINAIG - RURAL  | 8,010               | 8,010                 | 8,010                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 230                 | 225                   | 220                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 102                 | 87                    | 87                        |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 80                  | 70                    | 65                        |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 129                 | 116                   | 46                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 533                 | 533                   | 498                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 185                 | 180                   | 80                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 138                 | 128                   | 98                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 45                  | 45                    | 45                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 60                  | 60                    | 45                        |
| DUG WELL, IMPROVED  | 1,151               | 1,022                 | 742                       |
| DUG WELL, OTHER   | 2,703               | 2,443                 | 1,729                     |
| SPRING, IMPROVED  | 45                  | 60                    | 75                        |
| SPRING, OTHER   | 1,809               | 1,716                 | 1,738                     |
| RAIN  | 227                 | 7                     | 20                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 573                 | 1,318                 | 2,522                     |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| MAGANOV -   | 7,170               | 7,170                 | 7,170                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 26                  | 26                    | 26                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 410                 | 410                   | 410                       |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 13                  | 13                    | 13                        |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 336                 | 336                   | 336                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 29                  | 29                    | 29                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 841                 | 841                   | 841                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 1,529               | 1,529                 | 1,529                     |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 3                   | 3                     | 3                         |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 153                 | 153                   | 153                       |
| DUG WELL, IMPROVED  | 1,541               | 1,541                 | 1,541                     |
| DUG WELL, OTHER   | 2,225               | 2,150                 | 2,054                     |
| SPRING, IMPROVED  | 5                   | 5                     | 5                         |
| SPRING, OTHER   | 5                   | 70                    | 96                        |
| RAIN  | 24                  | 5                     | -                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 30                  | 59                    | 134                       |
| MAGANOV - URBAN   | 890                 | 890                   | 890                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 15                  | 15                    | 15                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 410                 | 410                   | 410                       |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 10                  | 10                    | 10                        |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 104                 | 104                   | 104                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 9                   | 9                     | 9                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 323                 | 323                   | 323                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 4                   | 4                     | 4                         |
| DUG WELL, IMPROVED  | 10                  | 10                    | 10                        |
| DUG WELL, OTHER   | 5                   | 5                     | 5                         |
| MAGANOV - RURAL   | 6,280               | 6,280                 | 6,280                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 11                  | 11                    | 11                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 3                   | 3                     | 3                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 232                 | 232                   | 232                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 20                  | 20                    | 20                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 518                 | 518                   | 518                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 1,525               | 1,525                 | 1,525                     |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 3                   | 3                     | 3                         |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 153                 | 153                   | 153                       |
| DUG WELL, IMPROVED  | 1,531               | 1,531                 | 1,531                     |
| DUG WELL, OTHER   | 2,220               | 2,145                 | 2,049                     |
| SPRING, IMPROVED  | 5                   | 5                     | 5                         |
| SPRING, OTHER   | 5                   | 70                    | 96                        |
| RAIN  | 24                  | 5                     | -                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 30                  | 59                    | 134                       |
| MATANOG -   | 1,294               | 1,294                 | 1,294                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 3                   | 3                     | 3                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 2                   | 2                     | 2                         |
| DUG WELL, IMPROVED  | 26                  | 26                    | 26                        |
| DUG WELL, OTHER   | 98                  | 67                    | 65                        |
| SPRING, IMPROVED  | 359                 | 287                   | 267                       |
| SPRING, OTHER   | 675                 | 686                   | 670                       |
| RAIN  | -                   | -                     | 2                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 131                 | 223                   | 259                       |
| MATANOG - RURAL   | 1,294               | 1,294                 | 1,294                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 3                   | 3                     | 3                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 2                   | 2                     | 2                         |
| DUG WELL, IMPROVED  | 26                  | 26                    | 26                        |
| DUG WELL, OTHER   | 98                  | 67                    | 65                        |
| SPRING, IMPROVED  | 359                 | 287                   | 267                       |
| SPRING, OTHER   | 675                 | 686                   | 670                       |
| RAIN  | -                   | -                     | 2                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 131                 | 223                   | 259                       |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| PAGALUNGAN -  | 3,858               | 3,858                 | 3,858                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 5                   | 5                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 31                  | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 150                 | 145                   | 114                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 20                  | 20                    | 15                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 60                  | 55                    | 60                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 79                  | 74                    | 64                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 25                  | 15                    | 15                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 71                  | 61                    | 61                        |
| DUG WELL, IMPROVED  | 1,348               | 1,236                 | 1,236                     |
| DUG WELL, OTHER   | 2,000               | 2,168                 | 1,813                     |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 69                  | 79                    | 480                       |
| PAGALUNGAN - URBAN  | 253                 | 253                   | 253                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 31                  | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 36                  | 36                    | 36                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 5                   | 5                     | 5                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 5                   | 5                     | 5                         |
| DUG WELL, IMPROVED  | 77                  | 88                    | 88                        |
| DUG WELL, OTHER   | 99                  | 119                   | 119                       |
| PAGALUNGAN - RURAL  | 3,605               | 3,605                 | 3,605                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 5                   | 5                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 114                 | 109                   | 78                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 15                  | 15                    | 10                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 55                  | 50                    | 55                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 79                  | 74                    | 64                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 25                  | 15                    | 15                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 71                  | 61                    | 61                        |
| DUG WELL, IMPROVED  | 1,271               | 1,148                 | 1,148                     |
| DUG WELL, OTHER   | 1,901               | 2,049                 | 1,694                     |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 69                  | 79                    | 480                       |
| PARANG -  | 7,732               | 7,732                 | 7,732                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 1,014               | 979                   | 963                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 1,241               | 1,230                 | 1,215                     |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 714                 | 689                   | 561                       |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 35                  | 30                    | 25                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 671                 | 676                   | 651                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 111                 | 50                    | 25                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 30                  | 30                    | 25                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 130                 | 125                   | 110                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 50                  | 50                    | 50                        |
| DUG WELL, IMPROVED  | 783                 | 808                   | 800                       |
| DUG WELL, OTHER   | 1,436               | 1,480                 | 1,596                     |
| SPRING, IMPROVED  | 280                 | 280                   | 260                       |
| SPRING, OTHER   | 637                 | 666                   | 610                       |
| RAIN  | 427                 | 365                   | 360                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 173                 | 274                   | 441                       |
| PARANG - URBAN  | 1,745               | 1,745                 | 1,745                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 569                 | 569                   | 563                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 334                 | 328                   | 328                       |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 603                 | 603                   | 475                       |
| DUG WELL, IMPROVED  | 24                  | 18                    | 6                         |
| DUG WELL, OTHER   | 66                  | 60                    | 181                       |
| SPRING, IMPROVED  | 61                  | 61                    | 61                        |
| SPRING, OTHER   | 69                  | 69                    | 69                        |
| RAIN  | 6                   | 6                     | 6                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 13                  | 31                    | 56                        |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| PARANG - RURAL  | 5,987               | 5,987                 | 5,987                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 445                 | 410                   | 400                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 907                 | 902                   | 887                       |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 111                 | 86                    | 36                        |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 35                  | 30                    | 25                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 671                 | 676                   | 651                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 111                 | 50                    | 25                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 30                  | 30                    | 25                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 130                 | 125                   | 110                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 50                  | 50                    | 50                        |
| DUG WELL, IMPROVED  | 759                 | 790                   | 794                       |
| DUG WELL, OTHER   | 1,370               | 1,420                 | 1,415                     |
| SPRING, IMPROVED  | 219                 | 219                   | 199                       |
| SPRING, OTHER   | 568                 | 597                   | 541                       |
| RAIN  | 421                 | 359                   | 354                       |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 160                 | 243                   | 425                       |
| SULTAN KUDARAT (NULING) -                                       | 9,079               | 9,079                 | 9,079                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 237                 | 187                   | 182                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 16                  | 10                    | 5                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 171                 | 161                   | 156                       |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 289                 | 274                   | 274                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 541                 | 547                   | 405                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 1,318               | 1,208                 | 1,209                     |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 95                  | 100                   | 100                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 220                 | 215                   | 200                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 165                 | 155                   | 155                       |
| DUG WELL, IMPROVED  | 1,242               | 1,133                 | 953                       |
| DUG WELL, OTHER   | 3,000               | 3,125                 | 2,571                     |
| SPRING, IMPROVED  | 61                  | 76                    | -                         |
| SPRING, OTHER   | 675                 | 690                   | 231                       |
| RAIN  | 717                 | 197                   | 78                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 332                 | 1,001                 | 2,560                     |
| SULTAN KUDARAT (NULING) - URBAN                                 | 615                 | 615                   | 615                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 15                  | 5                     | 5                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 5                   | 5                     | 5                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 5                   | 10                    | 5                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 20                  | 20                    | 20                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 65                  | 65                    | 65                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 305                 | 305                   | 305                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 5                   | 5                     | 5                         |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 20                  | 20                    | 15                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 25                  | -                     | 5                         |
| DUG WELL, IMPROVED  | 130                 | 10                    | 10                        |
| DUG WELL, OTHER   | 15                  | 155                   | 160                       |
| SPRING, IMPROVED  | -                   | 5                     | -                         |
| RAIN  | 5                   | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | -                   | 5                     | 10                        |
| SULTAN KUDARAT (NULING) - RURAL                                 | 8,464               | 8,464                 | 8,464                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 222                 | 182                   | 177                       |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 11                  | 5                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 166                 | 151                   | 151                       |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 269                 | 254                   | 254                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 476                 | 482                   | 340                       |
| TUBED/PIPED DEEP WELL, OTHER                                    | 1,013               | 903                   | 904                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 90                  | 95                    | 95                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 200                 | 195                   | 185                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 140                 | 155                   | 150                       |
| DUG WELL, IMPROVED  | 1,112               | 1,123                 | 943                       |
| DUG WELL, OTHER   | 2,985               | 2,970                 | 2,411                     |
| SPRING, IMPROVED  | 61                  | 71                    | -                         |
| SPRING, OTHER   | 675                 | 690                   | 231                       |
| RAIN  | 712                 | 192                   | 73                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 332                 | 996                   | 2,550                     |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| SULTAN SA BARONGIS (LAMBAYONG) -                                | 4,267               | 4,267                 | 4,267                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 6                   | 6                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 247                 | 247                   | 247                       |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 2,274               | 2,274                 | 2,262                     |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 9                   | 9                     | 6                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 144                 | 144                   | 141                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 20                  | 20                    | 20                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 5                   | 5                     | 5                         |
| DUG WELL, IMPROVED  | 713                 | 647                   | 325                       |
| DUG WELL, OTHER   | 749                 | 815                   | 1,120                     |
| SPRING, OTHER   | 4                   | 4                     | 4                         |
| RAIN  | -                   | -                     | 3                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 96                  | 96                    | 134                       |
| SULTAN SA BARONGIS (LAMBAYONG) - URBAN                          | 285                 | 285                   | 285                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 240                 | 240                   | 240                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 5                   | 5                     | 5                         |
| DUG WELL, OTHER   | 40                  | 40                    | 40                        |
| SULTAN SA BARONGIS (LAMBAYONG) - RURAL                          | 3,982               | 3,982                 | 3,982                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 6                   | 6                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 7                   | 7                     | 7                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 2,274               | 2,274                 | 2,262                     |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 9                   | 9                     | 6                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 144                 | 144                   | 141                       |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 20                  | 20                    | 20                        |
| DUG WELL, IMPROVED  | 713                 | 647                   | 325                       |
| DUG WELL, OTHER   | 709                 | 775                   | 1,080                     |
| SPRING, OTHER   | 4                   | 4                     | 4                         |
| RAIN  | -                   | -                     | 3                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 96                  | 96                    | 134                       |
| KABUNTALAN (TUMBAD) -   | 2,031               | 2,031                 | 2,031                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 26                  | 26                    | 26                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 10                  | 10                    | 10                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 25                  | 25                    | 15                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 15                  | 15                    | 10                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 6                   | 6                     | 6                         |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 5                   | 5                     | 5                         |
| DUG WELL, IMPROVED  | 10                  | 10                    | -                         |
| DUG WELL, OTHER   | 1,588               | 1,347                 | 621                       |
| SPRING, OTHER   | -                   | -                     | 10                        |
| RAIN  | 15                  | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 331                 | 582                   | 1,323                     |
| KABUNTALAN (TUMBAD) - RURAL                                     | 2,031               | 2,031                 | 2,031                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 26                  | 26                    | 26                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 10                  | 10                    | 10                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 25                  | 25                    | 15                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 15                  | 15                    | 10                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 6                   | 6                     | 6                         |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 5                   | 5                     | 5                         |
| DUG WELL, IMPROVED  | 10                  | 10                    | -                         |
| DUG WELL, OTHER   | 1,588               | 1,347                 | 621                       |
| SPRING, OTHER   | -                   | -                     | 10                        |
| RAIN  | 15                  | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 331                 | 582                   | 1,323                     |

# MAGUINDANAO

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| UPI -   | 5,711               | 5,711                 | 5,711                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 27                  | 27                    | 27                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 4                   | 4                     | 4                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 71                  | 71                    | 66                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 129                 | 124                   | 94                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 89                  | 53                    | 40                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 22                  | 17                    | 13                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 28                  | 9                     | 10                        |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 36                  | 26                    | 30                        |
| DUG WELL, IMPROVED  | 820                 | 747                   | 718                       |
| DUG WELL, OTHER   | 1,728               | 1,938                 | 1,823                     |
| SPRING, IMPROVED  | 490                 | 478                   | 369                       |
| SPRING, OTHER   | 2,135               | 2,057                 | 1,854                     |
| RAIN  | 29                  | 29                    | 43                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 103                 | 131                   | 620                       |
| UPI - URBAN   | 573                 | 573                   | 573                       |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 27                  | 27                    | 27                        |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 4                   | 4                     | 4                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 36                  | 36                    | 31                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 124                 | 119                   | 89                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 69                  | 33                    | 25                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 22                  | 17                    | 13                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 23                  | 4                     | 5                         |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 26                  | 16                    | 20                        |
| DUG WELL, IMPROVED  | 77                  | 98                    | 110                       |
| DUG WELL, OTHER   | 90                  | 161                   | 181                       |
| SPRING, IMPROVED  | 21                  | 22                    | 9                         |
| SPRING, OTHER   | 45                  | 22                    | 22                        |
| RAIN  | 9                   | 9                     | 18                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | -                   | 5                     | 19                        |
| UPI - RURAL   | 5,138               | 5,138                 | 5,138                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 35                  | 35                    | 35                        |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 5                   | 5                     | 5                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 20                  | 20                    | 15                        |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 5                   | 5                     | 5                         |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 10                  | 10                    | 10                        |
| DUG WELL, IMPROVED  | 743                 | 649                   | 608                       |
| DUG WELL, OTHER   | 1,638               | 1,777                 | 1,642                     |
| SPRING, IMPROVED  | 469                 | 454                   | 360                       |
| SPRING, OTHER   | 2,090               | 2,035                 | 1,832                     |
| RAIN  | 20                  | 20                    | 25                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 103                 | 126                   | 601                       |
| TALAYAN -   | 3,159               | 3,159                 | 3,159                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 131                 | 3                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 131                 | 13                    | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 5                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 301                 | 296                   | 149                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 101                 | 101                   | 57                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 113                 | 113                   | 67                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 342                 | 334                   | 244                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 282                 | 282                   | 270                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 18                  | 18                    | 18                        |
| DUG WELL, IMPROVED  | 538                 | 510                   | 504                       |
| DUG WELL, OTHER   | 664                 | 680                   | 560                       |
| SPRING, IMPROVED  | 10                  | 31                    | 24                        |
| SPRING, OTHER   | 381                 | 486                   | 425                       |
| RAIN  | -                   | 6                     | 21                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 142                 | 286                   | 818                       |

# MAGUINDANAO

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS  
BY USE AND SOURCE OF WATER SUPPLY AND  
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SOURCE OF WATER SUPPLY, AREA<br>CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY |                       |                           |
|---|---------------------|-----------------------|---------------------------|
|   | FOR<br>DRINKING     | FOR<br>KITCHEN<br>USE | FOR<br>WASHING<br>CLOTHES |
| TALAYAN - RURAL   | 3,159               | 3,159                 | 3,159                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | 131                 | 3                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | 131                 | 13                    | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | 5                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OWN USE                                  | 301                 | 296                   | 149                       |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 101                 | 101                   | 57                        |
| TUBED/PIPED DEEP WELL, OTHER                                    | 113                 | 113                   | 67                        |
| TUBED/PIPED SHALLOW WELL, OWN USE                               | 342                 | 334                   | 244                       |
| TUBED/PIPED SHALLOW WELL, PUBLIC                                | 282                 | 282                   | 270                       |
| TUBED/PIPED SHALLOW WELL, OTHER                                 | 18                  | 18                    | 18                        |
| DUG WELL, IMPROVED  | 538                 | 510                   | 504                       |
| DUG WELL, OTHER   | 664                 | 680                   | 560                       |
| SPRING, IMPROVED  | 10                  | 31                    | 26                        |
| SPRING, OTHER   | 381                 | 486                   | 425                       |
| RAIN  | -                   | 6                     | 21                        |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 142                 | 286                   | 818                       |
| SOUTH UPI -   | 2,439               | 2,439                 | 2,439                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 4                   | 4                     | 4                         |
| DUG WELL, IMPROVED  | 22                  | 32                    | 14                        |
| DUG WELL, OTHER   | 353                 | 363                   | 357                       |
| SPRING, IMPROVED  | 13                  | 13                    | 34                        |
| SPRING, OTHER   | 1,954               | 1,920                 | 1,441                     |
| RAIN  | -                   | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 93                  | 102                   | 584                       |
| SOUTH UPI - RURAL   | 2,439               | 2,439                 | 2,439                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 4                   | 4                     | 4                         |
| DUG WELL, IMPROVED  | 22                  | 32                    | 14                        |
| DUG WELL, OTHER   | 353                 | 363                   | 357                       |
| SPRING, IMPROVED  | 13                  | 13                    | 34                        |
| SPRING, OTHER   | 1,954               | 1,920                 | 1,441                     |
| RAIN  | -                   | 5                     | 5                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 93                  | 102                   | 584                       |
| BARIRA -  | 1,260               | 1,260                 | 1,260                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 5                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 3                   | 3                     | 3                         |
| DUG WELL, IMPROVED  | 35                  | 37                    | 19                        |
| DUG WELL, OTHER   | 188                 | 170                   | 108                       |
| SPRING, IMPROVED  | 116                 | 79                    | 81                        |
| SPRING, OTHER   | 371                 | 356                   | 373                       |
| RAIN  | 5                   | -                     | -                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 537                 | 615                   | 676                       |
| BARIRA - RURAL  | 1,260               | 1,260                 | 1,260                     |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY<br>WATER SYSTEM             | -                   | -                     | -                         |
| FAUCET, PUBLIC, COMMUNITY WATER<br>SYSTEM                       | -                   | -                     | -                         |
| FAUCET, OTHER, COMMUNITY WATER<br>SYSTEM                        | -                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, PUBLIC                                   | 5                   | -                     | -                         |
| TUBED/PIPED DEEP WELL, OTHER                                    | 3                   | 3                     | 3                         |
| DUG WELL, IMPROVED  | 35                  | 37                    | 19                        |
| DUG WELL, OTHER   | 188                 | 170                   | 108                       |
| SPRING, IMPROVED  | 116                 | 79                    | 81                        |
| SPRING, OTHER   | 371                 | 356                   | 373                       |
| RAIN  | 5                   | -                     | -                         |
| LAKE, RIVER, STREAM, IRRIGATION, ETC                            | 537                 | 615                   | 676                       |

# MAGUINDANAO

TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1983

| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | TYPE OF TOILET FACILITIES  |   |   |  |                            |          |                           |        |
|--------------------------------------|----------------------------|--|---|---|--|----------------------------|----------|---------------------------|--------|
|                                      |                            | WATER-SEALED, SEWER/SEPTIC TANK, USED EXCLUSIVELY BY THE HOUSEHOLD | WATER-SEALED, SEWER/SEPTIC TANK, SHARED WITH OTHER HOUSEHOLDS | WATER-SEALED, OTHER DEPOSITORY, USED EXCLUSIVELY BY THE HOUSEHOLD | WATER-SEALED, OTHER DEPOSITORY, SHARED WITH OTHER HOUSEHOLDS | CLOSED PIT (ANTIPOLO ETC.) | OPEN PIT | OTHER (PAJL SYSTEM, ETC.) | NONE   |
| MAGUINDANAO -                        | 92,310                     | 4,210  | 1,414   | 2,208   | 2,113  | 24,908                     | 32,043   | 5,653                     | 19,761 |
| MAGUINDANAO - URBAN                  | 21,737                     | 3,538  | 1,220   | 1,685   | 1,548  | 5,770                      | 4,405    | 502                       | 3,069  |
| MAGUINDANAO - RURAL                  | 70,573                     | 672  | 194   | 523   | 565  | 19,138                     | 27,638   | 5,151                     | 16,692 |
| AMPATUAN -                           | 3,946                      | -  | 6   | 34  | 79   | 1,519                      | 1,124    | 257                       | 925    |
| AMPATUAN - URBAN                     | 884                        | -  | -   | 5   | 35   | 455                        | 180      | -                         | 209    |
| AMPATUAN - RURAL                     | 3,062                      | -  | 6   | 31  | 44   | 1,064                      | 944      | 257                       | 716    |
| BULDON -                             | 2,020                      | -  | -   | 25  | 4  | 904                        | 832      | 30                        | 225    |
| BULDON - URBAN                       | 228                        | -  | -   | -   | -  | -                          | 228      | -                         | -      |
| BULDON - RURAL                       | 1,792                      | -  | -   | 25  | 4  | 904                        | 604      | 30                        | 225    |
| BULUAN -                             | 6,735                      | 96   | 61  | 141   | 259  | 594                        | 1,993    | 1,053                     | 2,538  |
| BULUAN - URBAN                       | 1,338                      | 46   | 61  | 126   | 222  | 143                        | 391      | 182                       | 167    |
| BULUAN - RURAL                       | 5,397                      | 50   | -   | 15  | 37   | 451                        | 1,602    | 871                       | 2,371  |
| COTABATO CITY -                      | 14,392                     | 2,995  | 1,036   | 1,223   | 1,019  | 3,116                      | 2,106    | 325                       | 2,572  |
| COTABATO CITY - URBAN                | 13,523                     | 2,985  | 1,032   | 1,223   | 1,019  | 3,094                      | 1,878    | 305                       | 1,975  |
| COTABATO CITY - RURAL                | 869                        | -  | 4   | -   | -  | 20                         | 228      | 20                        | 597    |
| DATU PAGLAS -                        | 1,486                      | 5  | 4   | 16  | 4  | 366                        | 812      | 36                        | 243    |
| DATU PAGLAS - RURAL                  | 1,486                      | 5  | 4   | 16  | 4  | 366                        | 812      | 36                        | 243    |
| DATU PIANG -                         | 7,010                      | 28   | 55  | 227   | 50   | 1,839                      | 3,303    | 386                       | 1,121  |
| DATU PIANG - URBAN                   | 692                        | 5  | -   | 167   | 26   | 428                        | 46       | -                         | 20     |
| DATU PIANG - RURAL                   | 6,318                      | 24   | 55  | 60  | 24   | 1,411                      | 3,257    | 386                       | 1,101  |
| DINAIG -                             | 8,721                      | 229  | 20  | 85  | 30   | 1,907                      | 2,825    | 661                       | 2,964  |
| DINAIG - URBAN                       | 711                        | 45   | 15  | 25  | -  | 467                        | 94       | 5                         | 60     |
| DINAIG - RURAL                       | 8,010                      | 184  | 5   | 60  | 30   | 1,440                      | 2,731    | 656                       | 2,904  |
| MAGANDY -                            | 7,170                      | 90   | 33  | 75  | 144  | 2,241                      | 3,655    | 189                       | 743    |
| MAGANDY - URBAN                      | 890                        | 25   | 24  | 50  | 123  | 59                         | 604      | -                         | 5      |
| MAGANDY - RURAL                      | 6,280                      | 65   | 9   | 25  | 21   | 2,182                      | 3,051    | 189                       | 738    |
| MATANOG -                            | 1,294                      | -  | -   | -   | -  | 238                        | 796      | 161                       | 99     |
| MATANOG - RURAL                      | 1,294                      | -  | -   | -   | -  | 238                        | 796      | 161                       | 99     |
| PAGALUNGAN -                         | 3,858                      | -  | 15  | 5   | 112  | 883                        | 1,657    | 255                       | 931    |
| PAGALUNGAN - URBAN                   | 253                        | -  | 10  | -   | 15   | -                          | 149      | -                         | 79     |
| PAGALUNGAN - RURAL                   | 3,605                      | -  | 5   | 5   | 97   | 883                        | 1,508    | 255                       | 852    |
| PARANG -                             | 7,732                      | 620  | 113   | 220   | 192  | 3,137                      | 2,157    | 407                       | 1,886  |
| PARANG - URBAN                       | 1,745                      | 389  | 78  | 37  | 12   | 576                        | 127      | 6                         | 520    |
| PARANG - RURAL                       | 5,987                      | 231  | 35  | 183   | 180  | 2,561                      | 1,030    | 401                       | 1,366  |
| SULTAN KUDARAT (MULING) -            | 9,079                      | 101  | 40  | 30  | 121  | 3,164                      | 3,457    | 352                       | 1,814  |
| SULTAN KUDARAT - URBAN               | 615                        | 15   | -   | 5   | 75   | 355                        | 150      | -                         | 15     |
| SULTAN KUDARAT - RURAL               | 8,464                      | 86   | 40  | 25  | 46   | 2,809                      | 3,307    | 352                       | 1,799  |
| SULTAN SA BARONGIS -                 | 4,267                      | 7  | 11  | -   | 20   | 771                        | 2,924    | 230                       | 304    |
| SULTAN SA BARONGIS - URBAN           | 285                        | -  | -   | -   | 5  | 55                         | 220      | -                         | 5      |
| SULTAN SA BARONGIS - RURAL           | 3,982                      | 7  | 11  | -   | 15   | 716                        | 2,704    | 230                       | 299    |
| KABUNTALAN (TUMBAD) -                | 2,031                      | -  | -   | -   | 21   | 423                        | 207      | 686                       | 694    |
| KABUNTALAN (TUMBAD) - RURAL          | 2,031                      | -  | -   | -   | 21   | 423                        | 207      | 686                       | 694    |
| UPI -                                | 5,311                      | 28   | -   | 71  | 36   | 1,772                      | 3,133    | 99                        | 572    |
| UPI - URBAN                          | 573                        | 18   | -   | 47  | 16   | 136                        | 338      | 4                         | 14     |
| UPI - RURAL                          | 5,138                      | 10   | -   | 24  | 20   | 1,636                      | 2,795    | 95                        | 558    |
| TALAYAN -                            | 3,159                      | 10   | 9   | 13  | 10   | 871                        | 1,051    | 520                       | 675    |
| TALAYAN - RURAL                      | 3,159                      | 10   | 9   | 13  | 10   | 871                        | 1,051    | 520                       | 675    |
| SOUTH UPI -                          | 2,439                      | -  | 4   | 9   | -  | 1,123                      | 774      | -                         | 529    |
| SOUTH UPI - RURAL                    | 2,439                      | -  | 4   | 9   | -  | 1,123                      | 774      | -                         | 529    |
| BARIRA -                             | 1,260                      | -  | 7   | 32  | 12   | 40                         | 237      | 6                         | 926    |
| BARIRA - RURAL                       | 1,260                      | -  | 7   | 32  | 12   | 40                         | 237      | 6                         | 926    |



# MAGUINDANAO

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | KIND OF COOKING FUEL USED |          |                                    |                   |        |
|---|----------------------------------|---------------------------|----------|------------------------------------|-------------------|--------|
|   |                                  | ELECTRICITY               | KEROSENE | LIQUEFIED PET-<br>ROLEUM GAS (LPG) | WOOD,<br>CHARCOAL | OTHERS |
| MAGUINDANAO -                           | 92,310                           | 435                       | 9,122    | 3,640                              | 77,907            | 1,206  |
| MAGUINDANAO - URBAN                     | 21,737                           | 300                       | 2,930    | 2,703                              | 15,708            | 96     |
| MAGUINDANAO - RURAL                     | 70,573                           | 135                       | 6,192    | 937                                | 62,199            | 1,110  |
| AMPATUAN -                              | 3,946                            | -                         | 556      | 17                                 | 3,021             | 342    |
| AMPATUAN - URBAN                        | 884                              | -                         | 460      | -                                  | 424               | -      |
| AMPATUAN - RURAL                        | 3,062                            | -                         | 96       | 17                                 | 2,607             | 342    |
| BULDOON -                               | 2,020                            | 20                        | 232      | 10                                 | 1,753             | 5      |
| BULDOON - URBAN                         | 228                              | 20                        | -        | -                                  | 208               | -      |
| BULDOON - RURAL                         | 1,792                            | -                         | 232      | 10                                 | 1,545             | 5      |
| BULUAN -                                | 6,735                            | 10                        | 357      | 233                                | 6,081             | 54     |
| BULUAN - URBAN                          | 1,338                            | 5                         | 82       | 15                                 | 1,236             | -      |
| BULUAN - RURAL                          | 5,397                            | 5                         | 275      | 218                                | 4,845             | 54     |
| COTABATO CITY -                         | 14,392                           | 265                       | 2,238    | 2,496                              | 9,307             | 86     |
| COTABATO CITY - URBAN                   | 13,523                           | 265                       | 2,054    | 2,492                              | 8,626             | 86     |
| COTABATO CITY - RURAL                   | 869                              | -                         | 184      | 4                                  | 681               | -      |
| DATU PAGLAS -                           | 1,486                            | -                         | 32       | 5                                  | 1,391             | 58     |
| DATU PAGLAS - RURAL                     | 1,486                            | -                         | 32       | 5                                  | 1,391             | 58     |
| DATU PIANG -                            | 7,010                            | 5                         | 357      | 15                                 | 6,434             | 199    |
| DATU PIANG - URBAN                      | 692                              | -                         | 30       | 10                                 | 652               | -      |
| DATU PIANG - RURAL                      | 6,318                            | 5                         | 327      | 5                                  | 5,782             | 199    |
| DINAIG -                                | 8,721                            | 64                        | 552      | 188                                | 7,875             | 42     |
| DINAIG - URBAN                          | 711                              | -                         | 35       | -                                  | 600               | 10     |
| DINAIG - RURAL                          | 8,010                            | 64                        | 517      | 188                                | 7,209             | 32     |
| MAGANDY -                               | 7,170                            | 5                         | 645      | 127                                | 6,149             | 244    |
| MAGANDY - URBAN                         | 890                              | 5                         | 40       | 30                                 | 815               | -      |
| MAGANDY - RURAL                         | 6,280                            | -                         | 605      | 97                                 | 5,334             | 244    |
| MATANOG -                               | 1,294                            | -                         | 65       | -                                  | 1,229             | -      |
| MATANOG - RURAL                         | 1,294                            | -                         | 65       | -                                  | 1,229             | -      |
| PAGALUNGAN -                            | 3,858                            | -                         | 122      | 10                                 | 3,726             | -      |
| PAGALUNGAN - URBAN                      | 253                              | -                         | -        | 5                                  | 248               | -      |
| PAGALUNGAN - RURAL                      | 3,605                            | -                         | 122      | 5                                  | 3,478             | -      |
| PARANG -                                | 7,732                            | 46                        | 446      | 301                                | 6,929             | 10     |
| PARANG - URBAN                          | 1,745                            | -                         | 92       | 121                                | 1,532             | -      |
| PARANG - RURAL                          | 5,987                            | 46                        | 354      | 180                                | 5,397             | 10     |
| SULTAN KUDARAT (NULING) -               | 9,079                            | 10                        | 1,149    | 138                                | 7,777             | 5      |
| SULTAN KUDARAT (NULING) - URBAN         | 615                              | 5                         | 50       | 5                                  | 555               | -      |
| SULTAN KUDARAT (NULING) - RURAL         | 8,464                            | 5                         | 1,099    | 133                                | 7,222             | 5      |
| SULTAN SA BARONGIS (LAMBAYONG) -        | 4,267                            | -                         | 179      | 13                                 | 4,007             | 68     |
| SULTAN SA BARONGIS (LAMBAYONG) - URBAN  | 285                              | -                         | -        | -                                  | 285               | -      |
| SULTAN SA BARONGIS (LAMBAYONG) - RURAL  | 3,982                            | -                         | 179      | 13                                 | 3,722             | 68     |
| KABUNTALAN (TUMBAQ) -                   | 2,031                            | -                         | 351      | -                                  | 1,675             | 5      |
| KABUNTALAN (TUMBAQ) - RURAL             | 2,031                            | -                         | 351      | -                                  | 1,675             | 5      |
| UPI -                                   | 5,711                            | -                         | 667      | 55                                 | 4,979             | 10     |
| UPI - URBAN                             | 573                              | -                         | 87       | 25                                 | 461               | -      |
| UPI - RURAL                             | 5,138                            | -                         | 580      | 30                                 | 4,518             | 10     |
| TALAYAN -                               | 3,159                            | 5                         | 531      | 19                                 | 2,554             | 50     |
| TALAYAN - RURAL                         | 3,159                            | 5                         | 531      | 19                                 | 2,554             | 50     |
| SOUTH UPI -                             | 2,439                            | -                         | 197      | 5                                  | 2,213             | 24     |
| SOUTH UPI - RURAL                       | 2,439                            | -                         | 197      | 5                                  | 2,213             | 24     |
| BARIRA -                                | 1,260                            | 5                         | 446      | 8                                  | 797               | 4      |
| BARIRA - RURAL                          | 1,260                            | 5                         | 446      | 8                                  | 797               | 4      |

# MAGUINDANAO

TABLE 9. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS WITH HOUSEHOLD APPLIANCES BY MUNICIPALITY, URBAN-RURAL: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AREA CLASSIFICATION<br>AND MUNICIPALITY | TOTAL<br>NUMBER OF<br>HOUSEHOLDS | R A D I O |         | T E L E V I S I O N |         | REFRIGERATOR/FREEZER |         |
|---|----------------------------------|-----------|---------|---------------------|---------|----------------------|---------|
|   |                                  | NUMBER    | PERCENT | NUMBER              | PERCENT | NUMBER               | PERCENT |
| MAGUINDANAO -                           | 92,310                           | 45,570    | 49.4    | 3,741               | 4.1     | 4,189                | 4.5     |
| MAGUINDANAO - URBAN                     | 21,737                           | 13,364    | 61.5    | 2,927               | 13.5    | 3,184                | 14.6    |
| MAGUINDANAO - RURAL                     | 70,573                           | 32,206    | 45.6    | 814                 | 1.2     | 1,005                | 1.4     |
| AMPATUAN -                              | 3,946                            | 2,060     | 52.2    | 2                   | .1      | 7                    | .2      |
| AMPATUAN - URBAN                        | 884                              | 495       | 56.0    | -                   | -       | 5                    | .6      |
| AMPATUAN - RURAL                        | 3,062                            | 1,565     | 51.1    | 2                   | .1      | 2                    | .1      |
| BULDON -                                | 2,020                            | 1,191     | 59.0    | 26                  | 1.3     | 16                   | .8      |
| BULDON - URBAN                          | 228                              | 228       | 100.0   | 15                  | 6.6     | -                    | -       |
| BULDON - RURAL                          | 1,792                            | 963       | 53.7    | 11                  | .6      | 16                   | .9      |
| BULUAN -                                | 6,735                            | 2,383     | 35.4    | 90                  | 1.4     | 132                  | 2.0     |
| BULUAN - URBAN                          | 1,338                            | 732       | 54.7    | 20                  | 1.5     | 46                   | 3.4     |
| BULUAN - RURAL                          | 5,397                            | 1,651     | 30.6    | 76                  | 1.4     | 86                   | 1.6     |
| COTABATO CITY -                         | 14,392                           | 8,713     | 60.5    | 2,594               | 18.0    | 2,756                | 19.1    |
| COTABATO CITY - URBAN                   | 13,523                           | 8,506     | 62.9    | 2,594               | 19.2    | 2,756                | 20.4    |
| COTABATO CITY - RURAL                   | 869                              | 207       | 23.8    | -                   | -       | -                    | -       |
| DATU PAGLAS -                           | 1,486                            | 646       | 43.5    | 5                   | .3      | 5                    | .3      |
| DATU PAGLAS - RURAL                     | 1,486                            | 646       | 43.5    | 5                   | .3      | 5                    | .3      |
| DATU PIANG -                            | 7,010                            | 3,232     | 46.1    | 45                  | .6      | 45                   | .6      |
| DATU PIANG - URBAN                      | 692                              | 462       | 66.8    | 30                  | 4.3     | 40                   | 5.8     |
| DATU PIANG - RURAL                      | 6,318                            | 2,770     | 43.8    | 15                  | .2      | 5                    | .1      |
| DINAIG -                                | 8,721                            | 5,193     | 59.5    | 159                 | 1.8     | 197                  | 2.3     |
| DINAIG - URBAN                          | 711                              | 607       | 85.4    | 25                  | 3.5     | 30                   | 4.2     |
| DINAIG - RURAL                          | 8,010                            | 4,586     | 57.3    | 134                 | 1.7     | 167                  | 2.1     |
| MAGANDY -                               | 7,170                            | 2,812     | 39.2    | 58                  | .8      | 84                   | 1.2     |
| MAGANDY - URBAN                         | 890                              | 311       | 34.9    | 23                  | 2.6     | 43                   | 4.8     |
| MAGANDY - RURAL                         | 6,280                            | 2,501     | 39.8    | 35                  | .6      | 41                   | .7      |
| MATANOG -                               | 1,294                            | 1,182     | 91.3    | 3                   | .2      | -                    | -       |
| MATANOG - RURAL                         | 1,294                            | 1,182     | 91.3    | 3                   | .2      | -                    | -       |
| PAGALUNGAN -                            | 3,858                            | 1,571     | 40.7    | -                   | -       | 15                   | .4      |
| PAGALUNGAN - URBAN                      | 253                              | 137       | 54.2    | -                   | -       | 5                    | 2.0     |
| PAGALUNGAN - RURAL                      | 3,605                            | 1,434     | 39.8    | -                   | -       | 10                   | .3      |
| PARANG -                                | 7,732                            | 4,479     | 57.9    | 592                 | 7.7     | 750                  | 9.7     |
| PARANG - URBAN                          | 1,745                            | 1,118     | 64.1    | 206                 | 11.8    | 220                  | 12.6    |
| PARANG - RURAL                          | 5,987                            | 3,361     | 56.1    | 386                 | 6.4     | 530                  | 8.9     |
| SULTAN KUDARAT (NULING) -               | 9,079                            | 4,917     | 44.2    | 116                 | 1.3     | 117                  | 1.3     |
| SULTAN KUDARAT (NULING) - URBAN         | 615                              | 235       | 38.2    | 10                  | 1.6     | 5                    | .8      |
| SULTAN KUDARAT (NULING) - RURAL         | 8,464                            | 3,782     | 44.7    | 106                 | 1.3     | 112                  | 1.3     |
| SULTAN SA BARONGIS -                    | 4,267                            | 1,511     | 35.4    | -                   | -       | 3                    | .1      |
| SULTAN SA BARONGIS - URBAN              | 285                              | 125       | 43.9    | -                   | -       | -                    | -       |
| SULTAN SA BARONGIS - RURAL              | 3,982                            | 1,386     | 34.8    | -                   | -       | 3                    | .1      |
| KABUNTALAN (TUMBAG) -                   | 2,031                            | 1,119     | 55.1    | 5                   | .2      | 5                    | .2      |
| KABUNTALAN (TUMBAG) - RURAL             | 2,031                            | 1,119     | 55.1    | 5                   | .2      | 5                    | .2      |
| UPI -                                   | 5,711                            | 3,180     | 55.7    | 14                  | .2      | 39                   | .7      |
| UPI - URBAN                             | 573                              | 408       | 71.2    | 4                   | .7      | 34                   | 5.9     |
| UPI - RURAL                             | 5,138                            | 2,772     | 54.0    | 10                  | .2      | 5                    | .1      |
| TALAYAN -                               | 3,159                            | 1,150     | 36.4    | 16                  | .5      | 13                   | .4      |
| TALAYAN - RURAL                         | 3,159                            | 1,150     | 36.4    | 16                  | .5      | 13                   | .4      |
| SOUTH UPI -                             | 2,439                            | 517       | 21.2    | -                   | -       | -                    | -       |
| SOUTH UPI - RURAL                       | 2,439                            | 517       | 21.2    | -                   | -       | -                    | -       |
| BARIRA -                                | 1,260                            | 614       | 48.7    | 10                  | .8      | 5                    | .4      |
| BARIRA - RURAL                          | 1,260                            | 614       | 48.7    | 10                  | .8      | 5                    | .4      |

# **APPENDICES**

## LIST OF UNPUBLISHED TABLES

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## II. HOUSING

- Table 2A -- Number of Households in Occupied Dwelling Units By Year Built, Construction Materials of Roof and Outer Walls and Municipality, Urban-Rural: 1980

## Appendix B

[illegible]

Col. 2 - Type of Building/House

- |   |   |
|---|---|
| 1. Single House                                       | 6 Other housing unit; natural shelter, boat, etc.                                       |
| 2 Duplex  | 7 Hotel, lodging house, dormitory, etc.   |
| 3 Apartment/Accessoria/Condominium/<br>Row house/etc. | 8 Institutional (hospital, convent, school<br>dormitory, penal institution, etc.)       |
| 4 Improvised (barong-barong)                          | 9 Other collective living quarters (refugee<br>camp, logging camp, military camp, etc.) |
| 5 Commercial/Industrial/Agricultural                  |   |

Listed by: \_\_\_\_\_  
ENUMERATOR

## Appendix C

| <b>PH Form 2</b><br><br><b>May 1, 1980</b>   |                           | <b>Republic of the Philippines</b><br><b>National Economic and Development Authority</b><br><b>NATIONAL CENSUS AND STATISTICS OFFICE</b><br><b>Manila</b><br><br><b>1980 CENSUS OF POPULATION AND HOUSING</b><br><b>COMMON PRIVATE HOUSEHOLD QUESTIONNAIRE</b><br><b>(Encircle Code or Enter Code If Required.)</b> |  |                               |   |   |  | Sheet _____ of _____ Sheets<br><br>Province _____<br>City/Mun./Mun. Dist. _____<br>Barangay _____<br>Enumeration Area _____<br>EA Suffix No. _____ |  | <b>SERIAL NO.</b><br><b>(From PH Form F)</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">BLDG.</th> <th style="width: 33%;">DU</th> <th style="width: 33%;">HH</th> </tr> <tr> <td style="text-align: center;">3</td> <td></td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;">12 ..... 21</td> </tr> </table> |                      |                           | BLDG.                | DU                 | HH                   | 3                  |                      |                    | 12 ..... 21               |  |  |
|--|---------------------------|---|--|-------------------------------|---|---|--|--|--|---|----------------------|---------------------------|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|---------------------------|--|--|
| BLDG.  | DU                        | HH  |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 3  |                           |   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 12 ..... 21  |                           |   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| POPULATION CENSUS QUESTIONS  |                           |   |  |                               |   |   | HOUSING CENSUS QUESTIONS   |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| Name   |                           | Relationship to Head of Household   | Line No. of Mother   | Sex                           | Age   | Marital Status  | H-1 to H-4 are to be asked only of the first household in every building (Repeat entries for other households in the building)   |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| <b>Who is the head of this household?</b><br><b>Who are the other members of this household?</b><br><br><i>List in this order (family name first):</i><br>Head<br>Spouse of Head<br>Never-married children of head/spouse (oldest to youngest)<br>Ever-married children of head/spouse and their families (oldest to youngest)<br>Other relatives of head<br>Non-relatives of head<br><br>(Be sure to include babies and elderly persons, members of the household temporarily away on vacation, on business, in the hospital, etc.)<br><br>Encircle Line No. of Respondent, (P-1) |                           | <b>What is _____'s relationship to the head of this household?</b><br>1 Head<br>2 Spouse<br>3 Son<br>4 Daughter<br>5 Son-in-law<br>6 Daughter-in-law<br>7 Grandson<br>8 Grand-daughter<br>9 Other relative<br>0 Non-relative  | <b>Who is _____'s mother?</b><br>(Enter line no. of mother if mother is not a member of this household or already dead, enter 00.) | 1 Male<br>2 Female<br>(M) (F) | <b>Date of Birth</b><br>(Enter month and year of birth.)<br>(M) (F) | <b>Age on last birthday before May 1, 1980</b><br>(See codes below for 100 yrs and over.) | <b>H-1 What type is this building/house?</b><br><b>[22]</b> 1 Single House<br>2 Duplex<br>3 Apartment/Accessoria/Condominium/Row House/etc.<br>4 Improvised (barong-barong)<br>5 Commercial/Industrial/Agricultural<br>6 Other housing unit: natural shelter, boat, etc.<br>7 Hotel, lodging house, dormitory, etc.<br>8 Institutional (hospital/convent/school dormitory/penal institution)<br>9 Other collective living quarters (refugee camp, logging camp, military camp)   |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 01   | 28 . . . . 36             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   | <b>H-2 What construction material is the roof made of?</b><br><b>[23]</b> 1 Galvanized Iron/Aluminum<br>2 Tile/Concrete/Brick/Stone<br>3 Asbestos<br>4 Cogon/Nipa<br>5 Makeshift/Salvaged Materials<br>6 Other (anahaw, etc.)  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 02   | 37 . . . . 45             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   | <b>H-3 What construction material are the outer walls made of?</b><br><b>[24]</b> 1 Galvanized Iron/Aluminum<br>2 Tile/Concrete/Brick/Stone<br>3 Wood/Plywood<br>4 Mixed Tile/Concrete/Brick/Stone and Wood/Plywood<br>5 Asbestos<br>6 Bamboo/Sawali<br>7 Cogon/Nipa<br>8 Makeshift/Salvaged Materials<br>9 Other (anahaw, etc.)   |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 03   | 46 . . . . 54             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   | <b>H-4 When was this building/house built?</b><br><b>[25]</b> 1 1980<br>2 1979<br>3 1978<br>4 1977<br>5 1976<br>6 1971-1975<br>7 1961-1970<br>8 1951-1960<br>9 1942-1950<br>0 1941 or earlier  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 04   | 55 . . . . 63             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   | <b>H-5 &amp; H-6 are to be asked of any household in the dwelling unit. (Repeat entries for other households in the dwelling unit.)</b><br><br><b>H-5 How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, passageway)?</b><br><b>[26]</b> <table style="width: 100%;"> <tr> <td>1 Room</td> <td>4 Rooms</td> <td>7 Rooms</td> </tr> <tr> <td>2 Rooms</td> <td>5 Rooms</td> <td>8 Rooms</td> </tr> <tr> <td>3 Rooms</td> <td>6 Rooms</td> <td>or more</td> </tr> </table>                              |  |  | 1 Room  | 4 Rooms              | 7 Rooms                   | 2 Rooms              | 5 Rooms            | 8 Rooms              | 3 Rooms            | 6 Rooms              | or more            |                           |  |  |
| 1 Room   | 4 Rooms                   | 7 Rooms   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 2 Rooms  | 5 Rooms                   | 8 Rooms   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 3 Rooms  | 6 Rooms                   | or more   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 05   | 64 . . . . 72             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   | <b>H-6 What is the floor area of this dwelling unit in square meters?</b><br><b>[27]</b> <table style="width: 100%;"> <tr> <td>1 Less than 30 sq. meter</td> <td>5 100-149 sq. meters</td> </tr> <tr> <td>Specify: _____ sq. meters</td> <td>6 150-199 sq. meters</td> </tr> <tr> <td>2 30-49 sq. meters</td> <td>7 200-249 sq. meters</td> </tr> <tr> <td>3 50-69 sq. meters</td> <td>8 250-299 sq. meters</td> </tr> <tr> <td>4 70-99 sq. meters</td> <td>9 300 sq. meters and over</td> </tr> </table> Specify: _____ sq. meter |  |  | 1 Less than 30 sq. meter  | 5 100-149 sq. meters | Specify: _____ sq. meters | 6 150-199 sq. meters | 2 30-49 sq. meters | 7 200-249 sq. meters | 3 50-69 sq. meters | 8 250-299 sq. meters | 4 70-99 sq. meters | 9 300 sq. meters and over |  |  |
| 1 Less than 30 sq. meter   | 5 100-149 sq. meters      |   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| Specify: _____ sq. meters  | 6 150-199 sq. meters      |   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 2 30-49 sq. meters   | 7 200-249 sq. meters      |   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 3 50-69 sq. meters   | 8 250-299 sq. meters      |   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 4 70-99 sq. meters   | 9 300 sq. meters and over |   |  |                               |   |   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 06   | 73 . . . . 81             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   | <b>REMARKS:</b>  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 07   | 82 . . . . 90             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 08   | 91 . . . . 99             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 09   | 100 . . . 108             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |
| 10   | 109 . . . 117             | 1 2 3<br>4 5 6<br>7 8 9<br>0  |  | 1 M<br>2 F                    |   | 1 2<br>3 4<br>5   |  |  |  |   |                      |                           |                      |                    |                      |                    |                      |                    |                           |  |  |

CODES FOR P-6 - AGES 100 YEARS AND OVER

|               |               |               |                 |
|---------------|---------------|---------------|-----------------|
| 100 yrs. - X0 | 105 yrs. - X5 | 100 yrs. - Y0 | 115 yrs. - Y5   |
| 101 - X1      | 106 - X6      | 111 - Y1      | 116 - Y6        |
| 102 - X2      | 107 - X7      | 112 - Y2      | 117 - Y7        |
| 103 - X3      | 108 - X8      | 113 - Y3      | 118 - Y8        |
| 104 - X4      | 109 - X9      | 114 - Y4      | 119 & over - Y9 |

| Republic of the Philippines<br>National Economic and Development Authority<br>NATIONAL CENSUS AND STATISTICS OFFICE<br>Manila  |  |  |  |  |  |  |  |  |  | Province _____<br>City/Mun./Mun. Dist. _____<br>Barangay _____<br>Enumeration Area _____<br>EA Suffix No. _____ |  | Sheet _____ of _____ |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|---|--|----------------------|--|--|--|--|--|
| 1980 CENSUS OF POPULATION AND HOUSING<br>SAMPLE PRIVATE HOUSEHOLD QUESTIONNAIRE<br>(Enumerate Code or Enter Code if Required.)   |  |  |  |  |  |  |  |  |  | EVER MARRIED FEMALES<br>10 YEARS OLD AND OVER   |  |                      |  |  |  |  |  |
| ALL PERSONS  |  |  |  |  |  |  |  |  |  | Fertility   |  |                      |  |  |  |  |  |
| 5 YEARS OLD AND OVER   |  |  |  |  |  |  |  |  |  | 15 YEARS OLD AND OVER   |  |                      |  |  |  |  |  |
| 6 YEARS OLD AND OVER   |  |  |  |  |  |  |  |  |  | Place of Schooling/Work   |  |                      |  |  |  |  |  |
| 7 YEARS OLD AND OVER   |  |  |  |  |  |  |  |  |  | Usual Occupation and Industry   |  |                      |  |  |  |  |  |
| 8 YEARS OLD AND OVER   |  |  |  |  |  |  |  |  |  | Literacy  |  |                      |  |  |  |  |  |
| 9 YEARS OLD AND OVER   |  |  |  |  |  |  |  |  |  | Highest Grade Completed   |  |                      |  |  |  |  |  |
| 10 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | What is usual occupation?   |  |                      |  |  |  |  |  |
| 11 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | In what city/mun. and province?   |  |                      |  |  |  |  |  |
| 12 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children have been born alive to you?  |  |                      |  |  |  |  |  |
| 13 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 14 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 15 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 16 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 17 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 18 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 19 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 20 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 21 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 22 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 23 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 24 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 25 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 26 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 27 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 28 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 29 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 30 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 31 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 32 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 33 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 34 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 35 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 36 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 37 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 38 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 39 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 40 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 41 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 42 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 43 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 44 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 45 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 46 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 47 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 48 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 49 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 50 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 51 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 52 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 53 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 54 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 55 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 56 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 57 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 58 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 59 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 60 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 61 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 62 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 63 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 64 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 65 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 66 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 67 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 68 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 69 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 70 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 71 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 72 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 73 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 74 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 75 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 76 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 77 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 78 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 79 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 80 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 81 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 82 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 83 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 84 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 85 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 86 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 87 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 88 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 89 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 90 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 91 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 92 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 93 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 94 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 95 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 96 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 97 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 98 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 99 YEARS OLD AND OVER  |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| 100 YEARS OLD AND OVER   |  |  |  |  |  |  |  |  |  | How many children were born alive to you?   |  |                      |  |  |  |  |  |
| PH Form 3<br>May 1, 1980<br>12 22 35 42 66 74 75<br>88 82 22 23<br>(See codes below.)  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| SERIAL NO.<br>(From PH Form 1)<br>BLDG DU BH<br>5<br>12  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-0 What language/dialect is generally spoken in this household?<br>(Enumerate code)<br>12 22 35 42 66 74 75<br>88 82 22 23<br>(See codes below.)  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-1 Name<br>Who is the head of this household?<br>List in order (family name first):<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____<br>(Be sure to include babies and elderly persons and members of the household temporarily absent on business, in the hospital, etc.)<br>ENCLOSE LINE NO. OF RESPONDENT |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-2 Relationship to Head of Household<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-3 Who is mother?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-4 Line of Mother<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-5 Date of Birth<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-6 Age<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-7 Marital Status<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-8 What country is citizen of?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-9 At the time of birth, where was mother's usual residence?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-10 What city/mun. and province was residence on May 1, 1975?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-11 Is able to speak Tagalog?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-12 Is able to speak English?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-13 Did attend school at any time from 1979 to 1980?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-14 Highest Grade Completed<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-15 What is usual occupation?<br>(Specify occupation. Examples: Farmer, Fisherman, Teacher, Accountant, Housewife, Student, Retiree, etc.)<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-16 In what city/mun. and province?<br>(If in this city/mun., enter "same.")<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-17 Usual Occupation and Industry<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-18 Place of Schooling/Work<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-19 How many children have been born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-20 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-21 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-22 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-23 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-24 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-25 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-26 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-27 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-28 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-29 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-30 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-31 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-32 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-33 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-34 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-35 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-36 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-37 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-38 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-39 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-40 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-41 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-42 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-43 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-44 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-45 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-46 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-47 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-48 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-49 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-50 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-51 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-52 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-53 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-54 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-55 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-56 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
| P-57 How many children were born alive to you?<br>1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____<br>7. _____<br>8. _____<br>9. _____<br>0. _____   |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |  |                      |  |  |  |  |  |

## HOUSING CENSUS QUESTIONS

(Encode Code or Enter Appropriate Code If Required.)

H-1 to H-4 are to be asked only of the first sample household in every building. (Repeat entries for other sample households in this building.)

|  |   |  |  |
|--|---|--|--|
| <p>What building/house? <u>a. House</u></p> <p>Apartment/Apartment/Condominium/Row house/etc.</p> <p>Improvised (barong-barong)</p> <p>Commercial/Industrial/Agricultural</p> <p>Other housing unit: natural shelter, boat, etc.</p> <p>Hotel, lodging house, dormitory, etc.</p> <p>Institutional (hospital/convent/school dormitory/penal institution)</p> <p>Other collective living quarters (refugee camp, logging camp, military camp, etc.)</p> | <p>H-2 What construction material is the roof made of?</p> <p><u>22</u></p> <p>1 Galvanized Iron/Aluminum</p> <p>2 Tile/Concrete/Brick/Stone</p> <p>3 Asbestos</p> <p>4 Cogon/Nipa</p> <p>5 Make-shift/Salvaged Materials</p> <p>6 Other (anahaw, etc.)</p> | <p>H-3 What construction material are the outer walls made of?</p> <p><u>24</u></p> <p>1 Galvanized Iron/Aluminum</p> <p>2 Tile/Concrete/Brick/Stone</p> <p>3 Wood/Pywood</p> <p>4 Mixed Tile/Concrete/Brick/Stone and Wood/Pywood</p> <p>5 Asbestos</p> <p>6 Bamboo/Sawali</p> <p>7 Cogon/Nipa</p> <p>8 Make-shift/Salvaged Materials</p> <p>9 Other (anahaw, etc.)</p> | <p>H-4 When was this building/house built?</p> <p><u>25</u></p> <p>1 1980</p> <p>2 1979</p> <p>3 1978</p> <p>4 1977</p> <p>5 1976</p> <p>6 1971 - 1975</p> <p>7 1961 - 1970</p> <p>8 1951 - 1960</p> <p>9 1942 - 1950</p> <p>0 1941 or earlier</p> |
|--|---|--|--|

H-5 and H-6 are to be asked of the sample household in the dwelling unit. (Repeat entries for other sample households in this dwelling unit.)

|   |  |
|---|--|
| <p>H-5 How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, passageway)?</p> <p><u>26</u></p> <p>1 Room</p> <p>2 Rooms</p> <p>3 Rooms</p> <p>4 Rooms</p> <p>5 Rooms</p> | <p>H-6 What is the floor area of this dwelling unit in square meters?</p> <p><u>27</u></p> <p>1 Less than 30 sq. meter</p> <p>2 30-49 sq. meters</p> <p>3 50-69 sq. meters</p> <p>4 70-99 sq. meters</p> <p>5 100-149 sq. meters</p> |
|---|--|

H-7 to H-13 should be answered by all sample households.

| <p>H-7 How does this household occupy this dwelling unit?</p> <p><u>28</u></p> <p>1 Owner</p> <p>2 Tenant/Lessee</p> <p>3 Sub-tenant/sublessee</p> <p>4 Rent-free</p> | <p>H-8 (If household owns this dwelling unit) What is your tenure with respect to the land?</p> <p><u>29</u></p> <p>1 Owner</p> <p>2 Lessee or sublessee</p> <p>3 Farm lessee/agricultural tenant of landowner</p> <p>4 Other legal tenure</p> <p>5 No tenure (squatter, etc.)</p> <p>6 Not applicable</p> | <p>H-9 What kind of lighting do you use?</p> <p><u>30</u></p> <p>1 Electricity</p> <p>2 Kerosene</p> <p>3 Liquefied Petroleum Gas (LPG)</p> <p>4 Oil (vegetable, animal)</p> <p>5 Other</p> | <p>H-10 What is the main source of your water supply - (Encode only one for each use.)</p> <table border="1"> <thead> <tr> <th>For Drinking?</th> <th>For Kitchen Use?</th> <th>For Washing Clothes?</th> <th>Source of Water Supply</th> </tr> </thead> <tbody> <tr> <td><u>31</u></td> <td><u>01</u></td> <td><u>01</u></td> <td>Faucet inside house/yard, Community Water System</td> </tr> <tr> <td></td> <td><u>02</u></td> <td><u>02</u></td> <td>Faucet, Public, Community Water System</td> </tr> <tr> <td></td> <td><u>03</u></td> <td><u>03</u></td> <td>Faucet, Other, Community Water System</td> </tr> <tr> <td></td> <td><u>04</u></td> <td><u>04</u></td> <td>Tubed/piped deep well, At least 5 of 20 ft. Own Use</td> </tr> <tr> <td></td> <td><u>05</u></td> <td><u>05</u></td> <td>Tubed/piped deep well, 30 meters deep</td> </tr> <tr> <td></td> <td><u>06</u></td> <td><u>06</u></td> <td>Tubed/piped deep well, Other</td> </tr> <tr> <td></td> <td><u>07</u></td> <td><u>07</u></td> <td>Tubed/piped shallow well, Own Use</td> </tr> <tr> <td></td> <td><u>08</u></td> <td><u>08</u></td> <td>Tubed/piped shallow well, Public</td> </tr> <tr> <td></td> <td><u>09</u></td> <td><u>09</u></td> <td>Tubed/piped shallow well, Other</td> </tr> <tr> <td></td> <td><u>10</u></td> <td><u>10</u></td> <td>Dug well, improved (covered and no seepage from side)</td> </tr> <tr> <td></td> <td><u>11</u></td> <td><u>11</u></td> <td>Dug well, Other</td> </tr> <tr> <td></td> <td><u>12</u></td> <td><u>12</u></td> <td>Spring, improved (with tube/pipes outlet)</td> </tr> <tr> <td></td> <td><u>13</u></td> <td><u>13</u></td> <td>Spring, Other</td> </tr> <tr> <td></td> <td><u>14</u></td> <td><u>14</u></td> <td>Rain</td> </tr> <tr> <td></td> <td><u>15</u></td> <td><u>15</u></td> <td>Lake, river, stream, irrigation, etc.</td> </tr> </tbody> </table> | For Drinking? | For Kitchen Use? | For Washing Clothes? | Source of Water Supply | <u>31</u> | <u>01</u> | <u>01</u> | Faucet inside house/yard, Community Water System |  | <u>02</u> | <u>02</u> | Faucet, Public, Community Water System |  | <u>03</u> | <u>03</u> | Faucet, Other, Community Water System |  | <u>04</u> | <u>04</u> | Tubed/piped deep well, At least 5 of 20 ft. Own Use |  | <u>05</u> | <u>05</u> | Tubed/piped deep well, 30 meters deep |  | <u>06</u> | <u>06</u> | Tubed/piped deep well, Other |  | <u>07</u> | <u>07</u> | Tubed/piped shallow well, Own Use |  | <u>08</u> | <u>08</u> | Tubed/piped shallow well, Public |  | <u>09</u> | <u>09</u> | Tubed/piped shallow well, Other |  | <u>10</u> | <u>10</u> | Dug well, improved (covered and no seepage from side) |  | <u>11</u> | <u>11</u> | Dug well, Other |  | <u>12</u> | <u>12</u> | Spring, improved (with tube/pipes outlet) |  | <u>13</u> | <u>13</u> | Spring, Other |  | <u>14</u> | <u>14</u> | Rain |  | <u>15</u> | <u>15</u> | Lake, river, stream, irrigation, etc. |
|---|--|---|--|---------------|------------------|----------------------|------------------------|-----------|-----------|-----------|--|--|-----------|-----------|--|--|-----------|-----------|---------------------------------------|--|-----------|-----------|---|--|-----------|-----------|---------------------------------------|--|-----------|-----------|------------------------------|--|-----------|-----------|-----------------------------------|--|-----------|-----------|----------------------------------|--|-----------|-----------|---------------------------------|--|-----------|-----------|---|--|-----------|-----------|-----------------|--|-----------|-----------|---|--|-----------|-----------|---------------|--|-----------|-----------|------|--|-----------|-----------|---------------------------------------|
| For Drinking?   | For Kitchen Use?   | For Washing Clothes?  | Source of Water Supply   |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
| <u>31</u>   | <u>01</u>  | <u>01</u>   | Faucet inside house/yard, Community Water System   |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>02</u>  | <u>02</u>   | Faucet, Public, Community Water System   |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>03</u>  | <u>03</u>   | Faucet, Other, Community Water System  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>04</u>  | <u>04</u>   | Tubed/piped deep well, At least 5 of 20 ft. Own Use  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>05</u>  | <u>05</u>   | Tubed/piped deep well, 30 meters deep  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>06</u>  | <u>06</u>   | Tubed/piped deep well, Other   |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>07</u>  | <u>07</u>   | Tubed/piped shallow well, Own Use  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>08</u>  | <u>08</u>   | Tubed/piped shallow well, Public   |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>09</u>  | <u>09</u>   | Tubed/piped shallow well, Other  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>10</u>  | <u>10</u>   | Dug well, improved (covered and no seepage from side)  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>11</u>  | <u>11</u>   | Dug well, Other  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>12</u>  | <u>12</u>   | Spring, improved (with tube/pipes outlet)  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>13</u>  | <u>13</u>   | Spring, Other  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>14</u>  | <u>14</u>   | Rain   |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |
|   | <u>15</u>  | <u>15</u>   | Lake, river, stream, irrigation, etc.  |               |                  |                      |                        |           |           |           |  |  |           |           |  |  |           |           |                                       |  |           |           |   |  |           |           |                                       |  |           |           |                              |  |           |           |                                   |  |           |           |                                  |  |           |           |                                 |  |           |           |   |  |           |           |                 |  |           |           |   |  |           |           |               |  |           |           |      |  |           |           |                                       |

Transcribe encoded codes here.

|     |           |
|-----|-----------|
| H-1 | <u>22</u> |
| H-2 | <u>23</u> |
| H-3 | <u>24</u> |
| H-4 | <u>25</u> |

|     |           |
|-----|-----------|
| H-5 | <u>26</u> |
| H-6 | <u>27</u> |

|      |              |
|------|--------------|
| H-7  | <u>28</u>    |
| H-8  | <u>29</u>    |
| H-9  | <u>30</u>    |
| H-10 | <u>31-32</u> |
|      | <u>33-34</u> |
|      | <u>35-36</u> |
| H-11 | <u>37</u>    |
| H-12 | <u>38</u>    |
| H-13 | <u>39</u>    |
|      | <u>40</u>    |
|      | <u>41</u>    |



# Appendix E

|             |                                |    |    |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--------------------------------|----|----|--|--|--|--|--|--|--|--|--|--|--|
| PH Form 4   | SERIAL NO.<br>(From PH Form 1) |    |    | Republic of the Philippines<br>National Economic and Development Authority<br><b>NATIONAL CENSUS AND STATISTICS OFFICE</b><br>Manila<br><br>1980 CENSUS OF POPULATION AND HOUSING<br>COLLECTIVE HOUSEHOLD QUESTIONNAIRE<br><br>(ENCIRCLE CODE OR ENTER CODE IF REQUIRED) |  |  |  |  |  |  |  |  |  | 22.....27  |
|             | BLDG                           | DU | HH |  |  |  |  |  |  |  |  |  |  | Sheet _____ of _____ Sheets  |
|             |                                |    |    |  |  |  |  |  |  |  |  |  |  | Provincial _____<br>City/Mun./Mun. Dist. _____<br>Barangay _____<br>Enumeration Area _____<br>EA Suffix No. _____<br>Name of Collective Household: _____ |
|             |                                |    |    |  |  |  |  |  |  |  |  |  |  |  |
| May 1, 1980 | 7                              | 0  | 0  | 0  |  |  |  |  |  |  |  |  |  |  |
| 12.....21   |                                |    |    |  |  |  |  |  |  |  |  |  |  |  |

| LINE NUMBER | Name   | Relationship to Institution or Residence Status  | Sex   | Age   |   | Marital Status  | LINE NUMBER | Name   | Relationship to Institution or Residence Status  | Sex   | Age   |  | Marital Status  |       |       |
|-------------|--|--|---|---|---|---|-------------|--|--|---|---|--|---|-------|-------|
|             |  |  |   | Date of Birth<br>(Enter month in word and year of birth.) | Age on birthday before May 1, 1980<br>(See codes below for 100 yrs and over.) |   |             |  |  |   | Date of Birth<br>(Enter month in word and year of birth.) | Age on last birthday before May 1, 1980<br>(See codes below for 100 yrs and over.) |   |       |       |
|             | <i>List the names (family name first) of all members of the collective household in the order listed in P-2. However, for convents, seminaries and nunneries or Armed Forces camps, list the priest/seminarians/nuns or officers/enlisted men ahead of civilian employees.</i><br><br>(Read instructions at the back on whom to list.) | 1 Manager, director, in-charge<br>2 Staff member/employee, including physicians and nurses<br>3 Officer or enlisted man, trainee (AFP including cadets)<br>4 Officer or crew member in merchant vessel<br>5 Priest/seminarian/nun<br>6 Lodger/boarder (hotel, dorm, etc.)<br>7 Patient (Hospital, Sanatorium, etc.)<br>8 Inmate/ward (Home for the Aged, orphanage and other welfare inst.)<br>9 Prisoner/detainee<br>0 Others | Do not fill<br>1 M<br>2 F<br>3 A<br>4 L<br>5 E<br>6 M<br>7 A<br>8 L<br>9 E<br>0 F |   |   | 1 Single<br>2 Married<br>3 Widowed<br>4 Separated/Divorced<br>5 Unknown |             | <i>List the names (family name first) of all members of the collective household in the order listed in P-2. However, for convents, seminaries and nunneries or Armed Forces camps, list the priest/seminarians/nuns or officers/enlisted men ahead of civilian employees.</i> | 1 Manager, director, in-charge<br>2 Staff member/employee, including physicians and nurses<br>3 Officer or enlisted man, trainee (AFP including cadets)<br>4 Officer or crew member in merchant vessel<br>5 Priest/seminarian/nun<br>6 Lodger/boarder (hotel, dorm, etc.)<br>7 Patient (Hospital, Sanatorium, etc.)<br>8 Inmate/ward (Home for the Aged, orphanage and other welfare inst.)<br>9 Prisoner/detainee<br>0 Others | Do not fill<br>1 M<br>2 F<br>3 A<br>4 L<br>5 E<br>6 M<br>7 A<br>8 L<br>9 E<br>0 F |   |  | 1 Single<br>2 Married<br>3 Widowed<br>4 Separated/Divorced<br>5 Unknown |       |       |
|             | (P-1)  | (P-2)  | (P-3)   | (P-4)   | (P-5)   | (P-6)   | (P-7)       |  | (P-1)  | (P-2)   | (P-3)   | (P-4)  | (P-5)   | (P-6) | (P-7) |
| 01          | 28.....36  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 11          | 28.....36  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 02          | 37.....45  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 12          | 37.....45  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 03          | 46.....63  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 13          | 46.....63  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 04          | 64.....63  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 14          | 64.....63  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 05          | 64.....72  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 15          | 64.....72  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 06          | 73.....81  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 16          | 73.....81  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 07          | 82.....90  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 17          | 82.....90  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 08          | 91.....99  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 18          | 91.....99  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 09          | 100.....108  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 19          | 100.....108  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |
| 10          | 109.....117  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |   | 1 2<br>3 4<br>5   | 20          | 109.....117  | 1 2 3<br>4 5 6<br>7 8 9<br>0   | 00  | 1 M   |  | 1 2<br>3 4<br>5   |       |       |

CODES FOR P-6 - AGES 100 YEARS AND OVER

|               |               |               |                 |
|---------------|---------------|---------------|-----------------|
| 100 yrs. - X0 | 105 yrs. - X5 | 110 yrs. - Y0 | 115 yrs. - Y5   |
| 101 - X1      | 106 - X6      | 111 - Y1      | 116 - Y6        |
| 102 - X2      | 107 - X7      | 112 - Y2      | 117 - Y7        |
| 103 - X3      | 108 - X8      | 113 - Y3      | 118 - Y8        |
| 104 - X4      | 109 - X9      | 114 - Y4      | 119 & over - Y9 |

## CERTIFICATION

I HEREBY CERTIFY that the data set forth in this form were personally obtained by me in accordance with the rules and regulations promulgated by the National Census and Statistics Office.

Name of person accomplishing this form  
(Printed Name & Sign)  
Title \_\_\_\_\_  
Date \_\_\_\_\_ 1980

PERSONS TO BE ENUMERATED AS MEMBERS OF COLLECTIVE HOUSEHOLDS

1. HOTELS, LODGING HOUSES, DORMITORIES, ETC.

- a. Proprietor, manager and employees living in the establishment, except those living therein with their own families and those who usually go home to their respective families at least once a week.
- b. Permanent lodgers/boarders (those who have stayed or expect to stay for one year or longer) and those temporary lodgers/boarders who have stayed for six months or longer as of May 1, 1980 or have been away from their own families for the same period. However, exclude those who usually go home at least once a week.
- c. Lodgers/boarders who are not residents of the Philippines and who have been in the Philippines for one year or longer as of May 1, 1980, or expect to stay in the Philippines for one year or longer. However, exclude those who have temporary place of residence elsewhere in the Philippines to where they usually go home. Exclude also diplomatic representatives or UN, ILO or USAID officials who, like diplomatic representatives, are subject reassignment to other countries after their tour of duty in the Philippines, and members of their families.

2. HOSPITALS AND NURSES' HOMES

- a. All patients, including those just confined, in mental hospitals, leprosaria or leper colonies, pavilions of tuberculosis sanatoria where patients stay more or less permanently, and rehabilitation centers for drug addicts.
- b. Patients who have been confined for six months or longer as of May 1, 1980 in other kinds of hospitals and in wards for temporary confinement in tuberculosis sanatoria.
- c. Nurses in nurses' homes who do not usually go home at least once a week.
- d. Staff members and employees living in hospitals/nurses' homes, except those living therein with their families and those who usually go home at least once a week.

3. WELFARE INSTITUTIONS (Homes for the Aged and Infirm, Orphanage, Boys' Town, etc.)

- a. All inmates or wards, including those just confined.
- b. Staff members and employees living in the institutions, except those living therein with their families and those who usually go home at least once a week.

4. CORRECTIVE AND PENAL INSTITUTIONS

- a. All prisoners in national prisons and reformatories (welfareville).
- b. Prisoners and detainees in provincial or city/municipal jails who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980, or those whose sentence is for six months or longer even if the sentence is on appeal.
- c. Staff members and employees living in the institutions except those living therein with their own families and those who usually go home at least once a week.

5. CONVENTS, NUNNERIES, SEMINARIES, AND BOARDING SCHOOLS

- a. Monks, priests, ministers, nuns, seminarians etc. However, priests or ministers of sects other than the Roman Catholic Church who live in the convent or house close to church or chapel with their own families are to be excluded (private households).
- b. Students in boarding schools (schools where students are required to stay in the school campus).
- c. Staff members, employees and helpers living in the premises, except those living therein with their own families and those who usually go home at least once a week.

6. MILITARY CAMPS AND STATIONS (PC, Army, Air Force and Navy): PMA

- a. Officers and enlisted men/draftees, except those who live in the premises with their own families and those who usually sleep most nights with private households or in hotels, lodging places or dormitories. Include those belonging to the unit in the camp or station who are away on military operation or mission or aboard naval vessels, except those whose families are living in the camp or station (their own families will report them).
- b. PMA cadets and trainees whose training is for six months or longer.
- c. Detainees who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980.
- d. Civilian employees living in the camp or station, except those living therein with their own families and those who usually go home at least once a week.

7. LOGGING, MINING AND CONSTRUCTION/PUBLIC WORKS CAMPS, PLANTATIONS AND AGRICULTURAL/FISHERIES EXPERIMENTAL OR BREEDING STATIONS, ETC.

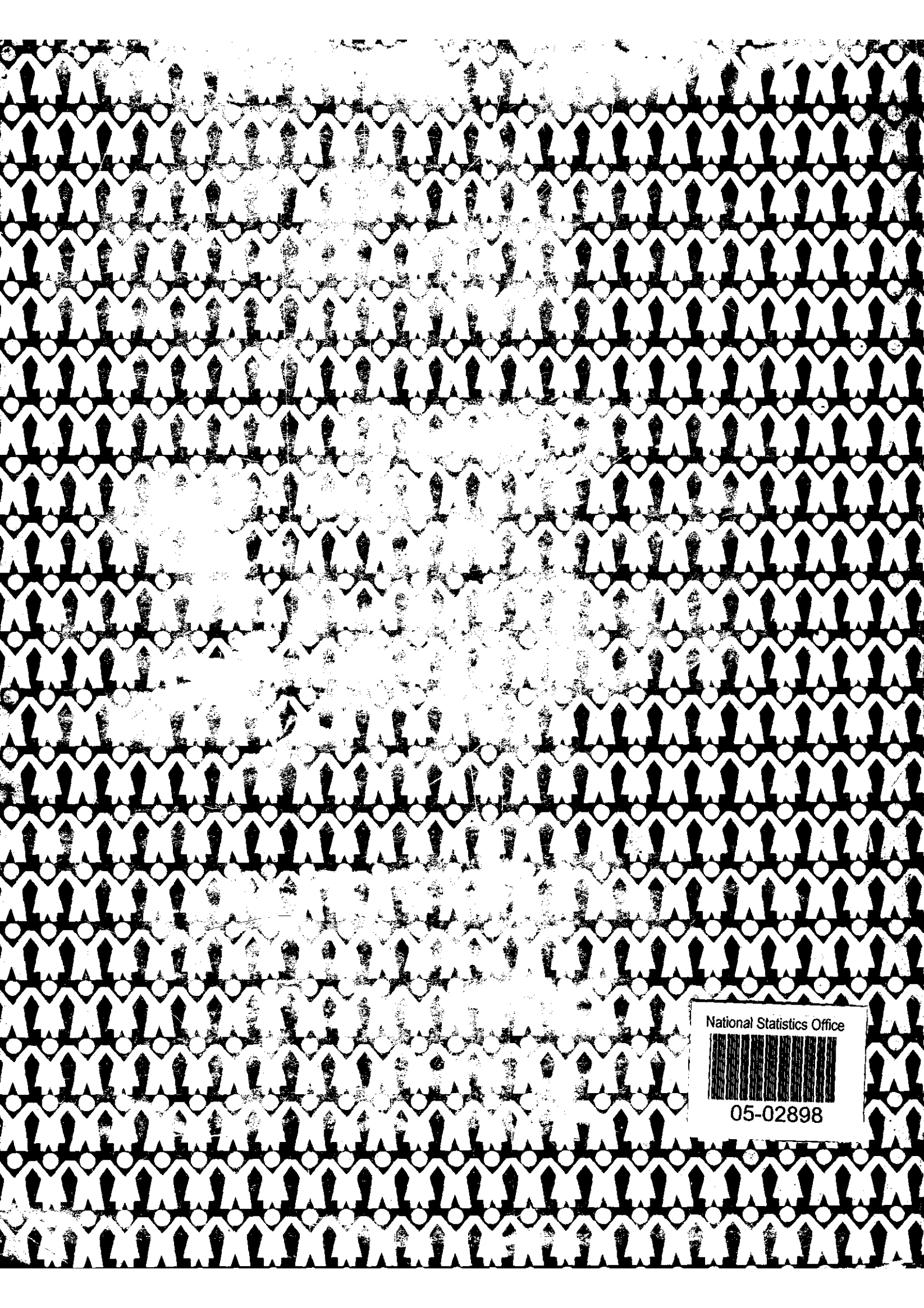
- a. Proprietor, manager, contractor and employees who do not live with their families in the premises and are supplied lodging (beddings, etc.) and/or meals by the company, firm, contractor or agency, except those who usually go home at least once a week.

8. OCEAN-GOING AND INTERISLAND/COASTAL VESSELS OR DEEP-SEA FISHING VESSELS

- a. Filipino crew members of ocean-going vessels (whose own families live in the Philippines) at port as of 12:01 A.M. May 1, 1980, except those who usually go home to their own families in the Philippines at least once every six months.
- b. Any crew member of interisland/coastal vessel or deep-sea fishing vessel at port on any day during the enumeration, if the crew member has no home other than the vessel.

9. REFUGEE CAMPS

- a. Filipino citizens working and living inside the camps.



National Statistics Office



05-02898